



# *Sheriff Eric Flowers*

Indian River County Sheriff's Office

**ARREST AFFIDAVITS THAT HAVE A SOCIAL SECURITY NUMBER WILL BE REDACTED  
IN ACCORDANCE WITH THE FOLLOWING STATE STATUTES:**

- **SOCIAL SECURITY NUMBERS 119.071 (5) (a) FS**
- **MARSY'S LAW-FLORIDA CONSTITUTION ARTICLE 1, SECTION 16(B)(5)**

**SOME ARREST AFFIDAVITS WILL REQUIRE ADDITIONAL REDACTIONS AND THOSE  
AFFIDAVITS WILL BE MARKED ACCORDINGLY.**



POB: Miami, Florida

MARSY'S LAW? Y

ORIGINAL

AGENCY CASE #: 26-1251

REPORT DATE: 07/16/2026

TYPE: ARREST AFFIDAVIT

# ARREST AFFIDAVIT

CASE INFORMATION

|                                                                                                                                                                                                                                                                 |                  |                                                 |                  |                                                   |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------|------------------|---------------------------------------------------|------------------|
| CIRCUIT<br>19TH JUDICIAL CIRCUIT                                                                                                                                                                                                                                |                  | REPORTING AGENCY<br>SEBASTIAN POLICE DEPARTMENT |                  | REPORT DATE<br>07/16/2026                         |                  |
| REPORTING AGENCY ORI #<br>FL0310200                                                                                                                                                                                                                             |                  | ARRESTING AGENCY ORI #<br>FL0310200             |                  | SUBMITTING AGENCY ORI #<br>FL0310200              |                  |
| BOOKING AGENCY ORI #<br>FL0310000                                                                                                                                                                                                                               |                  | AGENCY CASE #<br>26-1251                        |                  | ARREST # OR COURT CASE #<br>FL0310200979992271251 |                  |
| JUVENILE?<br>NO                                                                                                                                                                                                                                                 |                  | TYPE OF ARREST<br>ON-VIEW ARREST                |                  |                                                   |                  |
| OBTS #<br>3101162134                                                                                                                                                                                                                                            |                  | EVIDENCE CONFISCATED                            |                  | EVIDENCE CONFISCATED DESCRIPTION                  |                  |
| <input type="checkbox"/> 1. FELONY <input type="checkbox"/> 2. TRAFFIC FELONY <input checked="" type="checkbox"/> 3. MISDEMEANOR <input type="checkbox"/> 4. TRAFFIC MISDEMEANOR <input type="checkbox"/> 5. ORDINANCE <input type="checkbox"/> 6. OTHER/CAPIAS |                  |                                                 |                  |                                                   |                  |
| ARREST                                                                                                                                                                                                                                                          |                  | BOOKING                                         |                  | JAIL                                              |                  |
| DATE<br>07/16/2026                                                                                                                                                                                                                                              | TIME<br>11:14 PM | DATE<br>07/16/2026                              | TIME<br>11:32 PM | DATE<br>07/16/2026                                | TIME<br>11:46 PM |

LOCATION OF ARREST

LOCATION OF OFFENSE

|              |              |
|--------------|--------------|
| AT BUSINESS? | COMPANY NAME |
| [REDACTED]   |              |

ARRESTEE

|                                          |                        |                      |                                |                                     |                            |
|------------------------------------------|------------------------|----------------------|--------------------------------|-------------------------------------|----------------------------|
| PERSON #<br>1                            | COARRESTEE STATUS      | JUVENILE?<br>NO      | PARENTS CONTACTED?             | RELATIONSHIP TO SUBJECT             | NTA ?<br>NO                |
| BUSINESS/GOVERNMENT NAME                 |                        |                      | VICTIM TO SUBJECT RELATIONSHIP |                                     |                            |
| FIRST NAME<br>CATHERINE                  | MIDDLE NAME            | LAST NAME<br>VINCENT |                                | SUFFIX                              | DATE OF BIRTH<br>4/13/1998 |
| AGE<br>28                                | GENDER<br>F            | HEIGHT<br>5'00"      | RACE<br>B                      | ETHNICITY<br>NOT HISPANIC OR LATINO | ALIAS / MAIDEN             |
| ALT NAME DESC.<br>NA                     | COMPLEXION<br>DARK     |                      |                                |                                     |                            |
| BUILD<br>SLIM                            | WEIGHT<br>120 LBS      | EYE COLOR<br>BRO     | HAIR COLOR<br>BLK              | PHYSICAL FEATURE                    |                            |
| SCARS/MARKS/TATOOS (LOCATION / DESCRIBE) |                        |                      |                                |                                     |                            |
| DUI INDICATOR<br>NONE                    | SPEAKS ENGLISH?<br>YES | THREAT?<br>NO        | PROBATION?<br>NO               | GANG AFF?<br>NO                     | SEX OFFENDER?<br>NO        |
| MENTAL HEALTH<br>NO                      | HOMELESS?<br>NO        |                      |                                |                                     |                            |
| IDENTIFICATION                           |                        |                      |                                |                                     |                            |
| DRIVER LICENSE #<br>V525120986330        | DL STATE<br>FL         | DL CLASS<br>E        | PLACE OF BIRTH<br>FL           | COUNTRY OF CITIZENSHIP<br>US        |                            |
| SOC. SEC. #                              | INS #                  | FBI #                | FCIC/NCIC #                    | BOOKING #<br>26-2318                | SPN #                      |
| DOC #                                    | OTHER ID #             |                      |                                |                                     |                            |
| PERMANENT ADDRESS                        |                        |                      |                                |                                     |                            |
| [REDACTED]                               |                        |                      |                                |                                     |                            |
| PERSON RESIDENCE CODE<br>RESIDENT        |                        |                      | PHONE #<br>(772) 480-3032      | E-MAIL                              |                            |

# MARSY'S LAW? Y

ORIGINAL

AGENCY CASE #: 26-1251

REPORT DATE: 07/16/2026 TYPE: ARREST AFFIDAVIT

|                                |                                                                                                                                                                               |                 |                                                                                                                                                                                                                                                                |                         |                                                                                             |                   |                                                                                                |           |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------|-----------|
| CHARGE INFORMATION             | CHARGE #                                                                                                                                                                      | VICTIM PERSON # | OFFENSE START DATE                                                                                                                                                                                                                                             | OFFENSE END DATE        | INCIDENT START DATE                                                                         | INCIDENT END DATE |                                                                                                |           |
|                                | 1                                                                                                                                                                             | 2               | 07/16/2026                                                                                                                                                                                                                                                     | 07/16/2026              | 07/16/2026                                                                                  | 07/16/2026        |                                                                                                |           |
|                                | JUVENILE REFERRAL                                                                                                                                                             |                 |                                                                                                                                                                                                                                                                |                         |                                                                                             |                   |                                                                                                |           |
|                                | CHARGE TYPE                                                                                                                                                                   | CHARGE SEVERITY | ORDINANCE #                                                                                                                                                                                                                                                    | STATE STATUTE           | STATUTE CATEGORY                                                                            |                   |                                                                                                |           |
| FSS                            | MISDEMEANOR                                                                                                                                                                   |                 | 784.03(1A1)                                                                                                                                                                                                                                                    | BATTERY                 |                                                                                             |                   |                                                                                                |           |
| STATUTE DESCRIPTION            |                                                                                                                                                                               |                 | COUNTS                                                                                                                                                                                                                                                         | INCREASED PENALTY       | DOMESTIC VIOLENCE                                                                           |                   |                                                                                                |           |
| TOUCH OR STRIKE                |                                                                                                                                                                               |                 | 1                                                                                                                                                                                                                                                              |                         | YES                                                                                         |                   |                                                                                                |           |
| DRUG ACTIVITY                  | DRUG TYPE                                                                                                                                                                     | DRUG AMOUNT     | BAIL BOND TYPE                                                                                                                                                                                                                                                 | BOND DATE               | BOND AMOUNT                                                                                 | WARRANT #         |                                                                                                |           |
| N/A                            |                                                                                                                                                                               |                 |                                                                                                                                                                                                                                                                |                         | \$0.00                                                                                      | NO BOND           |                                                                                                |           |
| PERSON #                       | COARRESTEE STATUS                                                                                                                                                             | JUVENILE?       | PARENTS CONTACTED?                                                                                                                                                                                                                                             | RELATIONSHIP TO SUBJECT |                                                                                             | NTA ?             |                                                                                                |           |
| 2                              |                                                                                                                                                                               | NO              |                                                                                                                                                                                                                                                                |                         |                                                                                             | NO                |                                                                                                |           |
| BUSINESS/GOVERNMENT NAME       |                                                                                                                                                                               |                 | VICTIM TO SUBJECT RELATIONSHIP                                                                                                                                                                                                                                 |                         |                                                                                             |                   |                                                                                                |           |
|                                |                                                                                                                                                                               |                 |                                                                                                                                                                                                                                                                |                         |                                                                                             |                   |                                                                                                |           |
| VICTIM PERSON                  | SCARS/MARKS/TATOOS (LOCATION / DESCRIBE)                                                                                                                                      |                 |                                                                                                                                                                                                                                                                |                         |                                                                                             |                   |                                                                                                |           |
|                                | DUI INDICATOR                                                                                                                                                                 | SPEAKS ENGLISH? | THREAT?                                                                                                                                                                                                                                                        | PROBATION?              | GANG AFF?                                                                                   | SEX OFFENDER?     | MENTAL HEALTH                                                                                  | HOMELESS? |
|                                | NONE                                                                                                                                                                          | YES             | NO                                                                                                                                                                                                                                                             | NO                      | NO                                                                                          | NO                | NO                                                                                             | NO        |
|                                | IDENTIFICATION                                                                                                                                                                |                 |                                                                                                                                                                                                                                                                |                         |                                                                                             |                   |                                                                                                |           |
| DRIVER LICENSE #               |                                                                                                                                                                               | DL STATE        | DL CLASS                                                                                                                                                                                                                                                       | PLACE OF BIRTH          | COUNTRY OF CITIZENSHIP                                                                      |                   |                                                                                                |           |
| T520864920060                  |                                                                                                                                                                               | FL              | E                                                                                                                                                                                                                                                              | FL                      | US                                                                                          |                   |                                                                                                |           |
| SOC. SEC. #                    | INS #                                                                                                                                                                         | FBI #           | FCIC/NCIC #                                                                                                                                                                                                                                                    | BOOKING #               | SPN #                                                                                       | DOC #             | OTHER ID #                                                                                     |           |
|                                |                                                                                                                                                                               |                 |                                                                                                                                                                                                                                                                |                         |                                                                                             |                   |                                                                                                |           |
| MARSY'S LAW                    | VICTIM INFO? Did the victim or the victim's family, request that their personal information remain confidential pursuant to Article 1 section 16 of the Florida Constitution? |                 | MARSY'S LAW? Was the victim notified of the right to be informed, to be present, and to be heard when relevant, at all crucial stages of criminal proceedings, to the extent that these rights do not interfere with the constitutional rights of the accused? |                         | VICTIM ARREST NOTIFICATION? Does the victim wish to be notified if an arrest has been made? |                   | VICTIM RELEASE NOTIFICATION? Does the victim wish to be notified if the defendant is released? |           |
|                                | YES                                                                                                                                                                           |                 | YES                                                                                                                                                                                                                                                            |                         | YES                                                                                         |                   | YES                                                                                            |           |
| VICTIM TO SUBJECT RELATIONSHIP |                                                                                                                                                                               |                 |                                                                                                                                                                                                                                                                |                         |                                                                                             |                   |                                                                                                |           |
|                                |                                                                                                                                                                               |                 |                                                                                                                                                                                                                                                                |                         |                                                                                             |                   |                                                                                                |           |

AGENCY CASE #: 26-1251

REPORT DATE: 07/16/2026 TYPE: ARREST AFFIDAVIT

The undersigned certifies and swears that he/she has just and reasonable grounds to believe that the above named defendant committed the following violation of law:  
 On **07/16/2026** at **22:32** (Specifically include facts constituting cause for arrest.)

On Thursday, July 16, 2026, at approximately 2232 hours, I responded to [REDACTED] for a physical disturbance.

Upon arrival, I made contact with the complainant identified through her Florida Driver's License as Catherine Vincent. Catherine stated that she had a verbal argument with [REDACTED]. During the argument [REDACTED] yelled at her saying "Fuck you" causing Catherine to hit [REDACTED] across the side of the head with an open palm. [REDACTED] then walked out of the house before coming back inside to push her to the ground. Catherine then contacted the Police. Catherine stated that her and [REDACTED]

Officers asked if Catherine had any injuries caused from this incident. Catherine stated she had a mark on the side of her neck from falling on the floor after being pushed. I observed a small red mark on her neck, however, when asked for specifics on how the mark ended up on the side of her neck, Catherine was unable to specify.

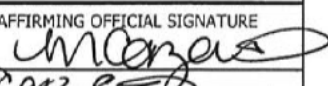
I then spoke to Catherine's [REDACTED] stated that he had gotten into a verbal argument with Catherine and during the argument he yelled at her "Fuck you". Catherine then came up behind him while he was sitting on the couch and open hand smacked him on the side of the head. [REDACTED] stated he tried to leave but Catherine followed him and tried to hit him again. [REDACTED] pushed Catherine to the floor and tried to leave the residence. [REDACTED] then heard Catherine on the phone with the police and decided to stay on scene for questioning.

[REDACTED] did not have any visible marks or injuries from the incident.

Due to the statements made on scene by both parties, I identified Catherine as the primary aggressor in this incident. Catherine was placed under arrest and secured in mechanical restraints. Catherine was transported to Indian River County Jail without incident.

[REDACTED] Catherine admitted to hitting [REDACTED] first. [REDACTED] statement was consistent with Catherine's in that both identified Catherine as hitting [REDACTED] first. Based on these facts and statements, I arrested Catherine for Battery Domestic Violence (FSS 784.03 (1A1)).

PROBABLE CAUSE STATEMENT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                           |                            |                                            |                                                                                                            |                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| ENFORCEMENT OFFICIAL                                                                                                                                                                                                                                                                                                                                                                                                                              | FIRST NAME<br><b>ALEC</b>                                                                                 | LAST NAME<br><b>BARTON</b> | BADGE #<br><b>435</b>                      | RANK<br><b>OFFICER</b>                                                                                     | SIGNATURE METHOD<br><b>DIGITAL</b>                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | I SWEAR/AFFIRM THE ABOVE ATTACHED STATEMENTS ARE TRUE AND CORRECT ON<br><b>07/16/2026</b> at <b>23:54</b> |                            |                                            | OFFICER SIGNATURE<br> |                                                                                                                       |
| AFFIRMING OFFICIAL                                                                                                                                                                                                                                                                                                                                                                                                                                | AFFIRMING OFFICIAL NAME<br><b>MCAZARES</b>                                                                | BADGE #<br><b>5932</b>     | AFFIRMING AGENCY ORI #<br><b>FL0310000</b> | SIGNATURE METHOD<br><b>INK</b>                                                                             | AFFIRMING OFFICIAL SIGNATURE<br> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUBSCRIBED AND AFFIRMED TO BEFORE ME ON <b>7-17-26</b> AT <b>0027</b> BY <b>MCAZARES</b>                  |                            |                                            | WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED <b>AS IDENTIFICATION. LEO/CO (FSS 117.10)</b>                |                                                                                                                       |
| P.C. Exists for Charge(s): <input type="checkbox"/> YES <input type="checkbox"/> NO _____ Judge's Signature _____ Date _____                                                                                                                                                                                                                                                                                                                      |                                                                                                           |                            |                                            |                                                                                                            |                                                                                                                       |
| I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED. SIGNING THIS NOTICE TO APPEAR IS NOT AN ADMISSION OF GUILT. YOUR SIGNATURE ACKNOWLEDGES RECEIPT OF THE INFORMATION LISTED HEREON. |                                                                                                           |                            |                                            |                                                                                                            |                                                                                                                       |
| DEFENDANT THUMB PRINT                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                           |                            | DEFENDANT/JUVENILE SIGNATURE               |                                                                                                            | PARENT/GUARDIAN SIGNATURE                                                                                             |

