

Sheriff Eric Flowers Indian River County Sheriff's Office

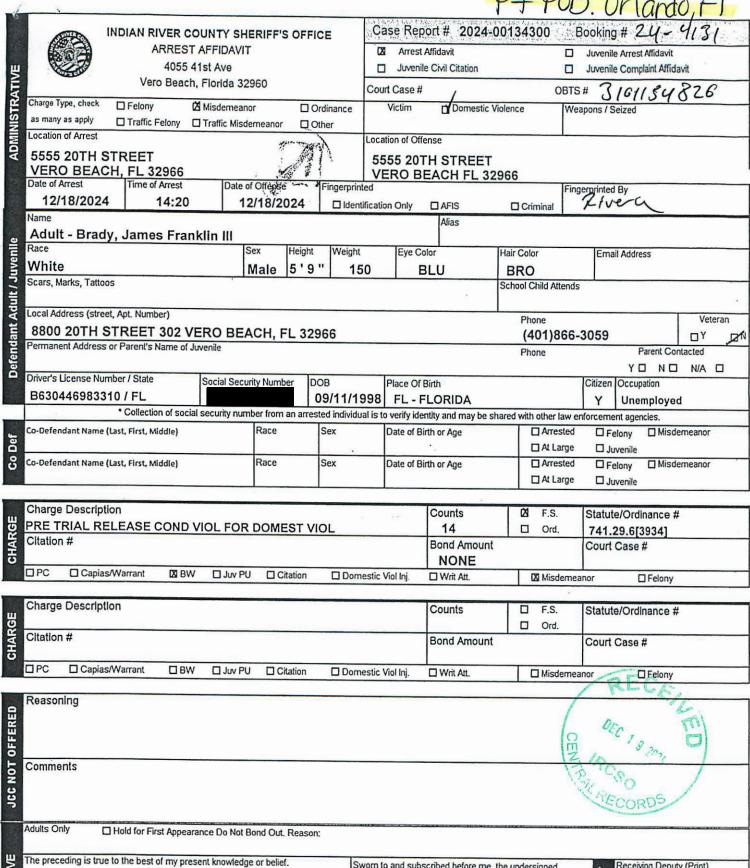
ARREST AFFIDAVITS THAT HAVE A SOCIAL SECURITY NUMBER WILL BE REDACTED IN ACCORDANCE WITH THE FOLLOWING STATE STATUES:

- SOCIAL SECURITY NUMBERS 119.071 (5) (a) FS
- MARSY'S LAW-FLORIDA CONSTITUTION ARTICLE 1, SECTION 16(B)(5)

SOME ARREST AFFIDAVITS WILL REQUIRE ADDITIONAL REDACTIONS AND THOSE AFFIDAVITS WILL BE MARKED ACCORDINGLY.



Juvenile Complaint Affidavit 3101184826 Domestic Violence Fingerprinted By Live ☐ Criminal Hair Color Email Address BRO School Child Attends Phone Veteran (401)866-3059 Parent Contacted Y D N D N/A Citizen Occupation Y Unemployed ☐ Arrested ☐ Felony ☐ Misdemeanor ☐ At Large ☐ Juvenile ☐ Arrested Felony ☐ Misdemeanor ☐ At Large ☐ Juvenile Ø F.S. Statute/Ordinance # 14 Ord 741.29.6[3934] Court Case # Misdemeanor Felony П FS Statute/Ordinance # Ord. Court Case # ☐ Misdemeanor



Sworn to and subscribed before me, the undersigned

Notary / Law Enforcement Officer in Performance

B. Rudo 184

□ ID Produced

Authority this 18 day of DEC

Print or Type Name_

Personally Known

of Official Duties

Officer's / Complainant's Signature

Marsy's Law Information

A717

Victim's Name:

Marsy's Law rights have been provided to the victim

DISC

Name (Printed)

Munni, Alec

5818

Victim would like to have their information protected _

BOOKING USE ONLY

Receiving Deputy (Print)

B. Rudolph

ing Deputy (Signature)

1620



INDIAN RIVER COUNTY SHERIFF'S OFFICE ARREST AFFIDAVIT

4055 41st Ave Vero Beach, Florida 32960

Arrest Affidavit Report

Case Report # 2024-00134300

| ĺ, | 2015 | Y 3 | 11 | | | | | |
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| | | | | | | | | |

| On Wednesday, December 18, 2024, at approximately 1420 Street. | hours, I made contact with James Brady at Walmart, 5555 20th | |
|--|--|---|
| Brady was served with active Indian River County Warrants: None. | 14 counts of Violation Pre-Trial Domestic Violence – Bond: | |
| Brady was transported to the Indian River County Jail withou | ıt incident. | |
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| The preceding is true to the best of my knowledge or belief | <u> </u> | L |
| ARRESTING OFFICER / SIGNATURE | Sworn and Subscribed before me this NOTARY/ ASA OR 18 day of Dec 24 | _ |
| | My comission expires LEO | - |
| Munni, Alec A717 D/S alex Amm | Agency INDIAN RIVER COUNTY SHERIFF'S OFFICE | - |



