

Sheriff Eric Flowers Indian River County Sheriff's Office

# ARREST AFFIDAVITS THAT HAVE A SOCIAL SECURITY NUMBER WILL BE REDACTED IN ACCORDANCE WITH THE FOLLOWING STATE STATUES:

- SOCIAL SECURITY NUMBERS 119.071 (5) (a) FS
- MARSY'S LAW-FLORIDA CONSTITUTION ARTICLE 1, SECTION 16(B)(5)

SOME ARREST AFFIDAVITS WILL REQUIRE ADDITIONAL REDACTIONS AND THOSE AFFIDAVITS WILL BE MARKED ACCORDINGLY.

|                            |                               |   |  |              | f         | DOB:     | Ne          | w.                                    | fair         | Field, (            | 27       | T            |           |                  |                     |             |      |
|----------------------------|-------------------------------|---|--|--------------|-----------|----------|-------------|---------------------------------------|--------------|---------------------|----------|--------------|-----------|------------------|---------------------|-------------|------|
|                            | C AVIED                       | INDIAN RIVER COUNTY SHERIFF'S OFFICE            |  |              |           |          | Ca          | se Rep                                | ort # 2024-0 | 0005                | 2056     | Boo          | oking     | 1# 24 -          | .1583               |             |      |
| -                          |                               | ARREST A  |  |              |           | X        | Că,         | Arrest                                |              |                     |          | 🗆 Ju         | uvenile   | e Arrest Affiday | vit                 |             |      |
| ADMINISTRATIVE             | Contraction of the second     | 10  | 4055 41  |              | 960       | 6        |             |                                       |              | e Civil Citation    |          |              |           |                  | e Complaint Af      |             |      |
| <b>EAT</b>                 | Charge Tuge sheek             | Charge Type, check Felony Misdemeanor Ordinance |  |              |           | N.       | 1           | Case #                                |              | r 1                 |          | BTS #        | 31        | ollsa            | 035                 |             |      |
| ISTF                       | as many as apply              |   |  |              |           |          | 1           | Victim                                | Domestic \   | Violenc             | e        | Weapo        | ons / S   | Seized           |                     |             |      |
| NIM                        | Location of Arrest            |   |  | ·            |           |          |             | Location of Offense                   |              |                     |          |              |           |                  |                     |             |      |
| B                          | 1120 U S HI                   |   |  |              |           |          |             |                                       |              | HIGHWAY             |          |              |           |                  |                     |             |      |
|                            | VERO BEAC                     |   | - 32960<br>ne of Arrest  | Date o       | f Offense |          | Fingerprin  | VERO BEACH FL 32960                   |              |                     |          | Fingerp      | ninted    | By               |                     |             |      |
|                            | 05/12/2024                    | 10000   | 23:58  | 1            | 5/13/2    |          | Ident       |                                       | n Only       | AFIS                |          | Criminal     | T         | TA               | 1:55                |             | 10.1 |
|                            | Name Alias                    |   |  |              |           |          |             |                                       |              |                     |          |              |           |                  |                     |             |      |
| ille                       | Adult - Ham<br>Race           | pel, F  | lobert A   | Is           | Sex       | Height   | Weight      |                                       | Eye Co       | lor                 | Hair     | Color        |           | Ema              | il Address          |             | -    |
| uver                       | White                         |   |  |              | Male      | 5'7"     |             |                                       |              | LU                  | No. 20   | 20           |           |                  | III Address         |             | 21   |
| Defendant Adult / Juvenile | Scars, Marks, Tatto           | 05  |  |              |           |          |             |                                       |              | •                   | Scho     | ol Child Att | tends     |                  |                     |             |      |
| Adul                       | Local Address (stre           | et, Apt. N                                      | lumber)  |              |           |          |             |                                       |              |                     | I        | Phone        |           |                  |                     | Vetera      |      |
| ant ,                      | 3226 2ND P                    | LACE  | VERO BE  | ACH, FI      | L 3296    | 68       |             |                                       |              |                     |          | (772)7       | 70-46     | 39               |                     | U Y         |      |
| end                        | Permanent Address             | s or Pare                                       | nt's Name of Juv   | enile        |           |          |             |                                       |              |                     |          | Phone        |           |                  |                     | Contacted   |      |
| Del                        | Driver's License Nu           | mber / S  | tate   | Social Secu  | rity Numb | per DO   | B           | 1                                     | Place Of E   | lith                |          | -            |           | itizon           | Y I N<br>Occupation |             |      |
|                            | H5147618441                   | 80 / F  | -  |              | ny Name   |          | <br>1/18/19 |                                       | lace of t    | mur                 |          |              |           | Y                | Cabinet M           | laker       |      |
|                            |                               |   | and a second | security num |           |          |             |                                       |              | ntity and may be si | hared    |              |           |                  |                     | - 1. J. J.  |      |
| Def                        | Co-Defendant Name             | (Last, Fir                                      | st, Middle)  |              | Race      |          | Sex         | C                                     | Date of Bi   | th or Age           |          | Arres        |           | □ Fe             |                     | sdemeanor   |      |
| 1 00                       | Co-Defendant Name             | (Last, Firs                                     | st, Middle)  |              | Race      | 5        | Sex         |                                       |              |                     | Arres    |              |           |                  |                     |             |      |
|                            |                               |   | •0   |              |           |          |             |                                       |              |                     |          | 🗆 At La      | irge      | 🗆 Ju             | venile              |             |      |
| -                          | Charge Descript               | tion  |  | -            |           |          |             |                                       |              | Counts              | -        | 24 F.S.      |           | tatut            | e/Ordinance         | .#          |      |
| SGE                        | SCHEDULE II                   | CF  | internyl.  | )            |           |          |             |                                       |              | 1                   |          | □ Ord.       |           |                  | 13.1a1[340          |             |      |
| CHARGE                     | Citation #                    |   | <i>'</i>   |              |           |          |             |                                       |              | Bond Amount         |          |              |           |                  | Case #              |             |      |
| •                          | 🛛 PC 🗖 Capia:                 | s/Warrar  | nt 🗆 BW  | Juv PU       | □ Ci      | tation   | Dome        | estic Vi                              | ol Inj.      | 0                   |          | T Misde      | emeanor   |                  | ☐ Felon             |             |      |
| -                          |                               |   |  |              |           |          |             | mestic violinj. 🗋 vvnt Att. 🗌 Misdema |              |                     |          |              |           |                  |                     |             |      |
| 3                          | Charge Descript               | ion   |  |              |           |          |             |                                       |              | Counts              | 10       | F.S.         | St        | tatute           | e/Ordinance         | #           |      |
| CHARGE                     | Citation #                    |   |  |              |           |          |             | Bond Amount                           |              |                     |          | C            | ourt      | Case #           |                     |             |      |
| £                          | PC Capias                     | - 0.0/-   |  |              |           |          |             |                                       |              |                     |          |              |           |                  |                     |             |      |
|                            | PC Capias                     | sivvarran                                       | t 🗆 BW   | 🛛 Juv PU     |           | tation   | Dome Dome   | estic Vi                              | ol Inj.      | Writ Att.           |          | □ Misde      | emeanor   | 10               | Elelon              |             |      |
|                            | Reasoning                     |   |  |              |           |          |             |                                       |              |                     |          |              | 1         | a to             |                     | 101         |      |
| ERE                        |                               |   |  |              |           |          |             |                                       |              |                     |          |              | 1         |                  |                     | - /         |      |
| JCC NOT OFFERED            |                               |   |  |              |           |          |             |                                       |              |                     |          |              |           | M                | AY 132              | 024         |      |
| VOT                        | Comments                      |   |  |              |           |          |             |                                       |              |                     |          |              | 10        | 2                | Ibrer               | 0.01        |      |
| 1 23                       |                               |   |  |              |           |          |             |                                       |              |                     |          |              | 1         | (V)              | Auro                | ORD         |      |
| 7                          |                               |   |  |              |           |          |             |                                       |              |                     |          |              |           | **               | AL REC              | STREET      |      |
|                            | Adults Only [                 | Hold fo   | r First Appearan   | ce Do Not B  | ond Out.  | Reason:  |             |                                       |              |                     |          |              |           |                  |                     |             |      |
| ų                          | The preceding is true         | e to the b                                      | est of my preser   | nt knowledge | or belief |          | Sw          | om to                                 | and subs     | ribed before me,    | the un   | dersigned(   | -         |                  | Receiving Dep       | uty (Print) | -    |
| ATI                        |                               |   | , /  |              |           | 7.6.7.   |             | thority t                             | 14           | day of TAL          |          | 2024         |           | CNLY             | DSt                 | CIX         |      |
| STR                        | Officer's Complaina           | ant's Sigr                                      | Dellure  | 10-1         |           |          |             | nature                                |              | Pro                 |          |              |           | USE C            | Received Date       | Time CIGI Z | 2100 |
| ADMINISTRATIVE             | 10. No. / Dist.               | H   |  | 126          |           |          |             |                                       | pe Name      | ement Officer in F  | artor    | Alle Bance   | _ر        | ຶ່ງ              |                     | Signature   | THO  |
| AD                         |                               |   |  |              |           |          | of (        | Official                              | Øuties       | 10                  |          |              |           | KIN              | - 1                 | $\bigcirc$  | >    |
|                            | Name (Printed)<br>Matthews, R | van   | A503   |              |           |          | 1           | Pers                                  | sonally Kn   | own                 |          | Produced     |           | BOG              | Employee ID #       |             |      |
|                            |                               |   | Victim's Na  | me: STAT     | TE OF F   | LORID    | A           |                                       |              |                     |          |              |           |                  | Lea                 |             |      |
| 3                          | Marsy's Law Info              | matio   | Marsy's Lav  | rights hav   | e been r  | provided | to the vict | tim                                   | N            | Victim wou          | uld like | a to have t  | their inf | ormat            | tion protected      | N           |      |

Arrest Report 2024-00052056-01\_00\_13 Page 1 OF 2

INDIAN RIVER COUNTY SHERIFF'S OFFICE ARREST AFFIDAVIT

> 4055 41st Ave Vero Beach, Florida 32960

Arrest Affidavit Report

Case Report # 2024-00052056

#### NARRATIVE

On 05/13/24 Deputy Caouette stopped out with 3 subjects behind Popeyes (1120 U.S. Highway 1). The three subjects were on the property in the bushes behind the business. Popeyes currently has a blanket trespass warning for there property and has given the Sheriff's Office to trespass any individuals on the property on their behalf.

Upon my arrival, Deputy Caouette was already speaking with the subjects about being on the property. He stated that he had previously given the male subject (Robert Hampel) a warning before about being on the property. Deputy Caouette continued speaking with the three subjects and received consent to search their property. I stood by with the subjects while the search was conducted. Deputy Caouette then asked Robert where his cigarette pack was that he had in his hand. Robert removed the pack from his front left pocket and handed it to Deputy Caouette. He then stated there was narcotics inside the package. Deputy Caouette located a small plastic baggie containing suspect Fentanyl inside the cigarette pack. Robert advised Deputy Caouette the narcotics should be Fentanyl. A field test was conducted which returned a positive result for Fentanyl.

At that time Robert was placed under arrest for possession of Fentanyl and transported to the Indian River County Jail without incident.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Matthews, Ryan A503

| Sworn and St | bscribed before me this | 13 day of       | May 29 |
|--------------|-------------------------|-----------------|--------|
| NOTARY/ AS/  | A                       | $\langle$       |        |
| My comission | expires                 | LEO             |        |
| Agency       | INDIAN RIVER COUNTY SI  | HERIFF'S OFFICE |        |

