

Sheriff Eric Flowers Indian River County Sheriff's Office

## ARREST AFFIDAVITS THAT HAVE A SOCIAL SECURITY NUMBER WILL BE REDACTED IN ACCORDANCE WITH THE FOLLOWING STATE STATUES:

- SOCIAL SECURITY NUMBERS 119.071 (5) (a) FS
- MARSY'S LAW-FLORIDA CONSTITUTION ARTICLE 1, SECTION 16(B)(5)

SOME ARREST AFFIDAVITS WILL REQUIRE ADDITIONAL REDACTIONS AND THOSE AFFIDAVITS WILL BE MARKED ACCORDINGLY.

|  | INDIAN RIVER COUNTY SHERIFF'S OFFICE                                 |            |                  |            |  |             |                       | Case Report # 25-8500 Booking #25-2455  |   |          |  |                     |                                   |               |       |  |  |  |
|--|--|------------|------------------|------------|--|-------------|-----------------------|---|---|----------|--|---------------------|-----------------------------------|---------------|-------|--|--|--|
|  |  |            |                  | TAFFIC     | Sector Contraction of the Contra |             |                       | Arrest  |   |          |  | Juvenile Ar         | rest Affidavit<br>omplaint Affida | wit           |       |  |  |  |
| IVE  |  |            | Vero Bead        | 41st Av    |  |             |                       |   | lo appear                                     | 0.01     |  | s#311               | 116                               | 7619          |       |  |  |  |
| RAT  | Charge Type, check   |            | elony            | Misde      |  |             | dinance               |   | Court Case #2025CT3424A01A02 OBTS # 3101(570) |          |  |                     |                                   |               |       |  |  |  |
| ADMINISTRATIVE   | as many as apply   |            | raffic Felony    |            | c Misdemear  |             |                       | The with  |   | ione inc |  | copone / con        |                                   |               |       |  |  |  |
| NIMO   | Location of Arrest   |            |                  |            |  |             |                       | Location of Offe  | ense  |          |  |                     |                                   |               |       |  |  |  |
| AD   | 4055   | 41S        | T AVE VE         | RO BI      | EACH F   | L 32960     |                       |   |   |          |  |                     |                                   |               | 1     |  |  |  |
|  | Date of Arrest   |            | ime of Arrest    |            | Date of Offe   | nse         | Fingerprin            | nted  |   |          | Fir                                    | ngerprinted By      | 11                                | 5 -           |       |  |  |  |
| 1000   | 7/23/25  | 1          | 1045             |            |  |             | lder                  | tification Only   |   | Z        | Criminal                               |                     | HOX                               | 10,           |       |  |  |  |
|  | Name<br>DUFRESNE   | JR.        | JEAN JA          | CQUE       | s  |             |                       |   | Alias   |          |  |                     |                                   |               |       |  |  |  |
| nile   | Race   |            |                  |            | Sex  | Height      | Weigh                 |   |   |          | Color                                  | Email A             | ddress                            |               |       |  |  |  |
| Juve   | AFRICAN AN   |            | ICAN             |            | M  | 5'9"        | 145                   | BRC   | NWN   | -        | ACK                                    |                     |                                   |               |       |  |  |  |
| ult/.  | Scars. Marks, Tattoos  |            |                  |            |  |             |                       | 1E  |   | Scho     | of Child Attend                        | 15                  |                                   |               |       |  |  |  |
| t Ad   | Local Address (stre  |            |                  | 0.105      |  |             | 10                    | 19  | - Store                                       |          | Phone                                  |                     |                                   | Veterar       |       |  |  |  |
| dan  | 268 SW PAA<br>Permanent Address                                      | 550V.70    |                  |            | 3  |             |                       | 1   | 7   |          | Phone                                  |                     | Parent Co                         |               | 1 A   |  |  |  |
| Defendant Adult / Juvenile   | Sin a cin novi car   | - or r a   |                  | o or or me |  |             |                       |   |   |          | rione                                  |                     |                                   |               |       |  |  |  |
| 2.60   | Driver's License Nu  |            | State            | Socia      | Security N   |             | OB                    | Place Of  |   |          |  | Citizen O           | ccupation                         |               |       |  |  |  |
|  | D162470982   | _          | ollection of so  | cial secur | ity number fr  |             | /11/98<br>ted individ |   | ORNIA<br>ntity and may be sh                  | hared    | with other law                         |                     | agencies.                         | -             |       |  |  |  |
|  | Co-Defendant Name  |            |                  |            | Rad  |             | Sex                   |   | rth or Age                                    |          | Arrested                               |                     |                                   | emeanor       |       |  |  |  |
| Def  |  |            |                  |            |  |             | -                     |   |   |          | At Large                               |                     |                                   |               |       |  |  |  |
| ပိ   | Co-Defendant Name  | (Last,     | First, Middle)   |            | Rad  | e           | Sex                   | Date of B   | Date of Birth or Age Arrested Felony Misdemea |          |  |                     |                                   |               |       |  |  |  |
|  |  |            |                  |            |  |             |                       |   |   | _        |  |                     |                                   |               |       |  |  |  |
|  | Charge Descrip<br>MM VOP   | tion       |                  |            |  |             |                       |   | Counts  |          | <ul> <li>F.S.</li> <li>Ord.</li> </ul> | Statute/0<br>948.06 | Ordinance #                       | ŧ             |       |  |  |  |
| 2  | Citation #   |            |                  |            |  |             |                       |   | Bond Amount                                   | _        |  | Court Ca            |                                   | 1402          |       |  |  |  |
|  | PC Capia   | as/War     | rant 🗖 E         | w 🗆        | Juv PU   | Citation    | Dor                   | mestic Viol Inj.  | Writ Att.                                     |          | Misdem                                 |                     | Felony                            | 17.02         | -     |  |  |  |
|  |  |            |                  |            |  |             |                       |   | -   |          |  |                     |                                   |               |       |  |  |  |
| <b>#</b>   | Charge Descrip   | tion       |                  |            |  |             |                       |   | Counts  |          | F.S.     Ord.                          | Statute/0           | Ordinance #                       | ŧ             |       |  |  |  |
| ARGE   | Citation #   |            | - 10 - 10 - 10 C |            |  |             |                       |   | Bond Amount                                   | -        | <u> </u>                               | Court Ca            | ase #                             |               | -     |  |  |  |
| ΰ  | PC Capia   | - AM-      |                  |            | Juv PU D   |             | -                     | en estis Medital  |   |          |  |                     |                                   |               | _     |  |  |  |
|  |  | is/war     | rant 🗆 E         |            | JUVPU L  | Citation    |                       | omestic Viol Inj. Writ Att. Misdemeanor Felony  |   |          |  |                     |                                   |               |       |  |  |  |
| ¥.   | Mandator   | <i>,</i>   | Location         | Address,   | Court, Roon  | n #)        |                       |   |   |          |  |                     |                                   |               |       |  |  |  |
| PE/  | Appearance   |            | Month            |            | Day  | Ye          | ear                   | Time  |   |          | м. п                                   | P.M.                |                                   |               |       |  |  |  |
| DAP  | Court  | 1744 T 114 |                  |            |  |             |                       |   |   |          |  |                     |                                   |               |       |  |  |  |
| ET   | I agree to appear at<br>by this notice to app                        |            |                  |            |  |             |                       |   |   |          |  | ully fail to app    | ear before the                    | court as requ | uired |  |  |  |
| 읟  | Signature of Defend  |            |                  |            |  | Juv. Parent |                       |   | Released to : (Na                             | _        |  | Date                |                                   | Time          | _     |  |  |  |
| Ż  |  |            |                  |            |  |             |                       |   |   |          |  |                     |                                   | 00100303      |       |  |  |  |
| 1  | Adults Only  | Hele       | d for First App  | earance D  | Not Bood   | Out Reason  |                       |   |   | _        |  |                     |                                   |               |       |  |  |  |
|  |  |            |                  |            |  |             |                       |   |   |          |  |                     |                                   |               |       |  |  |  |
| IVE  | The preceding is true to the best of my present knowledge or belief. |            |                  |            |  |             |                       |   | scribed before me,                            | the un   | e land                                 | 노 R                 | eceiving Depu                     | ty (Print)    | 1.    |  |  |  |
| IRA'   | Officers / Ofmola  | nant's s   | Signatore        | -          |  |             |                       | Authority this 2  | h Hold  | H.       | 20_00                                  | E ONLY              | eceived Date                      | Time          | 1     |  |  |  |
| ISIN   | 1/1/0  | n          | M                | 307        | 1  |             | - 1                   | Print or Type Nam   | e Holi  | d        | 14                                     | USE                 | 1.73.9                            |               | 354   |  |  |  |
| The preceding is true to the best of my present knowledge or belief. Officers/ Omolanant's Signatore TD. Nb. / Dist. 3071 IRCSO Name (Printed) |  |            |                  |            |  |             |                       |   |   |          |  |                     |                                   | (Signature    | )     |  |  |  |
|  |  |            |                  |            |  |             |                       | Notary / Law Enforcement Officer in Performance          Performance<br>Of Offipial Duties<br>Deresonally Known<br>Dip Personally Known<br>Dip Personally<br>Dip Personally |   |          |  |                     |                                   |               |       |  |  |  |
|  | R. MARTINE   | Z          |                  |            |  |             |                       | · 2043.   |   |          |  |                     |                                   |               |       |  |  |  |
|  | Contai   | insc       | onfiden          | tial vi    | ctim's i   | nforma      | tion                  |   |   |          |  |                     |                                   |               |       |  |  |  |

| Arrest | Report  | Page  | 1 | OF         | 1 |
|--------|---------|-------|---|------------|---|
|        | respond | 1 ago |   | <b>U</b> . |   |



Arrest Affidavit Report

2025CT3424A01A02

Case Report #

### NARRATIVE

ON JULY 23, 2025 I DEPUTY R. MARTINEZ 3071 IRCSO SERVED ACTIVE INDIAN RIVER COUNTY WARRANT 2025CT3424A01A02 ON ABOVE NAMED DEFENDANT. The preceding is true to the best of my knowledge or belief tay of JULY2025 Sworn and Subscribed before me this ARRESTING OFFICER / SIGNATURE NOTARY/ ASA My comission expires LEO 35)