| W | INI | DIAN RIVER COUNT | Y SHERIFF'S OFF | ICE | Case Rep | ort # 2024-00 | 135213 B | ooking # 24- 4129 | | | | | | |
|--|---|---|---------------------------|--------------|---|--|---------------------|--|--------|--|--|--|--|--|
| | (A) | ARREST AFFI | and approximated Title | 102 | Δ Aπest A | The wardings of the Charles | | Juvenile Arrest Affidavit | | | | | | |
| | | 4055 41st A | | | N 100000 000000 | Civil Citation | 6 | Juvenile Complaint Affidavit | | | | | | |
| ADMINISTRATIVE | CONTRACTOR OF THE PARTY OF THE | Vero Beach, Flori | | | | Control of the Contro | • | The second secon | - | | | | | |
| A | | | ua 32360 | | Court Case # | 2024CT01062 | #3101184824 | | | | | | | |
| 4 | Charge Type, check | ☐ Felony ☐ Misd | emeanor 🔲 | Ordinance | Victim Domestic Violence Weapons / Seized | | | | | | | | | |
| ş | as many as apply | ☐ Traffic Felony ☐ Traff | ic Misdemeanor 🔲 | Other | | | | | | | | | | |
| 量 | Location of Arrest | | | | Location of Offense | | | | | | | | | |
| B | 4055 41ST AV | ENUE | | | 4055 41ST AVENUE | | | | | | | | | |
| | VERO BEACH | , FL 32960 | | | VERO BEACH FL 32960- | | | | | | | | | |
| | Date of Arrest | Time of Arrest | Date of Offense | Fingerprin | | | | erprinted By | | | | | | |
| | 12/18/2024 | 11:46 | 12/18/2024 | ☐ Ident | tification Only | □AFIS | ☐ Criminal | Rudolph | | | | | | |
| | Name | 77.54 | | 22 | | Alias | | | | | | | | |
| 0 | Adult - Glynn, | Rebecca Joy | | | | | | | | | | | | |
| in a | Race | | Sex Height | | Eye Co | lor Ha | air Color | Email Address | | | | | | |
| À | White | | Fema 5'2 | 2" 13 | 35 . H | IAZ I | GRY | | | | | | | |
| 3 | Scars, Marks, Tattoos | | | | 1284 | Sc | chool Child Attends | | | | | | | |
| 喜 | | | | | . A | | | ·# | | | | | | |
| Ž | Local Address (street, A | - N | | ; | 1 1 | | Phone | Veteran | | | | | | |
| lam | | O BEACH, FL 32 | | | | | (772)789-6 | 6756 □Y | M | | | | | |
| enc | Permanent Address or | Parent's Name of Juvenile | | | - Land | | Phone | Parent Contacted | | | | | | |
| Defendant Adult / Juvenile | <u> </u> | | | | | | | Y D N D N/A D | 20. | | | | | |
| 9.12 | Driver's License Number | 3001 | al Security Number | DOB | Place Of B | Table 1 | | Citizen Occupation | | | | | | |
| | G361189840000 | POR STRUCTURE OF THE PROPERTY | | 07/08/1 | 962 1-1 ++ | leboro, M | 14 | | | | | | | |
| No. of Concession, Name of Street, or other party of the Concession, Name of Street, or other pa | | * Collection of social secu | | | | | | | | | | | | |
| Def | Co-Defendant Name (La | st, First, Middle) | Race | Sex | Date of Bi | rth or Age | Arrested | ☐ Felony ☐ Misdemeanor | | | | | | |
| 0 | | | | - | | | ☐ At Large | ☐ Juvenile ☐ Felony ☐ Misdemeanor | | | | | | |
| ပိ | Co-Defendant Name (La | st, First, Middle) | Race | Sex | Date of Bi | rth or Age | ☐ At Large | - and the second second second second | ļ | | | | | |
| | | | | | | | LI At Large | ☐ Juvenile | | | | | | |
| | Charge Description | 1 | | - | - | Counts | Ø F.S. | Statute/Ordinance # | _ | | | | | |
| Ж | VIOL PROB MIS | | | | | 1 | □ Ord. | 948.06M | | | | | | |
| Ř | Citation # | DOTTERIOL | | | | Bond Amount | L Olu. | Court Case # | _ | | | | | |
| CHARGE | 10000000000000000000000000000000000000 | | | | | NONE | | 2024CT010628A | | | | | | |
| | □ PC □ Capias/W | Varrant 🛛 BW | Juv PU | □ Dom | nestic Viol Inj. | □ Writ Att. | Misdemea | | | | | | | |
| | | | | | | | | | | | | | | |
| | Charge Description | 1 | | | | Counts | ☐ F.S. | Statute/Ordinance # | | | | | | |
| CHARGE | | | | | | | ☐ Ord. | | | | | | | |
| A | Citation # | | | | | Bond Amount | | Court Case # | | | | | | |
| ਹ | | | | | | | | | _ | | | | | |
| 76.2 | □ PC □ Capias/W | Varrant BW D | Juv PU | ☐ Don | nestic Viol Inj. | ☐ Writ Att. | ☐ Misdemea | nor | | | | | | |
| PAR | Reasoning | | | | | | | KLLS | _ | | | | | |
| 8 | | | | | | | | den. | | | | | | |
| ER | | | | | | | /_ | DEC | | | | | | |
| DEF | | | | | | | R | 832 | - 1 | | | | | |
| JCC NOT OFFERED | Comments | | | | | | 13 | 180 | \neg | | | | | |
| Ž | | | | | | | 15 | 6.00 | 1 | | | | | |
| 5 | | | | | | | 74 | SPECCOONS/ | | | | | | |
| | | | | | | | | CORO | | | | | | |
| | Adults Only | Hold for First Appearance I | Oo Not Bond Out. Reas | on: | | | | The state of the s | | | | | | |
| 111 | Th | M-1-1 | -,, -, -, -, - | | | | | | | | | | | |
| 2 | The preceding is true to | the best of my present kr | nowleage or belief. | | | scribed before me, the | | Receiving Deputy (Print) | | | | | | |
| \$ | Officer's / Complainant | 's Singature | | | | _day of DeC_ | | Received Date / Time | | | | | | |
| IST | | an Testa | | 1.0 | ignature 13 | B. Mudo | 1000 | 17/18/94 10 C | 20 | | | | | |
| Z | ID. No. / Dist. | - Charles | | | rint or Type Nam | | | 9 12/18/24 12/3 | 50 | | | | | |
| ADMINISTRATIVE | 5883 | | | 1,1 | f Official Duties | rcement Officer in Pe | normance | Recoiving Deputy (Signature) | | | | | | |
| | Name (Printed) | | | - 0 | Personally K | nown [|] ID Produced | Received Bate Filme 12/18/24 12/3 Received Bate Filme 12/18/24 12/3 Received Bate Filme 12/3 | - | | | | | |
| | Brady, Adam | A783 | | | | | | 57 m | | | | | | |
| | Marada Laur Inform | Victim's Name | STATE OF FLOR | RIDA | | | | | \neg | | | | | |
| W. St. | Marsy's Law Infori | Marsy's Law ri | ohts have been provid | led to the v | ictim N | Victim woul | d lika ta haya thai | r information protected N | - | | | | | |



INDIAN RIVER COUNTY SHERIFF'S OFFICE . ARREST AFFIDAVIT 4055 41st Ave Vero Beach, Florida 32960

| . ř.č | A .e. S | | 6611456 | 1 1-7-1-0-1-2 | | 14 17444 | 1.1 6.5 6.1 4 | | and have been died at | | $\overline{\cdot}$ |
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| | 40 36 79.40. | Tarrell. | 18: | $\Delta \Gamma \Gamma C$ | 7C I D | ทเกลเ | /IT:H | annr | San March | 1 | |
| (()) | Sec. 25.65 | delline. | merening. | ~~~ | <i>-</i> 01 / 1 | muu | A15 171 | | | | |
| | | 1000 | | | | | | | | | ٠. |

Case Report # 2024-00135213

| | NARRATIVE | |
|--|--|----|
| On 12/18/2024, at approximately 1146 h Glynn. | ours, I, Deputy A. Brady, served warrant #VP02410628, on Rebecca Joy | |
| Charge: Misd VOP. Bond: NONE. | | |
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| · | | |
| The preceding is true to the best of my boundades as ball of | | |
| The preceding is true to the best of my knowledge or belief ARRESTING OFFICER / SIGNATURE | Sworn and Subscribed before me this 18 day of Dec. | 24 |
| Brady, Adam A783 | My comission expires LEO Agency INDIAN RIVER COUNTY SHERIFF'S OFFICE | |