|                            | INDIAN RIVER COUNTY SHERIFF'S OFFICE  |                       |                         |                 |         | E                 | Case Report # 2024-00052048 Booking #24-582                 |  |                      |  |                    |   |             |  |
|----------------------------|---|-----------------------|-------------------------|-----------------|---------|-------------------|---|--|----------------------|--|--------------------|---|-------------|--|
|                            |   |                       | ST AFFID                |                 |         | -                 | 100 E   | t Affidavit  |                      |  |                    | Juvenile Arrest Affidavit<br>Juvenile Complaint Affidavit |             |  |
| ADMINISTRATIVE             | Contra  | Vero Bea              | 5 41st Av<br>ch, Florid |                 | 11      | 1                 | Court Case #  | ile Civil Citation   |                      |  | Juvenil            | 1) (1 C )   | 6210        |  |
| IRA.                       | Charge Type, check  | □ Misder              | Misdemeanor Ordinance   |                 |         |                   |   |  | 547.54<br>           | Weapons / Seized   |                    |   |             |  |
| NIST                       | as many as apply  |                       |                         |                 |         | E HILL            |   |  |                      |  | P                  |   |             |  |
| IMO                        | Location of Arrest  |                       |                         |                 |         |                   | Location of Offense   |  |                      |  |                    |   |             |  |
| A                          |   |                       |                         |                 |         |                   |   |  |                      |  | A                  | 10  |             |  |
|                            | Date of Arrest  | Time of Arrest        |                         | Date of Offens  |         | ingerprint        | ed  |  |                      | 1  | Fingerprinted      | By O. RV 1 2  | 3 2024      |  |
|                            | 05/12/2024<br>Name  | 4 22:4                | 7                       | 05/13/2         | 024     | 🗆 Identi          | ification Only  | AFIS Alias   |                      | Criminal   | 1 jer 1            | 1000  | 1           |  |
| 63                         | a la companya de la c | n, Owen Anth          | nony                    |                 |         |                   |   | Allas  |                      |  |                    | OL IRC  | SO 2        |  |
| 'enll                      | Race  |                       |                         | Sex             | Height  | Weight            | Eye C   |  | Hair C               |  | Ema                | il Address AL   | RECO        |  |
| Juv                        | Black<br>Scars, Marks, Tatto  | 05                    |                         | Male            | 5'5"    |                   |   | BLK  | BL                   | K<br>of Child Atte   | nds                | - annething   | Wran        |  |
| Defendant Adult / Juvenile |   |                       |                         |                 |         |                   |   |  |                      |  | 105                |   | - 21 Sec.   |  |
| it Ac                      | Local Address (stre   | et, Apt. Number)      |                         |                 |         |                   |   |  |                      | Phone  |                    |   | Veteran     |  |
| ndar                       | Permanent Address   | s or Parent's Name of | of Juvenile             |                 |         |                   |   | the second s   |                      | Phone  |                    | Parent Cor  |             |  |
| Defe                       | x*  |                       |                         | 1               |         |                   | 500 J.  | - 2 A.C.1  |                      | THORE  |                    | Y D N D   |             |  |
|                            | Driver's License Nu<br>A4506479100  |                       | Social                  | Security Num    |         |                   | Place Of  | BirthHano  | er.                  |  | Citizen            |   |             |  |
|                            | A4300473100   |                       | cial securit            | y number from   |         | 3/20/19           | al is to verify id  | ELORIDA entity and may be  | shared v             | vith other lay   |                    | Unknown   |             |  |
| if.                        | Co-Defendant Name   |                       |                         | Race            |         | Sex               |   | Birth or Age   |                      | Arrest   |                    |   | emeanor     |  |
| Co Def                     | Co-Defendant Name   | (Inst Circt Middle)   |                         | Race            |         | lex               | Data at f   |  | -                    | At Larg  |                    | venile  |             |  |
| o                          | co-berendant Maine  | (Last, First, Middle) |                         | Race            |         | ex.               | Date of E   | Birth or Age   |                      | Arrest   |                    | elony 🗀 Misde<br>venile                                   | emeanor     |  |
|                            | Charge Deseried   |                       |                         |                 |         |                   |   |  |                      |  |                    |   |             |  |
| Щ                          | Charge Descript<br>Felony Battery   | on<br>VDV by Strang   | ulation                 |                 |         |                   |   | Counts   |                      | ⊠ F.S.<br>⊐ Ord.   | C PRAY A DECOMPANY | e/Ordinance #   |             |  |
|                            | Citation #  | jor by outing         | Julation                |                 |         |                   |   | Bond Amoun   |                      |  |                    | 041(2)(b)<br>Case #                                       |             |  |
|                            | X PC Capia:   | s/Warrant 🛛 🛙         |                         |                 | 9-17-   |                   |   | NO BON   | D                    |  |                    |   |             |  |
|                            |   |                       |                         |                 | itation | LI Dome           | estic Viol Inj.   | Writ Att.  | -                    | Misder   | neanor             | 🛛 Felony  |             |  |
| ш                          | Charge Descript   | ion                   |                         |                 |         |                   |   | Counts   |                      | F.S.   | Statute            | e/Ordinance #   |             |  |
| <u>ں</u>                   | Citation #  |                       |                         |                 |         |                   |   | Bond Amount  |                      | Ord.   | Caurt              | <b>D</b> ==== #   |             |  |
| -                          |   |                       |                         |                 |         |                   |   |  |                      |  | Court .            | Case #  | 1.1.2       |  |
|                            | PC Capias   | s/Warrant 🛛 B         | W DJu                   | vPU □C          | itation | Dome Dome         | stic Viol Inj.  | Writ Att.  | -6                   | Misden   | neanor             | Felony  |             |  |
|                            | Reasoning   |                       |                         |                 |         |                   |   |  |                      |  |                    |   |             |  |
|                            |   |                       |                         |                 |         |                   |   |  |                      |  |                    |   |             |  |
| JCC NOT OFFERED            |   |                       |                         |                 |         |                   |   |  |                      |  |                    |   |             |  |
| 5                          | Comments  |                       |                         |                 |         | 100               |   |  |                      |  |                    |   |             |  |
| Z<br>S                     |   |                       |                         |                 |         |                   |   |  |                      |  |                    |   |             |  |
| 5                          |   |                       |                         |                 |         |                   |   |  |                      |  |                    |   |             |  |
| ľ                          | dults Only  | Hold for First Appe   | arance Do               | Not Bond Out.   | Reason: | All of the second |   |  | in the second second | Contraction of the local division of the loc |                    |   |             |  |
| y i                        | he preceding is true  | to the best of my p   | resent know             | ledge or belief |         | 0                 | orn to and aut  | scribed before me,   | the                  |  |                    | December Dent   | (Drint)     |  |
|                            |   |                       |                         |                 |         |                   | hority this 13  |  |                      | o 24   | ONLY               |   | 5 (Print)   |  |
|                            | Officer's / Complaine   | mts 81gnature         |                         |                 |         | Sigr              | nature S  | 0  | , c                  |  | ы<br>Ш             | Received Date / 1   | Time        |  |
| 2                          | D. No. / Dist.  |                       |                         |                 |         |                   | nt or Type Nam  | State of the state | the second second    |  | ອ<br>ກຸຣ           | 113/24  | 0251        |  |
| 100                        | 6150  |                       |                         |                 |         | of C              | Official Duties   | cement Officer in  | Perform              | ance   | KING               | Receiving Deputy  | (Signature) |  |
| 11111                      | lame (Printed)<br>Barrientos, S   | Sebastian /           | \335                    |                 |         | ¥                 | Personally K  | nown   | D ID P               | roduced  | BOOKING USE        | Employee ID #   |             |  |
|                            |   | Victim                |                         | Roshana Al      | len     |                   |   |  |                      |  |                    | 5130  | 2           |  |
|                            | Marsy's Law Info  | rmation —             |                         | s have been p   |         | o the vict        | ctim Victim would like to have their information protectedY |  |                      |  |                    |   |             |  |

| INDIAN RIVER COUNTY SHERIFF | S OFFIC | ЗE |
|-----------------------------|---------|----|
| ARREST AFFIDAVIT            |         |    |

4055 41st Ave

Vero Beach, Florida 32960

Arrest Affidavit Report ر في المعالية من

Case Report # 2024-00052048

#### NARRATIVE

On Sunday, May 12th, 2024 at 2247 hours I responded to **service service** in reference to a past domestic disturbance. Prior to arrival, Public Safety Dispatch advised the complainant, who was later identified as Owen Allen, wanted to report a domestic disturbance that had occurred earlier in the evening between him and his wife. Public Safety Dispatch Dispatch further advised incident occurred **service** and the evening between him and his wife. Public Safety Dispatch **service** are service.

Upon arrival, I made contact with Allen. Allen advised he was involved in a physical altercation with his wife, who was later identified as Roshana Allen. Allen stated Roshana had been upset with him due to discovering texts on his cell phone with his ex-wife. Allen stated Roshana began to hit him several times once he got out of the shower later in the evening. Allen then stated he restricted Roshanas movement in self-defense, placing her on top of a bed in their bedroom and holding down her hands. Allen then advised his daughter, identfied as Amnoy Allen, entered the bedroom and began to separate them. Allen then stated he left the residence in an attempt to calm the situation down. I observed multiple scratches throughout Allen's body. Allen's clothing was also torn from the physical altercation. Allen advised he is married to Roshana and have been living together as a family since 2018. Allen

After speaking with Allen, I disseminated the above mentioned information to Deputy Quaglia and Deputy Lang, who responded to the **second second second** address to gather more information.

I was later advised by Deputy Quaglia that Amnoy observed Allen ontop of Roshana and slapping her in the face once she entered their bedroom. Deputy Quaglia was advised by Roshana that once Amnoy left the bedroom, Allen threw her to the ground and began to choke her, impeding her airway. Roshana stated she was thrown into the wall and Allen smashed her hair into the wall. Roshana stated she was kicked by Allen in the stomach.

Due to the previously mentioned, Allen was deteremined as the primary aggressor.

Please refer to Deputy Quaglia and Deputy Langs supplements for their full statements.

l then advised Allen of his Miranda warnings, in which he acknowledged and continued to speak with me. Post Miranda, Allen denied starting the physical altercation and stated he never hit or choked Roshana.

Due to the above mentioned, I placed Allen in handcuffs and in the back of my marked patrol vehicle.

I criminally charged Allen with the following charges:

F.S.S 784.041(2)(b) Felony Battery DV by strangulation

Allen was transported to the Indian River County Jail without further incident.

The preceding is true to the best of my knowledge or belief

Barrientos, Sebastian A335

| Sworn and Subso  | cribed before me this    | 13 day of MAY |
|------------------|--------------------------|---------------|
| NOTARY/ ASA      |                          | 7             |
| My comission exp | pires L                  | .EO           |
| Agency           | INDIAN RIVER COUNTY SHEP | RIFF'S OFFICE |