Agency INDIAN RIVER COUNTY SHERIFF'S OFFICE

|                            | IND   | 0   | Case Report # 25-8500 Booking # 25-2450. |                     |                        |  |   |  |                                       |                       |                                |              |                 |   |
|----------------------------|---|---|--|---------------------|------------------------|--|---|--|---------------------------------------|-----------------------|--------------------------------|--------------|-----------------|---|
|                            |   |   | T AFFIDA                                 | VIT                 |                        |  | Arrest  |  |                                       |                       | le Arrest /                    |              |                 | ٦ |
| ADMINISTRATIVE             | Contraction of the second                                   | 4055<br>Vero Bear   | 41st Ave                                 | 32960               |                        |  |   | lo appear  |                                       |                       |                                | aint Affidav | n<br>I a low    | - |
| RAT                        | Charge Type, check  | Felony  | Misdem                                   |                     | Ordina                 |  | Victim  | B12023MM1  |                                       | BTS # 3               | Seized                         | 5/(          | 05              | - |
| ISIN                       |   | Traffic Felony  |  | lisdemeanor         | Other                  | ince   |   |  |                                       | Troupond /            | UCIECO                         |              |                 |   |
| DMIR                       | Location of Arrest  |   |  |                     |                        | Lo   | cation of Offe  | ense   |                                       |                       |                                |              |                 |   |
| A                          | 4055 418  | ST AVE VE   | RO BEA                                   | ACH FL 32           | 960                    |  |   |  |                                       |                       |                                |              |                 |   |
|                            | Date of Arrest  | Time of Arrest  | Da                                       | te of Offense       | Fing                   | perprinted   |   |  |                                       | Fingerprinted By CLAM |                                |              |                 |   |
|                            | 7/23/25<br>Name   | 1045  |  |                     |                        | Identifica   | ition Only  | AFIS   | Criminal                              |                       | JTUH .                         |              |                 | _ |
|                            | YON, JAYDA M  | ONAH  |  |                     |                        |  |   | Alias  |                                       |                       |                                |              |                 |   |
| Defendant Adult / Juvenile |   |   |  |                     | 100 T. 100 T. 100 T.   | Veight   | Eye Co  |  | Hair Color                            | Em                    | ail Addres                     | s            |                 | - |
| Juv                        | AFRICAN AMER<br>Scars, Marks, Tattoos                       | RICAN   |  | F                   | 5'4" í                 | 150  | BRO   | WN   | VN BLACK<br>School Child Atten        |                       |                                |              |                 | _ |
| lult/                      | eedro, marko, rakboo  | 1   | 32                                       |                     | School Online All      | 51105  |   |  |                                       |                       |                                |              |                 |   |
| It Ad                      | Local Address (street, Ap<br>5105 LASALLE                   |   | 20                                       | 11.                 | ).                     |  |   |  | Veteran                               | 7                     |                                |              |                 |   |
| ndan                       | Permanent Address or P                                      |   |  | 34953               |                        | - Al   |   | 1  | Phone                                 | 1                     | Parent Contacted               |              |                 | Ņ |
| )efer                      |   |   |  |                     | and the second second  | a contraction of the second se | ~   |  | Filone                                |                       | Υ□                             |              | N/A             |   |
|                            | Driver's License Number<br>Y500433019190                    |   | Social S                                 | ecurity Number      | DOB<br>11/1            | 0/01   | Place Of E  |  |                                       | Citizer               | Occupa                         | tion         |                 |   |
| <b>教任</b> 任                |   | and the second se | cial security r                          | number from ar      | N. (5) (5) (5) (5) (5) |  | 100 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 - 120 | ntity and may be sh  | ared with other la                    |                       | ent agend                      | ies.         |                 | - |
| -                          | Co-Defendant Name (Last                                     | and the second state of the second state  |  | Race                | Sex                    |  | Date of Bi  |  | Arres                                 |                       | elony                          | Misder       | neanor          | + |
| Co Def                     | 6- 0-6- 4-1-1-1   |   |  | Race                | Sex                    |  | Dele of Di  | dh as Ass  | At La                                 |                       | Juvenile<br>Felony Misdemeanor |              |                 |   |
| Ŭ                          | Co-Defendant Name (Last                                     | , First, Middle)  |  | Race                | Sex                    |  | Date of Bi  | th or Age  | At La                                 |                       | elony<br>uvenile               |              | riearior        |   |
| with sol                   | 0   | _   |  |                     |                        |  | _   |  |                                       |                       |                                |              |                 |   |
| 36                         | Charge Description<br>BATTERY M1                            |   |  |                     |                        |  |   | Counts<br>1  | ☑ F.S. Ord.                           | Statu<br>741.         | te/Ordin<br>28                 | ance #       |                 |   |
| CHARGE                     | Citation #  |   |  |                     |                        |  |   | Bond Amount<br>NO BOND   |                                       | Court                 | Case #                         | 11022A       |                 | - |
| •                          | PC Capias/Wa  | irrant 🔲 B  | W 🔲 Juv                                  | PU Cita             | ion E                  | Domesti  | c Viol Inj.   | Writ Att.  | Misde                                 |                       |                                | Felony       | <b>`</b>        | - |
| distan                     | 0   |   |  |                     |                        |  |   |  |                                       |                       |                                |              |                 |   |
| GE                         | Charge Description  |   |  |                     |                        |  |   | Counts   | F.S.     Ord.                         | Statu                 | te/Ordin                       | ance #       |                 |   |
| HARGE                      | Citation #  |   |  |                     |                        |  |   | Bond Amount  |                                       | Court                 | Case #                         |              |                 |   |
| CI                         | PC Capias/Wa  | rrant 🗖 B   | w 🗆 Juv                                  | PU Cita             | ion F                  | Domesti  | - Viol Ini  | Writ Att.  | Misde                                 | maapor                |                                | Felony       |                 | _ |
|                            |   |   |  |                     |                        | Joonnesu   | e vioring.  | Livin Alt.   |                                       | meanor                |                                | reiony       |                 |   |
| AR                         | Mandatory   | Location (  | Address, Co                              | urt, Room #)        |                        |  |   |  |                                       |                       |                                |              |                 | ٦ |
| PPE                        | Appearance In<br>Court                                      | Month   |  | Day                 | Year                   |  | Time  |  | □A.M.                                 | P.M.                  |                                |              |                 | - |
| NOTICE TO APPEAR           |   | ma and place de   | cionata d ta                             |                     |                        |  |   |  |                                       | 1                     |                                |              |                 |   |
| CE                         | l agree to appear at the til<br>by this notice to appear, t | hat I may be hel  | d in contemp                             | ot of court and a   | warrant fo             | r my arres   | the fine sub<br>t or a take inf   | scribed. I understa<br>o custody order sh  | nd that should I w<br>iall be issued. | ilifully fail to      | appear be                      | fore the c   | ourt as require | 3 |
| TON                        | Signature of Defendant /                                    | Juvenile  | Sig                                      | nature of Juv. F    | arent / Cus            | stodian  |   | Released to : (Nar   | me)                                   | Date                  | 1                              | т            | ime             | 1 |
| 1. A.                      |   |   |  | 7                   |                        |  |   |  |                                       |                       |                                |              |                 |   |
|                            | Adults Only   | ld for First Appe   | arance Do N                              | ot Bond Out, R      | eason:                 |  |   |  |                                       |                       |                                |              |                 | ٦ |
| m                          | The second in the second second                             |   |  |                     |                        |  |   |  |                                       |                       |                                |              |                 |   |
| VIIV                       | The preceding is true to the                                |   | ito and subs                             | cribed before me, t | he undersigned         | ONLY   | Receivir  | Ig Deputy  | Print)                                |                       |                                |              |                 |   |
| TR                         | Officer's / Complement's Signature<br>2007                  |   |  |                     |                        |  | ure 4   | Million  | THE.                                  | EON                   | Receive                        | d Date / T   | ime bx          | 7 |
| ID. No. / Dist.            |   |   |  |                     |                        |  | r Type Name   | Contraction of the local division of the loc | 194                                   | ISN :                 | 7:5                            | 13-2         | 5 125           | 7 |
| ADN                        | 3071 IRCSO  | 0.0000330   | / Law Enform                             | cement Officer in P | erformance             | SUNG   | Receivi   | a tobility   | (Sgnature)                            |                       |                                |              |                 |   |
|                            | Name (Printed)<br>R. MARTINEZ                               |   |  |                     |                        | the second s   | ersonally Kr  | nown   | D Produced                            | BOOKING USE           | Employe                        | (B#          | R               | - |
| 10-1                       |   | onfid-of  | inl                                      | male in C           |                        |  |   |  |                                       | ш                     | $\bigcirc$                     | ay           | 5               |   |
|                            | Contains  | confident   | iai victi                                | in s infoi          | matio                  | n  |   |  |                                       |                       |                                |              |                 |   |



Arrest Affidavit Report

312023MM1022A Case Report #

### NARRATIVE

ON JULY 23, 2025 I DEPUTY R. MARTINEZ 3071 IRCSO SERVED ACTIVE INDIAN RIVER COUNTY WARRANT 31203MM1022A ON ABOVE NAMED DEFENDANT.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE 30)

| Sworn and S  | ubscribed before methis) | 23           | day of JULY2025 |
|--------------|--------------------------|--------------|-----------------|
| My comission |                          | LEO          | <u> </u>        |
| Agency       | INDIAN RIVER COUNT       | SHERIFF'S OF | FICE            |

|                            | SURVERCO II                         | NDIAN RIVER           | OUNTY        | SHERIFF'S  | E                       | Case Report # 25-8500 Booking # 25 - 2457   |  |                   |                |                |  |            |                     |  |
|----------------------------|-------------------------------------|-----------------------|--------------|--|-------------------------|---|--|-------------------|----------------|----------------|--|------------|---------------------|--|
|                            |                                     |                       | T AFFID      |  |                         |   | Arrest A                                   |                   |                | C              | Juvenile Arrest<br>Juvenile Comp   |            | avit                |  |
| M                          |                                     | 4055<br>Vero Bead     | 41st Ave     |  | )                       |   | -  | o appear          | 634            | OBTS           |  |            |                     |  |
| ADMINISTRATIVE             | Charge Type, check                  | Felony                | Misder       |  | Ordi                    | nance   | Court Case #312024CF963A OBTS # 5101757676 |                   |                |                |  |            |                     |  |
| 4IST                       | as many as apply                    | Traffic Felony        |              | Misdemeanor  |                         |   | R. MARTINEZ 3071 IRCSO                     |                   |                |                |  |            |                     |  |
| AIIWO                      | Location of Arrest                  |                       |              |  |                         |   | Location of Offe                           | nse               |                |                |  |            |                     |  |
| A                          | 4055 4                              | 1ST AVE VE            | RO BE        | ACH FL   | 32960                   |   |  |                   |                |                |  |            | 1                   |  |
|                            | Date of Arrest                      | Time of Arrest        | C            | ate of Offense   | e Fi                    | ingerprin   |  | 1.1.)             |                |                |  |            |                     |  |
|                            | 7/23/25<br>Name                     | 1045                  |              |  |                         | lden  | Alias                                      |                   |                |                |  |            |                     |  |
|                            | BAKER, ROS                          | SAINE ANN             | MARIE        |  |                         |   |  | Alida             |                |                |  |            |                     |  |
| enile                      | Race<br>AFRICAN AM                  |                       |              | Sex<br>F   | Height<br>5'4"          | Weight  | t Eye Co<br>BRO                            |                   | Hair Cold      |                | Email Addre  | ess        |                     |  |
| Juv                        | Scars, Marks, Tattoo                |                       |              |  | 54                      | 145   |  | VVIN              | _              | hild Attends   |  |            |                     |  |
| lult/                      |                                     |                       |              |  |                         |   |  |                   |                |                |  |            |                     |  |
| it Ad                      | Local Address (stree<br>1595 COVE L |                       | RTHI         |  |                         | 3306  | 38   |                   | Pho            | one            |  |            | Veteran             |  |
| Defendant Adult / Juvenile | Permanent Address                   |                       |              | RODERD   |                         |   |  |                   | Phe            | one            |  | Parent Co  |                     |  |
| Defei                      |                                     |                       |              |  |                         |   |  |                   |                |                | Y I  |            | ] N/A 🗖             |  |
|                            | Driver's License Nun<br>B2607217267 |                       | Social       | Security Num   |                         | 3<br>4/72   | Place Of E                                 |                   |                |                | Citizen Occu<br>Y  | pation     |                     |  |
| 979 S                      | 22007217207                         |                       | cial securit | y number from  | 1.000                   |   | ual is to verify ider                      |                   | shared with    | other law en   | ·  | ncies.     |                     |  |
| -                          | Co-Defendant Name (                 | Last, First, Middle)  |              | Race   | S                       | ex  | Date of Bi                                 | rth or Age        |                | Arrested       | Felony   | Miso       | lemeanor            |  |
| Co Def                     | Co. Dofondant Name /                | Last Elect Middle)    |              | Race   | S                       | ex  | Date of Bi                                 | rth or Age        |                | At Large       | Juvenile<br>Felony   | Misc       | lemeanor            |  |
| e                          | Co-Defendant Name (                 | cast, First, Mildute) |              |  | ľ                       |   |  |                   |                | At Large       | Juvenile   |            |                     |  |
| 194.2                      |                                     |                       |              |  |                         | _   |  |                   |                | 50             | 01-1-1-10-1  |            | "                   |  |
| <u>ا</u>                   | Charge Descripti<br>GR THEFT P      | ion<br>ERSON 65 C     |              | DER  |                         |   |  | Counts            |                | F.S.<br>Ord.   | Statute/Ord<br>812.0145  |            |                     |  |
| CHARGE                     | Citation #                          |                       |              |  | 14 30 1                 |   |  | Bond Amoun        |                |                | Court Case   | #          |                     |  |
| S                          | PC Capias                           | /Warrant 🔲 E          |              | Juv PU   | Citation                | -   | nestic Viol Inj.                           | 150,000           |                | Misdemea       | 312024C  | F963A      |                     |  |
|                            |                                     |                       |              |  | Jiadon                  |   | nestic violinij.                           | LIVVIA Ad.        |                | Inisdemea      |  | 21 elony   |                     |  |
|                            | Charge Descript                     |                       |              |  |                         |   |  | Counts            |                | F.S.           | Statute/Ord  |            | #                   |  |
| HARGE                      | CRIMES AGA                          | AINST PERS            | ON EX        | PLOHAT   | ION OF                  | ELD   | ERLY                                       | 1<br>Bond Amoun   |                | Ord.           | 825.103(<br>Court Case   |            |                     |  |
| CHA                        | onduon                              |                       |              |  |                         |   |  | 50,000            |                |                | 312024C  |            |                     |  |
|                            | PC Capias                           | Warrant 🗖 E           | w D.         | Juv PU 🗖 🖸   | Citation                | Dor   | mestic Viol Inj.                           | Writ Att.         |                | Misdemea       | nor  | Felony     |                     |  |
| ~                          |                                     | Location              | (Address, G  | Court, Room #  | ()                      |   |  |                   |                |                |  |            |                     |  |
| NOTICE TO APPEAR           | Mandatory<br>Appearance             | In                    |              |  | av<br>Berne for at Devi |   |  |                   |                |                |  |            |                     |  |
| APP                        | Court                               | Month                 |              | Day  | Yea                     | r   | Time                                       |                   | A.M.           | □ <sup>P</sup> | М.   |            |                     |  |
| 2                          | l agree to appear at t              |                       |              |  |                         |   |  |                   |                |                | y fail to appear   | before the | e court as required |  |
| LICE                       | by this notice to appe              |                       |              |  |                         |   |  |                   | 90214209329700 | sued.          | -  |            | -                   |  |
| No                         | Signature of Defenda                | ant / Juvenile        |              | Signature of Ju  | v. Parent / (           | Custodia  | an   | Released to : (N  | lame)          |                | Date   |            | Time                |  |
|                            |                                     |                       |              |  |                         |   |  |                   |                |                |  |            |                     |  |
|                            | Adults Only                         | Hold for First App    | earance Do   | o Not Bond Ou  | t. Reason:              |   |  |                   |                |                |  |            |                     |  |
| ų                          | The preceding is true               | e to the best of my p | present kno  | wledge or beli   | ef.                     | 5   | Sworn to and subs                          | scribed before me | e, the under   | rsigned        | Rece   | iving Dep  | uty (Print)         |  |
| ATIN                       | 11                                  | L                     | -            |  |                         |   | Authority this 23                          | pay of Jul        | 14.20          | 25             | ATNO Rece  |            | XiC                 |  |
| STR                        | Office's / Opfiplaina               | ant's Signature       | 20)1         |  |                         |   | Signature UL                               |                   |                |                |  |            | /Time<br>5 1240     |  |
| ADMINISTRATIVE             | ID. No. / Dist.                     |                       | 5) (         |  |                         | Print or Type Name <u>B. Ut X.</u><br>Notary / Law Enforcement Officer in Performance <u>Security</u> Receiving Septyty (Signature) |  |                   |                |                |  |            |                     |  |
| AD                         | 3071 IRCSC                          | )                     |              |  |                         | of Official Duties  |  |                   |                |                |  | n          |                     |  |
|                            | Name (Printed)<br>R. MARTINE:       | Z                     |              | The contract of the second |                         |   | Personally K                               | nown              | DID Pro        | oduced         | OG Empl  | oyee ID #  | 6979                |  |
|                            |                                     | no confidor           | tial at      |  | 6                       |   |  |                   |                |                | and the second sec | /          | 1 7                 |  |