| | TVE | | Ha | llas | ITX | Case Rep | ort #24-850 | 0 | | Bookina | #24-3828 | | 1 | | |
|------------------|--|--|-------------------|--------------|---------------|--|-------------------|---------------|--------------------|--|-----------------------------|---------------|-----------|--|--|
| | INDI | AN RIVER COUNT ARREST AFF | TOREKIFF | SOFFIC | E | ☑ Arrest | | | | | | | | | |
| TII | 的意思 | 4055 41st A | | | | C. LEVINGO | to appear | | | | Complaint Affida | vit | | | |
| | | Vero Beach, Flor | ida 32960 | | | Court Case # | | 5# 31 | 01154 | 834 | | | | | |
| ADMINISTRATIVE | Charge Type, check | Felony Misc | lemeanor | □0r | dinance | Victim □Domestic Violence Weapons / Seized | | | | | | | | | |
| | | Traffic Felony Traf | fic Misdemeanor | Oti | her | State of F | | | | | | | | | |
| | ocation of Arrest | | | | | Location of Off | ense | | | | | | | | |
| 4 | 4055 4 | 1st ave, Vero B | each FL 32 | 2960 | | | | | | | | | | | |
| 2000 | Date of Arrest | Time of Arrest | Date of Offens | е | Fingerprin | | | | | gerprinted | by Mal | C | | | |
| | MARKON AND AND AND AND AND AND AND AND AND AN | nael Br | | | ∐lden | tification Only | Alias | М | Criminal | 71 | weya | > | - | | |
| | Fantahun, Mical | naer bie | | | | | ruids | | | | | | | | |
| | Race | | Sex M | Height 5'11" | Weight 150 | Eye C Bro | olor | Hair C Blk | Color | Emai | l Address | | | | |
| אחר | Black Scars, Marks, Tattoos | | IVI | 511 | 150 | БІО | | | ol Child Attend | s | | | | | |
| | scars, marks. Talloos | | | | | | 5 | | | | | | | | |
| A | ocal Address (street, A | | - DA 1700 | | | | | | Phone | | | Vetera | 500000000 | | |
| dan | 1013 Grofftown Permanent Address or F | | | 71 | | 7 | | | Phone | | Parent Cor | ntacted | ΔN | | |
| eren | | | | | | | | | | | Y 🗆 N 🗆 | N/A [|] | | |
| | Oriver's License Number | r / State Soc | ial Security Nun | | OB A A A | Place Of | | | | Citizen | Occupation | | | | |
| | | Collection of social sec | urity number from | | 0/14/19 | | 25 | shared v | vith other law | enforceme | nt agencies. | | | | |
| | Co-Defendant Name (Last | | Race | | Sex | | Birth or Age | | Arrested | | | emeanor | | | |
| Co Def | | ALC CHARLES AND THE STATE OF TH | | | | | | | At Large | A | venile | monnor | | | |
| မိ | Co-Defendant Name (Last | r, First, Middle) | Race | | Sex | Date of 8 | Birth or Age | | ☐Arrested | | elony Livisui ivenile | emeanor | | | |
| A M | | | | | | | -10 | | | | | | | | |
| | Charge Description | 1.: | | | | | Counts 1 | | F.S. | The same of the sa | e/Ordinance # | | | | |
| ~ | Aggravated Stal | iking | | | | | Bond Amou | | Ord. | | 048.4[2568] Case # | | | | |
| E E | Ollation # | | | | | | \$15,000 | | | | CF1447 | | | | |
| | □PC □Capias/W | arrant Z BW | □Juv PU □ | Citation | □Dor | mestic Viol Inj. | ☐Writ Att. | | □Misdem | eanor | Felony | | | | |
| 5-1 | Charge Description | Physical Company | | | | | Counts | | ☐ F.S. | Statut | e/Ordinance # | | | | |
| 뜅 | Charge Description | ADDI | TION | AL (| MA | RGES | o o u mo | | Ord. | | | | | | |
| CHARGE | Citation # | | | | | 40 700 30 | Bond Amou | nt | | Court | Case # | | | | |
| | □PC □Capias/W | arrant DBW | □Juv PU □ | Citation | □Dor | mestic Viol Inj. | ☐Writ Att. | | □Misdem | leanor | Felony | 0 | | | |
| | | | | | | | | | | | K | -CE | 1 | | |
| 품 | Mandatory | Location (Addres | s, Court, Room | #) | | | | | | / | 00- | 6 | m | | |
| NOTICE TO APPEAR | Appearance In | Month | Day | Y | ear | Time | | □ A. | M | P.M. | n T | 9 2 | U | | |
| A O | Court | | | | | | | | | 13 | 3/2 | 021 | | | |
| 片 | I agree to appear at the by this notice to appear. | | | | | | | | | fully fail to | appear before the | e court as re | equirea | | |
| Ĕ | Signature of Defendant | / Juvenile | Signature of | luv. Parent | / Custodia | an | Released to : | (Name) | | Date | TECO | Time | | | |
| Z | | | | | | | | | | | | | | | |
| | Adults Only | lold for First Appearance | Do Not Bond C | out Reason | n. | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2 | The preceding is true to | the best of my present | knowledge or be | elief. | | | bscribed before r | | ndersigned 2024 | ONLY | Receiving Dept B.Rudolph | | | | |
| R | Officer's Complainant | s Signature | | | | Authority this 19 Signature | day of Dec | | , 20 | á | Received Date | / Time | | | |
| SIR | 6.15/ | | | | | Print or Type Na | me J. Rivera | | | | 12/18/24 | 113 | | | |
| ADMINISTRATIVE | ID No / Dist 5724 | | | | | | forcement Officer | in Perfo | rmance | S | Receiving Dep | uty (Signati | ure) | | |
| A. | Name (Printed) | | | | | of Official Duties ☑ Personally | | |) Produced | ROOKING | Employee ID # | | | | |
| | B. Rudolph A69 | | | | | | | | | ŭ | 6100 | | | | |
| | Contains | confidential | victim's ir | ıform | ation | | | | | | | | | | |

INDIAN RIV

ARREST AFFIDAVIT 4055 41st Ave Vero Beach, Florida 32960

Arrest Affidavit Report

Case Report # 23-8500

| NARRATIVE |
|---|
| |
| todays date, I Deputy B. Rudolph #5724 served the following Indian River County warrant as ows; |
| RT#2024CF1447 1: Aggravated Stalking - Follow Harrass Cyberstalk After Injunction |
| nd \$15,000 |
| |
| |
| ave no further involement with this case. |
| |
| |

| he preceding is true to the best of my knowledge or belief | Sworn and Subscribed before me this 18 day of Dec 2024 |
|--|--|
| RRESTING OFFICER / SIGNATURE | HOTARY: ASA |
| a | My comission expires LEO |
| | Agency INDIAN RIVER COUNTY SHERIFF'S OFFICE |