|   | INDIAN DIVER   | COUNTY         | CUEDIER                    | OFFICE   | Case Re   | nort # 202/  | 4-00052005   | Booking  | # 11   | 15      |
|---|--|----------------|----------------------------|--|---|--|--|--|--|---------|
|   | INDIAN RIVER COUNTY SHERIFF'S OFFICE   |                |                            |  |   | Affidavit  | +-00032005   |  | e Arrest Affidavi  | 10      |
|   | 405  | 55 41st Ave    |                            | No.  |   | le Civil Citation  |  |  | e Complaint Affi   |         |
|   | Vero Be  | ach, Florid    | a 32960 💘                  | A VI   | Court Case # 0BTS # 3101152 032   |  |  |  |  |         |
| Charge Type, check<br>as many as apply<br>Location of Arrest  | Felony   | Misden         |                            | Lordinatice  | Victim  | Domesti  | ic Violence  | Weapons / S  | eized  |         |
| Location of Arrest  | Traffic Felony   | Za Traffic     | Misdemeanor                | • E Other  | Location of Of  | ence.  |  |  |  |         |
| 13600 U S H   | IGHWAY 1   |                |                            |  |   | S HIGHW  | AV 1   |  |  |         |
| SEBASTIAN,<br>Date of Arrest  | FL 32958   |                |                            | 1  | SEBAST  | IAN FL 32  | 958  | 0  |  |         |
| 05/12/2024  | 1 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -  |                | ate of Offense<br>05/12/20 | Fingerpri  | inted<br>ntification Only   |  |  | Fingerprinted  | By   |         |
| Name  |  |                |                            |  | nuncation Only  | AFIS Alias   | Criminal   | 10   | FUS  |         |
| Adult - BURG  | GESS, KATI   | HRYN AI        |                            |  |   |  | A.   |  |  |         |
| White   |  |                | Sex Fema                   | Height Weigh   |   |  | Hair Color   | Ema  | il Address   |         |
| Scars, Marks, Tattoo  | IS .   |                | renia                      | 5 01 1   | 00 0  | GRN  | BRO<br>School Child At                                     | tends  |  |         |
|   |  |                |                            |  |   |  |  |  |  |         |
| Local Address (street<br>801 NOAH S   |  | RASTIAN        | EL 2005                    | 0  |   |  | Phone  |  |  | V       |
| Permanent Address   | or Parent's Name   | of Juvenile    | , FL 3295                  | 0-   |   |  | (772)5<br>Phone  | 38-0863  | Parent Co  |         |
| Driverte Line   | 1  |                |                            |  |   |  | Phone  |  |  |         |
| Driver's License Num<br>B622-501-57-7   |  | Social S       | Security Number            | 000  | Place Of  |  | erton  | Citizen  | Occupation   |         |
|   |  | ocial security | number from ar             | 06/11/1<br>n arrested individ  | Ual is to verify ide  | VISCONSIN  | shared with other I  | Y  | Unknown  | <u></u> |
| Co-Defendant Name (L  | Last, First, Middle)   | *              | Race                       | Sex  | Date of Bi  |  | Shared with other I  |  | 1.11.1   | lemean  |
| Co Defe-t-t-  |  |                |                            |  |   |  | 🗆 At La  | rge 🗆 Juv  | venile   |         |
| Co-Defendant Name (L  | Last, First, Middle)   |                | Race                       | Sex  | Date of Bi  | rth or Age   | C Arres  |  |  | lemeand |
|   |  |                |                            |  |   |  | At La  | rge 🛛 Juv  | renile   |         |
|   |  |                |                            |  |   |  |  |  |  |         |
| Charge Description  |  |                |                            |  |   | Counts   | 24 F.S.  | Statute  | /Ordinance #   | ¥       |
| DUI DAMAGE T  |  | Y OR PE        | RSON OF /                  | ANOTHER  |   | 1  | Ord.   |  | /Ordinance #<br>93.3c1[374   |         |
|   |  | Y OR PE        | RSON OF /                  | ANOTHER  |   | 1<br>Bond Amoun  | Ord.   |  | 93.3c1[374   |         |
| DUI DAMAGE T<br>Citation #  | O PROPERT  |                | _                          |  | nestic Viol Inj.  | 1  | D Ord.   | 316.1<br>Court C   | 93.3c1[374<br>Case #   |         |
| DUI DAMAGE T<br>Citation #<br>AJ8STQE<br>Ø PC CapiasA   | Warrant  |                |                            |  | nestic Viol Inj.  | 1<br>Bond Amoun<br>1000<br>Writ Att.   | Ord.   | 316.1<br>Court C   | 93.3c1[374   |         |
| DUI DAMAGE T<br>Citation #<br>AJ8STQE   | Warrant  |                |                            |  | nestic Viol Inj.  | 1<br>Bond Amoun<br>1000  | D Ord.   | 316.1<br>Court C   | 93.3c1[374<br>Case #   | ]       |
| DUI DAMAGE T<br>Citation #<br>AJ8STQE<br>Ø PC CapiasA   | Warrant  |                |                            |  | nestic Viol Inj.  | 1<br>Bond Amoun<br>1000<br>Writ Att.   | Ord.     Ord.     Ord.     Ord.     Ord.     Ord.     Ord. | 316.1<br>Court C<br>emeanor<br>Statute                           | 93.3c1[374<br>Case #<br>□ Felony<br>/Ordinance #   | ]       |
| DUI DAMAGE T<br>Citation #<br>AJ8STQE<br>Ø PC CapiasA<br>Charge Descriptio<br>Citation #  | Warrant D  | W Juv          | v PU □ Citat               | ion 🗆 Dorr   |   | 1<br>Bond Amoun<br>1000<br>Writ Att.<br>Counts<br>Bond Amount  | Dord.<br>tt<br>DMisde<br>F.S.<br>Ord.<br>t                 | 316.1<br>Court C<br>meanor<br>Statute<br>Court C                 | 93.3c1[374<br>Case #<br>□ Felony<br>/Ordinance #   | ]       |
| DUI DAMAGE T<br>Citation #<br>AJ8STQE<br>PC CapiasA<br>Charge Descriptio  | Warrant D  | W Juv          | v PU □ Citat               | ion 🗆 Dorr   |   | 1<br>Bond Amoun<br>1000<br>Writ Att.<br>Counts   | Ord.     Ord.     Ord.     Ord.     Ord.     Ord.     Ord. | 316.1<br>Court C<br>meanor<br>Statute<br>Court C                 | 93.3c1[374<br>Case #<br>□ Felony<br>/Ordinance #   | ]       |
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| DUI DAMAGE T<br>Citation #<br>AJ8STQE<br>MPC □ CapiasA<br>Charge Descriptio<br>Citation #<br>□ PC □ CapiasA   | Warrant D  | W Juv          | v PU □ Citat               | ion 🗆 Dorr   |   | 1<br>Bond Amoun<br>1000<br>Writ Att.<br>Counts<br>Bond Amount  | Dord.<br>tt<br>DMisde<br>F.S.<br>Ord.<br>t                 | 316.1<br>Court C<br>emeanor<br>Statute<br>Court C<br>meanor      | 93.3c1[374<br>Case #<br>Felony<br>Ordinance #  |         |
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| DUI DAMAGE T<br>Citation #<br>AJ8STQE<br>MPC □ CapiasA<br>Charge Descriptio<br>Citation #<br>□ PC □ CapiasA<br>Reasoning  | Warrant D  | W Juv          | v PU □ Citat               | ion 🗆 Dorr   |   | 1<br>Bond Amoun<br>1000<br>Writ Att.<br>Counts<br>Bond Amount  | Dord.<br>tt<br>DMisde<br>F.S.<br>Ord.<br>t                 | 316.1<br>Court C<br>emeanor<br>Statute<br>Court C<br>meanor      | 93.3c1[374<br>Case #<br>Felony<br>Ordinance #  |         |
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| DUI DAMAGE T<br>Citation #<br>AJ8STQE<br>MPC □ Capias/<br>Charge Descriptio<br>Citation #<br>□ PC □ Capias/<br>Reasoning  | O PROPERT         Warrant       E         On         Warrant       B         Warrant       B         Hold for First Apped  | W Juv          | PU Citat                   | ion Dom<br>ion Dom   | vorn to and subsc   | 1<br>Bond Amoun<br>1000<br>Writ Att.<br>Counts<br>Bond Amount<br>Writ Att.   | the undersigned  | 316.1<br>Court C<br>Ermeanor<br>Statute<br>Court C<br>meanor     | 93.3c1[374<br>Case #<br>Pelony<br>Ordinance #<br>ase #<br>Felony   | 24      |
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| DUI DAMAGE T<br>Citation #<br>AJ8STQE<br>MPC □ Capias/<br>Charge Description<br>Citation #<br>□ PC □ Capias/<br>Reasoning<br>Comments<br>Adults Only □ F<br>The preceding is true to<br>Difficer's / Complainant'<br>CPL  | O PROPERT         Warrant       E         On         Warrant       B         Warrant       B         Hold for First Appender the best of my properties of the best of th | BW Juv         | PU Citat                   | ion Dom<br>ion Dom<br>eason:<br>Sw<br>Aut<br>Sig<br>Pri<br>Not<br>of G | vorn to and subsc<br>thority this 13<br>anature<br>nt or Type Name<br>tary / Law Enforce<br>Official Duties | 1<br>Bond Amoun<br>1000<br>□ Writ Att.<br>Counts<br>Bond Amount<br>□ Writ Att.<br>□ Writ Att.<br>□ Writ Att.<br>□ Writ Att.<br>□ Writ Att.<br>□ Writ Att.<br>□ Writ Att. | the undersigned  | 316.1<br>Court C<br>smeanor<br>Statute<br>Court C<br>meanor<br>M | 93.3c1[374<br>Case #   |         |
| DUI DAMAGE T         Citation #         AJ8STQE         M PC       Capias/V         Charge Description         Citation #         PC       Capias/V         Citation #         PC       Capias/V         Reasoning         Comments         Adults Only       It         The preceding is true to         Officer's / Complainant*         CP (Complainant*)         Onloch / Distigram         33558 | O PROPERT         Warrant       E         On         Warrant       B         Warrant       B         Hold for First Appender the best of my properties of the best of th | BW Juv         | PU Citat                   | ion Dom<br>ion Dom<br>eason:<br>Sw<br>Aut<br>Sig<br>Pri<br>Not<br>of G | vorn to and subsc<br>thority this 13<br>and the Type Name<br>tary / Law Enforce                             | 1<br>Bond Amoun<br>1000<br>□ Writ Att.<br>Counts<br>Bond Amount<br>□ Writ Att.<br>□ Writ Att.<br>□ Writ Att.<br>□ Writ Att.<br>□ Writ Att.<br>□ Writ Att.<br>□ Writ Att. | the undersigned  | 316.1<br>Court C<br>smeanor<br>Court C<br>meanor<br>M            | 93.3c1[374<br>Case #   | 24      |

Arrest Affidavit Report

Case Report # 2024-00052005

#### NARRATIVE

On the evening of 05/12/2024, I responded to the area of 13600 US 1 in reference conducting a DUI investigation. Upon my arrival I made contact with D/S Ballester who was conducting the crash investigation (see his report for witnesses) he stated the above defendant was operating a 2012 white Honda four door sedan when she struck the rear of another vehicle. During the crash investigation deputies on scene observed indications of possible impairement while speaking to the defendant.

Upon my making contact with the defendant, I identified her using her FL issued driver's license as Kathryn Ann Burgess. Kathryn was sitting on the ground outside of her vehicle, she appeared to have a "blank stare" as I approached her. I could see that her eyes were extremely red, glassy, and bloodshot. As I began conversing with her I observed her speech seemed to be mumble and slurred. She had difficulty answering questions without long pauses. I asked her to walk to the front of my patrol vehicle which she complied, however she was unable to stand up without assistance. She was unsteady on her feet as she walked to my patrol vehicle. I explained to her the crash investigation was completed and that I would be conducting a DUI investigation. While getting positioned in front of my vehicle to begin the DUI investigation, Ms. Burgess made a spontaneous utterance that she was impaired. Prior to beginning the investigation, I advised Ms. Burgess of her Miranda Rights from a pre-printed card. I verified she understood her rights as I read them her. Ms. Burgess agreed to answer my questions. She stated she was driving home from Brevard County to her home in Sebastian. She further stated she had been driving for four hours. When I asked how much she had to drink she stated she was done answering questions and did not answer me. I asked if she would be willing to perform field sobriery exercises and she said yes. While I was standing close to her I observed a very strong odor of an alcoholic beverage emitting from her person and breath as she spoke.

I began the exercises with the Horizontal Gaze Nystagmus. Burgess was able to follow the stimulus, her pupil size was equal, tracking was equal as well, and there was no resting nystagmus. I observed the lack of smooth pursuit in both eyes. I observed the distinct and sustained nystagmus at maximum deviation in both eyes. I then observed the onset of nystagmus at approximately thirty degrees in both eyes. Vertical nystagmus was also present in both eyes. There was no lack of convergance observed in either eye.

The next exercise I explained and demonstrated was the walk and turn. Ms. Burgess was unable to maintain the starting position and she attempted to start several times before being told to do so. I asked Ms. Burgess numerous times if she understood my instructions and she said yes, however she was unable to perform the exercise.

The last exercise I explained and demonstrated was the one leg stand. Ms. Burgess again

The preceding is true to the best of my knowledge or belief



| Sworn and Subso  | cribed before me this   | 13 day of     | MAY |
|------------------|-------------------------|---------------|-----|
| NOTARY/ ASA      | - EF                    | 2             |     |
| My comission exp | pires                   | LEO           |     |
| Agency           | INDIAN RIVER COUNTY SHE | RIFF'S OFFICE |     |

Arrest Affidavit Report

Case Report # 2024-00052005

NARRATIVE (Continuation)

stated she understood the exercise. When I told her to begin the exercise she started walking as if she were attempting the walk and turn. I asked her again if she understood my instructions and she said apparently not. I began explaining and demonstrating the exercise again and she said that's not happening.

I then placed Ms. Burgess under arrest for DUI. She was transported to the Cleveland Clinic Hospital Emergency Room for medical clearance before going to jail. While at the hospital, I was informed by medical staff that Ms. Burgess was extremely intoxicated. Once clearance was obtained I transported her to the county jail for processing.

Once at the jail, Ms. Burgess was met by Corrections Deputy Nicole Rentas who requested her to submit a chemical breath to determine her breath alcohol content. Ms. Burgess stated she would submit to the test, however failed to provide proper samples and ultimately refused to submit to the testing as requested. Ms. Burgess was further processed and held in lieu of a \$1,000 bond.

The preceding is true to the best of my knowledge or belief

| Ooley, James | A520 | OPL Jame W. Ode | 3553                |
|--------------|------|-----------------|---------------------|
|              |      | 0 -             | $\overline{\nabla}$ |

| Sworn and Subscribed before me this NOTARY/ ASA | a B day of          |
|---|---------------------|
| My comission expires                            | LEO                 |
| Agency INDIAN RIVER COUN                        | TY SHERIFF'S OFFICE |