Contains confidential victim's information



INDIAN RIVER COUNTY SHERIFF'S OFFICE ARREST AFFIDAVIT 4055-41st Ave

Vero Beach, Florida 32960

Arrest Affidavit Report

Case Report #312024CF963A

#### ADDITIONAL CHARGES Charge Description PASS COUNTERFEITED INSTRUMENT Statute/Ordinance # Counts ~ F.S. CHARGE 1 831.02 Ord. Court Case # Citation # **Bond Amount** 50,000 312024CF963A PC ШвW Writ Att. Felony Capias/Warrant Juv PU Citation Domestic Viol Inj. Misdemeanor F.S. Statute/Ordinance # Charge Description Counts CHARGE Ord. Citation # Court Case # **Bond Amount** PC Capias/Warrant DBW Juv PU Misdemeanor Felony Citation Domestic Viol Inj. Writ Att. Charge Description Counts F.S. Statute/Ordinance # RGE Ord. Citation # **Bond Amount** Court Case # ΰ PC BW Capias/Warrant Juv PU Citation Domestic Viol Inj. Writ Att. Misdemeanor Felony Charge Description Counts F.S. Statute/Ordinance # CHARGE Ord. Citation # Court Case # **Bond Amount** PC Capias/Warrant BW Juv PU Citation Domestic Viol Inj. Writ Att. Misdemeanor Felony Charge Description Statute/Ordinance # Counts F.S. Ord. GHARG Citation # **Bond Amount** Court Case # **DPC** Capias/Warrant **DBW** Juv PU Citation Domestic Viol Inj. Writ Att. Misdemeanor Felony Charge Description \_\_\_\_\_ F.S. Counts Statute/Ordinance # 믱 Ord. CHAR Citation # Bond Amount Court Case # PC Capias/Warrant BW Juv PU Citation Domestic Viol Inj. Writ Att. Misdemeanor Felony Charge Description F.S. Statute/Ordinance # Counts CHARGE Ord. Citation # Court Case # Bond Amount PC Capias/Warrant BW Juv PU Citation Domestic Viol Inj. Writ Att. Misdemeanor Felony Charge Description Counts F.S. Statute/Ordinance # CHARGE Ord. Citation # Bond Amount Court Case # PC Capias/Warrant BW Juv PU Citation Felony Domestic Viol Inj. Writ Att. Misdemeanor

REPORTING OFFICER & ID # R. MARTINEZ 3071 IRCSO

70



Arrest Affidavit Report

312024CF963A

Case Report #

### NARRATIVE

ON JULY 23, 2025 I DEPUTY R. MARTINEZ 3071 IRCSO SERVED ACTIVE INDIAN RIVER COUNTY WARRANT 312024CF963A ON ABOVE NAMED DEFENDANT. .

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

321

| Sworn and Subscribed before me | this 23 day of JULY2025 |
|--------------------------------|-------------------------|
| NOTARY/ ASA                    | Le 5473                 |
| My comission expires           | LEO                     |
| Agency INDIAN RIVER C          | OUNTY SHERIFF'S OFFICE  |

Arrest Report Page 2 OF 2

|                            | INDIA   | N RIVER COUNT                      | SHERIFF'S C                         | FFICE                  | Case Report # 2025-8500 Booking # 25 - 24/58 |                                       |  |  |       |  |  |  |  |
|----------------------------|---|------------------------------------|-------------------------------------|------------------------|--|---------------------------------------|--|--|-------|--|--|--|--|
|                            |   | ARREST AFFIC                       |                                     |                        |  | Affidavit                             |  | Juvenile Arrest Affidavit     Juvenile Complaint Affidavit |       |  |  |  |  |
| ADMINISTRATIVE             | A STATE                                       | 4055 41st Av<br>Vero Beach, Florid | The second second second second     |                        |  | to appear<br>2025CF697A               | OBTS   |  |       |  |  |  |  |
| IRA'                       | Charge Type, check                            | elony Misde                        |                                     | Ordinance              | Victim                                       | Domestic Vic                          |  | apons / Seized   | _     |  |  |  |  |
| NIST                       | as many as apply                              |                                    |                                     | Other                  |  |                                       |  |  |       |  |  |  |  |
| MID                        | Location of Arrest                            |                                    |                                     |                        | Location of Offe                             | ense                                  |  |  | 54.03 |  |  |  |  |
| A                          | 4055 41                                       | st Ave, Vero Be                    | ach FL 3296                         | 0                      |  |                                       |  |  |       |  |  |  |  |
|                            | · · · · · · · · · · · · · · · · · · ·         | me of Arrest<br>045                | Date of Offense                     | Fingerprir             |  |                                       | The second s |  |       |  |  |  |  |
|                            | Name  | 045                                |                                     | □lden                  | tification Only                              | AFIS                                  | Criminal   | Staff  | -     |  |  |  |  |
| e                          | Desir, Jacklene                               |                                    |                                     |                        |  | o de la compositione                  |  |  |       |  |  |  |  |
| veni                       | Race<br>Black                                 |                                    |                                     | eight Weight<br>6" 200 | t Eye Co<br>Brow                             | Email Address                         |  |  |       |  |  |  |  |
| nr/                        | Scars, Marks, Tattoos                         |                                    |                                     |                        |  |                                       | Black<br>School Child Attends  |  | -     |  |  |  |  |
| dult                       | Local Address (street, Apt.                   | Number)                            |                                     |                        |  |                                       |  |  |       |  |  |  |  |
| unt A                      | Local Address (street, Apt.                   | Number)                            |                                     |                        |  |                                       | Phone  | Veteran  | Л     |  |  |  |  |
| Defendant Adult / Juvenile | Permanent Address or Par                      |                                    | 1                                   | 1000                   |  |                                       | Phone  | Parent Contacted   | -     |  |  |  |  |
| Def                        | 6633 Woods Islar<br>Driver's License Number / |                                    | t. Lucie, FL 3                      | 4983<br>DOB            | Place Of I                                   | Bidb                                  |  | Citizen Occupation   |       |  |  |  |  |
|                            |   | 00018                              |                                     | 08/09/19               | 995 Port A                                   | u Prince, Hait                        |  | N  |       |  |  |  |  |
|                            |   | ollection of social securi         |                                     |                        |  |                                       |  |  |       |  |  |  |  |
| Def                        | Co-Defendant Name (Last, F                    | irst, Middle)                      | Race                                | Sex                    | Date of Bi                                   | rth or Age                            | Arrested   | Felony Misdemeanor Juvenile                                |       |  |  |  |  |
| Co I                       | Co-Defendant Name (Last, F                    | irst, Middle)                      | Race                                | Sex                    | Date of Bi                                   | rth or Age                            | Arrested   | Felony Misdemeanor   | -     |  |  |  |  |
|                            |   |                                    |                                     |                        |  |                                       | At Large   | Juvenile   |       |  |  |  |  |
|                            | Charge Description                            |                                    |                                     |                        |  | Counts                                | 🗹 F.S.   | Statute/Ordinance #  |       |  |  |  |  |
| CHARGE                     | Agg Burg of a Dw<br>Citation #                | elling w/ Assaul                   | t or Battery                        |                        |  | 1                                     | Ord.   | 810.02(2A)   | _     |  |  |  |  |
| CHA                        | Citation #                                    |                                    |                                     |                        |  | Bond Amount<br>\$150000               |  | Court Case #<br>2025CF697A                                 | 5     |  |  |  |  |
|                            | PC Capias/Warr                                | ant 🔲 BW 🗖                         | Juv PU 🛛 🖾 Citatio                  | on 🗖 Don               | nestic Viol Inj.                             | Writ Att.                             | Misdemea   | anor DEFelony  | -     |  |  |  |  |
| -                          | Charge Description                            |                                    |                                     | -                      |  | Counts                                | 5.S.   | Statute/Ordinance #  | -     |  |  |  |  |
| HARGE                      |   |                                    |                                     |                        |  | oounto                                | Ord.   |  |       |  |  |  |  |
| HAF                        | Citation #                                    |                                    |                                     |                        |  | Bond Amount                           |  | Court Case #   |       |  |  |  |  |
| •                          | PC Capias/Warr                                | ant 🗖 8W 🗖.                        | Juv PU Citatio                      | on Dom                 | nestic Viol Inj.                             | Writ Att.                             | Misdemea   | anor 🔲 Felony  | -     |  |  |  |  |
|                            |   | Location (Address,                 | Court Boom #)                       |                        |  |                                       |  |  | _     |  |  |  |  |
| EAR                        | Mandatory                                     | cocation (Address, V               | 500H, R00H #)                       |                        |  |                                       |  |  |       |  |  |  |  |
| APP                        | Appearance In<br>Court                        | Month                              | Day                                 | Year                   | Time   | C                                     | ]A.M. □P   | .М.  | -     |  |  |  |  |
| NOTICE TO APPEAR           | I agree to appear at the time                 | e and place designated             | to answer the offen                 | se charged or t        | o pay the fine sub                           | oscribed. I understan                 | d that should I willful  | ly fail to appear before the court as require              | ed    |  |  |  |  |
| TICE                       | by this notice to appear, tha                 | it I may be held in conte          | mpt of court and a                  | warrant for my a       | arrest or a take in                          | to custody order sha                  | all be issued.   | ,  |       |  |  |  |  |
| NO                         | Signature of Defendant / Ju                   | venile                             | Signature of Juv. Pa                | arent / Custodia       | n  | Released to : (Nam                    | ie)  | Date Time  |       |  |  |  |  |
| 1.11                       |   |                                    |                                     |                        |  | · · · · · · · · · · · · · · · · · · · |  | *  |       |  |  |  |  |
|                            | Adults Only Hold                              | for First Appearance Do            | Not Bond Out. Re                    | ason:                  |  |                                       |  |  | ٦     |  |  |  |  |
| ¥                          | The preceding is true to the                  | best of my present kno             | wledge or belief.                   | s                      | worn to and subs                             | cribed before me, th                  | e undersigned  | Receiving Deputy (Print)                                   | _     |  |  |  |  |
| RATI                       | Officiaria / Completion of 12                 |                                    | en oordenteen toestelstikkelikkelik |                        | uthority this 23                             | _ July                                | , <sub>20</sub> 25   | B. H. XY   |       |  |  |  |  |
| IIST                       | Officer's / Complainant's Si                  | alura                              |                                     | 1000                   | ignature                                     | B. Hoxie                              | £*   | Received Date / Time<br>7/25/25 1335                       |       |  |  |  |  |
| ADMINISTRATIVE             | ID. No. / Dist.                               | 0                                  |                                     |                        | rint or Type Name<br>otary / Law Enfor       | cement Officer in Pe                  | COLUMN TRANSFORME  | S (/2) /25 / 5 ) S<br>Receiving Deputy (Signature)         | -     |  |  |  |  |
| A                          | 4343/IRCSO<br>Name (Printed)                  | 19 <del>70-</del> 394              |                                     | of                     | Official Duties                              | 20000                                 |  | KI CL  |       |  |  |  |  |
|                            | C. Sharkey                                    |                                    |                                     |                        | Personally Kr                                | L                                     | ID Produced  | Employee ID #  |       |  |  |  |  |
|                            | Contains co                                   | onfidential vic                    | tim's infor                         | mation                 |  |                                       |  | ,  |       |  |  |  |  |



ARREST AFFIDAVIT 4055 41st Ave Vero Beach, Florida 32960 Arrest Affidavit Report

Case Report #2025-8500

NARRATIVE

On the above date and time I, served the above named defendant on Active Indian River County Warrant #2025CF697A Agg Burg of a Dwelling w/ Assault or Battery, Bond: \$150000. I have no further info.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