| 0.00 | WEA | | | Euc | ene | IOK | + Coco | Dono | rt # 24-8500 | | | Pool | ina #24 | 2010 | | |
|-----------------------|--|--|----------------------------------|-----------------|-------------|--|----------------------------------|----------------|---|----------|---------------|--|-------------------------------|---|-------------|--------|
| | | NDIAN RIVER | COUNT | Y SHERIF | S OFFI | ČE | Case | | | | 88 T (1 10) | 95 D | king #24- | 000000000000000000000000000000000000000 | 1 | |
| E | 38 6 | | ST AFFI | | | | | Arrest A | nidavit o appear | | | 955513 | renile Arrest renile Compl | | vit | |
| ADMINISTRATIVE | | | | da 32960 | | | - my | - | арреа | | | | 3101 | Telephone and the | | _ |
| 3 | Charac Time about | | | | | | Court Ca | eliment (ACC) | | | | A STATE OF THE STA | 2101 | 159 | 835 | |
| S | Charge Type, check as many as apply | Felony | | emeanor | | rdinance | State of | | Domestic Vi | olence | 1 | Neapon | s / Seized | | | |
| 2 | ocation of Arrest | Traffic Felony | Пітап | ic Misdemean | or 🔲 O | tner | Location | STATE OF STATE | ALL CONTRACTOR OF THE PARTY OF | | | | | | | |
| | | | | | | | Location | or oner | 150 | | | | | | | |
| | 4055 | 5 41st ave, ' | Vero Be | each FL 3 | 2960 | | | | | | | | | | | 1 |
| 100000 | Date of Arrest | Time of Arres | t | Date of Offen | se | Fingerprin | ted | | | | F | inger | nted By | . 1 | E1811 | |
| | 12/18/24 | 1325 | | | | □ldent | tification O | nly | □AFIS | | Criminal | | West | W | | |
| 1400 | _{Name} Mariposa, Indi | ian | | | | | | | Alias | | | _ | | | | |
| 9 | Race | 190 | | Sex | Height | Weight | IE | Eye Cole | or | Hair C | olor | | Email Addre | ss | | |
| Š | White | | | F | 5'6" | 230 | 100 | Bro | 2000 | Blk | | 1 | | | | |
| 5 | Scars, Marks, Tattoos | S | | | | | .7 | _ | | Schoo | I Child Atte | nds | | | | |
| | | | | | | | | 18 | | | | | | | | |
| H A | Local Address (street 410 12th St S | 2 | ach El | 32062 | | | 200 | 3 3 | | F | Phone | | | | Veter | 53860 |
| TO I | Permanent Address | | September 1991 to September 1991 | | | - | · A A A A | ,- | | | Phone | | P | arent Con | tacted | ΔN |
| erer | | Secretary Manager State of Additional State of S | | | | | "概" | | | , | none | | | I N□ | N/A [| 3 l |
| | Driver's License Num | | Soci | al Security Nur | | ОВ | water water and the state of the | ce Of B | A SANCE AND A SANCE AND ASSAULT | | | Cit | izen Occup | 12 | | |
| | M6124089684 | | | | | 9/20/19 | | • | e, OR | | | | | | | |
| | | | | | | A CONTRACTOR OF THE PARTY OF TH | | | tity and may be sh | ared w | | | | | moster | |
| Det | Co-Defendant Name (I | Last, First, Middle) | | Race | 2 | Sex | Date | te of Birl | th or Age | | ☐Arrest | | □ Felony □ Juvenile | □Misde | rneanor | |
| | Co-Defendant Name (| ast First Middle | | Race | | Sex | Dat | te of Bir | th or Age | \dashv | Arrest | | Felony | Misde | meanor | |
| | oo oerendam name (i | east, i iist, iviidale, | | | 23 | | | | o, , ,go | | At Lar | | Juvenile | | | |
| | | | | | | | | | | | | | | | | |
| ш | Charge Description Misd. FTA | on | | | | | | | Counts | | Z F.S. | | atute/Ordi | | | |
| 2 | Citation # | | | | | | | | Bond Amount | | Ord. | | 13.15 (11 ourt Case | | | |
| CHARGE | Ollation # | | | | | | | | \$1,000 | | | | artin Co | # | | |
| | □PC □Capias | Warrant Z | BW [| Juv PU | Citation | Dom | nestic Viol I | lnj. | □Writ Att. | Т | Misde | | | Felony | | |
| t Have | | | | | | | | | | | | | | | | |
| ш | Charge Descripti | ° ADDI | TIA | MAIA | FUA | 01. | - C | | Counts |] [| ☐ F.S. | St | atute/Ordi | nance # | | |
| CHARGE | Citation # | HUMA | IIU | MAL | LILA | MUI | | | Bond Amount | | Ord. | | ourt Case | # | | |
| § | Ollation # | | | | | | | | BOIIG AIIIOUIIL | | | | Juit Case | # | | |
| | □PC □Capias | Warrant 🗆 | BW [| Juv PU 🗀 | Citation | Dom | nestic Viol | Inj. | □Writ Att. | | ☐Misde | meanor | |]Felony | _ | |
| - | | | | | | | | | | | | | PR | EC/ | 67 | |
| ¥ | Mandatory | Location | n (Address | , Court, Room | *) (| TITE | TO | F | COTT | AT | TV | | | | - | |
| NOTICE TO APPEAR | Appearance | In Month | | Day | Y | ear | Tim | ne . | UUU | DAM | RR | □P.M. | OET. | | Lis | 1 |
| 4 | Court | 2.33000 | | | | | | | | | | 111 | | 1 9 20 | , | |
| = | agree to appear at the | ne time and place | designate | d to answer th | e offense c | harged or t | o pay the f | fine sub | scribed. I understa | nd tha | t should I w | rillfully fa | il to appear t | efore the | court as re | quired |
| 2 | by this notice to appe | | neid in con | | | | | | | | issued. | | 77 | 0 | | |
| 9 | Signature of Defenda | nt / Juvenile | | Signature of | Juv. Parent | / Custodia | n | | Released to : (Na | me) | | | Date TE | CORD | Time | |
| | | | | | | | A THE | | | | | | | | | |
| | Adults Only | Hold for First Ap | pearance I | Do Not Bond C | out. Reason | n: | | | | **** | WOV | | | | | |
| | | | | | | _ | | | | | | | | | | |
| ADMINISTRATIVE | The preceding is true | to the best of my | present kr | nowledge or be | elief. | | | | cribed before me, | | | | ≻ Receiv | ing Deput | y (Print) | |
| ₹ | Officer's / Complaina | int's Signature | | | | | uthority thi | | _ _{day of} Dec | | 20_24_ | | | red Date / | Time | |
| ISI | 75 | | | | | | ignature _ | | J. Rivera | | | | 图 12/1 | 8/24 | 1345 | 5 |
| 2 | ID. No. / Dist. | 5 | | | | | | | cement Officer in F | Perform | nance | | | ving Depu | ty (Signatu | ire) |
| | 5724 | - | | | | | f Official D | Outies | | | | | N N | 2 | > | |
| | Name (Printed) B. Rudolph At | 690 | | | | | Perso | nally Kr | nown | □ ID | Produced | | 00 610 | yee ID # ገ | | |
| | | | | | . C . | | | | | | | | 0100 | | | |
| | Contain | ns confide | nual v | ictim's ii | norma | ation | | | | | | | | | | |

INDIAN RIVER COUNTY SHERIFF'S OFFICE ARREST AFFIDAVIT 4055 41st Ave Vero Beach, Florida 32960

Arrest Affidavit Report

Case Report # 23-8500

| NARRATIVE | | |
|-----------|------|--|
| | | |

| On todays date, I Deputy B. Rudolph #5724 serv | ved the following Martin County warrant as follo | ws; |
|--|--|-----|
| WRT#243562MMA FTA/CT1: Possession of 20 Grams of Less Can CT2: DWLS Prior Conviction | nabis | |
| OTE: DIVIEG I THAT CONTINUENT | • | |
| Bond \$1,000 | | |
| | | |
| I have no further involement with this case. | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| The preceding is true to the best of my knowledge or belief | | |
| ARRESTING OFFICER / SIGNATURE | Sworn and Subscribed before me this 18 day of Dec 202 MOTARY/ ASA | 24 |