|                                       | 3  |  |   | Pe                 | OB:               | Ver   | so Bea  | CH FL   |              |                             |  |   |   |
|---------------------------------------|--|--|---|--------------------|-------------------|---|---|---|--------------|-----------------------------|--|---|---|
|                                       |  | INDIAN RIVER COUNTY SHERIFF'S OFFICE<br>ARREST AFFIDAVIT   |   |                    |                   |   | The second second   | eport # 2024-   | 0005203      | 5                           |  | e Arrest Affidavit  |   |
| ENT<br>IVE                            |  |  | 055 41st Ave<br>Beach, Florida  | 32960              | i M               |   | Juve  | nile Civil Citation   |              |                             | Juvenil  | e Complaint Affic   | lavit   |
| ADMINISTRATIVE                        | Charge Type, check   | harge Type, check  |   |                    |                   |   | Court Case  |   |              | OBT                         | 01   |   | 033   |
| <b>VIST</b>                           | as many as apply   | Traffic Felo   |   |                    |                   | her   | Victim  | Domestic \  | Violence     | We                          | eapons / S   | Seized  | 1.101   |
| M                                     | Location of Arrest   |  |   |                    |                   |   | Location of Offense   |   |              |                             |  |   |   |
| A                                     | 2000 27TH AVENUE<br>VERO BEACH, FL 32960   |  |   |                    |                   |   | 4300 US1 HWY  |   |              |                             |  |   |   |
|                                       | Date of Arrest   | Time of Arro   |   | e of Offense       | e                 | Fingerprint   | VERO E  | BEACH FL 32   | 2967-        | 15                          |  |   |   |
|                                       | 05/12/202  | 4 21   | :30   | 05/12/2            |                   |   | fication Only   | AFIS  |              |                             |  | 1. TT   | Conversion of the local data                      |
|                                       | Name<br>Adult - Osp  | ina-Dolo h   | loz Nicola  |                    |                   |   |   | Alias   |              |                             | <u>//</u>  | 1 Col   | STVN  |
| nile                                  | Race   |  | ioz, nicola   | S<br>Sex           | Sex Height Weight |   |   | Color   | Hair Color   |                             | Ema  | il Address  | (m)   |
| Juve                                  | White  |  |   | Male               | 5'8'              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                   |   | BRO   | BRO          |                             | Cina   | MAV 1   | -   |
| Defendant Adult / Juvenile            | Scars, Marks, Tatto  | 00S  |   |                    |                   |   |   |   | School Child | d Attends                   | 5  | MAI 1   | <del>පි 2024 🔰</del>                              |
| Adu                                   | Local Address (stre  |  |   |                    |                   |   |   |   | Phone        |                             | 1  | S. Hes  | Veteran   |
| dant                                  | 160 13TH A<br>Permanent Address  | VENUE VE   | RO BEACH  | l, FL 32           | 962               |   |   |   |              | 2)633-                      | 0554   | BAL DE  | OY ON   |
| efen                                  | r ermanent Addres  | s of Parent's Nam  | e of Juvenile   |                    |                   |   |   |   | Phone        |                             |  | Parent Co   |   |
| ă                                     | Driver's License Nu  |  | Social Se   | curity Numb        | er DO             | B   | Place O   | Birth   |              |                             | Citizen  | Y N N Occupation  | N/A   |
|                                       | O2156200400  |  |   |                    | 0                 | 1/08/20   | 04 FL -   | FLORIDA   | nv           |                             | V  | Mechanic  |   |
|                                       | Co-Defendant Name  | (Last, First, Middle   | social security nu  | Imber from<br>Race | an arreste        | ed individua<br>Sex   |   | entity and may be sh<br>Birth or Age  |              | ier law ei<br>rrested       |  |   |   |
| Def                                   |  |  |   |                    |                   |   | Dute of t   | Sinti of Age  | 0.000        | t Large                     | □ Fe<br>□ Ju   |   | emeanor   |
| ပိ                                    | Co-Defendant Name  | (Last, First, Middle   | ?)  | Race               | S                 | Sex   | Date of E   | Birth or Age  |              | rrested                     | □Fe  |   | emeanor   |
| and the second distance               | 1.   |  | 14.1  |                    |                   |   |   |   |              | t Large                     | 🗆 Ju   | venile  |   |
| 10000                                 | Contraction in the local division in the loc | And in case of the local data and the local data an | and the second se |                    |                   |   |   |   |              |                             |  |   |   |
| ж<br>Ш                                | Charge Descrip   |  |   |                    | 05510             |   |   | Counts  | 10000        | S.                          | Statute  | /Ordinance #  |   |
| IARGE                                 | Charge Descrip<br>FLEEING/ATT<br>Citation #  |  | D ELUDE A   | POLICE             | OFFIC             | ER  |   | 1   |              | .S.<br>rd.                  | 316.1  | 935(1)  |   |
| CHARGE                                | FLEEING/ATT<br>Citation #<br>AJ5RH3E   | EMPTING TO   |   |                    |                   |   |   | Counts<br>1<br>Bond Amount<br>NO BOND   |              |                             |  | 935(1)  |   |
| CHARGE                                | FLEEING/ATT<br>Citation #<br>AJ5RH3E   | EMPTING TO   | D ELUDE A   |                    |                   |   | stic Viol Inj.  | 1<br>Bond Amount  |              |                             | 316.1<br>Court (   | 935(1)  |   |
|                                       | FLEEING/ATT<br>Citation #<br>AJ5RH3E   | S/Warrant  |   |                    |                   |   | stic Viol Inj.  | 1<br>Bond Amount<br>NO BOND   |              | rd.<br>isdemea              | 316.1<br>Court (   | 935(1)<br>Case #<br>Ø Felony  |   |
| ARGE CHARGE                           | FLEEING/ATT<br>Citation #<br>AJ5RH3E<br>Ø PC Capia<br>Charge Descript  | S/Warrant  |   |                    |                   |   | stic Viol Inj.  | 1<br>Bond Amount<br>NO BOND<br>Writ Att.  | )<br>  O     | isdemea<br>S.               | 316.1<br>Court (<br>nor<br>Statute                       | 935(1)<br>Case #<br>Ø Felony<br>/Ordinance #  |   |
| CHARGE                                | FLEEING/ATT<br>Citation #<br>AJ5RH3E<br>PC Capia<br>Charge Descript<br>Citation #  | S/Warrant  |   |                    |                   |   | stic Viol Inj.  | 1<br>Bond Amount<br>NO BOND   | )<br>        | isdemea<br>S.               | 316.1<br>Court (   | 935(1)<br>Case #<br>Ø Felony<br>/Ordinance #  |   |
| CHARGE                                | FLEEING/ATT<br>Citation #<br>AJ5RH3E<br>⊠ PC □ Capia<br>Charge Descript<br>Citation #  | S/Warrant  |   | PU □Cit            | tation            | Dome  | stic Viol Inj.<br>stic Viol Inj.  | 1<br>Bond Amount<br>NO BOND<br>Writ Att.  | _ O          | isdemea<br>S.               | 316.1<br>Court C<br>nor<br>Statute<br>Court C            | 935(1)<br>Case #<br>Ø Felony<br>/Ordinance #  |   |
| CHARGE                                | FLEEING/ATT<br>Citation #<br>AJ5RH3E<br>⊠ PC □ Capia<br>Charge Descript<br>Citation #  | S/Warrant  | ] BW 🔲 Juv F  | PU Cit             | tation            | Dome  |   | 1<br>Bond Amount<br>NO BOND<br>Writ Att.<br>Counts<br>Bond Amount   | _ O          | rd.<br>isdemea<br>S.<br>rd. | 316.1<br>Court C<br>nor<br>Statute<br>Court C            | 935(1)<br>Case #<br>Ø Felony<br>/Ordinance #<br>Case #  |   |
| CHARGE                                | FLEEING/ATT         Citation #         AJ5RH3E         PC       Capia         Charge Descript         Citation #         PC       Capias   | S/Warrant  | ] BW 🔲 Juv F  | PU Cit             | tation            | Dome  |   | 1<br>Bond Amount<br>NO BOND<br>Writ Att.<br>Counts<br>Bond Amount   | _ O          | rd.<br>isdemea<br>S.<br>rd. | 316.1<br>Court C<br>nor<br>Statute<br>Court C            | 935(1)<br>Case #<br>Ø Felony<br>/Ordinance #<br>Case #  |   |
| CHARGE                                | FLEEING/ATT         Citation #         AJ5RH3E         PC       Capia         Charge Descript         Citation #         PC       Capias   | S/Warrant  | ] BW 🔲 Juv F  | PU Cit             | tation            | Dome  |   | 1<br>Bond Amount<br>NO BOND<br>Writ Att.<br>Counts<br>Bond Amount   | _ O          | rd.<br>isdemea<br>S.<br>rd. | 316.1<br>Court C<br>nor<br>Statute<br>Court C            | 935(1)<br>Case #<br>Ø Felony<br>/Ordinance #<br>Case #  |   |
| CHARGE                                | FLEEING/ATT         Citation #         AJ5RH3E         PC       Capia         Charge Descript         Citation #         PC       Capias   | S/Warrant  | ] BW 🔲 Juv F  | PU Cit             | tation            | Dome  |   | 1<br>Bond Amount<br>NO BOND<br>Writ Att.<br>Counts<br>Bond Amount   | _ O          | rd.<br>isdemea<br>S.<br>rd. | 316.1<br>Court C<br>nor<br>Statute<br>Court C            | 935(1)<br>Case #<br>Ø Felony<br>/Ordinance #<br>Case #  |   |
| CHARGE                                | FLEEING/ATT<br>Citation #<br>AJ5RH3E<br>Ø PC □ Capia<br>Charge Descript<br>Citation #<br>□ PC □ Capias<br>Reasoning  | S/Warrant  | ] BW 🔲 Juv F  | PU Cit             | tation            | Dome  |   | 1<br>Bond Amount<br>NO BOND<br>Writ Att.<br>Counts<br>Bond Amount   | _ O          | rd.<br>isdemea<br>S.<br>rd. | 316.1<br>Court C<br>nor<br>Statute<br>Court C            | 935(1)<br>Case #<br>Ø Felony<br>/Ordinance #<br>Case #  |   |
| JCC NOT OFFERED CHARGE                | FLEEING/ATT<br>Citation #<br>AJ5RH3E<br>Ø PC □ Capia<br>Charge Descript<br>Citation #<br>□ PC □ Capias<br>Reasoning<br>Comments  | S/Warrant  | BW Juv F  | 20 Cit             | ation             | Dome  |   | 1<br>Bond Amount<br>NO BOND<br>Writ Att.<br>Counts<br>Bond Amount   | _ O          | rd.<br>isdemea<br>S.<br>rd. | 316.1<br>Court C<br>nor<br>Statute<br>Court C            | 935(1)<br>Case #<br>Ø Felony<br>/Ordinance #<br>Case #  |   |
| JCC NOT OFFERED CHARGE                | FLEEING/ATT<br>Citation #<br>AJ5RH3E<br>Ø PC □ Capia<br>Charge Descript<br>Citation #<br>□ PC □ Capias<br>Reasoning<br>Comments  | S/Warrant  | BW Juv F  | 20 Cit             | ation             | Dome  |   | 1<br>Bond Amount<br>NO BOND<br>Writ Att.<br>Counts<br>Bond Amount   | _ O          | rd.<br>isdemea<br>S.<br>rd. | 316.1<br>Court C<br>nor<br>Statute<br>Court C            | 935(1)<br>Case #<br>Ø Felony<br>/Ordinance #<br>Case #  |   |
| JCC NOT OFFERED CHARGE                | FLEEING/ATT<br>Citation #<br>AJ5RH3E<br>Ø PC □ Capia<br>Charge Descript<br>Citation #<br>□ PC □ Capias<br>Reasoning<br>Comments  | EMPTING TO<br>s/Warrant<br>tion<br>s/Warrant<br>s/Warrant  | BW Juv F  | PU Cit             | ation             | Dome  | stic Viol Inj.  | 1<br>Bond Amount<br>NO BOND<br>Writ Att.<br>Counts<br>Bond Amount<br>Writ Att.  | _ O          | rd.<br>S.<br>rd.<br>sdemear | 316.1<br>Court C<br>Statute<br>Court C                   | 935(1)<br>Case #<br>Ø Felony<br>/Ordinance #<br>Case #  |   |
| JCC NOT OFFERED CHARGE                | FLEEING/ATT         Citation #         AJ5RH3E         PC       Capia         Charge Descript         Citation #         PC       Capias         Reasoning         Comments         Adults Only         The preceding is true  | EMPTING TO<br>s/Warrant  | BW Juv F  | PU Cit             | ation             | Dome  | stic Viol Inj.  | 1<br>Bond Amount<br>NO BOND<br>Writ Att.<br>Counts<br>Bond Amount   | _ O          | rd.<br>S.<br>rd.<br>sdemear | 316.1<br>Court C<br>Statute<br>Court C                   | 935(1)<br>Case #<br>Ø Felony<br>/Ordinance #<br>Case #  |   |
| JCC NOT OFFERED CHARGE                | FLEEING/ATT         Citation #         AJ5RH3E         PC       Capia         Charge Descript         Citation #         PC       Capias         Reasoning         Comments  | EMPTING TO<br>s/Warrant  | BW Juv F  | PU Cit             | ation             | Dome<br>Domes<br>Swo<br>Auth<br>Sign                                    | rn to and subs<br>ority this  | 1<br>Bond Amount<br>NO BOND<br>Writ Att.<br>Counts<br>Bond Amount<br>Writ Att.  | _ O          | rd.<br>S.<br>rd.<br>sdemear | 316.1<br>Court C<br>Statute<br>Court C                   | 935(1)<br>Case #<br>Ø Felony<br>/Ordinance #<br>Case #  | (Print)   |
| JCC NOT OFFERED CHARGE                | FLEEING/ATT         Citation #         AJ5RH3E         PC       Capia         Charge Descript         Citation #         PC       Capias         Reasoning         Comments         Adults Only         The preceding is true         Officer's / Complaina         D. No. / Dist.   | EMPTING TO<br>s/Warrant  | BW Juv F  | PU Cit             | ation             | Dome<br>Domes<br>Swo<br>Auth<br>Sign<br>Print                           | rn to and subs<br>ority this {<br>ature   | 1<br>Bond Amount<br>NO BOND<br>Writ Att.<br>Counts<br>Bond Amount<br>Writ Att.  |              | rd.<br>S.<br>rd.<br>sdemear | 316.1<br>Court C<br>Statute<br>Court C                   | 935(1)<br>Case #<br>Ø Felony<br>/Ordinance #<br>Case #<br>D Felony<br>Ecceiving Deputy<br>D H is<br>received Date / T | (Print)<br>S<br>Time<br>2257                      |
| ADMINISTRATIVE JCC NOT OFFERED CHARGE | FLEEING/ATT         Citation #         AJ5RH3E         Image PC         Charge Descript         Citation #         Image PC         Clation #         Image PC         Capias         Reasoning         Comments         Adults Only         The preceding is true         Officer's / Complaina         Image Officer's / Complaina         Image Officer's / Complaina         Const.         Adults Only  | EMPTING TO<br>s/Warrant  | BW Juv F  | PU Cit             | ation             | Dome<br>Domes<br>Domes<br>Swo<br>Auth<br>Sign<br>Print<br>Nota<br>of Ol | rn to and subs<br>ority this {<br>ature   | 1         Bond Amount         NO BOND         Writ Att.         Counts         Bond Amount         Writ Att.         Writ Att.         writ Att.         Gound Amount         Writ Att.         Model of the second of th | □ 0          | rd.<br>S.<br>rd.<br>sdemear | 316.1<br>Court C<br>Statute<br>Court C                   | 935(1)<br>Case #<br>Ø Felony<br>/Ordinance #<br>Case #<br>□ Felony<br>Case #<br>□ Felony<br>Case #<br>□ Felony        | (Print)<br>S<br>Time<br>2257                      |
| ADMINISTRATIVE JCC NOT OFFERED CHARGE | FLEEING/ATT         Citation #         AJ5RH3E         PC       Capia         Charge Descript         Citation #         PC       Capias         Reasoning         Comments         Adults Only         The preceding is true         Officer's / Complaina         D. No. / Dist.   | EMPTING TO<br>s/Warrant<br>tion<br>s/Warrant<br>Hold for First App<br>to the best of my<br>pt s Signature  | BW Juv F  | PU Cit             | ation             | Dome<br>Domes<br>Domes<br>Swo<br>Auth<br>Sign<br>Print<br>Nota<br>of Ol | rn to and subs<br>ority this<br>ature<br>or Type Nam<br>ry / Law Enfor                                    | 1         Bond Amount         NO BOND         Writ Att.         Counts         Bond Amount         Writ Att.         Writ Att.         writ Att.         Gound Amount         Writ Att.         Model of the second of th |              | rd.<br>S.<br>rd.<br>sdemear | 316.1<br>Court C<br>Statute<br>Court C<br>nor<br>Court C | 935(1)<br>Case #<br>Ø Felony<br>/Ordinance #<br>Case #<br>D Felony<br>Ecceiving Deputy<br>D H is<br>received Date / T | (Print) $(Print)$ $Time$ $(2,2,57)$ $(Signature)$ |
| ADMINISTRATIVE JCC NOT OFFERED CHARGE | FLEEING/ATT         Citation #         AJ5RH3E         PC       Capia         Charge Descript         Citation #         PC       Capias         Reasoning         Comments         Adults Only         The preceding is true         Officer's / Complaina         D. No. / Dist.         6240         Name (Printed)   | EMPTING TO<br>s/Warrant<br>ilon S/Warrant<br>Hold for First App<br>to the best of my<br>pro Signature<br>Cholas As<br>rmation Victir   | BW Juv F  | PU Cit             | ation             | Dome<br>Domes<br>Swo<br>Auth<br>Sign<br>Print<br>Nota<br>of Ol          | rn to and subs<br>ority this [2]<br>ature<br>or Type Namury / Law Enfor<br>ficjal Duties<br>Personally Kr | 1         Bond Amount         NO BOND         Writ Att.         Counts         Bond Amount         Writ Att.         Writ Att.         writ Att.         Gound Amount         Writ Att.         Model of the second of th | □ 0          | rd.<br>S.<br>rd.<br>sdemear | 316.1<br>Court C<br>Statute<br>Court C                   | 935(1)<br>Case #<br>Ø Felony<br>/Ordinance #<br>Case #<br>□ Felony<br>Case #<br>□ Felony<br>Case #<br>□ Felony        | (Print) $(Print)$ $Time$ $(2,2,57)$ $(Signature)$ |