Vero Beach, FL

| ADMINISTRATIVE                                                                                                                                                                                                                                                         |  | INDIAN RIVER COUNTY SHERIFF'S OFFICE                                                      |  | Case Report # 2026-00076166 Booking # 2026-2310                                                                                                                                                                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                        |  | ARREST AFFIDAVIT                                                                          |  | <input checked="" type="checkbox"/> Arrest Affidavit <input type="checkbox"/> Juvenile Arrest Affidavit<br><input type="checkbox"/> Juvenile Civil Citation <input type="checkbox"/> Juvenile Complaint Affidavit |  |
| 4055 41st Ave<br>Vero Beach, Florida 32960                                                                                                                                                                                                                             |  | Court Case #                                                                              |  | OBTS # 3101162123                                                                                                                                                                                                 |  |
| Charge Type, check as many as apply                                                                                                                                                                                                                                    |  | Victim                                                                                    |  | Weapons / Seized                                                                                                                                                                                                  |  |
| <input type="checkbox"/> Felony <input checked="" type="checkbox"/> Misdemeanor <input type="checkbox"/> Ordinance<br><input type="checkbox"/> Traffic Felony <input type="checkbox"/> Traffic Misdemeanor <input type="checkbox"/> Other                              |  | <input type="checkbox"/> Domestic Violence                                                |  |                                                                                                                                                                                                                   |  |
| Location of Arrest                                                                                                                                                                                                                                                     |  | Location of Offense                                                                       |  |                                                                                                                                                                                                                   |  |
| 4495 U S HIGHWAY 1<br>VERO BEACH, FL 32967                                                                                                                                                                                                                             |  | 4495 U S HIGHWAY 1<br>VERO BEACH FL 32967                                                 |  |                                                                                                                                                                                                                   |  |
| Date of Arrest                                                                                                                                                                                                                                                         |  | Time of Arrest                                                                            |  | Date of Offense                                                                                                                                                                                                   |  |
| 07/16/2026                                                                                                                                                                                                                                                             |  | 18:01                                                                                     |  | 07/16/2026                                                                                                                                                                                                        |  |
| Fingerprinted                                                                                                                                                                                                                                                          |  | Fingerprinted By                                                                          |  |                                                                                                                                                                                                                   |  |
| <input type="checkbox"/> Identification Only <input type="checkbox"/> AFIS <input type="checkbox"/> Criminal                                                                                                                                                           |  | Cazares                                                                                   |  |                                                                                                                                                                                                                   |  |
| Name                                                                                                                                                                                                                                                                   |  | Alias                                                                                     |  |                                                                                                                                                                                                                   |  |
| Adult - RODRIGUEZ, TATIANA LYNN                                                                                                                                                                                                                                        |  |                                                                                           |  |                                                                                                                                                                                                                   |  |
| Race                                                                                                                                                                                                                                                                   |  | Sex                                                                                       |  | Height                                                                                                                                                                                                            |  |
| White                                                                                                                                                                                                                                                                  |  | Fema                                                                                      |  | 5' 6"                                                                                                                                                                                                             |  |
| Weight                                                                                                                                                                                                                                                                 |  | Eye Color                                                                                 |  | Hair Color                                                                                                                                                                                                        |  |
| 190                                                                                                                                                                                                                                                                    |  | BRO                                                                                       |  | BRO                                                                                                                                                                                                               |  |
| Scars, Marks, Tattoos                                                                                                                                                                                                                                                  |  | School Child Attends                                                                      |  |                                                                                                                                                                                                                   |  |
| Local Address (street, Apt. Number)                                                                                                                                                                                                                                    |  | Phone                                                                                     |  | Veteran                                                                                                                                                                                                           |  |
| 4562 35TH AVENUE VERO BEACH, FL 32967-                                                                                                                                                                                                                                 |  |                                                                                           |  | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N                                                                                                                                                  |  |
| Permanent Address or Parent's Name of Juvenile                                                                                                                                                                                                                         |  | Phone                                                                                     |  | Parent Contacted                                                                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                        |  |                                                                                           |  | Y <input type="checkbox"/> N <input type="checkbox"/> N/A <input type="checkbox"/>                                                                                                                                |  |
| Driver's License Number / State                                                                                                                                                                                                                                        |  | Social Security Number                                                                    |  | DOB                                                                                                                                                                                                               |  |
| R233506838000 / FL                                                                                                                                                                                                                                                     |  | [REDACTED]                                                                                |  | 10/11/1997                                                                                                                                                                                                        |  |
| Place Of Birth                                                                                                                                                                                                                                                         |  | Citizen                                                                                   |  | Occupation                                                                                                                                                                                                        |  |
| FL - FLORIDA                                                                                                                                                                                                                                                           |  | Y                                                                                         |  | Waitress                                                                                                                                                                                                          |  |
| * Collection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.                                                                                                                        |  |                                                                                           |  |                                                                                                                                                                                                                   |  |
| Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                |  | Race                                                                                      |  | Sex                                                                                                                                                                                                               |  |
|                                                                                                                                                                                                                                                                        |  |                                                                                           |  |                                                                                                                                                                                                                   |  |
| Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                |  | Race                                                                                      |  | Sex                                                                                                                                                                                                               |  |
|                                                                                                                                                                                                                                                                        |  |                                                                                           |  |                                                                                                                                                                                                                   |  |
| Date of Birth or Age                                                                                                                                                                                                                                                   |  | Arrested                                                                                  |  | Felony                                                                                                                                                                                                            |  |
|                                                                                                                                                                                                                                                                        |  | At Large                                                                                  |  | Juvenile                                                                                                                                                                                                          |  |
| Date of Birth or Age                                                                                                                                                                                                                                                   |  | Arrested                                                                                  |  | Felony                                                                                                                                                                                                            |  |
|                                                                                                                                                                                                                                                                        |  | At Large                                                                                  |  | Juvenile                                                                                                                                                                                                          |  |
| Charge Description                                                                                                                                                                                                                                                     |  | Counts                                                                                    |  | Statute/Ordinance #                                                                                                                                                                                               |  |
| PROB VIOLATION MISD                                                                                                                                                                                                                                                    |  | 1                                                                                         |  | 948.06 [3848]                                                                                                                                                                                                     |  |
| Citation #                                                                                                                                                                                                                                                             |  | Bond Amount                                                                               |  | Court Case #                                                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                        |  | NO BOND                                                                                   |  |                                                                                                                                                                                                                   |  |
| <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input checked="" type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att.            |  | <input checked="" type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony           |  |                                                                                                                                                                                                                   |  |
| Charge Description                                                                                                                                                                                                                                                     |  | Counts                                                                                    |  | Statute/Ordinance #                                                                                                                                                                                               |  |
| Give False Name While Detained                                                                                                                                                                                                                                         |  | 1                                                                                         |  | 901.36.1                                                                                                                                                                                                          |  |
| Citation #                                                                                                                                                                                                                                                             |  | Bond Amount                                                                               |  | Court Case #                                                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                        |  | NO BOND 150                                                                               |  |                                                                                                                                                                                                                   |  |
| <input checked="" type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input checked="" type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. |  | <input checked="" type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony           |  |                                                                                                                                                                                                                   |  |
| Reasoning                                                                                                                                                                                                                                                              |  |                                                                                           |  |                                                                                                                                                                                                                   |  |
| Comments                                                                                                                                                                                                                                                               |  |                                                                                           |  |                                                                                                                                                                                                                   |  |
| Adults Only <input type="checkbox"/> Hold for First Appearance Do Not Bond Out. Reason:                                                                                                                                                                                |  |                                                                                           |  |                                                                                                                                                                                                                   |  |
| The preceding is true to the best of my present knowledge or belief.                                                                                                                                                                                                   |  | Sworn to and subscribed before me, the undersigned                                        |  | Receiving Deputy (Print)                                                                                                                                                                                          |  |
| Officer's / Complainant's Signature                                                                                                                                                                                                                                    |  | Authority this 16 day of July 2026                                                        |  | MCAZARES                                                                                                                                                                                                          |  |
| ID. No. / Dist.                                                                                                                                                                                                                                                        |  | Signature                                                                                 |  | Received Date / Time                                                                                                                                                                                              |  |
| 5940                                                                                                                                                                                                                                                                   |  | MCAZARES                                                                                  |  | 7.16.26 1944                                                                                                                                                                                                      |  |
| Name (Printed)                                                                                                                                                                                                                                                         |  | Notary / Law Enforcement Officer in Performance of Official Duties                        |  | Receiving Deputy (Signature)                                                                                                                                                                                      |  |
| Consalo, Anthony A364                                                                                                                                                                                                                                                  |  | <input checked="" type="checkbox"/> Personally Known <input type="checkbox"/> ID Produced |  | MCAZARES                                                                                                                                                                                                          |  |
| Marsy's Law Information                                                                                                                                                                                                                                                |  | Victim's Name: STATE OF FLORIDA                                                           |  | Employee ID #                                                                                                                                                                                                     |  |
|                                                                                                                                                                                                                                                                        |  | Marsy's Law rights have been provided to the victim N                                     |  | 5982                                                                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                        |  | Victim would like to have their information protected N                                   |  |                                                                                                                                                                                                                   |  |



## INDIAN RIVER COUNTY SHERIFF'S OFFICE

## ARREST AFFIDAVIT

4055 41st Ave  
Vero Beach, Florida 32960

## Arrest Affidavit Report

Case Report # 2026-00076166



## ADDITIONAL CHARGES

|                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                       |             |                                                                           |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------|---------------------|
| CHARGE                                                                                                                                                                                                                                                                                                                                      | Charge Description                                                                                                                                                                                                                                                                                                    | Counts      | <input checked="" type="checkbox"/> F.S.<br><input type="checkbox"/> Ord. | Statute/Ordinance # |
|                                                                                                                                                                                                                                                                                                                                             | Failure of Owner to Maintain Required Insurance                                                                                                                                                                                                                                                                       | 1           |                                                                           | 324.221(2)          |
|                                                                                                                                                                                                                                                                                                                                             | Citation #                                                                                                                                                                                                                                                                                                            | Bond Amount | Court Case #                                                              |                     |
|                                                                                                                                                                                                                                                                                                                                             | ANUOY9E                                                                                                                                                                                                                                                                                                               | No Bond 150 |                                                                           |                     |
| <input checked="" type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input checked="" type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony |                                                                                                                                                                                                                                                                                                                       |             |                                                                           |                     |
| CHARGE                                                                                                                                                                                                                                                                                                                                      | Charge Description                                                                                                                                                                                                                                                                                                    | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
|                                                                                                                                                                                                                                                                                                                                             | Citation #                                                                                                                                                                                                                                                                                                            | Bond Amount | Court Case #                                                              |                     |
|                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony |             |                                                                           |                     |
|                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                       |             |                                                                           |                     |
| CHARGE                                                                                                                                                                                                                                                                                                                                      | Charge Description                                                                                                                                                                                                                                                                                                    | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
|                                                                                                                                                                                                                                                                                                                                             | Citation #                                                                                                                                                                                                                                                                                                            | Bond Amount | Court Case #                                                              |                     |
|                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony |             |                                                                           |                     |
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| CHARGE                                                                                                                                                                                                                                                                                                                                      | Charge Description                                                                                                                                                                                                                                                                                                    | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
|                                                                                                                                                                                                                                                                                                                                             | Citation #                                                                                                                                                                                                                                                                                                            | Bond Amount | Court Case #                                                              |                     |
|                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony |             |                                                                           |                     |
|                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                       |             |                                                                           |                     |
| CHARGE                                                                                                                                                                                                                                                                                                                                      | Charge Description                                                                                                                                                                                                                                                                                                    | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
|                                                                                                                                                                                                                                                                                                                                             | Citation #                                                                                                                                                                                                                                                                                                            | Bond Amount | Court Case #                                                              |                     |
|                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony |             |                                                                           |                     |
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| CHARGE                                                                                                                                                                                                                                                                                                                                      | Charge Description                                                                                                                                                                                                                                                                                                    | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
|                                                                                                                                                                                                                                                                                                                                             | Citation #                                                                                                                                                                                                                                                                                                            | Bond Amount | Court Case #                                                              |                     |
|                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony |             |                                                                           |                     |
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| CHARGE                                                                                                                                                                                                                                                                                                                                      | Charge Description                                                                                                                                                                                                                                                                                                    | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
|                                                                                                                                                                                                                                                                                                                                             | Citation #                                                                                                                                                                                                                                                                                                            | Bond Amount | Court Case #                                                              |                     |
|                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony |             |                                                                           |                     |
|                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                       |             |                                                                           |                     |
| CHARGE                                                                                                                                                                                                                                                                                                                                      | Charge Description                                                                                                                                                                                                                                                                                                    | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
|                                                                                                                                                                                                                                                                                                                                             | Citation #                                                                                                                                                                                                                                                                                                            | Bond Amount | Court Case #                                                              |                     |
|                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony |             |                                                                           |                     |
|                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                       |             |                                                                           |                     |
| CHARGE                                                                                                                                                                                                                                                                                                                                      | Charge Description                                                                                                                                                                                                                                                                                                    | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
|                                                                                                                                                                                                                                                                                                                                             | Citation #                                                                                                                                                                                                                                                                                                            | Bond Amount | Court Case #                                                              |                     |
|                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony |             |                                                                           |                     |
|                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                       |             |                                                                           |                     |

REPORTING OFFICER & ID #  
Consalo, Anthony A364  
#5940

**INDIAN RIVER COUNTY SHERIFF'S OFFICE****ARREST AFFIDAVIT**4055 41st Ave  
Vero Beach, Florida 32960**Arrest Affidavit Report**Case Report # **2026-00076166****NARRATIVE**

On July 16<sup>th</sup>, 2026, at 1803 hours, I responded to 4495 US Highway 1, in reference to a welfare check, where a female subject was seen asleep in driver's seat of a running vehicle at fuel pump #12. Upon my arrival, I located the aforementioned vehicle bearing FL/ E1164L, and made contact with the female inside. Upon making contact the female subject woke up and appeared to be confused and possibly under the influence of substances. While conducting a DUI investigation, the female subject advised she had just used synthetic marijuana approximately an hour and a half prior. At the conclusion of my DUI interview, I made the determination to exercise my discretion and have the female subject contact someone to come and pick her and her vehicle up.

While moving my agency issued patrol vehicle behind the suspect vehicle, my in-car license plate reader (LPR) alerted me that the aforementioned license plate, FL/ E1164L, was registered to a Hispanic female identified as Tatiana Lynn Rodriguez. I conducted a query through FCIC/NCIC databases as well as D.A.V.I.D. and learned the registered owner's driver's license was suspended, there was no insurance attached to the vehicle, there was a seize tag order attached, and additionally the owner had an active warrant out of Indian River County for violation of probation, reference warrant # VP120260132. While confirming the warrant with Public Safety Dispatch, I noted that the female registrant looked identical to the female subject I was making contact with. It should be noted that assisting K9 Deputy Shaw previously identified the female subject as Audrey N. Garcia, DOB: 5/5/1998. I then ran Garcia through FCIC/NCIC and observed the female in Garcia's Florida issued driver's license photo did not resemble the female subject I was making contact with.

I then exited my agency issued patrol vehicle again and informed the female subject that she was lawfully detained and requested she provide me with her identification. The female advised she previously identified herself to K9 Deputy Shaw. I requested that she provide me with a physical identification card too which she responded by stated she left it at home. I then requested that she provide me with her name and date of birth too which she again, identified herself as Audrey N. Garcia, DOB: 5/5/1998. I then placed the female subject in handcuffs and secured her in the passenger rear compartment of my vehicle and requested a unit with Rapid-ID to respond to confirm the identity of the female subject. Upon the arrival of the assisting unit, the female subject identified herself as Tatiana Lynn Rodriguez.

Through my investigation, I found Tatiana Lynn Rodriguez, to be in violation of;

- FSS 901.36(1), Giving a false name while detained
- FSS 948.06, Violation of Probation (reference IRC Warrant # VP120260132)

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

**Consalo, Anthony A364**  
#5940

Sworn and Subscribed before me this

16 day of July 2026

NOTARY/ ASA

My comission expires

12/30

Agency

INDIAN RIVER COUNTY SHERIFF'S OFFICE

**INDIAN RIVER COUNTY SHERIFF'S OFFICE**

ARREST AFFIDAVIT

4055 41st Ave

Vero Beach, Florida 32960

## Arrest Affidavit Report

Case Report # 2026-00076166

**NARRATIVE (Continuation)**

- FSS 324.221(2), Failure of owner to maintain required insurance (reference citation #ANUOY9E)