My comission expires

Agency

LEO

INDIAN RIVER COUNTY SHERIFF'S OFFICE

77

AGENCY CASE #: 24-1890

| v | #2 | 4-413 | 2 1 | 沙 | | 4R | R | ES | TA | F | FID | AV | IT | | | | | |
|------------------------|--|-----------------|------------------|-----------------|--|----------------------|-------------------|--------------------------|-------------------|------------|---------------------|----------|----------------------------|-----------|-------------|-----------------|---------------|---------------------|
| | CIRCUIT 19TH JUD | ICIAL CIRC | UIT | | | PORTIN BAST | | | CE DEP | ARTI | MENT | | | 112 | | | PORT 2/18/ | DATE 2024 |
| NOIT | REPORTING FL031020 | AGENCY ORI # | • | 20000 | RESTING .031020 | | ORI | I # | | | MITTING AC | GENCY O | RI# | | BOOKING AC | | RI# | |
| CASE INFORMATION | AGENCY CAS 24-1890 | E # | | ARREST | | | | | JUVE NO | NILE? | Audid (Lineausystee | F ARRES | CUSTO | DDY | | | | |
| SE IN | OBTS # | 15482 | 2 | DENCE C | NCE CONFISCATED | | | | EVIDENO | | | ENCE CO | CE CONFISCATED DESCRIPTION | | | | | |
| Š | 1. FELO | | TRAFFIC FE | LONY | V | 3. MIS | DEME | MEANOR 4. TRAFFIC MISDER | | | EMEANO | R | <u> </u> | ORDINANCE | | 6. OTHER/CAPIAS | | |
| | | AR | REST | | | | | | воо | KIN | G | | | | J | AIL | | |
| | DATE | | TIME | | | DATE | 1 | | | TIM | 1E | | DAT | E | | TIME | | |
| | 12/18/20 | 124 | 03:16 F | PM | | | | | | | | | | | | | | |
| OF | AT BUSINES | 5? | - 1742 - C# 1 | | | | | | | | | | | | | | | |
| ON | STREET # | PRE DIF | RECTION | STR | ET NAME | | | | | Allen Vice | | POST | DIRECT | TON | STREET CATE | GORY CO | DDE | APT/UNIT # |
| ATI | 221 | | | PER | RIWINK | LE | | | | | | | | | DRIVE | | | |
| LOCATION ARREST | CITY SEBASTIA | 3 | АТ | LATIT | UDE | | | | | AND LON | IGITUDE | | | L | | | | |
| ш | AT BUSINES | ** | | | | | | | | | | | | | | | | |
| SIS | NO STREET # | IDDE DID | ECTION | Icros | ET NAME POST DIRECTION STREET CATEGORY COD | | | | | | | | | DE | APT/UNIT # | | | |
| LOCATION OF OFFENSE | STREET # PRE DIRECTION 221 | | | | PERIWINKLE | | | | | | | | ST DIKE | | DRIVE | .GOKT C | JUL | AFIJONII # |
| 90 | CITY STATE ZIP SEBASTIAN FL 3295 | | | | | | | AT I | | CE | VEC , | 9 20 | D | AND | LONGITUDE | | | |
| | PERSON # COARRESTEE STATUS JUVENILE 1 NO | | | | | PARE | NTS (| CONTAC | TED? R | ELATI | ONSHIP TO | SUBJEC | T / | | | | NTA ? | |
| ARRESTEE | BUSINESS/GOVERNMENT NAME | | | | | | | | VICTIM | TO S | UBJECT REL | ATIONS | HIP | | | | | |
| ES | FIRST NAME | | | MIDI | OLE NAME | | ILA | ST NAM | 1 4F | - | | | | SUFFIX | DATE OF B | IRTH | AGE | |
| RR | WILLIAM | | | F | | AME LAST NAME GLAVAS | | | | | | 7/10/196 | | | | 25/05/50/0 | | |
| 4 | gender M | HEIGHT 6'01" | race W | | ETHNIC | | | ALIAS | S / MAIDE | ΞN | | | 7 | ALT NAME | DESC. | CO | MPLEXT | TION |
| | BUILD SLIM | | Priorie | EIGHT 30 LBS | 19,500,000,000 | COLOR | - 1 | HAIR CO | OLOR | PHYS | ICAL FEATU | IRE | | | | | | |
| | | KS/TATOOS (L | | | | | | OICI | | | х. | | | | | | | |
| | DUI INDICA | TOR | SP | EAKS EN | GLISH? | THREAT | ? | IF | PROBATIO | ON? | GANG A | FF? | SEX | OFFENDE | R? MENTAL | HEALTH | HON | MELESS? |
| | NONE | | YE | S | ľ | 40 | | ' | NO | | NO | | NO | | NO | | NO | |
| | | ICATION | | | | | 1 | | | | | | | | | | | |
| | DRIVER LIC | | | | | FL STA | ATE | DL CLAS | SS | | LACE OF BI | RTH | US | TRY OF C | ITIZENSHIP | | | |
| | SOC. SEC. # INS # FBI # | | | | | | | FCIC/N | CIC# | В | OOKING # | SF | PN # | | DOC # | 07 | THER II |) # |
| | PERMAN | | | | | | | | | | | | | | | | | |
| | STREET # | | | a successive | EET NAME | | IVE | | 8 2 53 | | | | | | STREET CATE | GORY CO | DE | APT/UNIT # |
| | CITY | AN | | | | 1 | STAT FL | | IP CODE 2958 | | ADDRESS S | | | | | | | |
| | PERSON RE | SIDENCE COD | E | | | | | HONE # | | | DEFENDANT E-MAIL | | | | | | | |
| | RESIDEN | 1 | | | | | | | | | | | | | | | | |