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| Arrort Donort | 2024 | 00050005 00 | 00 | 04 | - | 0 |
|---------------|------|-------------|----|----|---|---|

#### INDIAN RIVER COUNTY SHERIFF'S OFFICE

ARREST AFFIDAVIT 4055 41st Ave Vero Beach, Florida 32960

Arrest Affidavit Report 

Case Report # 2024-00052035

#### NARRATIVE

On 05/12/2024 at approximately 21:18. I was conducting speed enforcement at approximately the 4300 block of US1 when I observed an older model dark in color SUV with loud exhaust pass by me at a high rate of speed.

I visually estimated the vehicle speed to be approximately 65mph. Using my Stalker DSR XR Radar (SN3-BD0062250), I confirmed the vehicles speed to be 68mph in a posted 45mph zone south on US1.

I pulled out on to the roadway, and began traveling south, never losing sight of the vehicle. I activated the emergency equipment (lights and siren) on my marked Indian River County Sheriffs Office patrol vehicle, and I observed the vehicle make multiple efforts to get around traffic, in an attempted to flee from me. I then observed the vehicle go east on 32nd St, continuing his efforts to evade me. The vehicle appeared to have blacked out his lights to assist in his efforts to evade me.

I then lost sight of the vehicle at 32nd St. Using the Indian River County Sheriffs Office helicopter, they observed a dark in color vehicle leave the area where I originally lost the vehicle, and continued to follow it east on Aviation Blvd, and then south on 27th Ave. The vehicle was stopped at 27th Ave, and 20th St.

I recognized the vehicle, and loud exhaust to be the same vehicle that I originally observed. The vehicle was later identified as a 2000 Dodge Durango bearing FL Tag 16DTBX and it was being driven by the registered owner, Nicolas Ospina-De La Hoz.

When deputies detained Nicolas, he was placed in the back of my patrol car. I read him his Miranda warnings via card.

I asked him why he ran from me. He stated he ran because he had too many things going on and didn't want to add to it.

Nicolas was arrested for Fleeing and Eluding, and transferred to the Indian River County Jail without incident.

The preceding is true to the best of my knowledge or belief

**ARRESTING OFFICER / SIGNATURE** 

Sworn and Subscribed before me this NOTARY/ ASA

day of  $\mathcal{N}$ 

Whisman, Nicholas A541

| My comission e | xpires | LEO            |
|----------------|--------|----------------|
| Agency         |        | COUNTY SHERIFE |

DIAN RIVER COUNTY SHERIFF'S OFFICE

|   |   |   | POB             | : BAY           | Shore  | NY                     |                             |                                   |  |  |  |  |
|---|---|---|-----------------|-----------------|--|------------------------|-----------------------------|-----------------------------------|--|--|--|--|
| *   | IND                                     | AN RIVER COUNTY                             | SHERIFF'S OF    |                 | Case Report # 2024-00052024 Booking # 244-1579 |                        |                             |                                   |  |  |  |  |
|   | 53                                      | ARREST AFFID                                | AVIT            | - AL            |  | st Affidavit           | alitica and a second second |                                   |  |  |  |  |
| Z   | Contra Contra                           | 4055 41st Av                                |                 |                 | 🔲 Juve   | nile Civil Citation    |                             |                                   |  |  |  |  |
| ADMINISTRATIVE                            | Charge Type, check                      | Vero Beach, Florid                          | 150             | Canada /        | Court Case                                     | # 2023CT002            | 650A0 OBT                   | s#31011520                        | 27   |  |  |  |
| IST                                       | as many as apply                        | Felony 🛛 Misder<br>Traffic Felony 🗆 Traffic |                 | Ordinance       | Victim   | Domestic Vi            |                             | eapons / Seized                   | 22   |  |  |  |
| NIM                                       | Location of Arrest                      |   | Misdemeanor 🛛   | Other           | Location of C                                  | Iffense                |                             | NO/NO                             |  |  |  |  |
| AD  | 1000 FIOI AVE                           |   |                 |                 |  | ST AVENUE              |                             |                                   |  |  |  |  |
|   | VERO BEACH,<br>Date of Arrest           |   |                 |                 | VERO E   | BEACH FL 329           | 960-                        |                                   |  |  |  |  |
| 05/12/2024 20:37 05/12/2024 Fingerprinted |   |   |                 |                 |  |                        |                             |                                   |  |  |  |  |
|   | Name                                    | 20.07                                       | 03/12/2024      |                 | fication Only                                  | AFIS<br>Alias          |                             | JHIS                              | 5730   |  |  |  |
| e   | Adult - LAMARO                          | CA, ROGER PAT                               | RICK            |                 |  |                        |                             |                                   |  |  |  |  |
| ven                                       | White                                   |   | Sex Height      |                 | Eye  |                        | Hair Color                  | Email Address                     |  |  |  |  |
| nr/                                       | Scars, Marks, Tattoos                   |   | Male 8'6        | 19              | 0  | BRO                    | BRO                         |                                   |  |  |  |  |
| dult                                      | School Child Attends                    |   |                 |                 |  |                        |                             |                                   |  |  |  |  |
| ItA                                       | Local Address (street, Apt              |   |                 | 10.000          |  |                        | Phone                       |                                   | Veteran  |  |  |  |
| ndaı                                      | Permanent Address or Pa                 | ENUE VERO BEA                               | CH, FL 32962    | 2               |  |                        | (772)332-8121               |                                   |  |  |  |  |
| Jefe                                      |   |   |                 |                 |  |                        | Phone                       | Parent Co                         |  |  |  |  |
| -   | Divers License Number/                  | Jouran                                      | Security Number | OB              | Place Of                                       | Birth                  |                             | Citizen Occupation                | N/A  |  |  |  |
|   | L-562-735-78-170                        |   |                 | 05/10/19        | 78 FL-   | FLORIDA                |                             |                                   | d  |  |  |  |
|   | Co-Defendant Name (Last, F              | ollection of social security                | Race            | sted individual | is to verify id                                | entity and may be sha  | red with other law er       |                                   |  |  |  |  |
| De  |   |   |                 | Jex             | Date of E                                      | lirth or Age           | Arrested                    | Felony Misde     Juvenile         | emeanor  |  |  |  |
| ပိ  | Co-Defendant Name (Last, First, Middle) |   | Race            | Sex             | Date of B                                      | lirth or Age           | Arrested                    | Felony Misde                      | emeanor  |  |  |  |
| 1.000                                     |   |   |                 |                 |  |                        | At Large                    | □ Juvenile                        |  |  |  |  |
|   | Charge Description                      |   |                 |                 |  | Counts                 | 23 F.S.                     |                                   |  |  |  |  |
| CHARGE                                    | VIOL PROB MISD                          | OFFENSE                                     |                 |                 |  | 1                      | 23 F.S.<br>□ Ord.           | Statute/Ordinance #<br>948.06M    |  |  |  |  |
| HA  | Citation #                              |   |                 |                 |  | Bond Amount            | Court Case #                |                                   |  |  |  |  |
|   | PC Capias/Warra                         | ant 🔯 BW 🗖 Juv                              | PU Citation     | Domes           | tic Viol Ini                                   | Writ Att               |                             |                                   |  |  |  |  |
|   |   | 14 A.   |                 | <b>H</b> Domes  | the viol ng.                                   |                        | 🛛 Misdemear                 | nor 🛛 Felony                      |  |  |  |  |
| Щ (                                       | Charge Description                      |   |                 |                 |  | Counts                 | □ F.S.                      | Statute/Ordinance #               |  |  |  |  |
| CHARGE                                    | Citation #                              |   |                 |                 |  | Dand                   | Ord.                        |                                   |  |  |  |  |
| 1   |   |   |                 |                 |  | Bond Amount            |                             | Court Case #                      |  |  |  |  |
|   | PC Capias/Warra                         | ant 🗆 BW 🖾 Juv                              | PU Citation     | Domest          | tic Viol Inj.                                  | Writ Att.              | Misdemeanor     Felony      |                                   |  |  |  |  |
| F   | Reasoning                               |   |                 |                 |  |                        |                             | ECE                               | 1 ka   |  |  |  |
| RE  |   |   |                 |                 |  |                        |                             | 15                                | See.   |  |  |  |
| 34  |   |   |                 |                 |  |                        |                             | MAY                               |  |  |  |  |
|   | Comments                                |   |                 |                 |  |                        |                             | MAY 13                            | 2024   |  |  |  |
| JCC NOT OFFERED                           |   |   |                 |                 |  |                        |                             | S IRCS                            |  |  |  |  |
| 5   |   |   |                 |                 |  |                        |                             | TRAI DEC                          | 0802   |  |  |  |
| A   | dults Only                              | or First Appearance Do No                   |                 |                 |  |                        |                             | L HEU                             | and the second s |  |  |  |
| 14  |   |   |                 |                 |  |                        |                             |                                   |  |  |  |  |
| T   | ne preceding is true to the t           | pest of my present knowled                  | dge or belief.  | Sworr           | n to and subso                                 | ribed before me, the u | undersigned                 | Receiving Deputy                  | (Print)  |  |  |  |
| 5 0                                       | fficer's / Complain ant's Sig           | nature                                      |                 | Author          | rity this 12                                   | day of MAY             | , 20 24                     | ATNO Received Data                |  |  |  |  |
|   | and the second                          | - and                                       |                 | Signat          |  | THIS?                  |                             | In Received Date / II             |  |  |  |  |
|   | . No. / Dist.                           |   |                 |                 | or Type Name                                   | ement Officer in Perfo | IMance.                     | 3 JIH24                           | 2313   |  |  |  |
|   | ame (Printed)                           |   |                 | of Offi         | cial Duties                                    |                        |                             | Receiving Deputy                  | porginature)   |  |  |  |
| 1000                                      |   | 4550  |                 |                 | ersonally Kn                                   | own                    | Produced                    | Receiving Deputy<br>Employee ID # |  |  |  |  |
|   | larsy's Law Informatio                  |   | ATE OF FLORID   | Α               |  |                        |                             | 0130                              |  |  |  |  |
|   |   | Marsy's Law rights h                        |                 |                 | N  | Victim would li        | ike to have their in        | formation protected               | N  |  |  |  |
|   |   |   |                 |                 |  |                        |                             |                                   |  |  |  |  |



Arrest Affidavit Report

Case Report # 2024-00052024

### NARRATIVE

On Sunday, May 12<sup>th</sup>, 2024 at approximately 2037 hours, I, Deputy Sheriff Ramiro Doval responded to 4055 41<sup>st</sup> Street, Vero Beach, Florida (Indian River County Sheriffs Office Lobby) in regards to a individual wanting to turn himself in for a local warrant.

Upon arrival, I made contact with a white male, later identified as Roger Lamarca with a date of birth of 05/10/2024. I ran his name via Indian River County dispatch. They were able to confirm Roger had an active local warrant for Violation Of Probation for Driving Under the influence and Refusal To Submit To Testing. Court Case# 2023CT002650A01A02.

I placed Roger under arrest for the following offenses;

Count 1.) F.S.S 948.06 Violation Of Probation for the aforementioned.