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Consalo, Anthony A364

  
#5960

Sworn and Subscribed before me this

NOTARY/ ASA

My comission expires

Agency

INDIAN RIVER COUNTY SHERIFF'S OFFICE

11<sup>th</sup> day of July 2026  

LEO

| ADMINISTRATIVE                                                                                                                                                                                                                                                                                                                              |                                                                                         | INDIAN RIVER COUNTY SHERIFF'S OFFICE<br>ARREST AFFIDAVIT<br>4055 41st Ave<br>Vero Beach, Florida 32960                      |                                                    | Case Report # 2026-00076174 Booking # 2026-2309                                                        |                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| Charge Type, check<br>as many as apply<br><input type="checkbox"/> Felony <input checked="" type="checkbox"/> Misdemeanor <input type="checkbox"/> Ordinance<br><input type="checkbox"/> Traffic Felony <input type="checkbox"/> Traffic Misdemeanor <input type="checkbox"/> Other                                                         |                                                                                         | <input checked="" type="checkbox"/> Arrest Affidavit <input type="checkbox"/> Juvenile Arrest Affidavit                     |                                                    | <input type="checkbox"/> Juvenile Civil Citation <input type="checkbox"/> Juvenile Complaint Affidavit |                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                             |                                                                                         | Court Case # 312026MM001008                                                                                                 |                                                    | OBTS # 3101162122                                                                                      |                                                                                                        |
| Location of Arrest<br>3985 KING PLACE<br>VERO BEACH, FL 32967                                                                                                                                                                                                                                                                               |                                                                                         | Location of Offense<br>3985 KING PLACE<br>VERO BEACH FL 32967-                                                              |                                                    |                                                                                                        |                                                                                                        |
| Date of Arrest<br>07/16/2026                                                                                                                                                                                                                                                                                                                |                                                                                         | Time of Arrest<br>18:19                                                                                                     |                                                    | Date of Offense<br>07/16/2026                                                                          |                                                                                                        |
| Fingerprinted<br><input type="checkbox"/> Identification Only <input type="checkbox"/> AFIS <input type="checkbox"/> Criminal                                                                                                                                                                                                               |                                                                                         | Fingerprinted By<br>Still                                                                                                   |                                                    |                                                                                                        |                                                                                                        |
| Name<br>Adult - Bethel, John Glenville                                                                                                                                                                                                                                                                                                      |                                                                                         | Alias                                                                                                                       |                                                    |                                                                                                        |                                                                                                        |
| Race<br>Black                                                                                                                                                                                                                                                                                                                               |                                                                                         | Sex<br>Male                                                                                                                 | Height<br>6' 1"                                    | Weight<br>210                                                                                          | Eye Color<br>BRO                                                                                       |
| Scars, Marks, Tattoos                                                                                                                                                                                                                                                                                                                       |                                                                                         | Hair Color<br>BLK                                                                                                           |                                                    | Email Address                                                                                          |                                                                                                        |
| Local Address (street, Apt. Number)<br>4875 34TH AVENUE VERO BEACH, FL 32967                                                                                                                                                                                                                                                                |                                                                                         | Phone<br>(772)501-2849                                                                                                      |                                                    | Veteran<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N                            |                                                                                                        |
| Permanent Address or Parent's Name of Juvenile                                                                                                                                                                                                                                                                                              |                                                                                         | Phone                                                                                                                       |                                                    | Parent Contacted<br>Y <input type="checkbox"/> N <input type="checkbox"/> N/A <input type="checkbox"/> |                                                                                                        |
| Driver's License Number / State<br>B340467943411 / FL                                                                                                                                                                                                                                                                                       |                                                                                         | Social Security Number<br>[REDACTED]                                                                                        |                                                    | DOB<br>09/21/1994                                                                                      | Place Of Birth<br>FL - FLORIDA                                                                         |
| Citizen<br>Y                                                                                                                                                                                                                                                                                                                                |                                                                                         | Occupation<br>Unemployed                                                                                                    |                                                    |                                                                                                        |                                                                                                        |
| * Collection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.                                                                                                                                                                                             |                                                                                         |                                                                                                                             |                                                    |                                                                                                        |                                                                                                        |
| Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                                                     |                                                                                         | Race                                                                                                                        | Sex                                                | Date of Birth or Age                                                                                   | <input type="checkbox"/> Arrested <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor |
| Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                                                     |                                                                                         | Race                                                                                                                        | Sex                                                | Date of Birth or Age                                                                                   | <input type="checkbox"/> At Large <input type="checkbox"/> Juvenile                                    |
|                                                                                                                                                                                                                                                                                                                                             |                                                                                         |                                                                                                                             |                                                    |                                                                                                        | <input type="checkbox"/> Arrested <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor |
|                                                                                                                                                                                                                                                                                                                                             |                                                                                         |                                                                                                                             |                                                    |                                                                                                        | <input type="checkbox"/> At Large <input type="checkbox"/> Juvenile                                    |
| CHARGE                                                                                                                                                                                                                                                                                                                                      | Charge Description<br>RESIST OFFICER W/O VIOLENCE                                       |                                                                                                                             |                                                    | Counts<br>1                                                                                            | <input checked="" type="checkbox"/> F.S. <input type="checkbox"/> Ord.                                 |
|                                                                                                                                                                                                                                                                                                                                             | Citation #                                                                              |                                                                                                                             |                                                    | Bond Amount<br>\$1,500.00                                                                              | Statute/Ordinance #<br>843.02[3143]                                                                    |
|                                                                                                                                                                                                                                                                                                                                             |                                                                                         |                                                                                                                             | Court Case #<br>312026MM001008                     |                                                                                                        |                                                                                                        |
| <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input checked="" type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input checked="" type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony |                                                                                         |                                                                                                                             |                                                    |                                                                                                        |                                                                                                        |
| CHARGE                                                                                                                                                                                                                                                                                                                                      | Charge Description<br>RESIST OFFICER W/O VIOLENCE                                       |                                                                                                                             |                                                    | Counts<br>2 1                                                                                          | <input checked="" type="checkbox"/> F.S. <input type="checkbox"/> Ord.                                 |
|                                                                                                                                                                                                                                                                                                                                             | Citation #                                                                              |                                                                                                                             |                                                    | Bond Amount<br>\$500.00                                                                                | Statute/Ordinance #<br>843.02[3143]                                                                    |
|                                                                                                                                                                                                                                                                                                                                             |                                                                                         |                                                                                                                             | Court Case #                                       |                                                                                                        |                                                                                                        |
| <input checked="" type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input checked="" type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony |                                                                                         |                                                                                                                             |                                                    |                                                                                                        |                                                                                                        |
| JCC NOT OFFERED                                                                                                                                                                                                                                                                                                                             | Reasoning                                                                               |                                                                                                                             |                                                    |                                                                                                        |                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                             | Comments                                                                                |                                                                                                                             |                                                    |                                                                                                        |                                                                                                        |
| ADMINISTRATIVE                                                                                                                                                                                                                                                                                                                              | Adults Only <input type="checkbox"/> Hold for First Appearance Do Not Bond Out. Reason: |                                                                                                                             |                                                    |                                                                                                        |                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                             | The preceding is true to the best of my present knowledge or belief.                    |                                                                                                                             | Sworn to and subscribed before me, the undersigned |                                                                                                        |                                                                                                        |
| Officer's/Complainant's Signature<br>[Signature]                                                                                                                                                                                                                                                                                            |                                                                                         | Authority this 16 day of July, 2026                                                                                         |                                                    |                                                                                                        | Receiving Deputy (Print)<br>J. Cuervas                                                                 |
| ID. No. / Dist.<br>6030                                                                                                                                                                                                                                                                                                                     |                                                                                         | Signature<br>[Signature]                                                                                                    |                                                    |                                                                                                        | Received Date / Time<br>7/16/26 2024                                                                   |
| Name (Printed)<br>Givens, Brian A292                                                                                                                                                                                                                                                                                                        |                                                                                         | Print or Type Name<br>J. Cuervas                                                                                            |                                                    |                                                                                                        | Receiving Deputy (Signature)<br>[Signature]                                                            |
|                                                                                                                                                                                                                                                                                                                                             |                                                                                         | Notary / Law Enforcement Officer in Performance of Official Duties                                                          |                                                    |                                                                                                        | Employee ID #<br>60090                                                                                 |
|                                                                                                                                                                                                                                                                                                                                             |                                                                                         | <input checked="" type="checkbox"/> Personally Known <input type="checkbox"/> ID Produced                                   |                                                    |                                                                                                        |                                                                                                        |
| Marsy's Law Information                                                                                                                                                                                                                                                                                                                     |                                                                                         | Victim's Name: State of Florida                                                                                             |                                                    |                                                                                                        |                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                             |                                                                                         | Marsy's Law rights have been provided to the victim <u>N</u> Victim would like to have their information protected <u>N</u> |                                                    |                                                                                                        |                                                                                                        |



## INDIAN RIVER COUNTY SHERIFF'S OFFICE

ARREST AFFIDAVIT

4055 41st Ave  
Vero Beach, Florida 32960

## Arrest Affidavit Report

Case Report # 2026-00076174

## NARRATIVE

On Thursday July 16, 2026 at approximately 1819 hours, while traveling eastbound on 49<sup>th</sup> street, I observed a black male, grey shirt, and tan shorts riding a blue bicycle heading westbound on 49<sup>th</sup> street. I was able to positively identify the subject as John Bethel by accessing our warrants list and confirming his identify by viewing a photo showing that he has an active Indian river county warrant (312026MM001008A) FSS- 843.02-RESIST OFFICER-OBSTRUCT W/O VIOLENCE. BOND: \$1,500.00.

I observed Bethel enter the Victory Park community, were I attempted to make contact with him to take in to custody for his warrant. As I approach Bethel, he began walking the opposite direction attempting to evade me. Bethel than fled westbound by running through the Victory Park area. Deputies pursued Bethel in a foot pursuit.

Bethel was apprehended and taken into custody without incident.

A query to public safety dispatch was made to verify Bethel warrant and results came back positive.

Bethel was taken into custody for the following charge(s):

FSS 843.02-RESIST OFFICER-OBSTRUCT W/O VIOLENCE. BOND: \$1,500.00

CT2 843.02-RESIST OFFICER-OBSTRUCT W/O VIOLENCE. BOND: \$500.00

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Givens, Brian A292

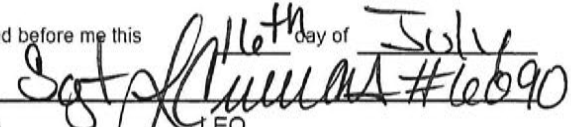
 #6030

Sworn and Subscribed before me this

NOTARY/ ASA

My comission expires

Agency INDIAN RIVER COUNTY SHERIFF'S OFFICE

16<sup>th</sup> day of July  
 #6690  
LEO

POB: Vero Beach, FL

| ADMINISTRATIVE                                                                                                |                                                                                                                                                                                                                                                                                  | INDIAN RIVER COUNTY SHERIFF'S OFFICE<br>ARREST AFFIDAVIT<br>4055 41st Ave<br>Vero Beach, Florida 32960 |                                                                                                                                                              | Case Report # 2026-00076174 Booking # 2026-2309                                                                                                                                                                   |                                |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Defendant Adult / Juvenile                                                                                    | Charge Type, check as many as apply<br><input checked="" type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Ordinance<br><input type="checkbox"/> Traffic Felony <input type="checkbox"/> Traffic Misdemeanor <input type="checkbox"/> Other |                                                                                                        |                                                                                                                                                              | <input checked="" type="checkbox"/> Arrest Affidavit <input type="checkbox"/> Juvenile Arrest Affidavit<br><input type="checkbox"/> Juvenile Civil Citation <input type="checkbox"/> Juvenile Complaint Affidavit |                                |
|                                                                                                               | Location of Arrest<br>3985 KING PLACE<br>VERO BEACH, FL 32967                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                                                              | Court Case # 312023CF000950 OBTS # 3101162122                                                                                                                                                                     |                                |
|                                                                                                               | Date of Arrest 07/16/2026 Time of Arrest 18:19 Date of Offense 07/16/2026                                                                                                                                                                                                        |                                                                                                        |                                                                                                                                                              | Fingerprinted <input type="checkbox"/> Identification Only <input type="checkbox"/> AFIS <input type="checkbox"/> Criminal                                                                                        |                                |
|                                                                                                               | Name Adult - Bethel, John Glenville                                                                                                                                                                                                                                              |                                                                                                        |                                                                                                                                                              | Fingerprinted By Still                                                                                                                                                                                            |                                |
|                                                                                                               | Race Black Sex Male Height 6' 1" Weight 210 Eye Color BRO Hair Color BLK                                                                                                                                                                                                         |                                                                                                        |                                                                                                                                                              | Email Address                                                                                                                                                                                                     |                                |
|                                                                                                               | Scars, Marks, Tattoos                                                                                                                                                                                                                                                            |                                                                                                        |                                                                                                                                                              | School Child Attends                                                                                                                                                                                              |                                |
|                                                                                                               | Local Address (street, Apt. Number)<br>4875 34TH AVENUE VERO BEACH, FL 32967                                                                                                                                                                                                     |                                                                                                        |                                                                                                                                                              | Phone (772)501-2849                                                                                                                                                                                               |                                |
|                                                                                                               | Permanent Address or Parent's Name of Juvenile                                                                                                                                                                                                                                   |                                                                                                        |                                                                                                                                                              | Veteran <input type="checkbox"/> Y <input checked="" type="checkbox"/> N                                                                                                                                          |                                |
|                                                                                                               | Driver's License Number / State B340467943411 / FL Social Security Number [REDACTED] DOB 09/21/1994 Place Of Birth FL - FLORIDA                                                                                                                                                  |                                                                                                        |                                                                                                                                                              | Citizen Y Occupation Unemployed                                                                                                                                                                                   |                                |
|                                                                                                               | * Collection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.                                                                                                                                  |                                                                                                        |                                                                                                                                                              |                                                                                                                                                                                                                   |                                |
| Co Def                                                                                                        | Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                          |                                                                                                        | Race                                                                                                                                                         | Sex                                                                                                                                                                                                               | Date of Birth or Age           |
|                                                                                                               | Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                          |                                                                                                        | Race                                                                                                                                                         | Sex                                                                                                                                                                                                               | Date of Birth or Age           |
| CHARGE                                                                                                        | Charge Description<br>VIOL PROB FELONY OFFENSE                                                                                                                                                                                                                                   |                                                                                                        | Counts<br>1                                                                                                                                                  | <input checked="" type="checkbox"/> F.S. <input type="checkbox"/> Ord.                                                                                                                                            | Statute/Ordinance #<br>948.06F |
|                                                                                                               | Citation #                                                                                                                                                                                                                                                                       |                                                                                                        | Bond Amount<br>NO BOND                                                                                                                                       | Court Case #<br>312023CF000950                                                                                                                                                                                    |                                |
| CHARGE                                                                                                        | Charge Description                                                                                                                                                                                                                                                               |                                                                                                        | Counts                                                                                                                                                       | <input type="checkbox"/> F.S. <input type="checkbox"/> Ord.                                                                                                                                                       | Statute/Ordinance #            |
|                                                                                                               | Citation #                                                                                                                                                                                                                                                                       |                                                                                                        | Bond Amount                                                                                                                                                  | Court Case #                                                                                                                                                                                                      |                                |
| JCC NOT OFFERED                                                                                               | Reasoning                                                                                                                                                                                                                                                                        |                                                                                                        |                                                                                                                                                              |                                                                                                                                                                                                                   |                                |
|                                                                                                               | Comments                                                                                                                                                                                                                                                                         |                                                                                                        |                                                                                                                                                              |                                                                                                                                                                                                                   |                                |
| ADMINISTRATIVE                                                                                                | Adults Only <input type="checkbox"/> Hold for First Appearance Do Not Bond Out. Reason:                                                                                                                                                                                          |                                                                                                        |                                                                                                                                                              |                                                                                                                                                                                                                   |                                |
|                                                                                                               | The preceding is true to the best of my present knowledge or belief.                                                                                                                                                                                                             |                                                                                                        | Sworn to and subscribed before me, the undersigned                                                                                                           |                                                                                                                                                                                                                   |                                |
|                                                                                                               | Officer's / Complainant's Signature                                                                                                                                                                                                                                              |                                                                                                        | Authority this 14 day of July, 2026                                                                                                                          |                                                                                                                                                                                                                   |                                |
|                                                                                                               | ID. No. / Dist.<br>6030                                                                                                                                                                                                                                                          |                                                                                                        | Signature [Signature] Print or Type Name MCAZARES                                                                                                            |                                                                                                                                                                                                                   |                                |
|                                                                                                               | Name (Printed)<br>Givens, Brian A292                                                                                                                                                                                                                                             |                                                                                                        | Notary / Law Enforcement Officer in Performance of Official Duties <input checked="" type="checkbox"/> Personally Known <input type="checkbox"/> ID Produced |                                                                                                                                                                                                                   |                                |
| Marsy's Law Information                                                                                       |                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                              |                                                                                                                                                                                                                   |                                |
| Victim's Name: State of Florida                                                                               |                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                              |                                                                                                                                                                                                                   |                                |
| Marsy's Law rights have been provided to the victim N Victim would like to have their information protected N |                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                              |                                                                                                                                                                                                                   |                                |

BOOKING USE ONLY

Receiving Deputy (Print)  
MCAZARES

Received Date / Time  
7-16-26 1948

Receiving Deputy (Signature)  
[Signature]

Employee ID #  
5932



INDIAN RIVER COUNTY SHERIFF'S OFFICE  
ARREST AFFIDAVIT  
4055 41st Ave  
Vero Beach, Florida 32960



Arrest Affidavit Report

Case Report # 2026-00076174

NARRATIVE

On Thursday July 16, 2026 at approximately 1819 hours, while traveling eastbound on 49<sup>th</sup> street, I observed a black male, grey shirt, and tan shorts riding a blue bicycle heading westbound on 49<sup>th</sup> street. I was able to positively identify the subject as John Bethel by accessing our warrants list and confirming his identify by viewing a photo showing that he has an active Indian river county warrant (312023CF000950A) Fss- 948.06[3848 Probation Violation Felony.

I observed Bethel enter the Victory Park community, were I attempted to make contact with him to take in to custody for his warrant. As I approach Bethel, he began walking the opposite direction attempting to evade me. Bethel than fled westbound by running through the Victory Park area. Deputies pursued Bethel in a foot pursuit.

Bethel was apprehended and taken into custody without incident.

A query to public safety dispatch was made to verify Bethel warrant and results came back positive.

Bethel was taken into custody for the following:

Fss- 948.06[3848 Probation Violation Felony.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Givens, Brian A292