The 4

| Sworn and Subscribed before me th | )<br>ys 23 day of July 2025 |
|-----------------------------------|-----------------------------|
| NOTARY/ ASA                       | m                           |
| My comission expires              | (Ep                         |
| Agency INDIAN RIVER COL           | JNTY SHERIFF'S OFFICE       |

|                            | IND   | IAN RIVER COL          | INTY SHE   | RIFF'S     | OFFIC      | CE           | Case Report # 2025-00077618 Booking # 25-240 |              |                                 |           |                   |                 |            |           |
|----------------------------|---|------------------------|--|------------|------------|--------------|--|--------------|---------------------------------|-----------|-------------------|-----------------|------------|-----------|
|                            |   | ARREST A               | FFIDAVIT   |            |            |              |  | Arrest A     | Affidavit                       |           |                   | Juvenile Arrest |            |           |
| 3                          |   | 4055 41                |  | 12020      |            |              |  | Juvenile     | Civil Citation                  |           |                   | Juvenile Comp   |            | ivit      |
| <b>ADMINISTRATIVE</b>      |   | Vero Beach, F          | Florida 329  | 60         |            |              | Cour   | t Case #     |                                 |           | OBTS              | #3101           | 157        | 021       |
| TR                         | and the second  | 34 MW 877              | Misdemeano   |            | 0          | rdinance     |  | Victim       | Domestic V                      | /iolence  | Wea               | pons / Seized   |            |           |
| SINI                       | And the second se | Traffic Felony         | Traffic Misde  | meanor     |            | ther         |  |              |                                 |           |                   |                 |            |           |
| MQ                         | Location of Arrest  |                        |  |            |            |              | Loca   | tion of Offe | nse                             |           |                   |                 |            |           |
| A                          | 1136 34TH SW<br>VERO BEACH,   |                        |  |            |            |              |  |              |                                 |           |                   |                 |            | I         |
|                            | Date of Arrest  | Time of Arrest         | Date of  | Offense    |            | Fingerprint  | ed   |              |                                 |           | Fing              | erprinted By    | 200        | alo       |
|                            | 07/23/2025  | 13:59                  | 07   | /23/20     | 25         | 🗆 Identi     | ficatio                                      | on Only      | AFIS                            |           | Criminal          | Н               | 10 UC      | 100.      |
|                            | Name  |                        |  |            |            |              |  |              | Alias                           |           |                   |                 |            |           |
| lle                        | Adult - VARGA<br>Race   | S, SAMUEL L            | LICEA  |            | leight     | Moinht       | Eye Color Hair Color Email Address           |              |                                 |           |                   |                 |            |           |
| Defendant Adult / Juvenile | White   | Weight                 | 0  |            | RO         | BR           |  | Email Addre  | 255                             |           |                   |                 |            |           |
|                            | Scars, Marks, Tattoos   | 20                     | 0  |            | NO         | -            | I Child Attends                              | _            |                                 |           |                   |                 |            |           |
| ult /                      |   |                        |  |            |            |              |  |              |                                 |           |                   |                 |            |           |
| Ad                         | Local Address (street, Ap   |                        |  |            |            |              | ×  |              |                                 | Phone     |                   |                 | Veteran    |           |
| lant                       | 1400 27TH ST  |                        |  | 960        |            |              | _  |              |                                 |           | (772)634-         |                 |            |           |
| fenc                       | Permanent Address or P  | arent's Name of Juv    | enile  |            |            |              |  |              |                                 | F         | Phone             |                 | Parent Cor | N/A       |
| Dei                        | Driver's License Number   | / State                | Social Securi  | ty Numbe   |            | OB           | -  | Place Of E   | Birth                           |           |                   | Citizen Occur   |            |           |
|                            | V622792910590   |                        | Social Securi  | ty Numbe   |            | 02/19/19     | 991  |              | LORIDA                          |           |                   |                 | n Maint    | enance    |
|                            |   | Collection of social s | security numb  | per from a |            |              |  |              |                                 | hared w   | vith other law er | nforcement age  | ncies.     |           |
| -                          | Co-Defendant Name (Last   | , First, Middle)       | Sex  |            |            |              |  |              |                                 | □ Misde   | emeanor           |                 |            |           |
| Def                        |   |                        |  |            |            |              |  | At Large     | U Juvenile                      | C Minds   |                   |                 |            |           |
| ဗိ                         | Co-Defendant Name (Last   | , First, Middle)       | Sex  |            | Date of Bi | th or Age    |  | Arrested     | Felony     Juvenile             | □ Misde   | emeanor           |                 |            |           |
| State of                   |   |                        |  |            |            |              |  |              |                                 |           |                   | L Juvenile      |            |           |
|                            | Charge Description  |                        |  |            |            |              |  |              | Counts                          |           | K F.S.            | Statute/Ord     | inance #   |           |
| CHARGE                     | PRE TRIAL RELE  | ASE COND VI            | OL FOR   | DOMES      | ST VI      | OL           |  |              | 1                               | 1         | Ord.              | 741.29.6[       |            |           |
| HAF                        | Citation #  |                        |  |            |            |              |  |              | Bond Amount                     |           |                   | Court Case      | #          |           |
| 0                          | 🛛 PC 🔲 Capias/Wa  | arrant 🗆 BW            | Juv PU   | Cita       | ition      |              | estic Viol Inj. □ Writ Att.                  |              |                                 |           |                   |                 |            |           |
|                            |   |                        |  |            |            |              |  |              |                                 |           |                   |                 |            |           |
|                            | Charge Description  |                        |  |            |            |              |  |              | Counts                          |           | 🗆 F.S.            | Statute/Ord     | Inance #   |           |
| RGE                        | Citation #  |                        |  |            |            |              |  |              | David Australia                 |           | Ord.              | 0               |            |           |
| CHAR                       | Citation #  |                        |  |            |            |              |  |              | Bond Amount                     |           |                   | Court Case      | #          |           |
| •                          | PC Capias/Wa  | arrant 🗆 BW            | Juv PU   | Cita       | ition      | Dom:         | estic 1                                      | Viol Inj.    | Writ Att.                       |           | □ Misdemea        | inor (          | Felony     |           |
|                            |   |                        |  |            |            |              |  |              |                                 |           |                   |                 |            |           |
| 0                          | Reasoning   |                        |  |            |            |              |  |              |                                 |           |                   |                 |            |           |
| JCC NOT OFFERED            |   |                        |  |            |            |              |  |              |                                 |           |                   | 1               |            |           |
| DFF                        |   |                        |  |            |            |              |  |              |                                 |           | 18                | Jacob           |            |           |
| OT (                       | Comments  |                        | 2010   |            |            |              |  | 1.8.00       |                                 |           | 18                | 19              |            |           |
| CN                         |   |                        |  |            |            |              |  |              |                                 |           | the second        |                 |            |           |
| JC                         |   |                        |  |            |            |              |  |              |                                 |           |                   |                 |            |           |
|                            | Adults Only   | old for First Appearar | ao De Net D  | and Out I  |            |              |  |              | 1015 213 as 17 as 2 million 100 |           |                   |                 |            |           |
|                            |   | nd for First Appearar  | Ce Do Not B  | und Out. F | teason     |              |  |              |                                 |           |                   |                 |            |           |
| ME                         | The preceding is true to t  | the best of my prese   | nt knowledge   | or belief. |            | Sv           | vorn t                                       | o and subs   | cribed before me,               | the und   | lersigned         | > Recei         | ying Deput | y (Print) |
| LATI                       |   | Au                     | thority  | this 25    | day of UN  | YL.          | 2025   | ATNO Recei   | 101                             | iddy      |                   |                 |            |           |
| STF                        | Officer's / Complainant's   | 1.000                  | gnatur   |            | SAMP       | er s         | 41   | H Recei      | ved Date                        | Time      |                   |                 |            |           |
| <b>ADMINISTRATIVE</b>      | ID. No. / Dist.   |                        |  | Type Name  |            | al           | Y  |              | 51                              | C)        |                   |                 |            |           |
| ADA                        | 6017  | 1.2653                 | Notary / Law Enforcement Officer in Performance of Official Duties |            |            |              |  |              | y (Signature)                   |           |                   |                 |            |           |
|                            | Name (Printed)  |                        |  |            |            |              |  | ersonally Kr | nown                            |           | Produced          | ISN SNIXOOR     | ve 10#1    | 12        |
|                            | Fraker, Evan  | A462                   |  |            |            |              |  |              |                                 |           | a de des a        | ά (             | ost        | N         |
|                            | Marsy's Law Inform  | ation                  | ame: STAT  |            |            |              |  | N            |                                 | 1         |                   |                 |            | N         |
| States of the              |   | iviarsy's Lav          | w rights hav   | e been p   | ovide      | u to the vic | um_  | N            | Victim wo                       | ould like | e to have their   | information p   | protected  | IN        |



Arrest Affidavit Report

Case Report # 2025-00077618

### NARRATIVE

On Wednesday, July 23, 2025, at approximately 1400 hours, I responded to **service.** In reference to a call for service. Upon arrival, I made contact with Samantha Vargas, who advised the following:

Samantha stated that her and her husband, Samuel Vargas, were involved in a domestic disturbance on July 21<sup>st</sup>, 2025 (ref 2025-76959). Samantha stated that Samuel was released from jail the following day with a condition of his release to refrain from any contact with her. Samantha stated that since Samuel's release, she has received several text messages from Samuel's phone (772-634-5249). Samantha stated that she and Samuel share a phone carrier under her name and the number that was used has been his since it was activated approximately a year prior with no other person having access to the phone. Samantha provided me with her phone to observe the text messages.

I observed Samantha's phone messages for a person she saved as "husband with two hearts", a long list of twenty or so messages with no response from Samantha. The messages start out "Everything ok?" U ok" then later escalating to "Pussy", a middle finger emoji, "The fucking sitting there ignore me and being scared like a little bitch that you are", "Your'e a pussy ass hoe bitch cuz you fucking made me lose every fucking thing and now its your", "Be ready" and so on.

Samantha stated that she has gps tracking on Samuel's phone and advised that he has been moving around today due to his landscaping job. She advised that he was currently at 1136 34<sup>th</sup> Street SW. Deputy Saint Eloi responded to the address and made contact with Samuel. Post Miranda, Samuel sated to Deputy Saint Eloi that he was aware of the no contact order from the judge and he only sent one message after his release to Samantha. Samuel provided his phone to D/S Saint Eloi however the messages to Samantha's phone were deleted.

I verified the conditions of Samuel's release to contain the stipulation to refrain from any contact with the victim, Samantha Vargas through our domestic violence unit.

Samuel was arrested and transported to the Indian River County jail.

Based on the escalation of the text messages so soon after the release of Samuel, I believe the victim to be in great risk of serious bodily harm upon his release and request he be held without bond until the case is resolved.



The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Fraker, Evan A462

Ent con

|              | ubscribed before me |                       | AJULY |
|--------------|---------------------|-----------------------|-------|
| NOTARY/ AS   |                     | Nubab                 |       |
| My comission |                     | LEO                   |       |
| Agency       | INDIAN RIVER C      | OUNTY SHERIFF'S OFFIC | E     |