Roger was transported to the Indian River County Jail without incident.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE Doval, Ramiro A550

| Sworn and Subscribed before | me this 12 day of MA |
|-----------------------------|----------------------|
| NOTARY/ ASA                 | 500                  |
| My comission expires        | 150                  |

Agency

INDIAN RIVER COUNTY SHERIFF'S OFFICE

|                            |                          |                |                                    |                 |                 | 54 N                          | 1.1.1.1.1.1             | ang <b>k</b> ang     | and the second second | 49,197   | र्मकन रहे हे <i>ने स्व</i> जन ह | 4999454      | ort                               | 12       |            |                 |
|----------------------------|--------------------------|----------------|------------------------------------|-----------------|-----------------|-------------------------------|-------------------------|----------------------|-----------------------|----------|---------------------------------|--------------|-----------------------------------|----------|------------|-----------------|
| 11.11                      |                          |                | IVER COUNT                         |                 | F'S OFFIC       |                               | 25                      | Mpd - 27754          | ort # 2024-0          | 1005     | contribution with the of        | Booking      |                                   |          | 078        | 1               |
| ш                          | 201                      |                | 4055 41st A                        |                 |                 | $\langle \mathcal{Y} \rangle$ |                         | Arrest A<br>Juvenile | Civil Citation        |          |                                 |              | e Arrest Affida<br>e Complaint Al |          |            |                 |
| ADMINISTRATIVE             | All and a second         | Ver            | o Beach, Flor                      | ida 32960       | E.              | Z.,                           | Court                   |                      | 312023CF0             | 011      | 87 OBTS                         | 0            | $\sim 1<$                         | 7        | 131        | -               |
| TRA                        | Charge Type, check       | K Felony       | □ Misd                             | lemeanor        |                 | rdimance                      |                         | /ictim               | Domestic V            |          |                                 | apons / S    | eized                             | 4        | DI         | -               |
| NIS'                       | as many as apply         | Traffic F      | Felony 🛛 Traff                     | fic Misdemean   | or 🗆 Of         | ther                          |                         |                      | _                     |          |                                 |              |                                   |          |            |                 |
| IWO                        | Location of Arrest       |                |                                    |                 |                 |                               | Locatio                 | on of Offe           | nse                   |          |                                 |              |                                   |          |            | -               |
| A                          | 830 27TH AV<br>VERO BEAC |                | 2069                               |                 |                 |                               |                         |                      | AVENUE                |          |                                 |              |                                   |          |            |                 |
|                            | Date of Arrest           | Time of        |                                    | Date of Offer   | ise             | Fingerprin                    |                         | RO BE                | ACH FL 32             | 968      |                                 | arprinted    | By                                |          |            |                 |
|                            | 05/12/2024               | 🗆 Ideni        | ification                          | Only            | AFIS            |                               | Criminal                | ILA                  | flis                  |          |                                 |              |                                   |          |            |                 |
|                            | Name                     |                |                                    |                 | Alias           |                               |                         | 1                    |                       |          |                                 |              |                                   |          |            |                 |
| nile                       | Adult - WASH<br>Race     | INGIC          | DN, HMOH                           | Sex             | Height          | Weight                        |                         | Eye Col              | or                    | Hair     | Color                           | Emai         | I Address                         |          |            | _               |
| lavu                       | Black                    |                |                                    | Male            |                 | -                             | 0                       |                      | RO                    | BL       |                                 | Lina         | I Address                         |          |            |                 |
| Defendant Adult / Juvenile | Scars, Marks, Tattoo     | S              |                                    |                 |                 |                               | s                       |                      |                       |          | ol Child Attends                |              |                                   |          |            | -               |
| dul                        | Local Address (street    | Ant Numb       |                                    |                 |                 |                               |                         |                      |                       |          |                                 |              |                                   |          |            |                 |
| nt A                       | 313 N 17TH               |                |                                    | rce El 3        | 4950            |                               |                         |                      |                       |          | Phone                           |              |                                   |          | Veteran    |                 |
| nda                        | Permanent Address of     |                |                                    |                 | 4000            |                               |                         |                      |                       |          | Phone                           |              | Parent                            |          |            | <del>1</del> 17 |
| Defe                       |                          |                |                                    |                 |                 |                               |                         |                      | -                     |          |                                 |              | Y 🗆 N                             |          | N/A        |                 |
|                            | Driver's License Num     |                |                                    | al Security Nu  |                 |                               |                         |                      | int Duo               | IA       | SI.                             | Citizen      | Occupation                        |          |            |                 |
|                            | W-252-813-88-            |                |                                    | rity number fro |                 | 6/14/19                       |                         |                      | ORIDA                 | ec       | MAIA                            | Y            | Unknown                           |          |            | 4               |
|                            | Co-Defendant Name (L     |                |                                    | Race            |                 | Sex                           |                         | ate of Bin           |                       | laleu    | Arrested                        |              |                                   | sdeme    | eanor      | -               |
| Co Def                     |                          |                |                                    |                 |                 |                               |                         |                      |                       |          | At Large                        | 🗆 Juv        |                                   |          |            |                 |
| ဗိ                         | Co-Defendant Name (L     | ast, First, Mi | iddle)                             | Race            | ace Sex Date of |                               |                         | ate of Bir           | h or Age              |          | Arrested                        | Fe           |                                   | sdeme    | eanor      |                 |
| 1614                       |                          |                |                                    |                 |                 |                               |                         |                      |                       |          | At Large                        | 🗆 Juv        | venile                            |          |            |                 |
|                            | Charge Description       | on             |                                    |                 |                 |                               |                         | T                    | Counts                | T        | 23 F.S.                         | Statute      | /Ordinance                        | e #      |            | 7               |
| SGE                        | DRIVE WITH SU            | JSPEND         | DED REVOK                          | ED LICEN        | ISE SUB         | SQ OF                         | Bond Amount             |                      |                       | Ord.     |                                 | 4.10b2[7*    |                                   |          |            |                 |
| CHARGE                     | Citation #               |                |                                    |                 |                 |                               |                         |                      |                       |          |                                 | Court (      |                                   |          |            |                 |
| •                          | D PC Capias/             | Warrant        |                                    | Juv PU          | Citation        | Dom                           | estic Vio               | ol Ini               | NO BOND               | ,<br>    | □ Misdemea                      |              | 23CF001                           |          |            | _               |
|                            |                          |                |                                    |                 |                 |                               |                         |                      |                       | _        |                                 |              |                                   | iy       |            |                 |
| ш                          | Charge Description       | on             |                                    |                 |                 |                               |                         |                      | Counts                |          |                                 | Statute      | /Ordinance                        | e #      |            |                 |
| CHARGE                     | Citation #               |                |                                    |                 |                 |                               |                         |                      | Pond Amount           |          | Ord.                            | Court        | Dana #                            |          |            |                 |
| CH/                        |                          |                |                                    |                 |                 |                               |                         |                      | Bond Amount           |          |                                 | Court Case # |                                   |          |            |                 |
|                            | PC Capias/               | Warrant        | DBW D                              | Juv PU          | Citation        | Dome                          | estic Vio               | ol Inj.              | Writ Att.             |          | Misdemea                        | nor Felony   |                                   |          | -          |                 |
| 1                          | Reasoning                |                |                                    |                 |                 |                               |                         |                      |                       | _        | 100                             |              | a de la                           |          |            | _               |
| CED                        | rteasening               |                |                                    |                 |                 |                               |                         |                      |                       |          | 1                               |              | meth                              |          |            |                 |
| FEF                        |                          |                |                                    |                 |                 |                               |                         |                      |                       |          | M                               | Y 13         | 3 2024                            |          |            |                 |
| JCC NOT OFFERED            | 0                        |                |                                    |                 |                 |                               |                         |                      |                       |          | and and                         |              |                                   | 1        |            |                 |
| NO                         | Comments                 |                |                                    |                 |                 |                               |                         |                      |                       |          | 10                              | RCS          | 80 08                             |          |            |                 |
| 166                        |                          |                |                                    |                 |                 |                               |                         |                      |                       |          |                                 | AL RI        | ECC                               |          |            |                 |
|                            |                          |                |                                    |                 |                 |                               |                         |                      |                       |          |                                 | - an 1 (b)   |                                   |          |            |                 |
|                            | Adults Only              | Hold for Firs  | st Appearance D                    | o Not Bond Ou   | ut. Reason:     |                               |                         |                      |                       |          |                                 |              |                                   |          |            | ٦               |
| <b>E</b>                   | The preceding is true t  | to the best o  | of my present kno                  | owledge or bel  | ief.            | 0.1                           | om to a                 | ind subse            | ribed before me, t    | hour     | largiaged (                     | r            | Receiving                         | ute (F   | Print)     | _               |
| AT                         |                          |                |                                    |                 |                 | 100                           | hority th               | ,~                   | day of Mar            |          |                                 | AL Y         | Receiving Ber                     | 21       | 6S         |                 |
| STR                        | Officer's / Complainan   | t's Signatur   | 8                                  |                 |                 |                               | nature                  | Ę                    |                       | 1        | 2                               | О Ш          | Received Date                     | e/Tim    | le<br>C    | 18              |
| INI                        | ID. Noc Dist.            |                |                                    |                 |                 |                               |                         | pe Name              | LISKA                 | H        | 2)                              | SU (         | 512/20                            | 24       | 22         | 4M              |
| ADM                        | 6150                     |                |                                    |                 |                 |                               | tary / La<br>Official D |                      | ement Officer in P    | erform   | nance                           | XING.        | ReceivingDe                       | puty (   | Signature) |                 |
| and the second             | Name (Printed)           |                |                                    |                 |                 |                               |                         | onally Kno           | own                   |          | Produced                        |              | mployee ID #                      | <u>}</u> |            | -               |
|                            | Barrientos, S            |                |                                    |                 |                 |                               |                         |                      |                       |          |                                 | ă            | 60                                | ~ 1      |            |                 |
|                            | Marsy's Law Infor        | mation H       | Victim's Name:<br>Marsy's Law rigl |                 |                 | to the ui-                    | tim N                   | N                    | 11: -ti-              | 14 17    | . to b                          |              |                                   |          | N          | _               |
|                            |                          | I'             | and a star ing                     | nave beel       | provided        | to the vic                    | un                      | •                    | vicum wou             | IIQ IIKE | e to have their                 | ntormat      | ion protecte                      | d        | N          | 1               |

| INDIAN RIVER COUNTY SHERIFF'S OFFICE                           | Arrest Affidavit Report     |
|--|-----------------------------|
| ARREST AFFIDAVIT<br>4055 41st Ave<br>Vero Beach, Florida 32960 | Case Report # 2024-00052019 |

2 .

and the second secon NARRATIVE

On Sunday, May 12th, 2024 at 2021 hours, I served Timothy Washington with Indian River County Warrant#RP20231187.

3.1

REVOKE PRETRIAL RELEASE DWLS - HABITUAL- 322.34.10b2[7162] LICENSE SUBSQ OFF -NO BOND

DRIVE WITH SUSPENDED REVOKED

المعد المعرياتي

Washington was transported to the Indian River County Jail without further incident.

| The preceding is true to the best of my knowledge or belief |   |
|---|---|
| ARRESTING OFFICER / SIGNATURE                               | Sworn and Subscribed before me this Hay of May Of |
| ANNESTING OFFICER / SIGNATURE                               | NOTARY/ ASA                                       |
|   | My comission expires LEO                          |
| Barrientos, Sebastian A335                                  | Agency INDIAN RIVER COUNTY SHERIFF'S OFFICE       |
|   |   |