*[Signature]* #6030

Sworn and Subscribed before me this

16 day of July 26

NOTARY/ ASA

*[Signature]*

My comission expires

LEO

Agency INDIAN RIVER COUNTY SHERIFF'S OFFICE

PDB: Schectedly, NY

|                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |  |                                        |                        |                                                                                                                                                                 |                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ADMINISTRATIVE</b>                                                                                                                           | <b>INDIAN RIVER COUNTY SHERIFF'S OFFICE</b><br><b>ARREST AFFIDAVIT</b><br>4055 41st Ave<br>Vero Beach, Florida 32960                                                                                                                                                                                                                        |  |                                        |                        | Case Report # <b>2026-00076030</b> Booking # <b>26-2306</b>                                                                                                     |                                                                                                                                                                               |
|                                                                                                                                                 | <input checked="" type="checkbox"/> Arrest Affidavit <input type="checkbox"/> Juvenile Arrest Affidavit<br><input type="checkbox"/> Juvenile Civil Citation <input type="checkbox"/> Juvenile Complaint Affidavit                                                                                                                           |  |                                        |                        |                                                                                                                                                                 |                                                                                                                                                                               |
|                                                                                                                                                 | Charge Type, check as many as apply: <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Ordinance<br><input checked="" type="checkbox"/> Traffic Felony <input type="checkbox"/> Traffic Misdemeanor <input type="checkbox"/> Other                                                              |  |                                        |                        | Court Case #    OBTS # <b>3101162121</b>                                                                                                                        |                                                                                                                                                                               |
|                                                                                                                                                 | Location of Arrest<br><b>1600 S U S HIGHWAY 1<br/>VERO BEACH, FL 32962</b>                                                                                                                                                                                                                                                                  |  |                                        |                        | Location of Offense<br><b>1600 S U S HIGHWAY 1<br/>VERO BEACH FL 32962</b>                                                                                      |                                                                                                                                                                               |
| <b>Defendant Adult / Juvenile</b>                                                                                                               | Date of Arrest<br><b>07/16/2026</b>                                                                                                                                                                                                                                                                                                         |  | Time of Arrest<br><b>12:25</b>         |                        | Date of Offense<br><b>07/16/2026</b>                                                                                                                            |                                                                                                                                                                               |
|                                                                                                                                                 | Fingerprinted<br><input type="checkbox"/> Identification Only <input type="checkbox"/> AFIS <input type="checkbox"/> Criminal                                                                                                                                                                                                               |  |                                        |                        | Fingerprinted By<br><b>CAZARES</b>                                                                                                                              |                                                                                                                                                                               |
|                                                                                                                                                 | Name<br><b>Adult - MCLEOD, PENNY ANN</b>                                                                                                                                                                                                                                                                                                    |  |                                        |                        | Alias                                                                                                                                                           |                                                                                                                                                                               |
|                                                                                                                                                 | Race<br><b>White</b>                                                                                                                                                                                                                                                                                                                        |  | Sex<br><b>Fema</b>                     | Height<br><b>5' 7"</b> | Weight<br><b>135</b>                                                                                                                                            | Eye Color<br><b>BRO</b>                                                                                                                                                       |
|                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |  |                                        |                        | Hair Color<br><b>BRO</b>                                                                                                                                        | Email Address                                                                                                                                                                 |
|                                                                                                                                                 | Scars, Marks, Tattoos                                                                                                                                                                                                                                                                                                                       |  |                                        |                        | School Child Attends                                                                                                                                            |                                                                                                                                                                               |
|                                                                                                                                                 | Local Address (street, Apt. Number)<br><b>2438 3RD AVENUE VERO BEACH, FL 32962</b>                                                                                                                                                                                                                                                          |  |                                        |                        | Phone<br><b>(772)501-0959</b>                                                                                                                                   |                                                                                                                                                                               |
|                                                                                                                                                 | Permanent Address or Parent's Name of Juvenile                                                                                                                                                                                                                                                                                              |  |                                        |                        | Veteran<br><input type="checkbox"/> Y <input type="checkbox"/> N                                                                                                |                                                                                                                                                                               |
|                                                                                                                                                 | Driver's License Number / State<br><b>m243-661-64-716-0 / FL</b>                                                                                                                                                                                                                                                                            |  |                                        |                        | Social Security Number<br><div style="background-color: black; width: 100px; height: 1.2em;"></div>                                                             |                                                                                                                                                                               |
|                                                                                                                                                 | DOB<br><b>06/16/1964</b>                                                                                                                                                                                                                                                                                                                    |  | Place Of Birth<br><b>NY - NEW YORK</b> |                        | Citizen<br><b>Y</b>                                                                                                                                             | Occupation<br><b>Unemployed</b>                                                                                                                                               |
| * Collection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies. |                                                                                                                                                                                                                                                                                                                                             |  |                                        |                        |                                                                                                                                                                 |                                                                                                                                                                               |
| <b>Co Def</b>                                                                                                                                   | Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                                                     |  | Race                                   | Sex                    | Date of Birth or Age                                                                                                                                            | <input type="checkbox"/> Arrested <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor<br><input type="checkbox"/> At Large <input type="checkbox"/> Juvenile |
|                                                                                                                                                 | Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                                                     |  | Race                                   | Sex                    | Date of Birth or Age                                                                                                                                            | <input type="checkbox"/> Arrested <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor<br><input type="checkbox"/> At Large <input type="checkbox"/> Juvenile |
| <b>CHARGE</b>                                                                                                                                   | Charge Description<br><b>DRIVE ON PERMANENTLY REVOKED DRIVER LICENSE</b>                                                                                                                                                                                                                                                                    |  |                                        |                        | Counts<br><b>1</b>                                                                                                                                              | <input checked="" type="checkbox"/> F.S. <input type="checkbox"/> Ord.<br><b>322.341[3894]</b>                                                                                |
|                                                                                                                                                 | Citation #<br><b>ANUPB4E</b>                                                                                                                                                                                                                                                                                                                |  |                                        |                        | Bond Amount<br><b>NO BOND</b>                                                                                                                                   |                                                                                                                                                                               |
|                                                                                                                                                 | <input checked="" type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input checked="" type="checkbox"/> Felony |  |                                        |                        |                                                                                                                                                                 |                                                                                                                                                                               |
| <b>CHARGE</b>                                                                                                                                   | Charge Description<br><b>Fail To/Drive An Unregistered Vehicle</b>                                                                                                                                                                                                                                                                          |  |                                        |                        | Counts<br><b>1</b>                                                                                                                                              | <input checked="" type="checkbox"/> F.S. <input type="checkbox"/> Ord.<br><b>320.02(1)</b>                                                                                    |
|                                                                                                                                                 | Citation #<br><b>ANUPB5E</b>                                                                                                                                                                                                                                                                                                                |  |                                        |                        | Bond Amount<br><b>150.00</b>                                                                                                                                    |                                                                                                                                                                               |
|                                                                                                                                                 | <input checked="" type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input checked="" type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony |  |                                        |                        |                                                                                                                                                                 |                                                                                                                                                                               |
| <b>JCC NOT OFFERED</b>                                                                                                                          | Reasoning                                                                                                                                                                                                                                                                                                                                   |  |                                        |                        |                                                                                                                                                                 |                                                                                                                                                                               |
|                                                                                                                                                 | Comments                                                                                                                                                                                                                                                                                                                                    |  |                                        |                        |                                                                                                                                                                 |                                                                                                                                                                               |
| <b>ADMINISTRATIVE</b>                                                                                                                           | Adults Only <input type="checkbox"/> Hold for First Appearance Do Not Bond Out. Reason:                                                                                                                                                                                                                                                     |  |                                        |                        |                                                                                                                                                                 |                                                                                                                                                                               |
|                                                                                                                                                 | The preceding is true to the best of my present knowledge or belief.                                                                                                                                                                                                                                                                        |  |                                        |                        | Sworn to and subscribed before me, the undersigned                                                                                                              |                                                                                                                                                                               |
|                                                                                                                                                 | Officer's / Complainant's Signature<br>                                                                                                                                                                                                                                                                                                     |  |                                        |                        | Authority this <u>16</u> day of <u>July</u> , 20 <u>26</u>                                                                                                      |                                                                                                                                                                               |
|                                                                                                                                                 | ID. No. / Dist.<br><b>6047</b>                                                                                                                                                                                                                                                                                                              |  |                                        |                        | Signature<br>                                                                                                                                                   |                                                                                                                                                                               |
|                                                                                                                                                 | Name (Printed)<br><b>Moore, David    A552</b>                                                                                                                                                                                                                                                                                               |  |                                        |                        | Print or Type Name<br><b>E Quin</b>                                                                                                                             |                                                                                                                                                                               |
|                                                                                                                                                 | Marsy's Law Information                                                                                                                                                                                                                                                                                                                     |  |                                        |                        | Notary / Law Enforcement Officer in Performance of Official Duties<br><input checked="" type="checkbox"/> Personally Known <input type="checkbox"/> ID Produced |                                                                                                                                                                               |
| Marsy's Law rights have been provided to the victim <u>N</u> Victim would like to have their information protected <u>N</u>                     |                                                                                                                                                                                                                                                                                                                                             |  |                                        |                        |                                                                                                                                                                 |                                                                                                                                                                               |

BOOKING USE ONLY

|                                                |
|------------------------------------------------|
| Receiving Deputy (Print)<br><b>E Quin</b>      |
| Received Date / Time<br><b>7/16/26 1646hrs</b> |
| Receiving Deputy (Signature)<br>               |
| Employee ID #<br><b>6289</b>                   |

**INDIAN RIVER COUNTY SHERIFF'S OFFICE**

ARREST AFFIDAVIT

4055 41st Ave

Vero Beach, Florida 32960

**Arrest Affidavit Report**

Case Report # 2026-00076030

**NARRATIVE**

On Thursday, July 16<sup>th</sup> 2026 at approximately 1225 hours, while conducting routine traffic enforcement in the 1600 block of S US Highway 1, I observed a blue scooter driving southbound on the sidewalk.

I activated the emergency lights on my unmarked Indian River County Sheriff's Office Patrol vehicle to conduct a traffic stop, due to the vehicle being on the sidewalk and having no license plate attached. I contacted the rider, who identified herself via FL / ID card as Penny Ann Mcleod. Mcleod advised she was unaware that this vehicle is a 49cc gas powered motorcycle requiring a valid driver's license to operate. I verified the engine displacement and fuel type via a metal placard bolted to the vehicle.

I queried Mcleod's identifying information via D.A.V.I.D. the inquiry revealed that her driver's license was revoked permanently on 7/18/2017 after she received a 4<sup>th</sup> D.U.I. conviction.

Mcleod advised multiple times that she was unaware the vehicle required a registration or licensure to operate.

Mcleod was transported the Indian River Cleveland Clinic Hospital for medical clearance due to medical complaints.

After receiving medical clearance, Mcleod was transported to the Indian River County Jail without further incident.

Based on the information above, I found Penny Mcleod to be in violation of F.S.S. 322.341 Drive on permanently revoked license, and F.S.S. 322.02(1) Drive an Unregistered Motor Vehicle.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Moore, David A552

Sworn and Subscribed before me this

16 day of July 2026

NOTARY / ASA

#6289

My comission expires

LEO

Agency

INDIAN RIVER COUNTY SHERIFF'S OFFICE

AGENCY CASE #: 26-004008

REPORT DATE: 07/16/2026 TYPE: ARREST AFFIDAVIT

## ARREST AFFIDAVIT

CASE INFORMATION

|                                                                                                                                                                                                                                                                            |  |                                                  |  |                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--|-----------------------------------------------------|--|
| CIRCUIT<br>19TH JUDICIAL CIRCUIT                                                                                                                                                                                                                                           |  | REPORTING AGENCY<br>VERO BEACH POLICE DEPARTMENT |  | REPORT DATE<br>07/16/2026                           |  |
| REPORTING AGENCY ORI #<br>FL0310300                                                                                                                                                                                                                                        |  | ARRESTING AGENCY ORI #<br>FL0310300              |  | SUBMITTING AGENCY ORI #<br>FL0310300                |  |
| BOOKING AGENCY ORI #<br>FL0310300                                                                                                                                                                                                                                          |  | AGENCY CASE #<br>26-004008                       |  | ARREST # OR COURT CASE #<br>FL031030067999107004008 |  |
| JUVENILE?<br>NO                                                                                                                                                                                                                                                            |  | TYPE OF ARREST<br>TAKEN INTO CUSTODY             |  |                                                     |  |
| OBTS #<br>3101162120                                                                                                                                                                                                                                                       |  | EVIDENCE CONFISCATED                             |  | EVIDENCE CONFISCATED DESCRIPTION                    |  |
| <input type="checkbox"/> 1. FELONY <input type="checkbox"/> 2. TRAFFIC FELONY <input checked="" type="checkbox"/> 3. MISDEMEANOR <input type="checkbox"/> 4. TRAFFIC MISDEMEANOR <input type="checkbox"/> 5. ORDINANCE <input checked="" type="checkbox"/> 6. OTHER/CAPIAS |  |                                                  |  |                                                     |  |

LOCATION OF ARREST

|                    |                  |                            |                  |                    |                                |
|--------------------|------------------|----------------------------|------------------|--------------------|--------------------------------|
| ARREST             |                  | BOOKING                    |                  | JAIL               |                                |
| DATE<br>07/16/2026 | TIME<br>02:03 PM | DATE<br>07/16/2026         | TIME<br>02:30 PM | DATE<br>07/16/2026 | TIME<br>02:30 PM               |
| AT BUSINESS?       |                  | COMPANY NAME               |                  |                    |                                |
| STREET #<br>3185   | PRE DIRECTION    | STREET NAME<br>22ND STREET |                  | POST DIRECTION     | STREET CATEGORY CODE<br>STREET |
| APT/UNIT #         |                  |                            |                  |                    |                                |
| CITY<br>VERO BEACH | STATE<br>FL      | ZIP<br>32960               | AT LATITUDE      |                    | AND LONGITUDE                  |

LOCATION OF OFFENSE

|                    |               |                            |             |                |                                |
|--------------------|---------------|----------------------------|-------------|----------------|--------------------------------|
| AT BUSINESS?       |               | COMPANY NAME               |             |                |                                |
| STREET #<br>3185   | PRE DIRECTION | STREET NAME<br>22ND STREET |             | POST DIRECTION | STREET CATEGORY CODE<br>STREET |
| APT/UNIT #         |               |                            |             |                |                                |
| CITY<br>VERO BEACH | STATE<br>FL   | ZIP<br>32960               | AT LATITUDE |                | AND LONGITUDE                  |

ARRESTEE

|                                          |                        |                            |                                |                                     |                                |                            |
|------------------------------------------|------------------------|----------------------------|--------------------------------|-------------------------------------|--------------------------------|----------------------------|
| PERSON #<br>1                            | COARRESTEE STATUS      | JUVENILE?<br>NO            | PARENTS CONTACTED?             | RELATIONSHIP TO SUBJECT             |                                | NTA ?<br>NO                |
| BUSINESS/GOVERNMENT NAME                 |                        |                            | VICTIM TO SUBJECT RELATIONSHIP |                                     |                                |                            |
| FIRST NAME<br>HARVEY                     |                        | MIDDLE NAME<br>LEE         | LAST NAME<br>SMITH             |                                     | SUFFIX                         | DATE OF BIRTH<br>10/1/1965 |
| AGE<br>60                                | GENDER<br>M            | HEIGHT<br>5'08"            | RACE<br>B                      | ETHNICITY<br>NOT HISPANIC OR LATINO | ALIAS / MAIDEN                 | ALT NAME DESC.<br>UNKNOWN  |
| COMPLEXION<br>DARK                       | BUILD<br>ATHLETIC      | WEIGHT<br>150 LBS          | EYE COLOR<br>BRO               | HAIR COLOR<br>BLD                   | PHYSICAL FEATURE               |                            |
| SCARS/MARKS/TATOOS (LOCATION / DESCRIBE) |                        |                            |                                |                                     |                                |                            |
| DUI INDICATOR<br>NONE                    | SPEAKS ENGLISH?<br>YES | THREAT?<br>NO              | PROBATION?<br>NO               | GANG AFF?<br>NO                     | SEX OFFENDER?<br>NO            | MENTAL HEALTH<br>NO        |
| HOMELESS?<br>NO                          |                        |                            |                                |                                     |                                |                            |
| IDENTIFICATION                           |                        |                            |                                |                                     |                                |                            |
| DRIVER LICENSE #<br>S530332653610        |                        | DL STATE<br>FL             | DL CLASS<br>E                  | PLACE OF BIRTH<br>US                | COUNTRY OF CITIZENSHIP<br>US   |                            |
| SOC. SEC. #<br>[REDACTED]                | INS #                  | FBI #                      | FCIC/NCIC #                    | BOOKING #<br>26-2305                | SPN #                          | DOC #                      |
| OTHER ID #                               |                        |                            |                                |                                     |                                |                            |
| PERMANENT ADDRESS                        |                        |                            |                                |                                     |                                |                            |
| STREET #<br>3185                         |                        | STREET NAME<br>22ND STREET |                                |                                     | STREET CATEGORY CODE<br>STREET | APT/UNIT #                 |
| CITY<br>VERO BEACH                       |                        | STATE<br>FL                | ZIP CODE<br>32960              | ADDRESS SOURCE<br>ARRESTEE          |                                |                            |
| PERSON RESIDENCE CODE<br>RESIDENT        |                        |                            | PHONE #                        |                                     | E-MAIL                         |                            |

# MARSHY'S LAW?

ORIGINAL

AGENCY CASE #: 26-004008

REPORT DATE: 07/16/2026

TYPE: ARREST AFFIDAVIT

|                                          |                          |                   |                    |                                |                         |                   |
|------------------------------------------|--------------------------|-------------------|--------------------|--------------------------------|-------------------------|-------------------|
| CHARGE INFORMATION                       | CHARGE #                 | VICTIM PERSON #   | OFFENSE START DATE | OFFENSE END DATE               | INCIDENT START DATE     | INCIDENT END DATE |
|                                          | 1                        | 2                 | 07/16/2026         | 07/16/2026                     | 07/16/2026              | 07/16/2026        |
|                                          | JUVENILE REFERRAL        |                   |                    |                                |                         |                   |
|                                          | CHARGE TYPE              | CHARGE SEVERITY   | ORDINANCE #        | STATE STATUTE                  | STATUTE CATEGORY        |                   |
| FSS                                      | NOT APPLICABLE           |                   | 38.22              | CONTEMPT OF COURT              |                         |                   |
| VICTIM STATE OF FLORIDA                  | STATUTE DESCRIPTION      |                   |                    |                                | COUNTS                  | INCREASED PENALTY |
|                                          | CRIMINAL CONTEMPT        |                   |                    |                                | 1                       | NO                |
|                                          | DRUG ACTIVITY            | DRUG TYPE         | DRUG AMOUNT        | BAIL BOND TYPE                 | BOND DATE               | BOND AMOUNT       |
|                                          |                          |                   |                    | CASH                           | 07/16/2026              | \$100.00          |
|                                          | WARRANT #                |                   |                    |                                | 1988412FR               |                   |
|                                          | PERSON #                 | COARRESTEE STATUS | JUVENILE?          | PARENTS CONTACTED?             | RELATIONSHIP TO SUBJECT | NTA ?             |
|                                          | 2                        |                   |                    |                                |                         |                   |
|                                          | BUSINESS/GOVERNMENT NAME |                   |                    | VICTIM TO SUBJECT RELATIONSHIP |                         |                   |
|                                          | STATE OF FLORIDA         |                   |                    |                                |                         |                   |
|                                          | FIRST NAME               | MIDDLE NAME       | LAST NAME          | SUFFIX                         | DATE OF BIRTH           | AGE               |
|                                          |                          |                   |                    |                                |                         |                   |
| GENDER                                   | HEIGHT                   | RACE              | ETHNICITY          | ALIAS / MAIDEN                 | ALT NAME DESC.          | COMPLEXION        |
|                                          |                          |                   |                    |                                | NA                      |                   |
| BUILD                                    | WEIGHT                   | EYE COLOR         | HAIR COLOR         | PHYSICAL FEATURE               |                         |                   |
|                                          |                          |                   |                    |                                |                         |                   |
| SCARS/MARKS/TATOOS (LOCATION / DESCRIBE) |                          |                   |                    |                                |                         |                   |
|                                          |                          |                   |                    |                                |                         |                   |
| DUI INDICATOR                            | SPEAKS ENGLISH?          | THREAT?           | PROBATION?         | GANG AFF?                      | SEX OFFENDER?           | MENTAL HEALTH     |
|                                          |                          |                   |                    |                                |                         | HOMELESS?         |
| IDENTIFICATION                           |                          |                   |                    |                                |                         |                   |
| DRIVER LICENSE #                         |                          | DL STATE          | DL CLASS           | PLACE OF BIRTH                 | COUNTRY OF CITIZENSHIP  |                   |
|                                          |                          |                   |                    |                                |                         |                   |
| SOC. SEC. #                              | INS #                    | FBI #             | FCIC/NCIC #        | BOOKING #                      | SPN #                   | DOC #             |
|                                          |                          |                   |                    |                                |                         | OTHER ID #        |
| PERMANENT ADDRESS                        |                          |                   |                    |                                |                         |                   |
| STREET #                                 |                          | STREET NAME       |                    |                                | STREET CATEGORY CODE    | APT/UNIT #        |
|                                          |                          |                   |                    |                                |                         |                   |
| CITY                                     |                          | STATE             | ZIP CODE           | ADDRESS SOURCE                 |                         |                   |
|                                          |                          |                   |                    |                                |                         |                   |
| PERSON RESIDENCE CODE                    |                          |                   | PHONE #            | E-MAIL                         |                         |                   |
|                                          |                          |                   |                    |                                |                         |                   |

# MARSHY'S LAW?

ORIGINAL

AGENCY CASE #: 26-004008

REPORT DATE: 07/16/2026 TYPE: ARREST AFFIDAVIT

The undersigned certifies and swears that he/she has just and reasonable grounds to believe that the above named defendant committed the following violation of law:  
On **07/16/2026** , at **14:03** (Specifically include facts constituting cause for arrest.)