JOAL

AGENCY CASE #: 2025000633 REPORT DATE: 07/23/2025

|                  | CIRCUIT REPORTING AGENCY                                      |                 |              |             |               |              |                                |        |           |                                  |           |                      |         |                                      |             |           |             |                        |   |                 |               |
|------------------|---|-----------------|--------------|-------------|---------------|--------------|--------------------------------|--------|-----------|----------------------------------|-----------|----------------------|---------|--------------------------------------|-------------|-----------|-------------|------------------------|---|-----------------|---------------|
|                  | CIRCUIT<br>19TH JUI   | DICIAL CI       | RCUIT        |             |               |              |                                |        |           | 573 S                            | DEPA      | ARTMEN               | г       |                                      |             |           |             | 1                      | 1.1   | EPORT           | DATE<br>/2025 |
| CASE INFORMATION | REPORTING   | GAGENCY OR      | I #          |             | 1999          | RESTING      | G AGENC                        | Y OI   | RI #      |                                  |           | SUBMITTIN<br>FL03103 |         | GENCY OF                             | RI #        |           | 1.20        | DOKING AG              | Sector of the | ORI #           |               |
| FORM             | AGENCY CA<br>2025000  |                 |              | AR          | REST #        | # OR CC      | OURT CA                        | SE #   | #         |                                  | ĴĹ        | JVENILE?             |         | TYPE OF ARREST<br>TAKEN INTO CUSTODY |             |           |             |                        |   |                 |               |
| ISE IN           | 3101  | 1576            | 22           | EVIDE       | NCE CO        | ONFISCA      | ATED                           |        |           |                                  |           |                      |         | EVIDE                                | NCE CO      | NFISCAT   | ED D        | DESCRIPTIO             | N   |                 |               |
| 3                | 1. FELC   |                 | 2. TRAFFI    | C FELC      | YNG           | C            | ] 3. MIS                       | DEM    | 1EAN      | OR                               | 4.        | TRAFFIC N            | ISD     | EMEANOR                              | ı           | 5         | ORI         | DINANCE                |   | 6. OTHER/CAPIAS |               |
|                  |   | A               | RREST        |             |               |              |                                |        |           | B                                | оок       | ING                  |         | JAIL                                 |             |           |             |                        |   |                 |               |
|                  | DATE<br>07/23/20  | 025             | TIME<br>04:0 | 2 PM        |               |              | DAT                            |        | /20       | 25                               | I         | TIME                 |         |                                      | DAT         |           | 25          |                        | TIME  | 2 DM            |               |
|                  | AT BUSINES  |                 | COMPA        |             |               |              | 07/23/2025 04:31 PM 07/23/2025 |        |           |                                  |           |                      |         |                                      |             |           | 04:22 PM    |                        |   |                 |               |
| 5                | NO  |                 |              |             |               |              |                                |        |           |                                  |           |                      |         |                                      |             |           |             |                        |   |                 |               |
| ARREST           | STREET #<br><b>4271</b>                                       | PRE C           | DIRECTION    | N           | STREE<br>25TI | et name<br>H | ME                             |        |           |                                  |           | POST                 | DIRECT  | ION                                  | 1.1.1       | EET CATEG | ORY C       | ODE                    | APT/UNIT #  |                 |               |
| A                | CITY<br>VERO BE/  | АСН             |              | ST/<br>FL   | ATE           | ZIP<br>3296  | 7                              | A      | AT LA     | TITUDE                           |           | 10                   | 1       |                                      |             | AND LOP   | NGIT        | UDE                    |   |                 | I             |
| 5                | VERO BEACH FL   |                 |              |             |               |              |                                |        |           |                                  | 2         | 1                    | 1       | 3                                    |             | ×         |             |                        |   |                 |               |
| OFFENSE          |   |                 |              |             |               |              |                                |        |           |                                  |           |                      | -       | POS                                  | ST DIRE     | CTION     | 1000        | EET CATEG              | ORY C   | ODE             | APT/UNIT #    |
| 39               |   |                 |              |             |               |              | ZIP<br>3296                    | 0      | ŕ         | AT LATITU                        | IDE       |                      |         | 1                                    |             | AND       | LON         | GITUDE                 |   |                 |               |
|                  | PERSON # COARRESTEE STATUS JUVENILE?                          |                 |              |             |               |              | PARE                           | NTS    | CON       | ITACTED?                         | RELA      | ATIONSHIP            | TOS     | SUBJECT                              |             |           |             |                        |   | NTA 7           |               |
| ARRESTEE         | BUSINESS/GOVERNMENT NAME VICTIM TO SUBJECT RELATIONSHIP       |                 |              |             |               |              |                                |        |           |                                  |           |                      | N       |                                      |             |           |             |                        |   |                 |               |
| RES              | FIRST NAME  | I               |              |             | MIDDI         | E NAME       | NAME LAST NAME                 |        |           |                                  |           | SUFFIX DATE OF BIRT  |         |                                      |             | TH        |             |                        |   |                 |               |
| AR               | MICHAEL   |                 | 10.00        |             | ADA           |              |                                |        |           |                                  |           |                      |         | JUNIOR 2/20/1993                     |             |           |             |                        |   |                 |               |
|                  | GENDER<br>M   | HEIGHT<br>6'01" | RACE<br>B    |             |               | OR LA        | ISPAN<br>TINO                  |        | P         | ALIAS / MAIDEN<br>PAPERCHASINJOE |           |                      |         | ALT NAME DESC.<br>HANDLE             |             |           | COMPLEXTION |                        | ION   |                 |               |
|                  | BUILD   | 2               |              | WEIG<br>165 |               | EYE O        | COLOR HAIR COLOR               |        |           |                                  |           | YSICAL FE            | ATUR    | ξE                                   |             |           | 18.<br>1    |                        |   |                 |               |
|                  |   | KS/TATOOS (     |              |             |               | -            |                                | _      | _         |                                  |           |                      | 90 X 13 | 11                                   |             |           |             |                        |   |                 |               |
|                  | DUI INDICA  |                 |              |             |               |              | THREAT                         | ?      | _         | PROBAT                           | TION?     | GAN                  | IG AF   | F?                                   | SEX C       | FFENDE    | 27          | MENTAL H               | EALTH   | HOM             | ELESS?        |
|                  | NONE  |                 |              | YES         |               | r            | NO                             | ^      |           | NO                               | vənəsisin | NO                   |         | (27.29X                              | NO          |           |             | NO                     |   | NO              |               |
|                  | IDENTIF   |                 |              |             |               | - 224        |                                |        |           |                                  |           |                      |         |                                      |             | L.        |             |                        |   |                 |               |
|                  | DRIVER LICENSE # <b>S423541930600</b> SOC. SEC. # INS # FBI # |                 |              |             |               |              | DL STA<br><b>FL</b>            | TE     | DL C<br>E | LASS                             |           | PLACE OF             |         |                                      | COUNT<br>US | RY OF CI  | TIZE        | NSHIP                  |   |                 |               |
|                  |   |                 |              |             |               | FBI #        |                                |        | FCIO      | C/NCIC #                         |           | 25-2                 | 挑       | en SPN                               | #           | 1         | DOC         | #                      | ОТ  | HER IC          | )#            |
|                  | PERMANENT ADDRESS   |                 |              |             |               |              |                                |        |           |                                  |           |                      |         |                                      |             |           |             |                        |   |                 |               |
|                  | STREET # STREET NAM<br>1756 SW IMPO                           |                 |              |             |               |              |                                | -0.08  |           |                                  |           |                      |         |                                      |             |           | DRI         | ET CATEGC<br><b>VE</b> | RY CO   | DE              | APT/UNIT #    |
|                  | CITY<br>PORT ST. LUCIE  |                 |              |             |               |              |                                | STAT   | ΓE        | ZIP CODE<br>34953                | Ε         | ADDRES<br>SLAUG      |         |                                      |             |           |             |                        |   |                 |               |
|                  | PERSON RE   |                 |              | P           | HON           | E #          |                                | E-MAIL |           |                                  |           |                      |         | *****                                |             |           |             |                        |   |                 |               |

| PAGE | 2 | OF | 5 |  |
|------|---|----|---|--|
|      |   | _  | - |  |

PERMANENT ADDRESS

|                    | AGENCY CASE #   |              |          |                  | #:       | 202                                | 25000633 REPORT DATE: 07/23/2025         |           |           |                            |                             |                           |                     |                   |                        |            |                          |               |                         |                |      |
|--------------------|---|--------------|----------|------------------|----------|------------------------------------|--|-----------|-----------|----------------------------|-----------------------------|---------------------------|---------------------|-------------------|------------------------|------------|--------------------------|---------------|-------------------------|----------------|------|
| NUR D              | CHARGE #  | _            | TIM PER  | SON #            |          | -                                  |  | ART DATE  |           | OFFENSE                    |                             | E                         |                     |                   | ENT STAR               |            | E                        |               |                         | END DATE       |      |
| IO                 | 1<br>JUVENILE F   | 1            |          |                  |          | 03/                                | 30/20:                                   | 25        |           | 03/30/:                    | 2025                        |                           |                     | 03/3              | 0/2025                 |            |                          | 03/           | 30/2                    | 025            |      |
| ИАТ                | JUVENILE F  | EFERF        | (AL      |                  |          |                                    |  |           |           |                            |                             |                           |                     |                   |                        |            |                          |               |                         |                |      |
| ORI                | CHARGE T  | PE           | CHARGE   | E SEVER          | ITY      | OF                                 | DINANC                                   | E #       | STAT      | E STATUTE                  |                             |                           |                     | _                 |                        | STAT       | UTE CATE                 | EGORY         |                         |                |      |
| INF                | FSS   |              | FELON    | NY               |          |                                    |  | -         | 782.      | 071(1A)                    | )                           |                           |                     |                   |                        | HOM        | ICIDE                    | NEGL          | IG-M                    | IANSL-VEH      |      |
| CHARGE INFORMATION | STATUTE D   |              |          | OR UNE           | SORN CHI |                                    | /EH                                      |           |           |                            |                             | 1<br>1                    |                     | INCREA            | SED PENA               | LTY        |                          |               | DC<br>NG                | MESTIC VIOLENO | CE   |
| F                  | DRUG ACTI<br>N/A  | VITY         | D        | RUG TY           | PE       |                                    | DRUG A                                   | MOUNT     |           | BAIL BON                   | ND TYPE                     |                           | 122403              | ND DATE<br>/23/20 |                        |            | 30ND AM<br>500,00        | OUNT          | WARF<br>20250           | RANT #<br>1654 |      |
|                    | CHARGE #  |              | TIM PERS | SON #            |          |                                    |  | RT DATE   |           | OFFENSE END DATE           |                             |                           | INCIDENT START DATE |                   |                        | TE INCIDEN |                          |               | END DATE                |                |      |
| ION                | 2   | 1            |          |                  |          | 03/                                | 30/202                                   | 25        |           | 03/30/2                    | 2025                        |                           |                     | 03/0              | 3/2025                 |            |                          | 03/           | 30/2                    | 025            |      |
| CHARGE INFORMATION | JUVENILE R  | EFERR        | RAL      |                  |          |                                    |  |           |           |                            |                             |                           |                     |                   |                        |            |                          |               |                         |                |      |
| DRM                | CHARGE TY   | PE           | CHARGE   | E SEVER          | ITY      | IOF                                | DINANC                                   | E #       | STAT      | E STATUTE                  |                             |                           |                     |                   |                        | STAT       | UTE CATE                 | GORY          |                         |                |      |
| INF                | FSS   |              | FELON    |                  |          |                                    |  |           | 1.000.000 | 027(2C)                    |                             |                           |                     |                   |                        |            | AND RU                   |               |                         |                |      |
| GEJ                | STATUTE D   |              |          |                  |          |                                    |  |           |           |                            |                             | CC                        | UNTS                | INCREA            | SED PENA               | LTY        |                          |               |                         | MESTIC VIOLENC | CE   |
| IAR                | FAIL TO STO   |              |          |                  |          | DEATH                              |  |           |           | 1                          |                             | 1                         |                     |                   |                        |            |                          |               |                         | 0              |      |
| 5                  | DRUG ACTIVITY DRUG TYPE                                       |              |          | PE               |          | DRUG AI                            | MOUNT                                    |           | BAIL BON  | ND TYPE                    |                             |                           | ND DATE             |                   | , na                   | #7E0 000 0 |                          |               | RANT #<br>: <b>F854</b> |                |      |
| No                 | CHARGE # VICTIM PERSON #<br>3 1                               |              |          |                  |          | 12222                              | 이 것 같은 것 같 |           |           |                            |                             |                           | 123322543           | DENT<br>30/2      | END DATE<br><b>025</b> |            |                          |               |                         |                |      |
| MATI               | JUVENILE R  | AL.          |          |                  |          |                                    |  |           |           |                            |                             | 5-15116<br>               |                     |                   |                        |            |                          |               |                         |                |      |
| CHARGE INFORMATION | CHARGE TYPE CHARGE SEVERITY FSS FELONY                        |              |          |                  |          | OF                                 | DINANC                                   | E #       |           | E STATUTE<br><b>34(6B)</b> |                             |                           |                     |                   |                        |            | UTE CATE                 |               |                         | DL             | _    |
|                    | STATUTE DESCRIPTION<br>DRIVE WHILE LIC SUSPENDED DEATH SERIOU |              |          |                  |          |                                    | JURY                                     |           |           |                            |                             | CC<br>1                   | UNTS                | INCREA:           | SED PENA               | LTY        |                          |               | DC                      | MESTIC VIOLENO | CE   |
| CHA                | DRUG ACTIVITY DRUG TYPE                                       |              |          | PE               |          | DRUG AI                            | MOUNT                                    |           | BAIL BON  | ND TYPE                    |                             | 10000                     | ND DATE             |                   |                        | SOND AM    | OUNT                     | WARF<br>20250 | RANT #<br>:F854         |                |      |
| CLE                | VEHICLE #<br>1  |              | P<br>1   | ERSON            | #        | VEHICLE YEAR VEH LICEN 2024 CC46RZ |  |           |           | EL'GATDA                   |                             |                           | VEHIO               |                   |                        |            | VIN<br>KMHLM4DG9RU754368 |               |                         | 54368          |      |
| VEHICLE            | VEHICLE CO  |              |          |                  | VEHICLE  | COLC                               | R 2                                      |           |           | HICLE MODEL<br>ANTRA       |                             |                           |                     |                   |                        |            |                          |               |                         |                |      |
| 12.30              | PERSON #  | COAF         | RESTE    | E STAT           | US JU    | VENIL                              | E?   F                                   | PARENTS   | CONT      | ACTED?                     | ELATIO                      | NSHIP                     | TO SL               | JBJECT            |                        |            |                          |               |                         | NTA ?          |      |
| NO                 | 2   |              |          |                  | N        | 0                                  |  |           | _         |                            |                             |                           |                     |                   |                        |            |                          |               |                         | NO             |      |
| PERS               | BUSINESS/0  | SOVER        | NMENT I  | NAME             |          |                                    |  |           |           | VICTIM                     | I TO SUE                    | BJECT                     | RELAT               | IONSHIP           |                        |            |                          |               |                         |                |      |
| VICTIM PERSON      | FIRST NAMI  |              |          |                  |          | IDDLE<br>NN                        | NAME                                     | 1.0       | AST NA    |                            |                             | AL                        |                     | 7)                | SUF                    | FIX        | DATE C<br>11/30          |               |                         | AGE<br>26      | 2005 |
| NIQ                | GENDER<br>F   | HEIG<br>5'07 |          | RACE<br><b>B</b> |          | N                                  | HNICITY<br>OT HIS<br>R LATII             | PANIC     | ALI       | AS / MAID                  | EN                          | Contraction of the second | Y                   | ş.                | ALT I                  | NAME       | DESC.                    |               |                         | PLEXTION<br>RK |      |
|                    | BUILD   |              |          |                  | WEIGHT   |                                    | EYE COL                                  | 104223541 |           | COLOR                      | PHYSIC                      | AL FE                     | ATURE               |                   |                        | 1499110    |                          |               | 0-1-1                   |                |      |
|                    | HEAVY<br>SCARS/MARKS/TATOOS (LOCATION / DES                   |              |          |                  |          | CRIBE)                             |  |           |           |                            |                             |                           |                     |                   |                        |            |                          |               |                         |                |      |
|                    | DUI INDICATOR SPEAKS  |              |          |                  |          | ENGLI                              | SH? THR                                  | REAT?     |           | PROBATI                    | ON?                         | GAN                       | IG AFF              | ?                 | SEX OFFE               | NDER       | ? MENT                   | TAL HE        | ALTH                    | HOMELESS?      |      |
|                    | DUI INDICATOR SPEAKS  |              |          |                  |          |                                    | NO                                       |           |           | NO                         |                             | NO                        |                     |                   | NO                     |            | NO                       |               |                         | NO             |      |
|                    | IDENTIF   | ICAT         | ION      |                  |          |                                    |  | -         |           |                            |                             |                           |                     |                   |                        |            |                          |               |                         |                | -    |
|                    | DRIVER LICENSE #<br>A325101989300                             |              |          |                  |          |                                    | DL<br>FI                                 | L STATE   | DL CL     | ASS                        | PLACE OF BIRTH COUNTRY OF C |                           |                     | DF CITIZENSHIP    |                        |            |                          |               |                         |                |      |
|                    | SOC. SEC. # INS #   |              |          |                  | F        | BI #                               |  | FCIC/     | NCIC #    | BOO                        | KING                        | #                         | SPN ;               | #                 | D                      | OC #       |                          | ОТН           | HER ID #                |                |      |