|  | POB: U                    | CRC           | s Beo  | EH.F                    | Z  |                     |   |  |  |
|--|---------------------------|---------------|--|-------------------------|--|---------------------|---|--|--|
| INDIAN RIVER COUNT   | Y SHERIFF'S OFFI          | CE            | Case Report # 2024-00051955 Booking # スチー (576 |                         |  |                     |   |  |  |
| ARREST AFF   | 4.                        |               | X Arrest                                       | Affidavit               | C  |                     | e Arrest Affidavit                        |  |  |
| 4055 41st A  | S. 65 3.                  | A             | Juvenil  | e Civil Citation        | C  | Juvenil             | e Complaint Affidavit                     |  |  |
| Charge Type, check Z Felony Misc<br>as many as apply Traffic Felony Traffic<br>Location of Arrest<br>2600 45TH STREET  | Ida 32960                 |               | Court Case #                                   |                         | OB   | rs#3[               | 0(152030                                  |  |  |
| Charge Type, check 🖾 Felony 🗆 Misc   |                           | ordinance     | Victim   | Domestic '              | Violence V   | Veapons / S         | Seized                                    |  |  |
| as many as apply Traffic Felony Traffic Felony   | fic Misdemeanor 🔲 O       | Other         | Location of Offe                               | 2058                    |  |                     |   |  |  |
| 2600 45TH STREET   |                           |               |  | H STREET                |  |                     |   |  |  |
| VERO BEACH, FL 32967   |                           |               |  | EACH FL 32              | 2967   |                     |   |  |  |
| Date of Arrest Time of Arrest 05/12/2024 16:25   | Date of Offense           | Fingerprint   |  | A Sec.                  | F  | ingerprinted        | 4,55 573,                                 |  |  |
| 05/12/2024 16:25<br>Name   | 05/12/2024                | L Ident       | lification Only                                | AFIS Alias              | Criminal   | 01                  | 1100 0100                                 |  |  |
| Adult - BROWN TYREKE DAC   | UAN                       |               |  |                         |  |                     |   |  |  |
| Race   | Sex Height                | Weight        |  |                         | Hair Color   | Ema                 | ail Address                               |  |  |
| Black<br>Scars, Marks, Tattoos   | Male 5'5                  | "  15         | 50 E   | BRO                     | BRO  |                     |   |  |  |
| Scars, marks, railoos  |                           |               |  |                         | School Child Atten   | 0S                  |   |  |  |
| Race Black Scars, Marks, Tattoos Local Address (street, Apt. Number) 1910 WOODLAND CIRCLE 20 Permanent Address or Parent's Name of Juvenile Driver's Lingance Number (State  |                           |               |  |                         | Phone  |                     | Veteran                                   |  |  |
| 1910 WOODLAND CIRCLE 20  |                           | l, FL 32      | 967  |                         | and a second   |                     | DY ØN                                     |  |  |
| Permanent Address or Parent's Name of Juvenile   | £                         |               |  |                         | Phone  |                     | Parent Contacted                          |  |  |
| Driver's License Number / State Soci   | al Security Number D      | OB            | Place Of                                       | Birth                   |  | Citizen             | Y N N N/A Z                               |  |  |
| B-650-804-05-262-0 / FL  |                           | 07/22/20      |  | LORIDA                  |  | Y                   | Unemployed                                |  |  |
| * Collection of social secu  | rity number from an arres | sted individu | al is to verify ide                            | ntity and may be s      |  |                     |   |  |  |
| Co-Defendant Name (Last, First, Middle)  | Race                      | Sex           | Date of Bi                                     | rth or Age              | Arreste  |                     | elony Misdemeanor                         |  |  |
| Co-Defendant Name (Last, First, Middle)  | Race                      | Sex           | Date of Bi                                     | rth or Age              | Arreste  | 1.000               | elony Misdemeanor                         |  |  |
| <b>6</b>   |                           |               |  |                         | At Larg  |                     | uvenile                                   |  |  |
|  |                           |               |  |                         |  |                     |   |  |  |
| Charge Description   |                           |               |  | Counts<br>2             | 123 F.S.<br>□ Ord.   |                     | e/Ordinance #                             |  |  |
| WITH INTENT TO SELL MFG OR D<br>Citation #   | ELIVER SCHEDU             |               |  | Bond Amount             |  |                     | 13.1a1[3408]<br>Case #                    |  |  |
|  |                           |               |  | D                       |  |                     |   |  |  |
| 🛛 PC 🔲 Capias/Warrant 🔲 BW   | Juv PU Citation           | Dom Dom       | estic Viol Inj.                                | 🗆 Writ Att. 🛛 🗆 Misdeme |  |                     | X Felony                                  |  |  |
| Charge Description   |                           |               |  | Counts                  | 121 F.S.   | Statut              | e/Ordinance #                             |  |  |
| POSS OF DRUG PARAPHERNALI  | A /AND OR USE             |               |  | 1                       | Ord.   | and a second second | 147.1[3768]                               |  |  |
| POSS OF DRUG PARAPHERNALI  |                           |               |  | Bond Amount             |  |                     | Case #                                    |  |  |
|  | Juv PU Citation           | Dom           | estic Viol Inj.                                | 500.00                  | X Misder   | leaner              | D Felony                                  |  |  |
|  |                           | Dom           | esue vior inj.                                 | LI WIII ALL             | LA misuen  | leanoi              | CEC STO                                   |  |  |
| Reasoning  |                           |               |  |                         |  | 1                   | ben wit                                   |  |  |
| Comments   |                           |               |  |                         |  |                     | Der C                                     |  |  |
|  |                           |               |  |                         |  |                     | MAY 1 3 2024                              |  |  |
| Comments   |                           |               |  |                         |  | 10                  | h 1800                                    |  |  |
| ž  |                           |               |  |                         |  | 1                   | No CSO S                                  |  |  |
| 5  |                           |               |  |                         |  |                     | A RECORD                                  |  |  |
| Adults Only Hold for First Appearance  | o Not Bond Out, Reason    | 1:            |  |                         | Constant of the Constant   |                     | the source of the source of the source of |  |  |
|  |                           |               |  |                         |  |                     |   |  |  |
| The preceding is true to the best of my present knowledge or belief.<br>Officer's / Complainant's Signature<br>D. No. / Dist.<br>5901<br>Notary / Law Enforcement Officer in Performance<br>of Official Duties<br>Sworn to and subscribed before me, the undersigned<br>Authority this 1 a day of May, 20,24<br>Signature<br>Print or Type Name<br>of Official Duties<br>Sworn to and subscribed before me, the undersigned<br>Authority this 1 a day of May, 20,24<br>Signature<br>Print or Type Name<br>of Official Duties<br>Sworn to and subscribed before me, the undersigned<br>Authority this 1 a day of May, 20,24<br>Signature<br>Signature<br>OS/12/24 (917)<br>Received Date / Time<br>OS/12/24 (917) |                           |               |  |                         |  |                     |   |  |  |
| Officer's / Complainant's Signature  |                           |               | uthority this 12                               | day of Ma               | X 2024   | ONLY                | Received Date / Time                      |  |  |
| 1 CAST   | וכ                        |               | gnature<br>int or Type Nam                     | e THis                  | 5  | JSE                 | 05/12/24 1917                             |  |  |
| ID. No. / Dist.  |                           |               |  | cement Officer in       | A CONTRACTOR OF A CONTRACTOR OFTA CONT | lo L                | Receiving Deputy (Signature)              |  |  |
| 5901<br>Name (Printed)   |                           |               | Official Duties                                | 0000                    |  | BOOKING USE         | Employee ID #                             |  |  |
| Deighan, Daniel A421   |                           |               | Personally K                                   | nown                    | D ID Produced  | BO                  | S736                                      |  |  |
| Victim's Name  | : State of Florida        |               |  |                         |  |                     | 0 1 3 0                                   |  |  |
| Marsy's Law Information  | this have been provide    | d to the vie  | ctim N   | Victim w                | ould like to have th   | eir inform          | ation protected N                         |  |  |

Arrest Report 2024-00051955-17\_16\_07 Page 1 OF 2

INDIAN RIVER COUNTY SHERIFF'S OFFICE ARREST AFFIDAVIT

> 4055 41st Ave Vero Beach, Florida 32960

and the second secon

Case Report # 2024-00051955

NARRATIVE

On May 12th, 2024, at approximately 1625 hours I observed a light-colored four-door sedan bearing Florida tag "CG63IM" traveling east near the 2900 block of 45th Street. As the vehicle passed my patrol vehicle I observed both the driver and front seat passenger not wearing their seat belts. I activated my emergency lights conducting a traffic stop at the 2600 block of 45th Street.

Upon completing a driver-side approach I made contact with the driver who was later identified as Tyreke Brown and the front-seat passenger Antaeus Brown. While speaking with Tyreke I detected the odor of marijuana emitting from the vehicle. I questioned both occupants if they had valid Florida medical marijuana licenses and both stated no. Tyreke alleged that he had a passenger in the vehicle who was prepping to smoke marijuana in the rear seat area and may have dropped a small amount of marijuana inside his vehicle. I questioned both occupants in regards to what property Antaeus owned which both stated a beverage and a loose dollar bill in the front seat which I observed.

Due to the above, I had both occupants exited the vehicle. I searched the trunk area of the vehicle locating a black backpack. Upon opening the backpack I observed the following: 3 separately packaged large amounts of marijuana, one digital scale with marijuana residue, a cup with marijuana residue, a package containing multiple empty bags, and 8 THC pen oil pens. Immediately upon looking inside the bag, Antaeus stated the content inside of it did not belong to him it should be noted that no questioning was being taken at that time. Due to the located items both occupants were detained and separated. I read Miranda warnings to both occupants who confirmed understanding.

I made contact with Tyreke who admitted to the knowledge of the items in the backpack. Tyreke alleged that he uses the digital scale to weigh the marijuana for personal use. Tyreke did not release any further pertinent information.

I made contact with Antaeus who alleged that his brother Tyreke was driving to multiple locations with the marijuana in its found location. Antaeus observed Tyreke delivering the marijuana to different subjects in exchange for money. Antaeus stated that the scale was used to weigh the narcotics and that he observed Tyreke completing sales in reference to the THC oil pens. It should be noted that Antaeus was never shown the contents inside the backpack. Antaeus stated that there was loose currency in the driver's door which was from the narcotic sales that Tyreke completed. I returned to the vehicle observing loose US currency in the driver's door. The currency was as follows: (2) \$20.00, (1) \$10.00, (5) \$5.00, (4) \$1.00 for a total of \$79.00.

A query using FCIC/NCIC showed that Tyreke was the registered owner of the involved vehicle. Upon further viewing of the THC oil pens, I observed that all contained THC as an ingredient, 7 of the packages were unopen, and 1 package was open but the pen appeared to be unused. Deputy Vargas weighed the marijuana packages which showed the following: 1st package 34.61 grams, 2nd package 55.45 grams, 3rd package 30.32 grams, for a total of 120.38 grams.

Due to the above Tyreke was criminally charged with possession of drug paraphernalia, and 2 counts of intent, to sell, manufacture, or deliver a schedule 1 controlled substance (loose marijuana, and THC oil pens).

Tyreke was transported to the Indian River County jail without incident.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Nug # 5-901

Deighan, Daniel A421

| Sworn and Subso  | ribed before me this | 12 day of May    |  |
|------------------|----------------------|------------------|--|
| NOTARY/ ASA      | $\sim$               | $\mathcal{O}$    |  |
| My comission exp | bires                | LEO              |  |
| Agency           | INDIAN RIVER COUNTY  | SHERIFF'S OFFICE |  |

|  |  |                          |                  | C.            | (h)                  |   |                        |  |   |                  |  |  |  |
|--|--|--------------------------|------------------|---------------|----------------------|---|------------------------|--|---|------------------|--|--|--|
|  |  | IAN RIVER COU            |                  | EE'S OFF      |                      | Case Rep  | ort # 2024-00          | 0 <b>51880</b> B   | ooking # 24-157   | 4                |  |  |  |
|  |  | ARREST A                 |                  | Va            |                      | Service and Make Station  | Affidavit              |  | Juvenile Arrest Affidavit   | the state of the |  |  |  |
| ш  |  | 4055 41s                 | t Ave            | S.            |                      | Juvenil   | e Civil Citation       |  | Juvenile Complaint Affidavit  |                  |  |  |  |
| <b>VE</b>  |  | Vero Beach, F            | lorida 32960     | )             |                      | Court Case #  |                        | OBTS   | #310115202  | 7                |  |  |  |
| <b>ADMINISTRATIVE</b>  | Charge Type, check   | Felony 🖄 N               | lisdemeanor      | 0             | rdinance             | Victim  | Domestic Viole         |  | apons / Seized  | 1                |  |  |  |
| SIN  |  | Traffic Felony           | raffic Misdeme   | anor 🗖 O      | ther                 |   | 1411-02                |  |   |                  |  |  |  |
| IWI  | Location of Arrest   |                          |                  |               |                      | Location of Offe  | ense                   |  |   |                  |  |  |  |
| A  | 795 ROLLING  |                          |                  |               |                      |   | LING HILL DF           | RIVE   |   |                  |  |  |  |
|  | SEBASTIAN, F<br>Date of Arrest   | Time of Arrest           | Date of Of       | fense         | Fingerprin           |   | IAN FL 32958           | Fing   | erprinted By  |                  |  |  |  |
|  | 05/12/2024   | 09:51                    | 05/1             | 2/2024        | Ident                | □ Identification Only □ AFIS □ Criminal HOX e   |                        |  |   |                  |  |  |  |
|  | Name   |                          |                  |               |                      |   | Alias                  |  |   |                  |  |  |  |
| le   | Adult - Allen, S<br>Race   | hane Todd                | Cov              | Itteicht      | lint-i-ht            | 15  | 1                      |  | 17 1 4 1 1  |                  |  |  |  |
| ven  | White  |                          | Sex<br>Ma        | Height        | Weight               |   |                        | air Color<br>XXX/BLD   | Email Address   |                  |  |  |  |
| nr/  | Scars, Marks, Tattoos  |                          |                  |               | 2                    |   |                        | chool Child Attends  |   |                  |  |  |  |
| Iult   |  |                          |                  |               |                      |   |                        |  |   |                  |  |  |  |
| It Ac  | Local Address (street, A   |                          |                  |               |                      |   |                        | Phone  | al market sole of   | eteran           |  |  |  |
| idam   | 795 Rolling Hil<br>Permanent Address or P  |                          |                  | FL 32958      |                      |   |                        | (772)634-2<br>Phone  | 2306 Parent Contacted   | ПИ               |  |  |  |
| Defendant Adult / Juvenile                                     |  |                          |                  |               |                      |   |                        | Fridile  |   |                  |  |  |  |
| ă  | Driver's License Number  | / State S                | ocial Security I | 10-211        | OB                   | Place Of I  |                        | n clla   | Citizen Occupation  |                  |  |  |  |
|  | A450798720220  |                          |                  |               |                      |   | LORIDA GA              |  | Y Disabled  |                  |  |  |  |
| -  |  |                          |                  | from an arres | ted individu<br>Sex  | al is to verify ide<br>Date of Bi   | ntity and may be share | ed with other law en   | forcement agencies.   | ,                |  |  |  |
| Def  | Co-Defendant Name (Last  | , First, Middle)         |                  | ice           | Sex                  | Date of Bi  | nin or Age             | At Large   |   |                  |  |  |  |
| 1 80   | Co-Defendant Name (Last  | , First, Middle)         | Ra               | асе           | Sex                  | Date of Bi  | rth or Age             | Arrested   | Felony Misdemeand   | r                |  |  |  |
|  |  |                          |                  |               | _                    |   |                        | At Large   | Juvenile  |                  |  |  |  |
| 1.13   | Charge Description   |                          |                  |               |                      |   | Counts                 | 123 F.S.   | Statute/Ordinance #   |                  |  |  |  |
| GE   | PROB VIOLATIO  | N MISD                   |                  |               |                      |   | 1                      | □ Ord.   | 948.06 [3848]   |                  |  |  |  |
| CHARGE   | Citation #   |                          |                  |               |                      |   | Bond Amount            | 1  | Court Case #  |                  |  |  |  |
| Ϋ́   | PC Capias/Wa   |                          |                  |               |                      |   | NO BOND                |  |   |                  |  |  |  |
|  | PC Capias/Wa   | arrant 🔯 BW              | Juv PU           | Citation      |                      | estic Viol Inj.   | U Writ Att.            | 🛛 Misdemea   | nor 🛛 Felony  |                  |  |  |  |
|  | Charge Description   |                          |                  |               |                      |   | Counts                 | □ F.S.   | Statute/Ordinance #   |                  |  |  |  |
| CHARGE   |  |                          |                  |               |                      |   |                        | D. Ord.  |   |                  |  |  |  |
| HAI  | Citation #   |                          |                  |               |                      |   | Bond Amount            |  | Court Case #  |                  |  |  |  |
| •  | PC Capias/Wa   | arrant 🛛 BW              | Juv PU           | Citation      | Dom                  | nestic Viol Inj.  | Writ Att.              | ☐ Misdemea   | nor 🛛 Felony  |                  |  |  |  |
|  |  |                          |                  |               |                      |   |                        |  |   |                  |  |  |  |
| 0  | Reasoning  |                          |                  |               |                      | ,   |                        |  |   |                  |  |  |  |
| ER   | -  |                          |                  |               |                      |   | 8                      | and any h  |   |                  |  |  |  |
| OFF  |  |                          |                  |               |                      |   |                        | CEL  | N 16 - 2  |                  |  |  |  |
| JCC NOT OFFERED  | Comments   |                          |                  |               |                      |   |                        | No. of the second secon |   |                  |  |  |  |
| SC N   |  |                          |                  |               |                      |   |                        | 5  | 2 2074  |                  |  |  |  |
| P  |  |                          |                  |               |                      |   |                        | MAY  | 10-   |                  |  |  |  |
| Adults Only Hold for First Appearance Do Not Bond Out. Reason: |  |                          |                  |               |                      |   |                        |  |   |                  |  |  |  |
|  | Adults Only  | old for First Appearance | ce Do Not Bond   | Out. Reason   | c                    |   |                        | IF   | Car   |                  |  |  |  |
|  |  |                          |                  |               |                      |   |                        | Jen -  | DEC   |                  |  |  |  |
|  | Adults Only Ho   |                          |                  |               | S                    | 19  | cribed before me, the  | Jen -  | A Receiving Deputy (Print   | F                |  |  |  |
|  |  | the best of my presen    | it knowledge or  | belief.       | S                    | worn to and subs<br>uthority this_123<br>ignature                                     | cribed before me, the  | Jen -  | Receiving Deputy (Print   | F                |  |  |  |
|  | The preceding is true to t<br>Officer's / Complainant's  | the best of my presen    | it knowledge or  |               | Si<br>Au<br>Si<br>Pi | uthority this_12<br>ignature<br>rint or Type Nam                                      | PSTAL                  | undersigned  | Receiving Deputy (Print   | F                |  |  |  |
|  | The preceding is true to t<br>Officer's / Complainant's  | the best of my presen    | it knowledge or  | belief.       | Si<br>At<br>Si<br>Pi | uthority this<br>ignature<br>rint or Type Nam<br>otary / Law Enfor                    | May                    | undersigned  | Receiving Deputy (Print   | F                |  |  |  |
| ADMINISTRATIVE   | The preceding is true to t<br>Officer's / Complainant's  | the best of my presen    | it knowledge or  | belief.       | Si<br>At<br>Si<br>Pi | uthority this_12<br>ignature<br>rint or Type Nam                                      |                        | undersigned  | Receiving Deputy (Print<br>PSD A<br>Received Date / Time<br>S JJJJ L 1/L<br>Received Date / Time<br>Received Date / Time<br>Employee ID # | F                |  |  |  |
|  | The preceding is true to the officer's / Complainant's Complainant's Complete Comple | the best of my presen    | it knowledge or  | belief.       | Si<br>At<br>Si<br>Pi | uthority this<br>ignature<br>rint or Type Nam<br>otary / Law Enfor<br>Official Duties |                        | undersigned<br>, 2027<br>formance  | Receiving Deputy (Print<br>PSAF<br>Received Pate / Time<br>S JJJJ 11  | F                |  |  |  |