On 07/16/26 I, Ofcr. S. Gonzalez (471) was alerted by members of the Vero Beach Police Department Special Investigations Unit that the Defendant, previously known to me as HARVEY LEE SMITH, was in the area of 32nd Avenue and Atlantic Boulevard and that there was an active warrant for his arrest.

I drive down 32nd Avenue and observed the Defendant in front of 2185 32nd Avenue speaking with a resident. I turned around and then observed the Defendant crossing the street heading towards 3185 22nd Steet, directly across the street.

As I pulled up, I observed that the Defendant appeared as though he was about to head into the residence at 3185 22nd Street at which point I made the decision to intercept the Defendant before he entered the residence.

I exited my fully marked police vehicle and as I did, the Defendant stopped, turned and began to walk towards me.

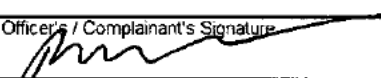
I then detained the Defendant and informed him that there was an active warrant for his arrest for child support. Upon confirming the warrant through dispatch, I placed the Defendant under arrest and informed him accordingly.

The Defendant was transported to the Indian River County Jail without incident whereupon arriving he was turned over to the custody and control of the corrections staff.

The foregoing occurred within the City of Vero Beach, Indian River County, Florida and was recorded with the use of my body-worn and in-car video cameras.

PROBABLE CAUSE STATEMENT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                      |                              |                                            |                                         |                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------|-----------------------------------------|----------------------------------------------------|
| ENFORCEMENT OFFICIAL                                                                                                                                                                                                                                                                                                                                                                                                                              | FIRST NAME<br><b>S</b>                                                                                                                                                               | LAST NAME<br><b>GONZALEZ</b> | BADGE #                                    | RANK<br><b>OFFICER</b>                  | SIGNATURE METHOD<br><b>DIGITAL</b>                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | I SWEAR/AFFIRM THE ABOVE ATTACHED STATEMENTS ARE TRUE AND CORRECT ON<br><b>07/16/2026</b> at <b>07:16</b>                                                                            |                              |                                            | OFFICER SIGNATURE<br><i>S. Gonzalez</i> |                                                    |
| AFFIRMING OFFICIAL                                                                                                                                                                                                                                                                                                                                                                                                                                | AFFIRMING OFFICIAL NAME<br><i>[Signature]</i>                                                                                                                                        | BADGE #<br><b>5831</b>       | AFFIRMING AGENCY ORI #<br><b>FL0310000</b> | SIGNATURE METHOD<br><b>INK</b>          | AFFIRMING OFFICIAL SIGNATURE<br><i>[Signature]</i> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUBSCRIBED AND AFFIRMED TO BEFORE ME ON <b>07/16/2026</b> AT <b>14:54</b> BY _____<br>WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED _____ AS IDENTIFICATION. ____LEO/CO (FSS 117.10) |                              |                                            |                                         |                                                    |
| P.C. Exists for Charge(s): <input type="checkbox"/> YES <input type="checkbox"/> NO _____<br>Judge's Signature _____ Date _____                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                      |                              |                                            |                                         |                                                    |
| I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED. SIGNING THIS NOTICE TO APPEAR IS NOT AN ADMISSION OF GUILT. YOUR SIGNATURE ACKNOWLEDGES RECEIPT OF THE INFORMATION LISTED HEREON. |                                                                                                                                                                                      |                              |                                            |                                         |                                                    |
| DEFENDANT THUMB PRINT                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                      |                              | DEFENDANT/JUVENILE SIGNATURE               |                                         | PARENT/GUARDIAN SIGNATURE                          |

|                            |                                                                                                                                                                                                                                                                                          |                                |                                      |                                                                                                                               |                                                                                 |                                                                        |                                                                                                        |                                                                                                                                                                               |  |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| ADMINISTRATIVE             | Charge Type, check <input checked="" type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor <input checked="" type="checkbox"/> Ordinance<br>as many as apply <input type="checkbox"/> Traffic Felony <input type="checkbox"/> Traffic Misdemeanor <input type="checkbox"/> Other |                                |                                      |                                                                                                                               | Court Case # <b>26CF000744A</b>                                                 |                                                                        | UDIS # <b>3101142116</b>                                                                               |                                                                                                                                                                               |  |
|                            | Location of Arrest<br><b>4050 43rd AVENUE<br/>VERO BEACH, FL 32962-</b>                                                                                                                                                                                                                  |                                |                                      |                                                                                                                               | Location of Offense                                                             |                                                                        |                                                                                                        |                                                                                                                                                                               |  |
| Defendant Adult / Juvenile | Date of Arrest<br><b>07/16/2026</b>                                                                                                                                                                                                                                                      | Time of Arrest<br><b>12:33</b> | Date of Offense<br><b>07/16/2026</b> | Fingerprinted<br><input type="checkbox"/> Identification Only <input type="checkbox"/> AFIS <input type="checkbox"/> Criminal |                                                                                 | Fingerprinted By<br><b>Sgt. C. White</b>                               |                                                                                                        |                                                                                                                                                                               |  |
|                            | Name<br><b>Adult - Fernandez, Victor</b>                                                                                                                                                                                                                                                 |                                |                                      |                                                                                                                               | Alias                                                                           |                                                                        |                                                                                                        |                                                                                                                                                                               |  |
|                            | Race<br><b>White</b>                                                                                                                                                                                                                                                                     | Sex<br><b>Male</b>             | Height<br><b>5' 11"</b>              | Weight<br><b>154</b>                                                                                                          | Eye Color<br><b>BRO</b>                                                         | Hair Color<br><b>BLK/GRY</b>                                           | Email Address                                                                                          |                                                                                                                                                                               |  |
|                            | Scars, Marks, Tattoos                                                                                                                                                                                                                                                                    |                                |                                      |                                                                                                                               |                                                                                 | School Child Attends                                                   |                                                                                                        |                                                                                                                                                                               |  |
| Co Def                     | Local Address (street, Apt. Number)<br><b>1207 ISLANDER WAY VERO BEACH, FL 32963</b>                                                                                                                                                                                                     |                                |                                      |                                                                                                                               | Phone<br><b>(631)219-4154</b>                                                   |                                                                        | Veteran<br><input type="checkbox"/> Y <input type="checkbox"/> N                                       |                                                                                                                                                                               |  |
|                            | Permanent Address or Parent's Name of Juvenile                                                                                                                                                                                                                                           |                                |                                      |                                                                                                                               | Phone                                                                           |                                                                        | Parent Contacted<br>Y <input type="checkbox"/> N <input type="checkbox"/> N/A <input type="checkbox"/> |                                                                                                                                                                               |  |
|                            | Driver's License Number / State<br><b>F655860492170 / FL</b>                                                                                                                                                                                                                             |                                | Social Security Number<br>[REDACTED] | DOB<br><b>06/17/1949</b>                                                                                                      | Place Of Birth                                                                  |                                                                        | Citizen<br><b>Y</b>                                                                                    | Occupation<br><b>Retired</b>                                                                                                                                                  |  |
|                            | * Collection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.                                                                                                                                          |                                |                                      |                                                                                                                               |                                                                                 |                                                                        |                                                                                                        |                                                                                                                                                                               |  |
| CHARGE                     | Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                  |                                |                                      |                                                                                                                               | Race                                                                            | Sex                                                                    | Date of Birth or Age                                                                                   | <input type="checkbox"/> Arrested <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor<br><input type="checkbox"/> At Large <input type="checkbox"/> Juvenile |  |
|                            | Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                  |                                |                                      |                                                                                                                               | Race                                                                            | Sex                                                                    | Date of Birth or Age                                                                                   | <input type="checkbox"/> Arrested <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor<br><input type="checkbox"/> At Large <input type="checkbox"/> Juvenile |  |
|                            | Charge Description<br><b>Grand Theft</b>                                                                                                                                                                                                                                                 |                                |                                      |                                                                                                                               | Counts<br><b>1</b>                                                              | <input checked="" type="checkbox"/> F.S. <input type="checkbox"/> Ord. | Statute/Ordinance #<br><b>812.014.2C</b>                                                               |                                                                                                                                                                               |  |
|                            | Citation #                                                                                                                                                                                                                                                                               |                                |                                      |                                                                                                                               | Bond Amount<br><b>5000</b>                                                      | Court Case #                                                           |                                                                                                        |                                                                                                                                                                               |  |
| CHARGE                     | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input checked="" type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj <input type="checkbox"/> Writ Att.                               |                                |                                      |                                                                                                                               | <input type="checkbox"/> Misdemeanor <input checked="" type="checkbox"/> Felony |                                                                        |                                                                                                        |                                                                                                                                                                               |  |
|                            | Charge Description                                                                                                                                                                                                                                                                       |                                |                                      |                                                                                                                               | Counts                                                                          | <input type="checkbox"/> F.S. <input type="checkbox"/> Ord.            | Statute/Ordinance #                                                                                    |                                                                                                                                                                               |  |
|                            | Citation #                                                                                                                                                                                                                                                                               |                                |                                      |                                                                                                                               | Bond Amount                                                                     | Court Case #                                                           |                                                                                                        |                                                                                                                                                                               |  |
|                            | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj <input type="checkbox"/> Writ Att.                                          |                                |                                      |                                                                                                                               | <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony            |                                                                        |                                                                                                        |                                                                                                                                                                               |  |
| JCC NOT OFFERED            | Reasoning                                                                                                                                                                                                                                                                                |                                |                                      |                                                                                                                               |                                                                                 |                                                                        |                                                                                                        |                                                                                                                                                                               |  |
|                            | Comments                                                                                                                                                                                                                                                                                 |                                |                                      |                                                                                                                               |                                                                                 |                                                                        |                                                                                                        |                                                                                                                                                                               |  |
|                            | Adults Only <input type="checkbox"/> Hold for First Appearance Do Not Bond Out. Reason:                                                                                                                                                                                                  |                                |                                      |                                                                                                                               |                                                                                 |                                                                        |                                                                                                        |                                                                                                                                                                               |  |
|                            |                                                                                                                                                                                                                                                                                          |                                |                                      |                                                                                                                               |                                                                                 |                                                                        |                                                                                                        |                                                                                                                                                                               |  |
| ADMINISTRATIVE             | The preceding is true to the best of my present knowledge or belief.                                                                                                                                                                                                                     |                                |                                      |                                                                                                                               | Sworn to and subscribed before me, the undersigned                              |                                                                        | Receiving Deputy (Print)<br><b>Sgt. C. White</b>                                                       |                                                                                                                                                                               |  |
|                            | Officer's / Complainant's Signature<br>                                                                                                                                                                |                                |                                      |                                                                                                                               | Authority this <u>16</u> day of <u>July</u> , 20 <u>26</u>                      |                                                                        | Received Date / Time<br><b>7/16/24</b>                                                                 |                                                                                                                                                                               |  |
|                            | ID No. / Dist.<br><b>3402</b>                                                                                                                                                                                                                                                            |                                |                                      |                                                                                                                               | Signature <b>Sgt. C. White #5220</b>                                            |                                                                        | Receiving Deputy (Signature)<br><b>Sgt. C. White</b>                                                   |                                                                                                                                                                               |  |
|                            | Name (Printed)<br><b>Newman, Patrick A251</b>                                                                                                                                                                                                                                            |                                |                                      |                                                                                                                               | Print or Type Name <b>Sgt. C. White</b>                                         |                                                                        | Employee ID #<br><b>5770</b>                                                                           |                                                                                                                                                                               |  |
| Marsy's Law Information    |                                                                                                                                                                                                                                                                                          |                                |                                      | Victim's Name: <b>lowes</b>                                                                                                   |                                                                                 |                                                                        |                                                                                                        |                                                                                                                                                                               |  |
|                            |                                                                                                                                                                                                                                                                                          |                                |                                      | Marsy's Law rights have been provided to the victim <b>N</b>                                                                  |                                                                                 |                                                                        |                                                                                                        | Victim would like to have their information protected <b>N</b>                                                                                                                |  |

NARRATIVE

The defendant was served Indian River County Warrant WR2026744

Statute: 812.014.2c1[8847]