AGENCY CASE #: 2025000633

# REPORT DATE: 07/23/2025

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| vict<br>p<br>con         | VICTIM INFO? Did the victim or the<br>victim's family, request that their<br>personal information remain<br>confidential pursuant to Article 1<br>section 16 of the Florida Constitution? |           |        |         |                     |                   |   | MARSY'S LAW? Was the victim notified of the<br>right to be informed, to be present, and to be<br>heard when relevant, at all crucial stages of<br>criminal proceedings, to the extent that<br>these rights do not interfere with the<br>constitutional rights of the accused? |        |               |          |                          |                  | VICTIM RELEASE<br>NOTIFICATION?<br>Does the victim<br>wish to be notified<br>if the defendent is<br>released? |            |
|--------------------------|---|-----------|--------|---------|---------------------|-------------------|---|---|--------|---------------|----------|--------------------------|------------------|---|------------|
|                          |   | NO        |        |         |                     |                   |   |   | NO     |               |          |                          | NO               | NO  |            |
| VICTIM TO                |   |           |        |         |                     |                   |   |   |        |               |          |                          |                  |   |            |
| BOYFRIE                  |   |           |        | 1.0.0   |                     |                   | 0.00                                      |   |        |               |          |                          |                  |   |            |
| PERSON #                 | COARRE  | STEE STA  | TUS    | JUVEN   | ILEY                | PARENT            | ARENTS CONTACTED? RELATIONSHIP TO SUBJECT |   |        |               |          |                          |                  | N   | TA ?       |
| BUSINESS/GOVERNMENT NAME |   |           |        |         |                     |                   | VICTIM TO SUBJECT RELATIONSHIP            |   |        |               |          |                          |                  |   |            |
| STATE O                  |   | A         |        |         |                     |                   |   |   |        |               |          |                          |                  |   |            |
| FIRST NAME MIDDLE NAM    |   |           |        |         |                     | E LAST NAME       |   |   |        |               | SUFFIX   | SUFFIX DATE OF BIRTH AGE |                  |   |            |
| GENDER HEIGHT RACE ETHN  |   |           |        |         | THNIC               |                   |   |   |        |               | ALT NAME | DESC.                    | COMP             | LEXTION   |            |
| BUILD                    |   |           | WEI    | GHT     | EYE                 | COLOR             | HA  | IR COLOR  | PHYSIC | AL FEATURE    |          |                          |                  |   |            |
| SCARS/MAR                | RKS/TATOO   | S (LOCATI | ON / D | ESCRIB  | E)                  |                   |   |   |        |               |          |                          |                  |   |            |
| DUI INDICA               | ATOR  |           | SPEA   | KS ENGI | ISH?                | THREAT? PROBATION |   |   | ON?    | GANG AFF? SEX |          | X OFFENDER               | .? MENTAL HE     | ALTH  | HOMELESS?  |
| IDENTIF                  | ICATION   | N         |        |         | <del>990-</del> (0) |                   |   |   |        |               |          |                          |                  |   |            |
| DRIVER LIC               | ENSE #  |           |        |         |                     | DL STATE          | DL  | CLASS   | PLA    | CE OF BIRT    | H COL    | INTRY OF CI              | FIZENSHIP        |   |            |
| SOC. SEC.                | #   | INS :     | #      |         | FBI #               |                   | FC  | IC/NCIC #   | вос    | KING #        | SPN #    | C                        | OC #             | OTHE  | R ID #     |
| PERMAN                   | IENT ADD  | DRESS     |        |         |                     |                   | 1   | /+  |        |               |          |                          |                  |   |            |
| STREET #                 |   |           |        | STREE   | t name              |                   |   | 11.044<br>11.044  |        |               |          | S                        | TREET CATEGOR    | RY CODE   | APT/UNIT # |
| CITY                     |   |           |        |         |                     | STA               | TE  | ZIP CODE  | A      | DRESS SOU     | RCE      |                          |                  |   |            |
| PERSON RE                | SIDENCE C   | ODE       |        |         |                     |                   | PHO                                       | NE #  | E-     | MAIL          |          |                          |                  |   |            |
|                          | 0   |           |        |         |                     |                   | +   |   |        |               |          | K                        | $\overline{(2)}$ |   |            |

| ENFORCEMENT<br>OFFICIAL | FIRST NAME<br>JOHN                   | LAST NAME<br>SCROGGIN            | BADGE #<br><b>083</b> | RANK<br>OFFICER | SIGNATURE METHOD<br>ELECTRONIC |  |  |
|-------------------------|--------------------------------------|----------------------------------|-----------------------|-----------------|--------------------------------|--|--|
| OR                      | I SWEAR/AFFIRM THE ABOVE ATTACHED ST | ATEMENTS ARE TRUE AND CORRECT ON | OFFICER SIGNATURE     |                 |                                |  |  |
| NR O                    | 07/23/2025 at 16:45                  |                                  |                       | gata Bo         | regges                         |  |  |

PAGE 3 OF 5

|       | AGENCY CASE #:  | 2025000633 | REPORT DAT             | E: 07/23/2       | 2025                         |  |
|-------|---|------------|------------------------|------------------|------------------------------|--|
| RMING | AFFIRMING OFFICIAL NAME   | BADGE # 43 | AFFIRMING AGENCY ORI # | SIGNATURE METHOD | AFFIRMING OFFICIAL SIGNATURE |  |
|       | SUBSCRIBED AND AFFIRMED TO BEFORE<br>WHO IS PERSONALLY KNOWN TO ME OR | 1147141    | 7/5 вч                 | AS IDENTIFIC     | CATIONLEO/CO (FSS 117.10)    |  |



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| AGENCY CASE #: 202 | 5000633 |
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#### **REPORT DATE:** 07/23/2025

The undersigned certifies and swears that he/she has just and reasonable grounds to believe that the above named defendant committed the following violation of law: 07/23/2025 15:05 On

(Specifically include facts constituting cause for arrest.) , at

Your affiant along with Officer Farguharson (451) arrived around 4271 25th Avenue to make contact with Michael Slaughter Jr. regarding a warrant in hand. The Indian River County Sheriff's office was notified and responded to the scene due to being in the county's jurisdiction. Upon making contact with Slaughter, he was advised of the warrant and read his Miranda rights. At this time, Slaughter attempted to run while hand cuffed and was taken to the ground by myself along with deputies on scene. At this time, Slaughter was placed in the back of my agency vehicle and was turned over to me from the Sheriff's office.

Slaughter was placed under arrest for Indian River County warrant #2025cf854 for 3 felony counts. The first count is F.S.S. 782.071 Vehicular homicide, the second is F.S.S. 316.027(2)(C) Leaving the scene of a crash involving death, and the final count is 322.34(6)(b).

Slaughter was transported to the Vero Beach Police department where he requested to speak to your affiant as well as Ofc. Farquharson. Slaughter was later transported to the Indian River County jail where he is currently being held on a 1.75 million dollar bond. Slaughter was issued three criminal citations that were attached to his property as he was unable to sign.

This incident was captured by my agency issued BWC.

| 1 au |    | 2) |
|------|----|----|
| an:  | 14 | J  |

AFFIRMING OFFICIAL NAME SUBSCRIBED AND AFFIRMED TO BEFORE ME ON\_ AFFIRMING OFFICIAL SIGNATURE\_ WHO IS A LAW ENFORCEMENT OFFICER OR NOTARY got Souger I swear/affirm the above attached statements are true and correct. OFFICER'S SIGNATURE YES P.C. Exists for Charge(s): NO Judge's Signature Date I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED. SIGNING THIS NOTICE TO APPEAR IS NOT AN ADMISSION OF GUILT. YOUR SIGNATURE ACKNOWLEDGES RECEIPT OF THE INFORMATION LISTED HEREON. DEFENDANT/JUVENILE SIGNATURE PARENT/GUARDIAN SIGNATURE