AGENCY CASE #: 24-1890 REPORT DATE: 12/18/2024

| PRISON # COARRESTEE STATUS DRUG AMOUNT BAIL BOND TYPE BOND DATE 12/18/2024 \$0.00 120242105 PRESSON # COARRESTEE STATUS DIVENILE? PARENTS CONTACTED? RELATIONSHIP TO SUBJECT NO NO NO NO NO NO NO N | E # VIC | | PERSON # | | | FENSE 9 | START DA' 2024 | TE | | NSE EN 18/20 | D DATE | | | INCIDENT 12/15/2 | | ATE | The second of | DENT E | ND DATE |
|---|--|--|---|------------------------------|-------------------------------------|---------|---------------------------|-----------------------------------|---------------------------------|--|---|---------------------------------------|--|---|---------------------------------|--|---|---|---|
| FSS MISDEMEANOR 784.048(2) STALKING STATUTE DESCRIPTION OPTION MARKS CYBERSTALK ANOTHER 100MESTIC TOPOLOW HARASS CYBERSTALK ANOTHER 1 NO ORIUG ACTIVITY DRUG TYPE DRUG AMOUNT BAIL BOND TYPE BOND DATE 12/18/2024 \$0.00 120242105 PERSON # COARRESTEE STATUS NO PERSON # NO BUSINESS/GOVERNMENT NAME VICTIM TO SUBJECT RELATIONSHIP TO SUBJECT NO BUSINESS/GOVERNMENT NAME LAST NAME SCRANTON SUFFIX DATE OF BIRTH AGE 1/30/1992 32 GENDER HEIGHT S'06" W UNKNOWN ALAS / MAIDEN ALT NAME DESC. COMPLEYIT FAIR BUILD WEIGHT EYE COLOR HAIR COLOR PHYSICAL FEATURE SCARS/MARKS/TATOOS (LOCATION / DESCRIBE) DUI INDICATOR SPEAKS ENGLISH? THREAT? NO INDICATOR NO NO IDENTIFICATION DRIVER LICENSE # DL CLASS PLACE OF BIRTH COUNTRY OF CITIZENSHIP US SOC. SEC. # DL CLASS PLACE OF BIRTH COUNTRY OF CITIZENSHIP US SOC. S | LE REFERE | EFERRAL | | | | | | | | | | | | La constantin | | | | | |
| PERSON # COARRESTEE STATUS DRUG AMOUNT BAIL BOND TYPE BOND DATE BOND AMOUNT WARRANT # 12/18/2024 \$0.00 120242105 | E TYPE | | | | 1 | ORDINA | NCE # | | | | | | | | 100000 | | | | |
| PERSON # COARRESTEE STATUS JUVENILE? PARENTS CONTACTED? RELATIONSHIP TO SUBJECT NTA ? NO BUSINESS/GOVERNMENT NAME VICTIM TO SUBJECT RELATIONSHIP FIRST NAME MIDDLE NAME LAST NAME SCRANTON SUFFIX DATE OF BIRTH AGE 1/30/1992 32 GENDER HEIGHT RACE ETHNICITY ALIAS / MAIDEN ALT NAME DESC. COMPLEXIT FAIR SCARAFON SEX OFFENDER? MENTAL HEALTH HOME NO NO NO NO NO NO NO N | | | | OTHER | | | | | | | | 56 | TS II | NCREASED | PENALTY | | | | MESTIC VIOLEN |
| BUSINESS/GOVERNMENT NAME VICTIM TO SUBJECT RELATIONSHIP | ACTIVITY | VITY | DRUG T | YPE | | DRU | G AMOUNT | 57 | BAII | L BOND | TYPE | 100 | | | | The state of the s | Sept September | Charles and Control | |
| FIRST NAME RACHEL MIDDLE NAME MARIE SCRANTON ALT NAME DESC. COMPLEXTIFICATION BUILD DUI INDICATOR SPEAKS ENGLISH? YES NO NO NO NO NO NO NO NO NO N | Joon | | | | Commission of the Commission of the | ILE? | PAREN | rs con | TACTE | D? RE | LATIONS | SHIP TO | SUB | BJECT | | | | | |
| RACHEL MARIE SCRANTON 1/30/1992 32 GENDER HEIGHT S'06" W UNKNOWN HAIR COLOR PHYSICAL FEATURE SCARS/MARKS/TATOOS (LOCATION / DESCRIBE) DUI INDICATOR SPEAKS ENGLISH? THREAT? PROBATION? NO | SS/GOVER | GOVERNM | ENT NAME | | | | | | V | ICTIM T | ro subj | ECT REL | ATIC | ONSHIP | | | 2 | | |
| BUILD WEIGHT EYE COLOR HAIR COLOR PHYSICAL FEATURE SCARS/MARKS/TATOOS (LOCATION / DESCRIBE) DUI INDICATOR SPEAKS ENGLISH? YES NO NO NO SPEAKS ENGLISH? NO NO NO NO NO SPEAKS ENGLISH? YES NO NO NO NO NO NO NO NO NO N | EL | E | | | A CONTRACTOR | | E | | | N | | | | | SUFFIX | | | | |
| SCARS/MARKS/TATOOS (LOCATION / DESCRIBE) DUI INDICATOR SPEAKS ENGLISH? THREAT? PROBATION? GANG AFF? SEX OFFENDER? MENTAL HEALTH HOME NO NO NO NO NO NO NO N | en a district and | | 24/2006252 | | | | | AL | IAS / | MAIDE | V | | | | ALT NAM | E DESC | C. | 110000000000000000000000000000000000000 | |
| DUI INDICATOR SPEAKS ENGLISH? YES NO NO NO NO NO NO NO NO NO N | | | | WEIG | SHT | EYE | COLOR | HAIR | COLO |)R F | PHYSICA | L FEATU | JRE | | | | | | |
| VICTIM INFO? Did the victim or the victim's family, request that their personal information remain confidential pursuant to Article 1 section 16 of the Florida Constitution? VICTIM 10 of the Florida Constitution? NO N | | | OS (LOCATI | | | | | | | | | | | | | | | | |
| DESTATE DL CLASS PLACE OF BIRTH COUNTRY OF CITIZENSHIP US SOC. SEC. # INS # FBI # FCIC/NCIC # BOOKING # SPN # DOC # OTHER ID PERMANENT ADDRESS WICTIM INFO? Did the victim or the victim's family, request that their personal information remain confidential pursuant to Article 1 section 16 of the Florida Constitution? MARSY'S LAW? Was the victim notified of the right to be informed, to be present, and to be heard when relevant, at all crucial stages of criminal proceedings, to the extent that these rights do not interfere with the section 16 of the Florida Constitution? | DICATOR | TOR | | | ks eng | | | | 0.000.000 | | N? | 30.5 (-) | VFF? | | | | | ALTH | HOMELESS? |
| SOC. SEC. # INS # FBI # FCIC/NCIC # BOOKING # SPN # DOC # OTHER ID PERMANENT ADDRESS VICTIM INFO? Did the victim or the victim's family, request that their personal information remain confidential pursuant to Article 1 section 16 of the Florida Constitution? MARSY'S LAW? Was the victim notified of the right to be informed, to be present, and to be heard when relevant, at all crucial stages of criminal proceedings, to the extent that these rights do not interfere with the if an arrest has if the definition if the definition in the proceeding in a result in the serion 16 of the Florida Constitution? | The late of the la | TOWNS CONTROL OF THE PARTY OF T | N | | | Ji. | | | | | | | | | | | | | |
| VICTIM INFO? Did the victim or the victim's family, request that their personal information remain confidential pursuant to Article 1 section 16 of the Florida Constitution? MARSY'S LAW? Was the victim notified of the right to be informed, to be present, and to be heard when relevant, at all crucial stages of criminal proceedings, to the extent that these rights do not interfere with the if an arrest has if the definition if the definition in the section 16 of the Florida Constitution? | | | | | | | Control of the second of | | LASS | | PLAC | E OF BI | RTH | 200000000000000000000000000000000000000 | ITRY OF C | CITIZEN | NSHIP | | |
| VICTIM INFO? Did the victim or the victim's family, request that their personal information remain confidential pursuant to Article 1 section 16 of the Florida Constitution? MARSY'S LAW? Was the victim notified of the right to be informed, to be present, and to be heard when relevant, at all crucial stages of criminal proceedings, to the extent that these rights do not interfere with the victim notified of the right to be informed, to be present, and to be heard when relevant, at all crucial stages of criminal proceedings, to the extent that these rights do not interfere with the victim notified of the right to be informed, to be present, and to be heard when relevant, at all crucial stages of criminal proceedings, to the extent that these rights do not interfere with the | EC. # | # | INS | # | | FBI # | | FCIO | C/NCIC | # | BOOK | (ING # | | SPN # | | DOC # | # | ОТН | ER ID # |
| victim's family, request that their personal information remain confidential pursuant to Article 1 section 16 of the Florida Constitution? | IANENT | ENT AD | DRESS | | | | | | | | | | | | | | | | |
| victim's family, request that their personal information remain confidential pursuant to Article 1 section 16 of the Florida Constitution? | | | | | | | | | | | | | | | | | | | |
| NO. | rictim's f person confiden | m's fan ersonal fidentia | nily, reque informati I pursuan the Florid | est that on rea t to A | at the main rticle | ir 1 | right hear cri t | to be d whe minal hese r | infor n rel proc ights | med, evant eedin do no nal rig | to be p , at all gs, to t ot inten hts of | oresen crucia the ext fere v | t, and state the state of the s | nd to be ages of t that the | NOTI Does wish t if an | (FICA) s the s so be i arres en ma | TION? victim notified st has ade? | NO Do wish | TIM RELEATIFICATION TIFICATION THE STATE OF |
| NO N | TO SUBTE | SURIFOR | | HID | | | <u> </u> | | | | NO | | | | | NO |) | | NO |
| STRANGER | | | KELATIONS | HIP | | | | | | | | | | | | | | | |

AGENCY CASE #: 24-1890

| FORCEMENT OFFICIAL | | | BADGE # 404 | | SIGNATURE METHOD ELECTRONIC |
|-----------------------|---------------------------------------|---------------------------------|-----------------------|--------|--------------------------------|
| FOR | I SWEAR/AFFIRM THE ABOVE ATTACHED STA | TEMENTS ARE TRUE AND CORRECT ON | OFFICER SIGNATU | RE | |
| EN | 12/18/2024 at 15:31 | | | som of | <u> </u> |

| L G | AFFIRMING OFFICIAL NAME | BADGE # | AFFIRMING AGENCY ORI # | SIGNATURE METHOD | AFFIRMING OFFICIAL SIGNATURE |
|----------|---|----------|------------------------|------------------|------------------------------|
| CIA | King | 6100 | IRCSO | Ink | 52 |
| E E | SUBSCRIBED AND AFFIRMED TO BEFORE ME ON | LIC/heAT | TS BY | | |
| AFI O | WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUC | EN | | AS IDENTIFIC | ATIONLEO/CO (FSS 117.10) |

| AGENCY CASE #: | 24-1890 | REPORT DATE: | 12/18/2024 |
|-------------------------------------|----------------------------|--|--------------|
| dersigned certifies and swears that | he/she has just and reason | able grounds to bolious that the above and | ad dafaadaab |

| | The | unden | cianed | cortifies as | d avers | that ha/sha | , | |
|--------------------------|------------|-----------------|-----------------|--------------------|-----------------|-------------------------|--|---|
| | On | 1 | 2/18/ | 2024 | | 15:16 | has just and reasonable grounds to believe that the above named defendant committed the following violation of law: | |
| N. A. | | 12/ | 18/20 | 124 at a | , at | nately 14 | (Specifically include facts constituting cause for arrest.) | _ |
| | Up: for | on ai stall | rival king r | I made 10 bond. | contac Warra | t with Wil int numbe | 53 hours I responded to 221 Periwinkle drive in reference to a warrant service. liam Galvas. He was taken into custody pending confirmation. Dispatch confirmed warrant r 120242105. transported to Indian River County Jail without incident. | t |
| | | | | | | | | |
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| PROBABLE CAUSE STATEMENT | | | | | | | | |
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| | | | | | | | SUBSCRIBED AND AFFIRMED TO BEFORE ME ON WHO IS A LAW ENFORCEMENT OFFICER OR NOTARY | |
| | | | | | | | Annual Annual State & Coloration Annual State St | |
| ı | | | | | | | s are true and correct. OFFICER'S SIGNATURE | |
| | P.C. | Exist | s for C | charge(s): | | res No | Judge's Signature | |
| | I. | AGREE OURT A | TO APPE | AR AT THE TIL | | 39436 | Judge's Signature TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED, SIGNING THIS NOTICE TO APPEAR IS NOT AN ADMISSION GUILT, YOUR SIGNATURE ACKNOWLEDGE SECTION OF THE WORLD THAT THE PROPERTY OF THE WARREST SHALL BE ISSUED. | - |
| | | | | LE SIGNATU | | OF | TOTAL TOTAL STATE ACTION LEGIST OF THE INFORMATION LISTED HEREON, | |
| | _, | | | | | | PARENT/GUARDIAN SIGNATURE | |
| | | | | | | | | |