Description: GRAND THEFT 750 LESS THAN 5K DOLS

Bond: \$5,000.00

Bond Type: Cash/Surety

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Newman, Patrick A251

Sworn and Subscribed before me this

16 day of July 20

NOTARY/ ASA

Sgt C. L. L. #0000

My comission expires

LEO

Agency

INDIAN RIVER COUNTY SHERIFF'S OFFICE

|                                         |                                                                                                                                                                                                                                                                                                                                              |                                         |                                      |                                      |                                                                                                                                                                 |                      |                                                                                                                                          |                                                                                                                                                                               |                                                                                                        |                                                                                                                                                                               |                        |      |  |      |  |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------|--|------|--|
| ADMINISTRATIVE                          |  <b>INDIAN RIVER COUNTY SHERIFF'S OFFICE</b><br>ARREST AFFIDAVIT<br>4055 41st Ave<br>Vero Beach, Florida 32960                                                                                                                                               |                                         |                                      |                                      | Case Report #26-8500                                                                                                                                            |                      |                                                                                                                                          |                                                                                                                                                                               | Booking # 2026-2297                                                                                    |                                                                                                                                                                               |                        |      |  |      |  |
|                                         | <input checked="" type="checkbox"/> Arrest Affidavit<br><input type="checkbox"/> Notice to appear                                                                                                                                                                                                                                            |                                         |                                      |                                      | <input type="checkbox"/> Juvenile Arrest Affidavit<br><input type="checkbox"/> Juvenile Complaint Affidavit                                                     |                      |                                                                                                                                          |                                                                                                                                                                               |                                                                                                        |                                                                                                                                                                               |                        |      |  |      |  |
|                                         | Court Case # 261715CT                                                                                                                                                                                                                                                                                                                        |                                         |                                      |                                      | OBTS# 3101162126                                                                                                                                                |                      |                                                                                                                                          |                                                                                                                                                                               |                                                                                                        |                                                                                                                                                                               |                        |      |  |      |  |
|                                         | Victim <input type="checkbox"/> Domestic Violence                                                                                                                                                                                                                                                                                            |                                         |                                      |                                      | Weapons / Seized                                                                                                                                                |                      |                                                                                                                                          |                                                                                                                                                                               |                                                                                                        |                                                                                                                                                                               |                        |      |  |      |  |
| Defendant Adult / Juvenile              | Charge Type, check as many as apply<br><input type="checkbox"/> Felony <input checked="" type="checkbox"/> Misdemeanor <input type="checkbox"/> Ordinance<br><input type="checkbox"/> Traffic Felony <input type="checkbox"/> Traffic Misdemeanor <input type="checkbox"/> Other                                                             |                                         |                                      |                                      | Location of Arrest<br>4055 41st Ave, Vero Beach, FL 32960                                                                                                       |                      |                                                                                                                                          |                                                                                                                                                                               | Location of Offense                                                                                    |                                                                                                                                                                               |                        |      |  |      |  |
|                                         | Date of Arrest<br>07/17/2026                                                                                                                                                                                                                                                                                                                 |                                         | Time of Arrest<br>0300               |                                      | Date of Offense<br>07/17/2026                                                                                                                                   |                      | Fingerprinted<br><input type="checkbox"/> Identification Only <input type="checkbox"/> AFIS <input checked="" type="checkbox"/> Criminal |                                                                                                                                                                               | Fingerprinted By<br>STILL                                                                              |                                                                                                                                                                               |                        |      |  |      |  |
|                                         | Name<br>MOTES, LONDON, SKY                                                                                                                                                                                                                                                                                                                   |                                         |                                      |                                      | Alias                                                                                                                                                           |                      |                                                                                                                                          |                                                                                                                                                                               |                                                                                                        |                                                                                                                                                                               |                        |      |  |      |  |
|                                         | Race<br>WHITE                                                                                                                                                                                                                                                                                                                                |                                         | Sex<br>M                             | Height<br>5'11"                      | Weight<br>190                                                                                                                                                   | Eye Color<br>HAZ     |                                                                                                                                          | Hair Color<br>BRO                                                                                                                                                             |                                                                                                        | Email Address                                                                                                                                                                 |                        |      |  |      |  |
|                                         | Scars, Marks, Tattoos                                                                                                                                                                                                                                                                                                                        |                                         |                                      |                                      | School Child Attends                                                                                                                                            |                      |                                                                                                                                          |                                                                                                                                                                               |                                                                                                        |                                                                                                                                                                               |                        |      |  |      |  |
|                                         | Local Address (street, Apt. Number)<br>1205 37TH AV SW                                                                                                                                                                                                                                                                                       |                                         |                                      |                                      | Phone<br>(772)722-0190                                                                                                                                          |                      |                                                                                                                                          |                                                                                                                                                                               | Veteran<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N                            |                                                                                                                                                                               |                        |      |  |      |  |
|                                         | Permanent Address or Parent's Name of Juvenile                                                                                                                                                                                                                                                                                               |                                         |                                      |                                      | Phone                                                                                                                                                           |                      |                                                                                                                                          |                                                                                                                                                                               | Parent Contacted<br>Y <input type="checkbox"/> N <input type="checkbox"/> N/A <input type="checkbox"/> |                                                                                                                                                                               |                        |      |  |      |  |
|                                         | Driver's License Number / State<br>M619279397000 / FL                                                                                                                                                                                                                                                                                        |                                         | Social Security Number<br>[REDACTED] |                                      | DOB<br>6/10/2008                                                                                                                                                |                      | Place Of Birth<br>FORT PIERCE, FLORIDA                                                                                                   |                                                                                                                                                                               | Citizen                                                                                                |                                                                                                                                                                               | Occupation<br>MECHANIC |      |  |      |  |
|                                         | * Collection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.                                                                                                                                                                                              |                                         |                                      |                                      |                                                                                                                                                                 |                      |                                                                                                                                          |                                                                                                                                                                               |                                                                                                        |                                                                                                                                                                               |                        |      |  |      |  |
|                                         | Co Def                                                                                                                                                                                                                                                                                                                                       | Co-Defendant Name (Last, First, Middle) |                                      |                                      |                                                                                                                                                                 | Race                 | Sex                                                                                                                                      | Date of Birth or Age                                                                                                                                                          |                                                                                                        | <input type="checkbox"/> Arrested <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor<br><input type="checkbox"/> At Large <input type="checkbox"/> Juvenile |                        |      |  |      |  |
| Co-Defendant Name (Last, First, Middle) |                                                                                                                                                                                                                                                                                                                                              |                                         |                                      | Race                                 | Sex                                                                                                                                                             | Date of Birth or Age |                                                                                                                                          | <input type="checkbox"/> Arrested <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor<br><input type="checkbox"/> At Large <input type="checkbox"/> Juvenile |                                                                                                        |                                                                                                                                                                               |                        |      |  |      |  |
| CHARGE                                  | Charge Description<br>FAILURE TO APPEAR                                                                                                                                                                                                                                                                                                      |                                         |                                      |                                      | Counts<br>1                                                                                                                                                     |                      | <input type="checkbox"/> F.S. <input type="checkbox"/> Ord.                                                                              |                                                                                                                                                                               | Statute/Ordinance #<br>904.34 843.15(1)(B)                                                             |                                                                                                                                                                               |                        |      |  |      |  |
|                                         | Citation #                                                                                                                                                                                                                                                                                                                                   |                                         |                                      |                                      | Bond Amount<br>NO BOND                                                                                                                                          |                      | Court Case #<br>261715CT                                                                                                                 |                                                                                                                                                                               |                                                                                                        |                                                                                                                                                                               |                        |      |  |      |  |
|                                         | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input checked="" type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input checked="" type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony  |                                         |                                      |                                      |                                                                                                                                                                 |                      |                                                                                                                                          |                                                                                                                                                                               |                                                                                                        |                                                                                                                                                                               |                        |      |  |      |  |
| CHARGE                                  | Charge Description                                                                                                                                                                                                                                                                                                                           |                                         |                                      |                                      | Counts                                                                                                                                                          |                      | <input type="checkbox"/> F.S. <input type="checkbox"/> Ord.                                                                              |                                                                                                                                                                               | Statute/Ordinance #                                                                                    |                                                                                                                                                                               |                        |      |  |      |  |
|                                         | Citation #                                                                                                                                                                                                                                                                                                                                   |                                         |                                      |                                      | Bond Amount                                                                                                                                                     |                      | Court Case #                                                                                                                             |                                                                                                                                                                               |                                                                                                        |                                                                                                                                                                               |                        |      |  |      |  |
|                                         | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony                        |                                         |                                      |                                      |                                                                                                                                                                 |                      |                                                                                                                                          |                                                                                                                                                                               |                                                                                                        |                                                                                                                                                                               |                        |      |  |      |  |
| NOTICE TO APPEAR                        | Mandatory Appearance In Court                                                                                                                                                                                                                                                                                                                |                                         | Location (Address, Court, Room #)    |                                      |                                                                                                                                                                 |                      |                                                                                                                                          |                                                                                                                                                                               |                                                                                                        |                                                                                                                                                                               |                        |      |  |      |  |
|                                         | Month                                                                                                                                                                                                                                                                                                                                        |                                         | Day                                  |                                      | Year                                                                                                                                                            |                      | Time                                                                                                                                     |                                                                                                                                                                               | <input type="checkbox"/> A.M. <input type="checkbox"/> P.M.                                            |                                                                                                                                                                               |                        |      |  |      |  |
|                                         | I agree to appear at the time and place designated to answer the offense charged or to pay the fine subscribed. I understand that should I willfully fail to appear before the court as required by this notice to appear, that I may be held in contempt of court and a warrant for my arrest or a take into custody order shall be issued. |                                         |                                      |                                      |                                                                                                                                                                 |                      |                                                                                                                                          |                                                                                                                                                                               |                                                                                                        |                                                                                                                                                                               |                        |      |  |      |  |
| Signature of Defendant / Juvenile       |                                                                                                                                                                                                                                                                                                                                              |                                         |                                      | Signature of Juv. Parent / Custodian |                                                                                                                                                                 |                      |                                                                                                                                          | Released to : (Name)                                                                                                                                                          |                                                                                                        |                                                                                                                                                                               |                        | Date |  | Time |  |
| ADMINISTRATIVE                          | Adults Only <input type="checkbox"/> Hold for First Appearance Do Not Bond Out. Reason:                                                                                                                                                                                                                                                      |                                         |                                      |                                      |                                                                                                                                                                 |                      |                                                                                                                                          |                                                                                                                                                                               |                                                                                                        |                                                                                                                                                                               |                        |      |  |      |  |
|                                         | The preceding is true to the best of my present knowledge or belief.                                                                                                                                                                                                                                                                         |                                         |                                      |                                      | Sworn to and subscribed before me, the undersigned                                                                                                              |                      |                                                                                                                                          |                                                                                                                                                                               | Receiving Deputy (Print)<br>S. Cuevas                                                                  |                                                                                                                                                                               |                        |      |  |      |  |
|                                         | Officer's / Complainant's Signature<br>[Signature] #6156                                                                                                                                                                                                                                                                                     |                                         |                                      |                                      | Authority this day of July, 2026                                                                                                                                |                      |                                                                                                                                          |                                                                                                                                                                               | Received Date / Time<br>7/17/26 0300                                                                   |                                                                                                                                                                               |                        |      |  |      |  |
|                                         | ID. No. / Dist.<br>6156                                                                                                                                                                                                                                                                                                                      |                                         |                                      |                                      | Signature<br>[Signature]<br>Print or Type Name<br>S. Cuevas                                                                                                     |                      |                                                                                                                                          |                                                                                                                                                                               | Receiving Deputy (Signature)<br>[Signature]                                                            |                                                                                                                                                                               |                        |      |  |      |  |
|                                         | Name (Printed)<br>L. STILL                                                                                                                                                                                                                                                                                                                   |                                         |                                      |                                      | Notary / Law Enforcement Officer in Performance of Official Duties<br><input checked="" type="checkbox"/> Personally Known <input type="checkbox"/> ID Produced |                      |                                                                                                                                          |                                                                                                                                                                               | Employee ID #<br>16090                                                                                 |                                                                                                                                                                               |                        |      |  |      |  |

☐ Contains confidential victim's information



INDIAN RIVER COUNTY SHERIFF'S OFFICE

ARREST AFFIDAVIT

4055 41st Ave

Vero Beach, Florida 32960



Arrest Affidavit Report

Case Report # 26-8500

NARRATIVE

On the above date and time, I, Deputy L. STILL served Motes, Landon with an active Martin County Sheriff Office warrant.

Warrant #261715CT

Ct1: VIOLATE DRIVERS LICENSE RESTRICTIONS

Bond Amount: NO BOND

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

L. Still H6156

Sworn and Subscribed before me this

NOTARY / ASA

My comission expires

Agency

INDIAN RIVER COUNTY SHERIFF'S OFFICE

17<sup>th</sup> day of July '26

Sgt. [Signature] #160910

LEO

PolB Fort Pierce, FL

| ADMINISTRATIVE             |                                                                                                                                                                                                                                                                                                                                             | INDIAN RIVER COUNTY SHERIFF'S OFFICE<br>ARREST AFFIDAVIT<br>4055 41st Ave<br>Vero Beach, Florida 32960 |                                                                                                                                                              | Case Report # 2026-00075973 Booking # 26-2297                                                                                                                                                                     |                                                                                                                                       |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| ADMINISTRATIVE             | Charge Type, check as many as apply<br><input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Ordinance<br><input type="checkbox"/> Traffic Felony <input checked="" type="checkbox"/> Traffic Misdemeanor <input type="checkbox"/> Other                                                            |                                                                                                        |                                                                                                                                                              | <input checked="" type="checkbox"/> Arrest Affidavit <input type="checkbox"/> Juvenile Arrest Affidavit<br><input type="checkbox"/> Juvenile Civil Citation <input type="checkbox"/> Juvenile Complaint Affidavit |                                                                                                                                       |
|                            | Location of Arrest<br>833 33RD CT<br>VERO BEACH, FL 32968                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                                                                                                              | Court Case # OBTS # 3101162112                                                                                                                                                                                    |                                                                                                                                       |
|                            | Date of Arrest 07/16/2026 Time of Arrest 10:29 Date of Offense 06/23/2026 Fingerprinted <input type="checkbox"/> Identification Only <input type="checkbox"/> AFIS <input checked="" type="checkbox"/> Criminal                                                                                                                             |                                                                                                        |                                                                                                                                                              | Victim <input type="checkbox"/> Domestic Violence Weapons / Seized No                                                                                                                                             |                                                                                                                                       |
|                            | Fingerprinted By E. Quiroz #6289                                                                                                                                                                                                                                                                                                            |                                                                                                        |                                                                                                                                                              | Location of Offense<br>833 33RD CT<br>VERO BEACH FL 32968                                                                                                                                                         |                                                                                                                                       |
| Defendant Adult / Juvenile | Name<br>Adult - MOTES, LANDON SKY                                                                                                                                                                                                                                                                                                           |                                                                                                        |                                                                                                                                                              | Alias                                                                                                                                                                                                             |                                                                                                                                       |
|                            | Race White Sex Male Height 7' 8" Weight 180 Eye Color BRO Hair Color BRO                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                                                              | Email Address                                                                                                                                                                                                     |                                                                                                                                       |
|                            | Scars, Marks, Tattoos                                                                                                                                                                                                                                                                                                                       |                                                                                                        |                                                                                                                                                              | School Child Attends                                                                                                                                                                                              |                                                                                                                                       |
|                            | Local Address (street, Apt. Number)<br>1216 33RD SW AVENUE WANTED PERSON, FL 32968                                                                                                                                                                                                                                                          |                                                                                                        |                                                                                                                                                              | Phone (772)722-0119 Veteran <input type="checkbox"/> Y <input type="checkbox"/> N                                                                                                                                 |                                                                                                                                       |
| Co Def                     | Permanent Address or Parent's Name of Juvenile                                                                                                                                                                                                                                                                                              |                                                                                                        |                                                                                                                                                              | Phone Parent Contacted Y <input type="checkbox"/> N <input type="checkbox"/> N/A <input type="checkbox"/>                                                                                                         |                                                                                                                                       |
|                            | Driver's License Number / State<br>M619279397000 / FL                                                                                                                                                                                                                                                                                       |                                                                                                        |                                                                                                                                                              | Social Security Number [REDACTED] DOB 06/10/2008 Place Of Birth FL - FLORIDA Citizen Y Occupation Auto Repair Shop                                                                                                |                                                                                                                                       |
|                            | * Collection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.                                                                                                                                                                                             |                                                                                                        |                                                                                                                                                              |                                                                                                                                                                                                                   |                                                                                                                                       |
|                            | Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                                                     |                                                                                                        |                                                                                                                                                              | Race Sex Date of Birth or Age <input type="checkbox"/> Arrested <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor<br><input type="checkbox"/> At Large <input type="checkbox"/> Juvenile       |                                                                                                                                       |
| CHARGE                     | Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                                                     |                                                                                                        |                                                                                                                                                              | Race Sex Date of Birth or Age <input type="checkbox"/> Arrested <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor<br><input type="checkbox"/> At Large <input type="checkbox"/> Juvenile       |                                                                                                                                       |
|                            | Charge Description<br>Fail To/Drive An Unregistered Vehicle                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                                                                                                                              | Counts 1 <input checked="" type="checkbox"/> F.S. <input type="checkbox"/> Ord. Statute/Ordinance # 320.02(1)                                                                                                     |                                                                                                                                       |
|                            | Citation #                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                              | Bond Amount \$2000 Court Case #                                                                                                                                                                                   |                                                                                                                                       |
|                            | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input checked="" type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input checked="" type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony |                                                                                                        |                                                                                                                                                              |                                                                                                                                                                                                                   |                                                                                                                                       |
| CHARGE                     | Charge Description                                                                                                                                                                                                                                                                                                                          |                                                                                                        |                                                                                                                                                              | Counts <input type="checkbox"/> F.S. <input type="checkbox"/> Ord. Statute/Ordinance #                                                                                                                            |                                                                                                                                       |
|                            | Citation #                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                              | Bond Amount Court Case #                                                                                                                                                                                          |                                                                                                                                       |
|                            | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony                       |                                                                                                        |                                                                                                                                                              |                                                                                                                                                                                                                   |                                                                                                                                       |
|                            | Reasoning                                                                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                                                                                                              |                                                                                                                                                                                                                   |                                                                                                                                       |
| JCC NOT OFFERED            | Comments                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                                                              |                                                                                                                                                                                                                   |                                                                                                                                       |
|                            | Adults Only <input type="checkbox"/> Hold for First Appearance Do Not Bond Out. Reason:                                                                                                                                                                                                                                                     |                                                                                                        |                                                                                                                                                              |                                                                                                                                                                                                                   |                                                                                                                                       |
|                            | The preceding is true to the best of my present knowledge or belief.                                                                                                                                                                                                                                                                        |                                                                                                        | Sworn to and subscribed before me, the undersigned Authority this 16 day of July, 2026                                                                       |                                                                                                                                                                                                                   | Receiving Deputy (Print) Green<br>Received Date / Time 7-16-26 1607<br>Receiving Deputy (Signature) [Signature]<br>Employee ID # 5831 |
|                            | Officer's / Complainant's Signature [Signature] 6402                                                                                                                                                                                                                                                                                        |                                                                                                        | Signature [Signature]<br>Print or Type Name Green                                                                                                            |                                                                                                                                                                                                                   |                                                                                                                                       |
| ADMINISTRATIVE             | ID. No. / Dist. 6402                                                                                                                                                                                                                                                                                                                        |                                                                                                        | Notary / Law Enforcement Officer in Performance of Official Duties <input checked="" type="checkbox"/> Personally Known <input type="checkbox"/> ID Produced |                                                                                                                                                                                                                   | BOOKING USE ONLY                                                                                                                      |
|                            | Name (Printed)<br>Dyess, Connor A828                                                                                                                                                                                                                                                                                                        |                                                                                                        |                                                                                                                                                              |                                                                                                                                                                                                                   |                                                                                                                                       |
|                            | Marsy's Law Information                                                                                                                                                                                                                                                                                                                     |                                                                                                        | Victim's Name:<br>Marsy's Law rights have been provided to the victim N Victim would like to have their information protected N                              |                                                                                                                                                                                                                   |                                                                                                                                       |

**INDIAN RIVER COUNTY SHERIFF'S OFFICE****ARREST AFFIDAVIT**4055 41st Ave  
Vero Beach, Florida 32960**Arrest Affidavit Report**

Case Report # 2026-00075973

**NARRATIVE**

On July 16, 2026, at approximately 1029 hours, I responded to the area of 830 33rd Court SW, Vero Beach, Florida in reference to an active arrest warrant (Warrant BW202608523) for Landon Motes. We made contact with the shop owner who advised us Landon was hiding inside of a bathroom.

I searched the bathroom and surrounding area; however, Landon was able to get away prior to law enforcement contact.

Landon returned to the shop a short time later after receiving a call from his boss. Landon walked back from the road and made contact with me. I placed Landon under arrest.

Landon was transported to the Indian River County Jail where he was turned over to booking staff.

1 CT 320.02(1) Failure to register vehicle (Bond: \$2000).

My Axon Body 4 and Fleet 3 in car camera (Unit 2110) were active during this incident.