|                            | INDIAN RIVER COUNTY SHERIFF'S OFFICE |                   |            |            |               |              |              | Case Report # 2025-00077723 Booking # 25 - 2565   |               |                            |           |                   |         |                 |                                   |                       |                           |        |
|----------------------------|--------------------------------------|-------------------|------------|------------|---------------|--------------|--------------|---|---------------|----------------------------|-----------|-------------------|---------|-----------------|-----------------------------------|-----------------------|---------------------------|--------|
|                            |                                      |                   |            |            |               | F'S OFF      | ICE          | DX  | Arrest Aff    |                            | -000      | 1123              |         |                 | Arrest Affidav                    | /it                   | JC.                       | 2      |
|                            | Re E                                 |                   |            | 5 41st AN  |               | 1            | N            |   |               | idavit<br>Civil Citation   |           |                   | 0.00    |                 | e Arrest Anidav<br>e Complaint Af |                       |                           |        |
| ADMINISTRATIVE             | A STORE                              | Ve                |            |            | da 32960      |              | 1 al         |   | t Case #      |                            |           | C                 | BTS #   | 3               | DIE                               | 10-                   | $\sim$                    |        |
| RA.                        | Charge Type, check                   | G Felony          | ,          | D Misde    | emeanor       |              | Ordinance    |   | Victim        | Domestic                   | : Violena |                   |         | ons/S           | eized                             | ree                   | 2                         | n an l |
| ISI                        | as many as apply                     | Traffic           |            |            | c Misdemei    |              | Other        |   |               | -                          |           |                   |         |                 |                                   |                       |                           |        |
| AIMO                       | Location of Arrest                   |                   |            |            |               |              |              | Loca  | ion of Offens | e                          |           |                   |         |                 | ur da de No. 14 166               |                       |                           |        |
| AD                         | 1165 12TH (                          |                   |            |            |               |              |              |   | 65 12TH       |                            |           | 5                 |         |                 |                                   |                       |                           | - 1    |
|                            | VERO BEAC                            |                   | of Arrest  |            | Date of Off   | ense         | Fingerprin   |   | RO BE         | ACH FL 3                   | 32962     |                   | Finger  | ingerprinted By |                                   |                       |                           |        |
|                            | 07/23/202                            | 5                 | 19:4:      | 2          | 07/2          | 3/2025       | 🗆 Iden       |   | n Only E      | AFIS                       |           | Criminal          | C       | Uavas           |                                   |                       |                           |        |
|                            | Name                                 |                   |            |            |               |              |              |   |               | Alias                      |           |                   |         |                 |                                   |                       |                           |        |
| ile                        | Adult - PITT<br>Race                 | 'S, JULI          | O HE       | LMUT       | H<br>Sex      | Heigh        | t Weight     |   | Eye Colo      |                            | Hair      | Color             |         | Ema             | il Address                        |                       |                           | ,      |
| ven                        | White Male 6'3"                      |                   |            |            |               |              | -            |   |               |                            |           | Hair Color<br>BRO |         |                 | Emanyadicas                       |                       |                           |        |
| nr/                        | Scars, Marks, Tattoos                |                   |            |            |               |              |              |   |               |                            | -         | ool Child At      | tends   | -               |                                   |                       | 1                         |        |
| dult                       |                                      |                   |            |            |               |              |              |   |               |                            |           |                   |         |                 |                                   |                       |                           |        |
| it A                       | Local Address (stre<br>1165 12TH     |                   |            |            |               |              |              |   | Phone         |                            |           |                   |         | Vetera<br>V     | . /                               |                       |                           |        |
| ıdar                       | Permanent Address                    |                   |            | 02         |               |              |              |   | Phone         |                            |           | Parent            |         | -               | <b>N</b> N                        |                       |                           |        |
| Defendant Adult / Juvenile |                                      |                   |            |            |               |              |              |   |               |                            |           |                   |         |                 | Y 🗖 N                             |                       |                           | 1      |
| 0                          | Driver's License Nu                  |                   | e          | Socia      | al Security N | lumber       | DOB          |   | Place Of Bir  | th LAKE                    | iwa       | beth              |         |                 | Occupation                        | -                     |                           |        |
|                            | P3204285745                          |                   | tion of as | ciel coour | itu numah or  |              | 12/18/1      |   |               | TERNATION<br>ty and may be |           |                   |         | Y               | Unemploy                          | yed                   |                           |        |
| <b>k</b> .                 | Co-Defendant Name                    |                   |            | cial secur | Ra            |              | Sex          | ual is to   | Date of Birth |                            | snared    | Arre              |         |                 |                                   | isdeme                | anor                      |        |
| Def                        | eo ocrendane name                    | . (0050) 1.150) . | initiality |            |               |              |              |   |               |                            |           | At L              | arge    | 🗆 Ju            | ivenile                           |                       |                           |        |
| ပိ                         | Co-Defendant Name                    | e (Last, First, I | Middle)    |            | Ra            | ce           | Sex          |   | Date of Birth | or Age                     |           | Arre              |         | D Fe            |                                   | isdeme                | anor                      |        |
|                            |                                      |                   |            |            |               |              |              |   |               |                            |           | D AL L            | arge    | D Ju            | ivenile                           |                       |                           |        |
|                            | Charge Descrip                       | tion              |            |            |               |              |              |   | 10            | Counts                     |           | D F.S.            |         | Statut          | e/Ordinance                       | e #                   |                           |        |
| GE                         | EXPOSURE                             |                   | AL OF      | RGANS      | 1ST OF        | FENSE        |              |   | 1             | 2                          |           | D Ord             |         |                 | 03.1a[912                         |                       |                           |        |
| CHARGE                     | Citation #                           |                   |            |            |               |              |              |   | E             | Bond Amou                  | nt        |                   |         | Court           | Case #                            |                       |                           |        |
|                            | 🛛 PC 🔲 Capia                         | as/Warrant        |            |            | Juv PU        | Citation     | Don          | 1000<br>omestic Viol Inj. 🗆 Writ Att.   |               |                            |           | DXI Misc          | lemean  | or              | G Felor                           | nv                    |                           |        |
|                            |                                      | abi realitant     |            |            | 00110         |              | 0.000        | ·   | viorinij. E   | 1 Witche                   |           |                   | incon.  |                 |                                   |                       |                           | ]      |
|                            | Charge Descrip                       |                   |            |            |               |              |              |   | 0             | Counts                     |           | F.S.              | 1       | Statut          | e/Ordinance                       | e #                   |                           |        |
|                            | DISTURBING                           | THE PE.           | ACE (      | DISOR      | DERLY         | CONDU        | CT)          |   | ,             | 1                          |           | Ord.              | _       |                 | 03[3351]                          |                       |                           |        |
| CHA                        | Citation #                           |                   |            |            |               |              |              |   |               | Bond Amou<br>500           | nt        |                   | 1       | Court           | Case #                            |                       |                           |        |
|                            | 🗴 PC 🗖 Capia                         | as/Warrant        |            | sw 🗆       | Juv PU        | Citation     | Don          | nestic '  | /iol Inj. D   | Writ Att.                  |           | X Misc            | lemean  | ог              | E Felor                           | ny                    |                           |        |
| The second                 |                                      |                   |            |            |               |              |              |   |               |                            |           |                   |         | -               |                                   |                       |                           |        |
| 8                          | Reasoning                            |                   |            |            |               |              |              |   |               |                            |           |                   |         |                 |                                   |                       |                           |        |
| JCC NOT OFFERED            |                                      |                   |            |            |               |              |              |   |               |                            |           |                   |         |                 |                                   |                       |                           |        |
| PF                         |                                      |                   |            |            |               |              |              |   |               |                            |           |                   |         |                 |                                   |                       |                           |        |
| 40T                        | Comments                             |                   |            |            |               |              |              |   |               |                            |           |                   |         |                 |                                   |                       |                           |        |
| 3                          |                                      |                   |            |            |               |              |              |   |               |                            |           |                   |         |                 |                                   |                       |                           |        |
| 7                          |                                      |                   |            |            |               |              |              |   |               |                            |           |                   |         |                 |                                   |                       |                           |        |
|                            | Adults Only                          | Hold for F        | First App  | earance D  | o Not Bond    | Out. Reas    | on:          |   |               |                            |           |                   |         |                 |                                   | and the second second | State of the state of the | -      |
| ш                          | The preceding is tru                 | ie to the her     | t of my -  | recent ke  | owledge or    | helief       |              |   | a and other - |                            | a the     | ndoro'r ar d      |         | a faire         | Receiving De                      | enuty (P              | Print) c                  |        |
| MI                         | The preceding is the                 | se to the bes     | st of my p | Jesen Kn   | owieuge of    | Dellel.      |              |   | 22            | tibed before m             | ne, the u | 20 25             |         | AINO            | DSA                               | ent.                  | S (                       | 5      |
| TRA                        | Officer's / Complain                 | nant' Signa       | ture       |            |               |              |              | Signatu   |               |                            | 1         |                   |         | EO              | Received Da                       | te / Tim              | le                        |        |
| SIN                        | n                                    | -fld-             | _          |            |               |              | F            | rint or   | Type Name     | DISU                       | fen-      | es s              |         | I USE           | 423/2                             | 25                    | 214                       | 18     |
| ADMINISTRATIVE             | 1D. No. / Digt. V                    | Vir               | hA         |            |               |              | 10.23        |   |               | ement Officer              | in Perfo  | rmance            |         | DNI             | Receiving D                       | eputy (S              | Signatur                  | re)    |
|                            | 6317<br>Name (Printed)               |                   | 11         | $\sim$     |               |              | 0            | Notary / Law Enforcement Officer in Performance<br>of Official Dulies<br>Personally Known DID Produced<br>Berloyee ID # |               |                            |           |                   |         |                 |                                   |                       |                           |        |
|                            | Neill, Micha                         | ael A7            | 12         |            |               | 000000000000 |              |   |               |                            |           |                   |         | B               | 1 -                               | 01                    |                           |        |
|                            | Marsy's Law Inf                      | formation         |            |            |               |              | EMARD /      |   |               | 324                        |           |                   |         |                 |                                   |                       | N                         |        |
| 1000                       | ,                                    |                   | Marsu      | 's law ric | hts have h    | een provic   | led to the v | ictim   | N             | Victim                     | would l   | ke to have        | their i | nform           | ation protect                     | ed                    | N                         |        |



REPORTING OFFICER & ID # Neill, Michael A712

### INDIAN RIVER COUNTY SHERIFF'S OFFICE

ARREST AFFIDAVIT

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4055 41st Ave Vero Beach, Florida 32960 Arrest Affidavit Report

### Case Report # 2025-00077723

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|---------|-----------------------------|----------------------------------|---------|----------|----------|--------------------|--------------------------|------------------|------------|-----------------|
| 182.0   | Charge                      | Description                      |         |          |          |                    | Counts                   | F.S.             | Stat       | ute/Ordinance # |
| 믱       |                             | T OFFICER W/O                    |         | E        |          |                    | 1                        | □ P.S.<br>□ Ord. |            | 3.02[3143]      |
| CHARGE  | Citation                    |                                  | TOLETTO |          |          |                    | Bond Am<br>500           |                  |            | rt Case #       |
| 110     | D PC                        | Capias/Warrant                   | BW      | Juv PU   | Citation | Domestic Viol Inj. | Writ Att.                | X Misc           | emeanor    | Felony          |
|         |                             |                                  |         |          |          |                    |                          |                  |            |                 |
| GE      | Charge                      | Description                      |         |          |          |                    | Counts                   | F.S.     Ord.    | State      | ute/Ordinance # |
| CHARGE  | Citation                    | #                                |         |          |          |                    | Bond Am                  | ount             | Cou        | rt Case #       |
|         | D PC                        | Capias/Warrant                   | ВW      | 🗆 Juv PU | Citation | Domestic Viol Inj. | Writ Att.                | □ Misc           | emeanor    | Felony          |
|         |                             |                                  |         | 14       |          |                    |                          |                  |            |                 |
| GE      | Charge                      | Description                      |         | 111      |          |                    | Counts                   | F.S.     Ord.    | State      | ute/Ordinance # |
| CHARGE  | Citation                    | #                                |         |          |          |                    | Bond Am                  | ount             | Cou        | rt Case #       |
|         | D PC                        | Capias/Warrant                   | D BW    | Juv PU   | Citation | Domestic Viol Inj. | Writ Att.                | Misc             | emeanor    | Felony          |
|         |                             |                                  |         |          |          |                    |                          |                  |            |                 |
| GE      | - Contraction (Contraction) | Description                      |         |          |          |                    | Counts                   | F.S.     Ord.    | State      | ute/Ordinance # |
| CHARGE  | Citation #                  |                                  |         |          |          |                    | Bond Am                  | ount             | Cou        | rt Case #       |
| and the | D PC                        | Capias/Warrant                   | 🗆 BW    | 🗆 Juv PU | Citation | Domestic Viol Inj. | Writ Att.                | □ Misc           | emeanor    | E Felony        |
| 1.4     |                             |                                  |         |          |          |                    |                          |                  |            |                 |
| GE      | Charge                      | Description                      |         |          |          |                    | Counts                   | F.S.     Ord.    | State      | ute/Ordinance # |
| CHARGE  | Citation                    | #                                |         |          |          |                    | Bond Am                  | ount             | Cou        | rt Case #       |
|         | D PC                        | Capias/Warrant                   | ВW      | Juv PU   | Citation | Domestic Viol Inj. | Writ Att.                | 🗆 Misc           | emeanor    | Felony          |
| 1.10    |                             |                                  |         |          |          |                    |                          |                  |            |                 |
| GE      |                             | Description                      |         |          |          |                    | Counts                   | F.S.     Ord.    | State      | ute/Ordinance # |
| CHARGE  | Citation                    | #                                |         |          |          |                    | Bond Am                  | ount             | Cou        | rt Case #       |
|         | D PC                        | Capias/Warrant                   | ВW      | 🗆 Juv PU | Citation | Domestic Viol Inj. | Writ Att.                | Misc             | emeanor    | Felony          |
|         | Charge                      | Description                      |         |          |          |                    | Counts                   | F.S.             | State      | ute/Ordinance # |
| RGE     |                             |                                  |         |          |          |                    |                          | Ord.             |            |                 |
| CHARGE  | Citation                    |                                  |         | <i>b</i> |          |                    | Bond Am                  | ount             | Cou        | rt Case #       |
|         | D PC                        | Capias/Warrant                   | ВW      | 🗆 Juv PU | Citation | Domestic Viol Inj. | Writ Att.                | Misd             | emeanor    | Felony          |
|         |                             |                                  |         |          |          |                    |                          |                  |            |                 |
| SGE     |                             | Description                      |         |          |          |                    | Counts                   | F.S.     Ord.    | State      | ute/Ordinance # |
| CHARGE  | Citation #                  |                                  |         |          |          |                    | Bond Amount Court Case # |                  |            | rt Case #       |
|         | D PC                        | Capias/Warrant                   | ВW      | 🛛 Juv PU | Citation | Domestic Viol Inj. | Writ Att.                | 🗆 Misd           | emeanor    | Felony          |

Case Report # 2025-00077723

### NARRATIVE

On Wednesday, July 23, 2025, at approximately 1946 hours, I, Deputy M. Neill #6317 responded to 1165 12<sup>TH</sup> Court Southwest, Vero Beach, Indian River County, Florida, 32962 in reference to a disturbance.

The Indian River County Communications Center received two 911 calls in regards to Mr. Pitts. One caller advised that Mr. Pitts was threatening to "shoot everyone in the neighborhood if cops come near him". An additional victim called and reported that Mr. Pitts exposed himself to her to the 911 dispatcher.

Upon Sgt. Thimmers arrival, he observed Mr. Pitts sitting on his pouch. As Sgt. Thimmer approached on foot, Mr. Pitts made threats to Sgt. Thimmer saying "Ive got something for you". Based on the multiple callers identifying the subject and making claims of a crime occurring, Sgt. Thimmer had reasonable suspicion to detain Mr. Pitts. Mr. Pitts got up as Sgt. Thimmer approached. Sgt. Thimmer ordered Mr. Pitts to stop, and not go inside of his residence. Mr. Pitts ignored these commands and went inside his residence after being advised not to. Mr. Pitts went inside and refused to exit for approximately twenty five minutes.

I made contact with Ms. Theresa Jackson who provided the following sworn statement: Mr. Julio Pitts become verbally loud and aggressive when he is intoxicated. Every day, Mr. Pitts causes a disturbance with everyone around him, for no apparent reason. Mr. Pitts will yell at everyone he can see, including random cars as they drive by his residence. These types of occurrences have been occurring constantly, to the point where Ms. Jackson does not feel safe with Mr. Pitts and is disturbed by him causing a disturbance so often. Mr. Pitts disrupts the public morals, and affects the peace and quiet of his neighbors by his loud screaming and yelling. Multiple videos were provided to law enforcement of Mr. Pitts yelling at neighbors and causing a disturbance, for no apparent reason.

Another witness confirmed the disturbance which was caused by Mr. Pitts and also advised it constantly disrupts his peach and quiet.

I also made contact with Ms. Sarah Emard, who provided the following sworn statement: Ms. Edmard, who lives one street to the east, but still can observe Mr. Pitts front yard from her back fence. Mr. Pitts was yelling and screaming, causing a disturbance so loud she could hear it from her residence. From her yard, she yelled at Mr. Pitts to be quiet. Mr. Pitts became irate over this, turned around and then exposed his buttocks at her. He then turned around, pulled his pants down further, grabbed his penis and started to shake it at her. All of this was done from his driveway, approximately 10 feet away from the public street.