Honolulu, HI



AGENCY CASE #: 24-1910

| | | | | | | | | AR | RI | EST A | AF | FID | AV | IT | | | | | |
|------------------------|------------------------------|----------------|---------|--------------|------|--|---|----------------------|---|---|-------------------------------|-------------------------|----------|----------|--------------|--|---|--------|--------------|
| | CIRCUIT 19TH JUI | DICIA | L CIR | CUIT | | | 7 10000 | PORTIN | 100000000000000000000000000000000000000 | NCY POLICE DEF | PART | MENT | | | 41 | | | | DATE // 2024 |
| ION | REPORTING | AGEN | CY ORI | # | | ARF | ESTING | | | | | BMITTING AC | GENCY | ORI # | | BOOKING A | | 8 | |
| IATI | FL03102 | | | | | | 31020 | | | | FL | .0310200 | 22 | | | FL03102 | 00 | | |
| CASE INFORMATION | AGENCY CASE # ARREST # OR CO | | | | | OR CO | J. | | | | TYPE OF ARREST ON-VIEW ARREST | | | | | | | | |
| IN | OBTS # EVIDENCE CONFISC | | | | | ONFISCA | TED | | | | | EVIC | DENCE CO | NFISCATI | ED DESCRIPTI | ON | | | |
| ASE | 3/01/54836 | | | | | | | Э. | | | | | | | | | | | |
| ō | 1. FELC | YNO | 2. | TRAFFIC | FEL | ONY | | 3. MISI | DEMEA | NOR 🔽 | 4. T | RAFFIC MISDI | EMEAN | OR | <u> </u> | ORDINANCE | | 6. ОТІ | HER/CAPIAS |
| | | | AR | REST | | | | | | ВО | OKIN | IG | | | | J | AIL | | |
| | DATE 12/18/2 | 024 | | TIME 08:0 | 9 PN | ч | | DATE | | | TI | ME | | DA | TE | | TIME | | |
| 1 | AT BUSINES | SS? | | COMPAN | | | | | | Personal State of the State of | | | | | | | | | |
| N F | NO | | | | | | | | | | | | | | | | AL DESIGNATION OF THE PARTY OF | Ben | 100 |
| LOCATION OF ARREST | STREET # | | PRE DI | RECTION | l | 2000000 | T NAME | | UE/ S | SEBASTIAN | l BOI | JLEVARD | POS | T DIRECT | SINTERNALIS | STREET CATE AVENUE | GORY | ODE | APT/UNIT # |
| LOC | CITY SEBASTIA | AN | | | ST. | ATE | ZIP 3295 8 | 3 | AT L | ATITUDE | | | | | AND LON | 1_ | DE | 'n . | T |
| ا | AT BUSINES | SS? | | COMPA | N YV | AME | 100000000000000000000000000000000000000 | | | | | | | | | CEZ | 10 | 10 | 324 |
| LOCATION OF OFFENSE | STREET # | | PRE DIF | RECTION | | STREET NAME POST DIRECTION STREET CATEGORY CODE APT/UNIT # | | | | | | | | | | | APT/UNIT # | | |
| ÉE | | | | | | | | | | | | | | (^ | COF | CALL SECTION STATES AND SECTION STATES AND SECTION SEC | | | |
| 0 | CITY SEBASTIA | ۸N | | | STA | TE | | ZIP 32958 | | AT LATITUD | E | | | | AND | LONGITUDE | | 7,11 | |
| | PERSON # | | RESTE | E STATU | | JUVEN | | | _ | NTACTED? R | ΕΙ ΔΤΊ | ONSHIP TO S | SUBJEC | т | | | | NTA ? | , |
| | 1 | 00/11 | | LOTATO | ,0 | NO | | | | | | .01101121 10 0 | 500520 | | | | | NO | |
| 픧 | BUSINESS/0 | OVER | NMENT I | NAME | | | | | | VICTIM | TO S | UBJECT RELA | ATIONS | HIP | | | | | |
| ARRESTEE | FIRST NAMI | E | - | - | | MIDDL | LE NAME LAST NAME SUFFIX DATE OF BIR | | | | | | | | IDTH | AGE | | | |
| ARR | CHRIS | | | | | SAMO | | | 20000000 | ALE | | | | | JOHIA | 6/25/19 | | 57 | |
| | GENDER M | HEIGH 5'10' | | RACE W | | | THNICI NOT H | | ıc | ALIAS / MAID | EN | | | Ä | ALT NAME | DESC. | | MPLEXT | TION |
| 马里哥 | BUILD | 3 10 | | | WEIG | | OR LAT | | HA | IR COLOR | PHYS | ICAL FEATUR | RF | | | | FA | IK | |
| | HEAVY | | | | 270 | LBS | BRO | | | RY | | | | | | | | | |
| | SCARS/MAR | KS/TAT | roos (L | OCATION | N/D | ESCRIB | E) | | | | 133777 | 8 | | | | | | | |
| | DUI INDICA | | | 15 | SPEA | KS ENG | ISH? T | HREAT? | | PROBATIO | ON? | GANG AF | F? | SEX C | OFFENDER | ? MENTAL | HEALTH | ном | 1ELESS? |
| | ALCOHOL | | - | | /ES | | N | 0 | | YES | | NO | | NO | | NO | | NO | |
| | IDENTIF DRIVER LIC | | | | | | | | | | | | | | | | | | |
| | L1401176 | eransora ter s | | | | | - 1 | DL STAT FL | E DL | CLASS | P | LACE OF BIR | TH | US | 'RY OF CI | TIZENSHIP | | | |
| | SOC. SEC. # | ŧ | | INS # | | | FBI # | | FC | IC/NCIC # | В | OOKING #4 | 128 | PN # | C | OOC # | ТО | HER IC |) # |
| | PERMAN | ENT A | ADDRE | SS | | | ļ., | | | | _ } | ~ 1 - // | ΊΨ | | | | | | |
| | STREET # | | | | | STREE | T NAME | | | | | - | | | S | TREET CATEG | ORY CO | DE | APT/UNIT # |
| | 860 | | | | | BARE | ER ST | | | | | | | | S | TREET | | | |
| | CITY SEBASTIA | AN | | | | | | ST F | TATE L | ZIP CODE 32958 | | ADDRESS SO STATED IT | | 6 | | | | | |
| | PERSON RE | SIDENC | CE CODE | | | | | | | NE # | | E-MAIL | | | | | | | |
| | RESIDEN | Т | | | | | | | | | | | | | (15) | | | | |