I had no further involvement in this case.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Dyess, Connor A828

Sworn and Subscribed before me this

NOTARY/ ASA

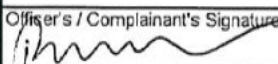
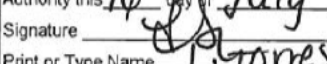
My comission expires

Agency

INDIAN RIVER COUNTY SHERIFF'S OFFICE

16 day of July

LEO

|                                               |                                                                                                                                                                                                                                                                                  |                                                                                                                       |                                                                                                                                                      |                                                                                                                               |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| ADMINISTRATIVE                                |  <b>INDIAN RIVER COUNTY SHERIFF'S OFFICE</b><br>ARREST AFFIDAVIT<br>4055 41st Ave<br>Vero Beach, Florida 32960                                                                                   |                                                                                                                       | Case Report # 2026-00075972 Booking # 26-2296                                                                                                        |                                                                                                                               |
|                                               | <input checked="" type="checkbox"/> Arrest Affidavit<br><input type="checkbox"/> Juvenile Civil Citation                                                                                                                                                                         |                                                                                                                       | <input type="checkbox"/> Juvenile Arrest Affidavit<br><input type="checkbox"/> Juvenile Complaint Affidavit                                          |                                                                                                                               |
|                                               | Court Case # 2026cf000668                                                                                                                                                                                                                                                        |                                                                                                                       | OBTS # 310116211                                                                                                                                     |                                                                                                                               |
|                                               | Charge Type, check as many as apply<br><input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Ordinance<br><input checked="" type="checkbox"/> Traffic Felony <input type="checkbox"/> Traffic Misdemeanor <input type="checkbox"/> Other |                                                                                                                       | Victim <input type="checkbox"/> Domestic Violence Weapons / Seized                                                                                   |                                                                                                                               |
| Defendant Adult / Juvenile                    | Location of Arrest<br><b>4055 41ST AVENUE<br/>VERO BEACH, FL 32960</b>                                                                                                                                                                                                           |                                                                                                                       | Location of Offense                                                                                                                                  |                                                                                                                               |
|                                               | Date of Arrest<br><b>07/16/2026</b>                                                                                                                                                                                                                                              | Time of Arrest<br><b>10:19</b>                                                                                        | Date of Offense<br><b>07/16/2026</b>                                                                                                                 | Fingerprinted<br><input type="checkbox"/> Identification Only <input type="checkbox"/> AFIS <input type="checkbox"/> Criminal |
|                                               | Name<br><b>Adult - MARKAY, PAUL CLAUDE</b>                                                                                                                                                                                                                                       |                                                                                                                       | Fingerprinted By<br><b>Quiroz</b>                                                                                                                    |                                                                                                                               |
|                                               | Race<br><b>Black</b>                                                                                                                                                                                                                                                             |                                                                                                                       | Sex<br><b>Male</b>                                                                                                                                   | Height<br><b>5' 2"</b>                                                                                                        |
|                                               | Weight<br><b>150</b>                                                                                                                                                                                                                                                             |                                                                                                                       | Eye Color<br><b>BRO</b>                                                                                                                              | Hair Color<br><b>WHI/BALD</b>                                                                                                 |
|                                               | Scars, Marks, Tattoos                                                                                                                                                                                                                                                            |                                                                                                                       | Email Address                                                                                                                                        |                                                                                                                               |
|                                               | Local Address (street, Apt. Number)<br><b>2198 42ND CT SW WANTED PERSON, FL 32968</b>                                                                                                                                                                                            |                                                                                                                       | Phone                                                                                                                                                |                                                                                                                               |
|                                               | Permanent Address or Parent's Name of Juvenile                                                                                                                                                                                                                                   |                                                                                                                       | Parent Contacted<br><input type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> N/A <input type="checkbox"/>                      |                                                                                                                               |
|                                               | Driver's License Number / State<br><b>M203456001000 / FL</b>                                                                                                                                                                                                                     |                                                                                                                       | Social Security Number<br><b>[REDACTED]</b>                                                                                                          | DOB<br><b>03/27/1973</b>                                                                                                      |
|                                               | Place Of Birth<br><b>NJ - NEW JERSEY</b>                                                                                                                                                                                                                                         |                                                                                                                       | Citizen<br><b>Y</b>                                                                                                                                  | Occupation                                                                                                                    |
| Co Def                                        | * Collection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.                                                                                                                                  |                                                                                                                       |                                                                                                                                                      |                                                                                                                               |
|                                               | Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                          | Race                                                                                                                  | Sex                                                                                                                                                  | Date of Birth or Age                                                                                                          |
|                                               | Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                          | Race                                                                                                                  | Sex                                                                                                                                                  | Date of Birth or Age                                                                                                          |
|                                               | <input type="checkbox"/> Arrested <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor<br><input type="checkbox"/> At Large <input type="checkbox"/> Juvenile                                                                                                    |                                                                                                                       |                                                                                                                                                      |                                                                                                                               |
| CHARGE                                        | Charge Description<br><b>DUI - Driving w/under the influence of alchol/drugs</b>                                                                                                                                                                                                 |                                                                                                                       | Counts<br><b>1</b>                                                                                                                                   | <input checked="" type="checkbox"/> F.S. <input type="checkbox"/> Ord.                                                        |
|                                               | Citation #                                                                                                                                                                                                                                                                       |                                                                                                                       | Bond Amount<br><b>7500</b>                                                                                                                           | Statute/Ordinance #<br><b>316.193(1)</b>                                                                                      |
|                                               | <input type="checkbox"/> PC <input checked="" type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att.                      |                                                                                                                       | <input type="checkbox"/> Misdemeanor <input checked="" type="checkbox"/> Felony                                                                      |                                                                                                                               |
| CHARGE                                        | Charge Description                                                                                                                                                                                                                                                               |                                                                                                                       | Counts                                                                                                                                               | <input type="checkbox"/> F.S. <input type="checkbox"/> Ord.                                                                   |
|                                               | Citation #                                                                                                                                                                                                                                                                       |                                                                                                                       | Bond Amount                                                                                                                                          | Statute/Ordinance #                                                                                                           |
|                                               | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att.                                 |                                                                                                                       | <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony                                                                                 |                                                                                                                               |
| JCC NOT OFFERED                               | Reasoning                                                                                                                                                                                                                                                                        |                                                                                                                       |                                                                                                                                                      |                                                                                                                               |
|                                               | Comments                                                                                                                                                                                                                                                                         |                                                                                                                       |                                                                                                                                                      |                                                                                                                               |
| ADMINISTRATIVE                                | Adults Only <input type="checkbox"/> Hold for First Appearance Do Not Bond Out. Reason:                                                                                                                                                                                          |                                                                                                                       |                                                                                                                                                      |                                                                                                                               |
|                                               | The preceding is true to the best of my present knowledge or belief.                                                                                                                                                                                                             |                                                                                                                       | Sworn to and subscribed before me, the undersigned                                                                                                   |                                                                                                                               |
|                                               | Officer's / Complainant's Signature<br>                                                                                                                                                       |                                                                                                                       | Authority this <b>16</b> day of <b>July</b> , 20 <b>26</b>                                                                                           |                                                                                                                               |
|                                               | ID. No. / Dist.<br><b>3402</b>                                                                                                                                                                                                                                                   |                                                                                                                       | Signature<br>                                                    |                                                                                                                               |
|                                               | Name (Printed)<br><b>Newman, Patrick A251</b>                                                                                                                                                                                                                                    |                                                                                                                       | Print or Type Name<br><b>J. Torres</b>                                                                                                               |                                                                                                                               |
|                                               | Marsy's Law Information<br>Victim's Name: <b>State of Florida</b><br>Marsy's Law rights have been provided to the victim <b>N</b> Victim would like to have their information protected <b>N</b>                                                                                 |                                                                                                                       | Notary / Law Enforcement Officer in Performance of Official Duties<br><input type="checkbox"/> Personally Known <input type="checkbox"/> ID Produced |                                                                                                                               |
| Receiving Deputy (Print)<br><b>J. Torres</b>  |                                                                                                                                                                                                                                                                                  | Receiving Deputy (Signature)<br> |                                                                                                                                                      |                                                                                                                               |
| Receiving Date / Time<br><b>7/16/26 11:03</b> |                                                                                                                                                                                                                                                                                  | Employee ID #<br><b>6216</b>                                                                                          |                                                                                                                                                      |                                                                                                                               |



INDIAN RIVER COUNTY SHERIFF'S OFFICE  
ARREST AFFIDAVIT  
4055 41st Ave  
Vero Beach, Florida 32960



## Arrest Affidavit Report

Case Report # 2026-00075972

### NARRATIVE

The above defendant served with Indian River Capias CP2026668

Statute: 316.193.4  
Description: DUI Impairment  
Bond: \$7,500.00  
Bond Type: Cash/Surety

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Newman, Patrick A251

Sworn and Subscribed before me this

NOTARY/ ASA

My comission expires

Agency INDIAN RIVER COUNTY SHERIFF'S OFFICE

16 day of July, 2026

LEO

|                            |                                                                                                                                                                                                                                                                                  |                                             |                                                                                                             |                                                                                                                                                                       |                                                                                 |                                                                                                        |               |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------|
| ADMINISTRATIVE             |  <b>INDIAN RIVER COUNTY SHERIFF'S OFFICE</b><br>ARREST AFFIDAVIT<br>4055 41st Ave<br>Vero Beach, Florida 32960                                                                                   |                                             | Case Report # <b>2026-00076252</b> Booking # <b>2026-2273</b>                                               |                                                                                                                                                                       |                                                                                 |                                                                                                        |               |
|                            | <input checked="" type="checkbox"/> Arrest Affidavit<br><input type="checkbox"/> Juvenile Civil Citation                                                                                                                                                                         |                                             | <input type="checkbox"/> Juvenile Arrest Affidavit<br><input type="checkbox"/> Juvenile Complaint Affidavit |                                                                                                                                                                       |                                                                                 |                                                                                                        |               |
|                            | Charge Type, check as many as apply<br><input type="checkbox"/> Felony <input checked="" type="checkbox"/> Misdemeanor <input type="checkbox"/> Ordinance<br><input type="checkbox"/> Traffic Felony <input type="checkbox"/> Traffic Misdemeanor <input type="checkbox"/> Other |                                             | Court Case # <b>312026MM000958</b> OBTS # <b>3101162136</b>                                                 |                                                                                                                                                                       |                                                                                 |                                                                                                        |               |
|                            | Location of Arrest<br><b>4055 41ST AVENUE 2205<br/>VERO BEACH, FL 32960</b>                                                                                                                                                                                                      |                                             | Location of Offense<br><b>4055 41ST AVENUE 2205<br/>VERO BEACH FL 32960</b>                                 |                                                                                                                                                                       |                                                                                 |                                                                                                        |               |
| Defendant Adult / Juvenile | Date of Arrest<br><b>07/16/2026</b>                                                                                                                                                                                                                                              | Time of Arrest<br><b>22:51</b>              | Date of Offense<br><b>07/16/2026</b>                                                                        | Fingerprinted<br><input type="checkbox"/> Identification Only <input type="checkbox"/> AFIS <input type="checkbox"/> Criminal                                         | Fingerprinted By<br><b>Canales</b>                                              |                                                                                                        |               |
|                            | Name<br><b>Adult - NIEVES, GERARDO</b>                                                                                                                                                                                                                                           |                                             |                                                                                                             | Alias                                                                                                                                                                 |                                                                                 |                                                                                                        |               |
|                            | Race<br><b>White</b>                                                                                                                                                                                                                                                             | Sex<br><b>Male</b>                          | Height<br><b>5' 7"</b>                                                                                      | Weight<br><b>190</b>                                                                                                                                                  | Eye Color<br><b>BRO</b>                                                         | Hair Color<br><b>BLK</b>                                                                               | Email Address |
|                            | Scars, Marks, Tattoos                                                                                                                                                                                                                                                            |                                             |                                                                                                             |                                                                                                                                                                       |                                                                                 | School Child Attends                                                                                   |               |
| Co Def                     | Local Address (street, Apt. Number)<br><b>1715 17TH CIRCLE A FT. PIERCE, FL 34950-</b>                                                                                                                                                                                           |                                             |                                                                                                             | Phone                                                                                                                                                                 |                                                                                 | Veteran<br><input type="checkbox"/> Y <input type="checkbox"/> N                                       |               |
|                            | Permanent Address or Parent's Name of Juvenile                                                                                                                                                                                                                                   |                                             |                                                                                                             | Phone                                                                                                                                                                 |                                                                                 | Parent Contacted<br>Y <input type="checkbox"/> N <input type="checkbox"/> N/A <input type="checkbox"/> |               |
|                            | Driver's License Number / State<br><b>N120280533090 / FL</b>                                                                                                                                                                                                                     | Social Security Number<br><b>[REDACTED]</b> | DOB<br><b>08/29/1953</b>                                                                                    | Place Of Birth                                                                                                                                                        | Citizen<br><b>Y</b>                                                             | Occupation<br><b>Unknown</b>                                                                           |               |
|                            | * Collection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.                                                                                                                                  |                                             |                                                                                                             |                                                                                                                                                                       |                                                                                 |                                                                                                        |               |
| CHARGE                     | Charge Description<br><b>DISTURBING THE PEACE (DISORDERLY CONDUCT)</b>                                                                                                                                                                                                           |                                             |                                                                                                             | Counts<br><b>1</b>                                                                                                                                                    | <input checked="" type="checkbox"/> F.S. <input type="checkbox"/> Ord.          | Statute/Ordinance #<br><b>877.03[3351]</b>                                                             |               |
|                            | Citation #                                                                                                                                                                                                                                                                       |                                             |                                                                                                             | Bond Amount<br><b>500</b>                                                                                                                                             | Court Case #<br><b>312026MM000958</b>                                           |                                                                                                        |               |
| CHARGE                     | <input type="checkbox"/> PC <input checked="" type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj.                                                         |                                             |                                                                                                             | <input type="checkbox"/> Writ Att.                                                                                                                                    | <input checked="" type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony |                                                                                                        |               |
|                            | Charge Description<br><b>TRESPASS</b>                                                                                                                                                                                                                                            |                                             |                                                                                                             | Counts<br><b>1</b>                                                                                                                                                    | <input checked="" type="checkbox"/> F.S. <input type="checkbox"/> Ord.          | Statute/Ordinance #<br><b>810.09</b>                                                                   |               |
| CHARGE                     | Citation #                                                                                                                                                                                                                                                                       |                                             |                                                                                                             | Bond Amount<br><b>500</b>                                                                                                                                             | Court Case #<br><b>312026MM000958</b>                                           |                                                                                                        |               |
|                            | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj.                                                                    |                                             |                                                                                                             | <input type="checkbox"/> Writ Att.                                                                                                                                    | <input checked="" type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony |                                                                                                        |               |
| JCC NOT OFFERED            | Reasoning<br><b>Additional Charge</b>                                                                                                                                                                                                                                            |                                             |                                                                                                             |                                                                                                                                                                       |                                                                                 |                                                                                                        |               |
|                            | Comments                                                                                                                                                                                                                                                                         |                                             |                                                                                                             |                                                                                                                                                                       |                                                                                 |                                                                                                        |               |
| ADMINISTRATIVE             | Adults Only <input type="checkbox"/> Hold for First Appearance Do Not Bond Out. Reason:                                                                                                                                                                                          |                                             |                                                                                                             |                                                                                                                                                                       |                                                                                 |                                                                                                        |               |
|                            | The preceding is true to the best of my present knowledge or belief.                                                                                                                                                                                                             |                                             |                                                                                                             | Sworn to and subscribed before me, the undersigned<br>Authority this <b>17<sup>th</sup></b> day of <b>July</b> , 20 <b>26</b>                                         |                                                                                 | Receiving Deputy (Print)<br><b>A. Canales</b>                                                          |               |
|                            | Officer's / Complainant's Signature<br><b>[Signature] #6403</b>                                                                                                                                                                                                                  |                                             |                                                                                                             | Signature<br><b>A. Canales</b>                                                                                                                                        |                                                                                 | Received Date / Time<br><b>7/17/26 0051</b>                                                            |               |
|                            | ID. No. / Dist.<br><b>6403</b>                                                                                                                                                                                                                                                   |                                             |                                                                                                             | Print or Type Name<br><b>A. Canales</b>                                                                                                                               |                                                                                 | Receiving Deputy (Signature)<br><b>A. Canales</b>                                                      |               |
| ADMINISTRATIVE             | Name (Printed)<br><b>Finkle, Nicholas A827</b>                                                                                                                                                                                                                                   |                                             |                                                                                                             | Notary / Law Enforcement Officer in Performance of Official Duties<br><input checked="" type="checkbox"/> Personally Known <input type="checkbox"/> ID Produced       |                                                                                 | Employee ID #<br><b>6127</b>                                                                           |               |
|                            | Marsy's Law Information                                                                                                                                                                                                                                                          |                                             |                                                                                                             | Victim's Name: <b>STATE OF FLORIDA</b><br>Marsy's Law rights have been provided to the victim <b>N</b> Victim would like to have their information protected <b>N</b> |                                                                                 |                                                                                                        |               |



INDIAN RIVER COUNTY SHERIFF'S OFFICE  
ARREST AFFIDAVIT  
4055 41st Ave  
Vero Beach, Florida 32960

Arrest Affidavit Report

Case Report # 2026-00076252

NARRATIVE

On Thursday, July 16<sup>th</sup> 2026 at approximately 2251hrs, I Deputy Finkle and Cpl. Chamberlain were given an arrest warrant by Indian River Jail staff for Gerardo Nieves (FL- N120-280-53-309-0) who is currently incarcerated inside the Jail.