Ms. Helen Jordan was present with Ms. Emard when this happened. She provided a sworn statement which was consistent with Ms. Emard. She too observed Mr. Pitts pull down his pants, expose his buttock, then turn around and expose his penis while making a jerking motion.

Law enforcement was able to get Mr. Pitts to exit his residence. After exiting his residence, Mr. Pitts was taken in to custody. He was advised of his Miranda Rights. After being advised of his rights, Mr. Pitts stated that all of his neighbors are jealous of him, and cause disturbances with him. He did confirm he made a jerking motion with his hand around his penis at one of the victims, but did not expose himself. Mr. Pitts did appear to be under the

| The preceding is true to the best of my knowledge or belief | 222 21 28  |
|---|--|
|   | Sworn and Subscribed before me this 23rd day of JULY 2               |
| Neill, Michael A712   | My comission expires LEO Agency INDIAN RIVER COUNTY SHERIFF'S OFFICE |

Case Report # 2025-00077723

NARRATIVE (Continuation)

influence of alcohol, appearing as if he was intoxicated.

Based on the above statements, as well as video surveillance, I believe there is probable cause to arrest Mr. Julio Pitts for the offense of Breach of the Peace, pursuant to FSS 877.03, Resisting an Officer Without Violence, pursuant to FSS 843.02, as well as two counts of exposure of Sexual Organs, pursuant to FSS 800.03. The above address is the defendant's residence, which is where all of the crime occurred.

Mr. Pitts was transported to the Indian River County Jail without incident.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Neill, Michael A712

| Sworn and S  | ubscribed before me | e this 23 day          | or Tuly 25  |
|--------------|---------------------|------------------------|-------------|
| NOTARY/ AS   | A                   |                        | /           |
| My comission | n expires           | LEO                    |             |
| Agency       | INDIAN RIVER C      | OUNTY SHERIFF'S OFFICE | <u>1919</u> |

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|                       | INDIAN RIVER COUNTY SHERIFF'S OFFICE   |                    |                             |   |                          |                |             | Case Report # 2025-00077744 Booking # 25-2466   |                                |             |                             |                           |                        |               |       |  |
|-----------------------|--|--------------------|-----------------------------|---|--------------------------|----------------|-------------|---|--------------------------------|-------------|-----------------------------|---------------------------|------------------------|---------------|-------|--|
|                       |  |                    | REST AF                     |   | 1                        | A              | 8           | X Arres   |                                |             |                             | ] Juveni                  | le Arrest Affida       | avit          |       |  |
| <b>ADMINISTRATIVE</b> | Contra Co |                    | 1055 41st<br>Beach, Flo     |   |                          | A              |             | Ourt Case #   | ile Civil Citation             |             |                             | rs# 2                     | le Complaint A         |               | 21    |  |
| <b>RAT</b>            | Charge Type, check   | Felony             | and boost contact and       | sdemeanor   | 1                        | Dordir         | 1           | Victim  | Domestic                       | Violenc     |                             | Veapons /                 | Seized                 | > 164         | 26    |  |
| VIST                  | as many as apply   | Traffic Fel        |                             | affic Misdem  | eanor                    | C Othe         |             |   | _                              |             |                             |                           |                        |               |       |  |
| DMII                  | Location of Arrest   | 151 1 100 112      |                             |   |                          |                | Ŀ           | ocation of Of   | fense                          |             |                             |                           |                        |               |       |  |
| A                     |  |                    |                             |   |                          |                |             |   |                                |             |                             |                           |                        |               | Į     |  |
|                       | Date of Arrest   | Time of Ar         |                             | Date of C   |                          | 1432 · · · · · | ngerprinted |   | Ľ.,                            |             | F                           | ingerprinte               | d By                   | -9            |       |  |
|                       | 07/23/2025   | 20                 | 0:48                        | 07/   | 23/20                    | 25             | ldentific   | ation Only  | AFIS                           |             | Criminal                    | nal CAZARES               |                        |               |       |  |
|                       | Name<br>Adult - BIRK   | S. ENRIQ           | UE EBE                      | ENEZER  |                          |                |             |   | Alias                          |             |                             |                           |                        |               |       |  |
| 1                     | Race Sex Height Weig   |                    |                             |   |                          |                |             | Eye C   | Color                          | Hair        | Color                       | Email Address             |                        |               |       |  |
| Muc                   |  |                    |                             |   |                          |                |             | 40 BRO  |                                |             | BLK<br>School Child Attends |                           |                        |               |       |  |
| ult/                  | ocars, marks, rauor  | 5                  |                             |   |                          |                |             |   |                                | Scho        | or Grind Atten              | 45                        |                        |               |       |  |
| t Ad                  | Local Address (stree   | et, Apt. Number    | )                           |   |                          | _              |             |   |                                |             | Phone                       |                           |                        |               | eran  |  |
| dani                  | Permanent Address  | or Parent's Na     | me of luven                 | ile   | _                        |                |             |   |                                |             |                             | 794-4465 Derent Contacted |                        |               |       |  |
| efen                  | r ennanen Address  | or r arcines ria   | ine of suveri               | ille -  |                          |                |             |   |                                |             | Phone                       |                           |                        | N 25 N/A      | ø     |  |
| •                     | Driver's License Nur   |                    | So                          | cial Security   | / Numbe                  |                |             | Place O   | 한 전 한 전 한 것 같은 것 같이 많은 것 같이 봐. |             |                             |                           | Occupation             |               |       |  |
|                       | B6202056629  |                    | of social sec               | curity pumbe  | r from a                 |                | /16/196     | and the second se | PENNSYLVA<br>entity and may be |             | with other law              | Y                         | Unknow                 | n             |       |  |
| -15%                  | Co-Defendant Name  |                    |                             |   | Race                     | Se             |             |   | Birth or Age                   | Snareu      | Arreste                     |                           |                        | lisdemeanor   |       |  |
| Def                   |  |                    |                             |   |                          |                |             |   |                                |             | At Larg                     |                           | luvenile               |               |       |  |
| မိ                    | Co-Defendant Name  | (Last, First, Mide | dle)                        | 5   | Race                     | Se             | ex          | Date of I   | 3irth or Age                   |             | Arreste                     |                           | Felony 🗆 N<br>Juvenile | lisdemeanor   |       |  |
| CHENE .               |  |                    |                             |   |                          |                |             |   |                                |             |                             | - U.                      | overnie                |               |       |  |
| m                     | Charge Descript  |                    |                             |   |                          |                |             |   | Counts                         |             | 123 F.S.                    | 12223                     | ite/Ordinand           | ce #          |       |  |
| CHARGE                | CRIMINAL MIS<br>Citation #   | SCHIEF             |                             |   |                          |                |             |   | 1<br>Bond Amour                | _           | Ord.                        | 806<br>Cour               | .13<br>t Case #        |               |       |  |
| CH/                   |  |                    |                             |   |                          |                |             |   | 500                            |             |                             |                           |                        |               |       |  |
|                       | 🛛 PC 🗖 Capia:  | s/Warrant          | BW                          | 🗆 Juv PU  | Cita                     | ation          | Domes       | tic Viol Inj.   | Writ Att.                      |             | 🛛 Misden                    | neanor                    | Feld                   | ony           |       |  |
| 12                    | Charge Descript  | ion                |                             |   |                          |                |             |   | Counts                         |             | F.S.                        | Statu                     | te/Ordinand            | ce#           |       |  |
| GE                    |  |                    |                             |   |                          |                |             |   |                                |             | Ord.                        |                           |                        |               |       |  |
| CHAR                  | Citation #   |                    |                             |   |                          |                |             |   | Bond Amour                     | nt          |                             | Cour                      | t Case #               |               |       |  |
| 0                     | PC Capia:  | s/Warrant          | BW                          | 🗖 Juv PU  | 🗆 Cita                   | ition          | Domes       | tic Viol Inj.   | Writ Att.                      |             | 🗖 Misden                    | neanor                    | - Feld                 | ony           |       |  |
| 1.1.1.1               | Bassening  |                    |                             |   |                          |                |             |   |                                |             |                             |                           |                        |               |       |  |
| ED                    | Reasoning  |                    |                             |   |                          |                |             | •-  |                                |             |                             |                           |                        |               |       |  |
| JCC NOT OFFERED       |  |                    |                             |   |                          |                |             |   |                                |             |                             |                           |                        |               |       |  |
| T OF                  | Comments   |                    |                             |   |                          |                |             |   |                                |             |                             |                           |                        |               |       |  |
| .ON                   | Comments   |                    |                             |   |                          |                |             |   |                                |             |                             |                           |                        |               |       |  |
| JCC                   |  |                    |                             |   |                          |                |             |   |                                |             |                             |                           |                        |               |       |  |
|                       | Adults Only  | Hold for First     | Appearance                  | Do Not Bo   | ad Out E                 | Descon:        |             | and the second  |                                |             |                             |                           |                        |               |       |  |
|                       | L  | - Hold for First   | Арреагансе                  | 5 DU NUL BO   | iu Out. F                | teason:        |             |   |                                |             |                             |                           |                        |               |       |  |
| IVE                   | The preceding is true  | e to the best of   | my present                  | knowledge   | or belief.               |                | Swo         | rn to and su  | scribed before m               | e, the ur   | dersigned                   | ×                         | Receiving D            | eputy (Print) | 2     |  |
| RAT                   | Officer's / Complain   | ant's Signature    |                             |   |                          |                |             | ority this 2  | day of the                     | W.          | 20 20                       | VILY                      | Received D             | ate / Time    | 5     |  |
| NIST                  | DISC.O.L   | 1=67.91            |                             |   |                          | 1              |             | or Type Na  | ne_MCS                         | FZ-A        | RES                         | BOOKING USE               | 7.23.                  | 25 2          | 317   |  |
| ADMINISTRATIVE        | ID. No. / Dist.  |                    |                             |   |                          |                | Nota        | ry / Law Enf  | orcement Officer i             | n Perfor    | mance                       | SNG                       | Receiving D            | Deputy (Signa | ture) |  |
| A                     | 6295<br>Name (Printed)   |                    |                             |   |                          |                |             | ficial Duties<br>Personally   | Known                          |             | Produced                    | OKI                       | Employee II            | Ulaz<br># D   |       |  |
|                       | Ortega, Coll   | oy A675            |                             |   |                          |                | 1           |   |                                |             |                             | BG                        | 5                      | 932           |       |  |
|                       | Marsy's Law Info   | rmation —          | 'ictim's Nan<br>larsv's Law | and the second se | VALUE AND DESCRIPTION OF |                |             | m Y   | 11.1                           | بر اداریمان |                             |                           | nation protec          | ted Y         |       |  |

INDIAN RIVER COUNTY SHERIFF'S OFFICE ARREST AFFIDAVIT

> 4055 41st Ave Vero Beach, Florida 32960

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Arrest Affidavit Report

Case Report # 2025-00077744

NARRATIVE

On July 23, 2025, at approximately 2116 hours, I arrived at in reference to a criminal mischief. Upon my arrival, contact was made with Julius Baker, who advised the following verbally:

Julius has had issues with the fourth and the heard something hit the dining room window. When Julius checked, he found the window and window screen were damaged and there was a rock on the ground outside next to the window. Julius said the window and window screen were damaged and there was a rock on the ground outside next to the window. Julius said the window for the back of his property to see if he could see if another rock would be thrown. A little while later, Julius saw Enrique walk to the back of his property and watched him throw a rock towards Julius' window. Julius then heard the sound of glass break. Julius said he could positively identify Enrique because there was a gap in the fence where Enrique was standing and Julius could see that Enrique threw the rock. When Julius went back to his home, he found a bigger rock on the ground next to the same dining room window and the window and screen were more damaged. Julius advised the window was valued at approximately \$300.00 and he desired prosecution.

I viewed Julius' dining room window and could clearly see two rocks on the ground just outside of the home. I also observed his window to be heavily damaged and his screen outside the window was damaged.

I then contacted Enrique. Enrique was verbally advised his Miranda Rights, which he said he understood and waived. Post Miranda, Enrique advised the following verbally:

Enrique said he never threw a rock at Julius' window. Enrique claimed someone threw rocks at his home, but there was no evidence of this and he claimed they were dirt rocks that disintegrated upon impact. Enrique allowed me to go to the back yard where he was seen throwing the rock and I noticed numerous cameras around Enrique's property.

I asked Enrique if I could check the video footage he had and he agreed. Enrique's wife (unknown name or anything else because she would not cooperate with providing information) unlocked her phone, pulled up their surveillance cameras and allowed me to view their cameras. Upon viewing the cameras, I observed Enrique walk outside his home to the area Julius claimed he saw him and around the time Julius had called the Sheriff's Office, and I clearly observed Enrique throwing a rock in the direction of Julius' home.

Based on the information above, I found probable cause Enrique was in violation of F.S.S 806.13; criminal mischief under \$1,000.00. Enrique was subsequently arrested and was transported to the Indian River County Sheriff's Office.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

DIS & 6.4) # 6.295 Ortega, Colby A675

| Sworn and S | Subscribed before me this $23$ day of $1$ | Lu 25 |
|-------------|---|-------|
| NOTARY/ AS  | SA Magoo or                               | 0     |
| My comissio | on expires LEO                            |       |
| Agency      | INDIAN RIVER COUNTY SHERIFF'S OFFICE      |       |