AGENCY CASE #: 24-1910

REPORT DATE: 12/18/2024 VICTIM PERSON # CHARGE # OFFENSE START DATE OFFENSE END DATE INCIDENT START DATE INCIDENT END DATE 12/18/2024 12/18/2024 12/18/2024 12/18/2024 JUVENILE REFERRAL CHARGE TYPE CHARGE SEVERITY ORDINANCE # STATE STATUTE STATUTE CATEGORY **FSS** MISDEMEANOR 316.193(1A) DUI-UNLAW BLD ALCH STATUTE DESCRIPTION COUNTS INCREASED PENALTY DOMESTIC VIOLENCE **DUI INFLUENCE OF ALCOHOL OR DRUGS** NO DRUG ACTIVITY DRUG TYPE DRUG AMOUNT BAIL BOND TYPE BOND DATE BOND AMOUNT WARRANT # N/A \$1,000.00 VEHICLE # PERSON # VEHICLE YEAR VEHICLE VEHICLE MAKE VEH LICENSE # MIM FLORIDA, 2021 MYKU92 HD 1HD1FBC27MB601328 USA VEHICLE COLOR VEHICLE COLOR 2 VEHICLE MODEL **BLACK - BLK** MC PERSON # | COARRESTEE STATUS JUVENILE? PARENTS CONTACTED? | RELATIONSHIP TO SUBJECT NTA? OF BUSINESS/GOVERNMENT NAME
STATE OF FLORIDA
FIRST NAME **CTIM STATE** VICTIM TO SUBJECT RELATIONSHIP MIDDLE NAME LAST NAME SUFFIX DATE OF BIRTH AGE ETHNICITY GENDER HEIGHT RACE ALIAS / MAIDEN ALT NAME DESC. COMPLEXTION BUILD WEIGHT EYE COLOR HAIR COLOR PHYSICAL FEATURE SCARS/MARKS/TATOOS (LOCATION / DESCRIBE) DUI INDICATOR SPEAKS ENGLISH? THREAT? PROBATION? GANG AFF? SEX OFFENDER? MENTAL HEALTH HOMELESS? IDENTIFICATION DRIVER LICENSE # DL STATE DL CLASS PLACE OF BIRTH COUNTRY OF CITIZENSHIP SOC. SEC. # INS# FBI # FCIC/NCIC # BOOKING # SPN # DOC # OTHER ID # **PERMANENT ADDRESS** STREET # STREET NAME STREET CATEGORY CODE APT/UNIT # CITY STATE ZIP CODE ADDRESS SOURCE PERSON RESIDENCE CODE PHONE # E-MAIL

| CIAL | FIRST NAME D | LAST NAME KESKINEN | | BADGE # | RANK OFFICER | SIGNATURE METHOD DIGITAL | |
|-------------------------|--|-----------------------|------------------|---------|------------------|------------------------------|---|
| ENFORCEMENT OFFICIAL | I SWEAR/AFFIRM THE ABOVE ATTACHED STA 12/18/2024 at 21:55 | TEMENTS ARE TRUE AND | CORRECT ON | OFFICER | SIGNATURE | Michael 40 | |
| MING | AFFIRMING OFFICIAL NAME | BADGE # | AFFIRMING AGENCY | ORI# | SIGNATURE METHOD | AFFIRMING OFFICIAL SIGNATURI | Æ |
| AFFIR OFFI | SUBSCRIBED AND AFFIRMED TO BEFORE ME ON- WHO IS PERSONALLY KNOWN TO ME OR HAS PRO | | 2206 BY | | AS IDENTIFIC | ATIONLEO/CO (FSS 117.10) |) |



AGENCY CASE #: 24-1910

| 12/18/2 | 2024 | 21:55 | e has just and reasonable gro | unds to believe that the a | pove named defendant comm | itted the following violation of law: |
|---|--|---|---|--|---|--|
| On | , a | t | (Specifically include facts | constituting cause for arres | | |
| Sebastian Bou patrol vehicle proceeded to | It appeared Ilevard wes and the ve make the I to avoid t | to be a mo it. The vehic hicle in the eft turn sou ne collision. | cle was stopped in the outside lane next to n | larley Davidson bea turn lane with the I ne got in close proxi nue, causing myself | ring Florida Tag MYKU eft turn signal active f mity to the intersectio and the vehicle next t | 92) in the left turn lane of or several seconds. As my n, the motorcycle then on me to come to almost a |
| License. I req then handed in had the regist him and not re have my pass motorcycle to alcoholic beve alcoholic beve day, Chris sta | uested Chrime a cration and etrieving the words." Aft attempt to erage emitterage was sted "Probala to have sl | insurance for the items. I asker being asker being asker to locate it. Wing from his attrong enoughly three beightly red, g | Chris finally pro for the motorcycle whice again asked Chris if he ked more about the pa While speaking with Chris s breath as he spoke, a gh be detected despite ters" and later stated h | se which yielded in oduced his driver lic ch yielded in him state had the registration for per registration for iris, I observed him and Chris' front zippe chris chewing gume went to two bars. | Chris handing me his in ense after being reminiting "Yes", but then for which he replied "It's the motorcycle, Chris to have slurred speecher (Fly) on his pants work when asked about a Chris removed his go | nilitary I.D. card. Chris Ided. Chris was asked if he Olding his hands in front of Ithrough Geico and I don't Ifinally stepped off the |
| refused. After law." Chris wa circumstances substance and instructed Chi | I advised of as once aga s, Chris was I was affectis to stand | Chris of his nin asked if s operating ted to the e at the fron | Taylor Warning, he be he would complete fie a motor vehicle and w extent his normal facul | came agitated and s ld sobriety exercises as under the influen ties were impaired. which he stated no. | tated "That's not fair" which he refused. Ba ice of an alcoholic bev With the intention of p I then gave Chris mult | placing him under arrest, I iple lawful orders to stand |
| Jail. When rer seated. At the | noving Chr : IRC Jail, C | is from my t thris refused | vehicle, there was a st | rong odor of alcoho | lic beverage in the bac | transported to the IRC k seat area where he was It should also be noted |
| Chris was issu | ed DUI Cit | ation ADI1 | VLE. | | | |
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| AFFIRMING OFFIC | CIAL NAME _ | | | SUBSC | RIBED AND AFFIRMED TO | BEFORE ME ON |
| | | | | | | |
| AFFIRMING OFFIC | CIAL SIGNATU | RE | | | W ENFORCEMENT OFFICE | |
| AFFIRMING OFFIC | above attac | RE | nts are true and correct. | OFFICER'S SIGNATUR | W ENFORCEMENT OFFICE | R OR NOTARY KEDKINEN 410 |
| AFFIRMING OFFICE I swear/affirm the P.C. Exists for C | cial Signatu above attac harge(s): [| RE | nts are true and correct. Judge | WHO IS A LA OFFICER'S SIGNATUR 'S Signature | E Of | R OR NOTARY KATKMENT 40 Date |
| AFFIRMING OFFICE I swear/affirm the P.C. Exists for C I AGREE TO APPE. COURT AS REQUIR | cial Signatu above attac harge(s): [ARAT THE TIME AN EED BYTHIS NOTICE | hed statemen YES NO D PLACE DESIGNATE TO APPEAR, THAT | nts are true and correct. Judge | WHO IS A LA OFFICER'S SIGNATUR 'S Signature GED OR TO PAY THE FINE SUBSCI | E OP [| R OR NOTARY Kaskmen 410 Date |
| AFFIRMING OFFICE I swear/affirm the P.C. Exists for C | cial Signatu above attac harge(s): [ARAT THE TIME AN EED BYTHIS NOTICE | hed statemen YES NO D PLACE DESIGNATE TO APPEAR, THAT | nts are true and correct. Judge TED TO ANSWER THE OFFENSE CHAR TIMAY BE HELD IN CONTEMPT OF CO | WHO IS A LA OFFICER'S SIGNATUR 'S Signature GED OR TO PAY THE FINE SUBSCI | E Off. (| R OR NOTARY KATKMENT 40 Date |