The Capias, Court case number 312026MM000958AXXXVB was for the charges listed below:

CT 2- Charge: 877.03 Disorderly Conduct

CT 3- Charge: Trespass on land



The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE *GF* #6403

Finkle, Nicholas A827

Sworn and Subscribed before me this 17<sup>th</sup> day of July

NOTARY/ ASA A. Tangle 6127

My comission expires \_\_\_\_\_ LEO

Agency \_\_\_\_\_ INDIAN RIVER COUNTY SHERIFF'S OFFICE

|                                         |                                                                                                                                                                                                                                                                                  |                                                                                                               |                                                                                                             |                                                                                                                               |                                                                                                        |                      |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------|
| ADMINISTRATIVE                          |  <b>INDIAN RIVER COUNTY SHERIFF'S OFFICE</b><br>ARREST AFFIDAVIT<br>4055 41st Ave<br>Vero Beach, Florida 32960                                                                                   |                                                                                                               | Case Report # 2026-00076266 Booking # 2026-1919                                                             |                                                                                                                               |                                                                                                        |                      |
|                                         | <input checked="" type="checkbox"/> Arrest Affidavit<br><input type="checkbox"/> Juvenile Civil Citation                                                                                                                                                                         |                                                                                                               | <input type="checkbox"/> Juvenile Arrest Affidavit<br><input type="checkbox"/> Juvenile Complaint Affidavit |                                                                                                                               |                                                                                                        |                      |
|                                         | Charge Type, check as many as apply<br><input type="checkbox"/> Felony <input checked="" type="checkbox"/> Misdemeanor <input type="checkbox"/> Ordinance<br><input type="checkbox"/> Traffic Felony <input type="checkbox"/> Traffic Misdemeanor <input type="checkbox"/> Other |                                                                                                               | Court Case # 312026CT009734 OBTS # 3101162135                                                               |                                                                                                                               |                                                                                                        |                      |
|                                         | Location of Arrest<br>4055 41ST AVENUE 2205<br>VERO BEACH, FL 32960                                                                                                                                                                                                              |                                                                                                               | Location of Offense<br>4055 41ST STREET 2205<br>VERO BEACH FL 32960-                                        |                                                                                                                               |                                                                                                        |                      |
| Defendant Adult / Juvenile              | Date of Arrest<br>07/16/2026                                                                                                                                                                                                                                                     | Time of Arrest<br>22:52                                                                                       | Date of Offense<br>07/16/2026                                                                               | Fingerprinted<br><input type="checkbox"/> Identification Only <input type="checkbox"/> AFIS <input type="checkbox"/> Criminal | Fingerprinted By<br>Canales                                                                            |                      |
|                                         | Name<br>Adult - LOPEZ MIGUEL, MAXIMINO                                                                                                                                                                                                                                           |                                                                                                               |                                                                                                             |                                                                                                                               |                                                                                                        |                      |
|                                         | Race<br>White                                                                                                                                                                                                                                                                    |                                                                                                               | Sex<br>Male                                                                                                 | Height<br>                                                                                                                    | Weight<br>                                                                                             |                      |
|                                         | Scars, Marks, Tattoos                                                                                                                                                                                                                                                            |                                                                                                               | School Child Attends                                                                                        |                                                                                                                               |                                                                                                        |                      |
|                                         | Local Address (street, Apt. Number)<br>63 SONRISE SQUARE 103 FELLSMERE, FL 32948                                                                                                                                                                                                 |                                                                                                               | Phone<br>                                                                                                   |                                                                                                                               | Veteran<br><input type="checkbox"/> Y <input type="checkbox"/> N                                       |                      |
|                                         | Permanent Address or Parent's Name of Juvenile                                                                                                                                                                                                                                   |                                                                                                               | Phone<br>                                                                                                   |                                                                                                                               | Parent Contacted<br>Y <input type="checkbox"/> N <input type="checkbox"/> N/A <input type="checkbox"/> |                      |
|                                         | Driver's License Number / State<br>L125540942080 / FL                                                                                                                                                                                                                            |                                                                                                               | Social Security Number<br>--                                                                                | DOB<br>06/08/1994                                                                                                             | Place Of Birth<br>                                                                                     | Citizen<br>N         |
|                                         | Occupation<br>Unknown                                                                                                                                                                                                                                                            |                                                                                                               |                                                                                                             |                                                                                                                               |                                                                                                        |                      |
|                                         | * Collection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.                                                                                                                                  |                                                                                                               |                                                                                                             |                                                                                                                               |                                                                                                        |                      |
|                                         | Co Def                                                                                                                                                                                                                                                                           | Co-Defendant Name (Last, First, Middle)                                                                       |                                                                                                             | Race                                                                                                                          | Sex                                                                                                    | Date of Birth or Age |
| Co-Defendant Name (Last, First, Middle) |                                                                                                                                                                                                                                                                                  | Race                                                                                                          | Sex                                                                                                         | Date of Birth or Age                                                                                                          |                                                                                                        |                      |
| CHARGE                                  | Charge Description<br>DRIV WHILE LIC SUSPEND REVOCATION EQUIV STATUS                                                                                                                                                                                                             |                                                                                                               | Counts<br>1                                                                                                 | <input checked="" type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.                                                     | Statute/Ordinance #<br>322.34.2a[9093]                                                                 |                      |
|                                         | Citation #                                                                                                                                                                                                                                                                       |                                                                                                               | Bond Amount<br>1000                                                                                         | Court Case #<br>312026CT009734                                                                                                |                                                                                                        |                      |
| CHARGE                                  | Charge Description                                                                                                                                                                                                                                                               |                                                                                                               | Counts                                                                                                      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.                                                                | Statute/Ordinance #                                                                                    |                      |
|                                         | Citation #                                                                                                                                                                                                                                                                       |                                                                                                               | Bond Amount                                                                                                 | Court Case #                                                                                                                  |                                                                                                        |                      |
| JCC NOT OFFERED                         | Reasoning<br><br>Additional Charge                                                                                                                                                                                                                                               |                                                                                                               |                                                                                                             |                                                                                                                               |                                                                                                        |                      |
|                                         | Comments                                                                                                                                                                                                                                                                         |                                                                                                               |                                                                                                             |                                                                                                                               |                                                                                                        |                      |
| ADMINISTRATIVE                          | Adults Only <input type="checkbox"/> Hold for First Appearance Do Not Bond Out. Reason:                                                                                                                                                                                          |                                                                                                               |                                                                                                             |                                                                                                                               |                                                                                                        |                      |
|                                         | The preceding is true to the best of my present knowledge or belief.                                                                                                                                                                                                             |                                                                                                               | Sworn to and subscribed before me, the undersigned                                                          |                                                                                                                               |                                                                                                        |                      |
|                                         | Officer's / Complainant's Signature<br>[Signature] #6403                                                                                                                                                                                                                         |                                                                                                               | Authority this 17th day of July, 2026                                                                       |                                                                                                                               |                                                                                                        |                      |
|                                         | ID. No. / Dist.<br>6403                                                                                                                                                                                                                                                          |                                                                                                               | Signature [Signature]                                                                                       |                                                                                                                               |                                                                                                        |                      |
|                                         | Name (Printed)<br>Finkle, Nicholas A827                                                                                                                                                                                                                                          |                                                                                                               | Print or Type Name A. Canales                                                                               |                                                                                                                               |                                                                                                        |                      |
|                                         | Marsy's Law Information                                                                                                                                                                                                                                                          |                                                                                                               | Notary / Law Enforcement Officer in Performance of Official Duties                                          |                                                                                                                               |                                                                                                        |                      |
|                                         |                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> Personally Known <input type="checkbox"/> ID Produced                     |                                                                                                             |                                                                                                                               |                                                                                                        |                      |
|                                         |                                                                                                                                                                                                                                                                                  | Receiving Deputy (Print)<br>A. Canales                                                                        |                                                                                                             |                                                                                                                               |                                                                                                        |                      |
|                                         |                                                                                                                                                                                                                                                                                  | Received Date / Time<br>7/17/26 0014                                                                          |                                                                                                             |                                                                                                                               |                                                                                                        |                      |
|                                         |                                                                                                                                                                                                                                                                                  | Receiving Deputy (Signature)<br>[Signature]                                                                   |                                                                                                             |                                                                                                                               |                                                                                                        |                      |
|                                         |                                                                                                                                                                                                                                                                                  | Employee ID #<br>6127                                                                                         |                                                                                                             |                                                                                                                               |                                                                                                        |                      |
|                                         |                                                                                                                                                                                                                                                                                  | Marsy's Law rights have been provided to the victim N Victim would like to have their information protected N |                                                                                                             |                                                                                                                               |                                                                                                        |                      |



INDIAN RIVER COUNTY SHERIFF'S OFFICE  
ARREST AFFIDAVIT  
4055 41st Ave  
Vero Beach, Florida 32960

## Arrest Affidavit Report

Case Report # 2026-00076266



### NARRATIVE

On Thursday, July 16<sup>th</sup> 2026 at approximately 2251hrs, I Deputy Finkle and Cpl. Chamberlain were given an arrest warrant by Indian River Jail staff for Maximino Lopez-Miguel (FL- L125-540-94-208-0) who is currently incarcerated inside the Jail.

The Capias, Court case number 312026CT009734AXXXVB was for the charge listed below:

322.34.2a[9093]- DRIV WHILE LIC SUSPEND REVOCATION EQUIV STATUS

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE CF #6403

Finkle, Nicholas A827

Sworn and Subscribed before me this 17<sup>th</sup> day of July

NOTARY/ ASA A. Chamberlain 6127

My comission expires LEO

Agency INDIAN RIVER COUNTY SHERIFF'S OFFICE

|                                   |                                                                                                                                                                                                                                                                                                                                                        |  |                                                             |  |                                                                                                                                                                        |  |                                                                                                                                                 |  |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>ADMINISTRATIVE</b>             | <b>INDIAN RIVER COUNTY SHERIFF'S OFFICE</b><br><b>ARREST AFFIDAVIT</b><br>4055 41st Ave<br>Vero Beach, Florida 32960                                                                                                                                                                                                                                   |  |                                                             |  | <b>Case Report #26-8500</b>                                                                                                                                            |  | <b>Booking #26-1705</b>                                                                                                                         |  |
|                                   | <input type="checkbox"/> Arrest Affidavit <input type="checkbox"/> Juvenile Arrest Affidavit<br><input type="checkbox"/> Notice to appear <input type="checkbox"/> Juvenile Complaint Affidavit                                                                                                                                                        |  |                                                             |  | <b>Court Case #</b>                                                                                                                                                    |  | <b>OBTs #3101162110</b>                                                                                                                         |  |
| <b>Defendant Adult / Juvenile</b> | <b>Charge Type, check as many as apply</b><br><input checked="" type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Ordinance<br><input type="checkbox"/> Traffic Felony <input type="checkbox"/> Traffic Misdemeanor <input type="checkbox"/> Other                                                                |  |                                                             |  | <b>Victim</b> <input type="checkbox"/> Domestic Violence <b>Weapons / Seized</b>                                                                                       |  |                                                                                                                                                 |  |
|                                   | <b>Location of Arrest</b><br>4055 41st Ave Vero Beach, FL 32960                                                                                                                                                                                                                                                                                        |  |                                                             |  | <b>Location of Offense</b>                                                                                                                                             |  |                                                                                                                                                 |  |
|                                   | <b>Date of Arrest</b><br>07/16/2026                                                                                                                                                                                                                                                                                                                    |  | <b>Time of Arrest</b><br>07:10                              |  | <b>Date of Offense</b>                                                                                                                                                 |  | <b>Fingerprinted</b><br><input type="checkbox"/> Identification Only <input type="checkbox"/> AFIS <input checked="" type="checkbox"/> Criminal |  |
|                                   | <b>Name</b><br>Nieves Campis, Michael                                                                                                                                                                                                                                                                                                                  |  |                                                             |  | <b>Fingerprinted By</b><br>J. Torres                                                                                                                                   |  |                                                                                                                                                 |  |
| <b>Co Def</b>                     | <b>Race</b><br>W                                                                                                                                                                                                                                                                                                                                       |  |                                                             |  | <b>Sex</b><br>M                                                                                                                                                        |  | <b>Height</b><br>5'7"                                                                                                                           |  |
|                                   | <b>Weight</b><br>172                                                                                                                                                                                                                                                                                                                                   |  |                                                             |  | <b>Eye Color</b><br>Brown                                                                                                                                              |  | <b>Hair Color</b><br>Brown                                                                                                                      |  |
|                                   | <b>Scars, Marks, Tattoos</b>                                                                                                                                                                                                                                                                                                                           |  |                                                             |  | <b>School Child Attends</b>                                                                                                                                            |  |                                                                                                                                                 |  |
|                                   | <b>Local Address (street, Apt. Number)</b><br>707 Del Ray Dr Kissimmee FL, 34758                                                                                                                                                                                                                                                                       |  |                                                             |  | <b>Phone</b>                                                                                                                                                           |  | <b>Veteran</b><br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N                                                              |  |
| <b>CHARGE</b>                     | <b>Permanent Address or Parent's Name of Juvenile</b>                                                                                                                                                                                                                                                                                                  |  |                                                             |  | <b>Phone</b>                                                                                                                                                           |  | <b>Parent Contacted</b><br>Y <input type="checkbox"/> N <input type="checkbox"/> N/A <input type="checkbox"/>                                   |  |
|                                   | <b>Driver's License Number / State</b><br>N236-153-36-800-0                                                                                                                                                                                                                                                                                            |  | <b>Social Security Number</b>                               |  | <b>DOB</b><br>8/2/1995                                                                                                                                                 |  | <b>Place Of Birth</b><br>Puerto Rico                                                                                                            |  |
|                                   | <b>Citizen</b>                                                                                                                                                                                                                                                                                                                                         |  | <b>Occupation</b>                                           |  | <small>* Collection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.</small>         |  |                                                                                                                                                 |  |
|                                   | <b>Co-Defendant Name (Last, First, Middle)</b>                                                                                                                                                                                                                                                                                                         |  | <b>Race</b>                                                 |  | <b>Sex</b>                                                                                                                                                             |  | <b>Date of Birth or Age</b>                                                                                                                     |  |
| <b>CHARGE</b>                     | <input type="checkbox"/> PC <input checked="" type="checkbox"/> Capias/Warrant <input checked="" type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input checked="" type="checkbox"/> Felony |  | <b>Counts</b><br>1                                          |  | <input checked="" type="checkbox"/> F.S. <input type="checkbox"/> Ord.                                                                                                 |  | <b>Statute/Ordinance #</b><br>812.13.1                                                                                                          |  |
|                                   | <b>Citation #</b>                                                                                                                                                                                                                                                                                                                                      |  | <b>Bond Amount</b><br>No Bond                               |  | <b>Court Case #</b><br>2026CF77120                                                                                                                                     |  |                                                                                                                                                 |  |
|                                   | <b>Charge Description</b><br>Robbery With Subse Force                                                                                                                                                                                                                                                                                                  |  | <b>Counts</b>                                               |  | <input type="checkbox"/> F.S. <input type="checkbox"/> Ord.                                                                                                            |  | <b>Statute/Ordinance #</b><br>812.019.1[2808]                                                                                                   |  |
|                                   | <b>Citation #</b>                                                                                                                                                                                                                                                                                                                                      |  | <b>Bond Amount</b><br>2,500                                 |  | <b>Court Case #</b><br>2026CF77120                                                                                                                                     |  |                                                                                                                                                 |  |
| <b>NOTICE TO APPEAR</b>           | <b>Mandatory Appearance In Court</b>                                                                                                                                                                                                                                                                                                                   |  | <b>Location (Address, Court, Room #)</b>                    |  |                                                                                                                                                                        |  |                                                                                                                                                 |  |
|                                   | <b>Month</b> <b>Day</b> <b>Year</b> <b>Time</b>                                                                                                                                                                                                                                                                                                        |  | <input type="checkbox"/> A.M. <input type="checkbox"/> P.M. |  |                                                                                                                                                                        |  |                                                                                                                                                 |  |
|                                   | I agree to appear at the time and place designated to answer the offense charged or to pay the fine subscribed. I understand that should I willfully fail to appear before the court as required by this notice to appear, that I may be held in contempt of court and a warrant for my arrest or a take into custody order shall be issued.           |  |                                                             |  |                                                                                                                                                                        |  |                                                                                                                                                 |  |
|                                   | <b>Signature of Defendant / Juvenile</b>                                                                                                                                                                                                                                                                                                               |  | <b>Signature of Juv. Parent / Custodian</b>                 |  | <b>Released to : (Name)</b>                                                                                                                                            |  | <b>Date</b> <b>Time</b>                                                                                                                         |  |
| <b>ADMINISTRATIVE</b>             | <b>Adults Only</b> <input type="checkbox"/> Hold for First Appearance Do Not Bond Out. Reason:                                                                                                                                                                                                                                                         |  |                                                             |  |                                                                                                                                                                        |  |                                                                                                                                                 |  |
|                                   | <b>The preceding is true to the best of my present knowledge or belief.</b>                                                                                                                                                                                                                                                                            |  |                                                             |  | <b>Sworn to and subscribed before me, the undersigned</b>                                                                                                              |  |                                                                                                                                                 |  |
|                                   | <b>Officer's / Complainant's Signature</b><br>J. Torres #6216                                                                                                                                                                                                                                                                                          |  |                                                             |  | <b>Authority this</b> 16 <b>day of</b> July <b>20</b> 26                                                                                                               |  |                                                                                                                                                 |  |
|                                   | <b>ID. No. / Dist.</b><br>A493/6216                                                                                                                                                                                                                                                                                                                    |  |                                                             |  | <b>Signature</b> <i>A. Canales</i><br><b>Print or Type Name</b> A. Canales                                                                                             |  |                                                                                                                                                 |  |
| <b>BOOKING USE ONLY</b>           | <b>Name (Printed)</b><br>J. Torres                                                                                                                                                                                                                                                                                                                     |  |                                                             |  | <b>Notary / Law Enforcement Officer in Performance of Official Duties</b><br><input checked="" type="checkbox"/> Personally Known <input type="checkbox"/> ID Produced |  |                                                                                                                                                 |  |
|                                   | <b>Receiving Deputy (Print)</b><br>A. Canales                                                                                                                                                                                                                                                                                                          |  |                                                             |  | <b>Received Date / Time</b><br>07/16/2026 0730                                                                                                                         |  |                                                                                                                                                 |  |
|                                   | <b>Receiving Deputy (Signature)</b><br><i>A. Canales</i>                                                                                                                                                                                                                                                                                               |  |                                                             |  | <b>Employee ID #</b><br>6127                                                                                                                                           |  |                                                                                                                                                 |  |
|                                   |                                                                                                                                                                                                                                                                                                                                                        |  |                                                             |  |                                                                                                                                                                        |  |                                                                                                                                                 |  |

☐ Contains confidential victim's information



INDIAN RIVER COUNTY SHERIFF'S OFFICE  
ARREST AFFIDAVIT  
4055 41st Ave  
Vero Beach, Florida 32960

Arrest Affidavit Report

Case Report #2026-8500

NARRATIVE

On the above date and time, I Deputy J. Torres #6216 served Nieves Campis, Michael an active Orange County Warrant.

Warrant #482026CF0077120

CT1 Robbery With Subse Force  
Bond: No Bond

CT2. Dealing In Stolen Property  
Bond: \$2,500

I have no further involvement in this case.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER/ SIGNATURE

 #6216

Sworn and Subscribed before me this 16 day of July, 2026

NOTARY/ ASA

 627

My comission expires

LEO

Agency

INDIAN RIVER COUNTY SHERIFF'S OFFICE