Arrest Affidavit Report

Case Report # 2024-00051880

#### NARRATIVE

On Sunday, May 12th, I served Shane Allen with Indian River County warrant #VP120231106, Violation of Probation Misd, NO BOND. Allen was transported to the Indian River County jail without incident.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Fraker, Evan A462

E Tala 601

12 day of MAR 2 Sworn and Subscribed befo NOTARY/ ASA My comission expires LEO

Agency INDIAN RIVER COUNTY SHERIFF'S OFFICE

|                            | 5                                      | NDIAN RIVER           | COUNTY SH          | ERIFF'S OFFI     | CE            | Case Report # 2024-00051777 Booking # 24- 54 |                   |                     |   |                          |            |  |  |  |
|----------------------------|--|-----------------------|--------------------|------------------|---------------|--|-------------------|---------------------|---|--------------------------|------------|--|--|--|
|                            |  |                       | ST AFFIDAVIT       |                  | -             | X Arrest                                     | Affidavit         |                     | Juven   | ile Arrest Affidavit     |            |  |  |  |
| ш                          |  |                       | 5 41st Ave         | 1                |               | 🔲 Juvenile                                   | e Civil Citation  |                     | □ Juven   | ile Complaint Affid      | avit       |  |  |  |
| IT                         |  | Vero Bea              | ach, Florida 32    | 960              |               | Court Case # OBTS # 3101-15 2026             |                   |                     |   |                          |            |  |  |  |
| IR                         | Charge Type, check                     | Felony                | Misdemean          | or 🛛 O           | rdinance      | Victim                                       | Domestic          | Violence            | Weapons /   | Seized                   |            |  |  |  |
| ADMINISTRATIVE             | as many as apply<br>Location of Arrest | Traffic Felony        | Traffic Misd       | emeanor 🛛 O      | ther          | Location of Offense                          |                   |                     |   |                          |            |  |  |  |
| MO                         | Location of Arrest                     |                       |                    |                  |               |  |                   |                     |   |                          |            |  |  |  |
| 4                          |  |                       |                    |                  |               |  |                   |                     |   |                          |            |  |  |  |
|                            | Date of Arrest                         | Time of Arres         |                    | of Offense       | Fingerprin    | ted  | 1.1               |                     | Fingerprinte  | d By                     |            |  |  |  |
|                            | 05/12/2024                             | 00:0                  | 09 0               | 5/12/2024        | Iden Iden     | tification Only                              | AFIS              | Criminal            |   | Hoxi                     | 2          |  |  |  |
|                            | Name<br>Adult - LOCI                   |                       | KYSONNE            | =                |               |  | Alias             |                     |   | ,                        |            |  |  |  |
| nile                       | Race                                   |                       |                    | Sex Height       | Weight        | Eye Co                                       | lor               | Hair Color          | Em  | ail Address              |            |  |  |  |
| uve                        | White                                  |                       |                    | Fema 5'6         | "             | E  | RO                | BLN                 | BLN   |                          |            |  |  |  |
| It / J                     | Scars, Marks, Tattoo                   | )S                    |                    |                  |               |  |                   | School Child Att    | ends  |                          |            |  |  |  |
| Adu                        | Local Address (stree                   | et, Apt. Number)      |                    |                  |               |  |                   | Phone               |   |                          | Veteran    |  |  |  |
| ant /                      |  | , , , ,               |                    |                  |               |  |                   | 1 Hone              |   |                          | OY PN      |  |  |  |
| snda                       | Permanent Address                      | or Parent's Name      | of Juvenile        |                  |               | 2  |                   | Phone               |   | Parent Co                | ntacted    |  |  |  |
| Defendant Adult / Juvenile | Driver's License Nur                   | mbor / State          |                    |                  | 0.0           |  |                   |                     | Citizo  | Y I N I<br>n Occupation  | I N/A 🗆    |  |  |  |
|                            | L-200-531-95.                          |                       | Social Secu        |                  | ов<br>01/28/1 | Place Of I                                   |                   | Sauntle             |   | Unknown                  |            |  |  |  |
|                            |  |                       | ocial security nun |                  |               |  |                   | shared with other I | the second se |                          |            |  |  |  |
| -                          | Co-Defendant Name                      | (Last, First, Middle) |                    | Race             | Sex           | Date of Bi                                   | rth or Age        | C Arres             |   | ,                        | emeanor    |  |  |  |
| Co Def                     |  |                       |                    | Race             | Sex           | Date of Pi                                   | rth or Age        | At La               | 1553 (Sec. 19   | Juvenile<br>Felony DMisd | emeanor    |  |  |  |
| Ŭ                          | Co-Defendant Name                      | (Last, First, Middle) |                    | Nace             | Jex           | Date of Di                                   | In of Age         | At La               |   | Juvenile                 |            |  |  |  |
| -                          |  |                       |                    | -                |               |  |                   |                     |   |                          |            |  |  |  |
| ш                          | Charge Descript                        |                       |                    |                  |               |  | Counts            | 121 F.S.            |   | ite/Ordinance #          | ŧ          |  |  |  |
| RG                         | SIMPLE BATT<br>Citation #              | ERY                   |                    |                  |               |  | 1<br>Bond Amoun   | Ord.                | 784   | .03<br>t Case #          |            |  |  |  |
| CHARGE                     | onation #                              |                       |                    |                  |               |  | NO BON            |                     | Cour  |                          |            |  |  |  |
|                            | 🛛 PC 🛛 Capia:                          | s/Warrant             | BW 🛛 Juv Pl        | J Citation       | Dom Dom       | nestic Viol Inj.                             | Writ Att.         | 🛛 Misd              | emeanor   | eanor 🛛 Felony           |            |  |  |  |
| 10.1                       | Charge Descript                        | lon                   |                    |                  |               |  | Counto            | 124 F.S.            | Ctat  | ite/Ordinance #          |            |  |  |  |
| BE                         | DUI - Driving v                        |                       | nfluence of a      | alchol/drugs     |               |  | Counts            | ☑ F.S.<br>□ Ord.    |   | .193(1)                  |            |  |  |  |
| CHARGE                     | Citation #                             |                       |                    |                  |               |  | Bond Amoun        | t                   |   | Court Case #             |            |  |  |  |
| 풍                          | AJ8SU2E                                |                       |                    |                  |               |  | 1000              |                     |   |                          |            |  |  |  |
|                            | X PC Capias                            | s/Warrant             | BW 🗍 Juv Pl        | J Citation       | Dom           | nestic Viol Inj.                             | Writ Att.         | LX MISO             | emeanor   | □ Felony                 |            |  |  |  |
|                            | Reasoning                              |                       |                    |                  |               |  |                   | 100                 | o and b life  | C.                       |            |  |  |  |
| JCC NOT OFFERED            |  |                       |                    |                  |               |  |                   | 1.5                 |   |                          |            |  |  |  |
| EFE                        |  |                       |                    |                  |               |  |                   | MAY                 | 1320  | 24                       |            |  |  |  |
| DT 0                       | Comments                               |                       |                    |                  |               |  |                   |                     |   |                          |            |  |  |  |
| S NG                       |  |                       |                    |                  |               |  |                   | 18 1                | RCSO  | S                        |            |  |  |  |
| JC                         |  |                       |                    |                  |               |  |                   | TR                  | AL REC  | OT                       |            |  |  |  |
|                            | Aduits Only [                          | Hold for First App    | pearance Do Not    | Bond Out, Reason | Ľ             |  |                   |                     | an Manufall   |                          |            |  |  |  |
|                            |  |                       |                    |                  |               |  |                   |                     |   |                          |            |  |  |  |
| INE                        | The preceding is tru-                  | e to the best of my   | present knowledg   | ge or belief.    |               |  | <b>`</b>          | , the undersigned   | L   | Receiving Depu           | ty (Print) |  |  |  |
| RAT                        | Officer's / Comptain                   | ant's Signature       |                    | _                |               | uthority this 1 ~                            | day of May        | V_, 20 2U           | VILY  | Received Date /          | رک<br>Time |  |  |  |
| ISIN                       | 1                                      |                       |                    |                  |               | rint or Type Nam                             | eJH:5             | 5                   | USE   | 05/12/                   | 24 027     |  |  |  |
| ADMINISTRATIVE             | ID. No. / Dist.                        |                       |                    |                  |               |  | cement Officer in |                     | NG  | Receiving Depu           |            |  |  |  |
| A                          | 6150<br>Name (Printed)                 |                       |                    |                  | of            | Official Duties                              | חסשת              | D Produced          | BOOKING   | Employee ID #            |            |  |  |  |
|                            | Barrientos,                            | Sebastian             | A335               |                  |               |  |                   |                     | BO  | S73                      |            |  |  |  |
|                            |  | Victi                 | m's Name: Mic      | hael Lockey      |               |  |                   |                     |   |                          |            |  |  |  |
|                            | Marsy's Law Info                       | Jination Mars         | vic Law rights ha  | wa baan provida  | d to the u    | ictim N                                      | Victim            | ould like to have   | their inform  | nation protected         | N          |  |  |  |

INDIAN RIVER COUNTY SHERIFF'S OFFICE ARREST ARFUSAVIT 4055 41 store

Vero Beach, Florida 32960

Case Report # 2024-00051777

NARRATIVE

On Sunday, May 12th, 2024 at 0009 hours, I responded to **service services and a service of a domestic** disturbance. Prior to arrival, Public Safety Dispatch advised the complainant and his wife were involved in a verbal altercation due to her being under the influence of alcohol while operating a motor vehicle.

Upon arrival, I made contact with the complainant, who was identified as Michael Lockey. Lockey advised that his wife, who was identified as Layla Lockey, struck him several times throughout their verbal altercation. Lockey continued to state the couple were at the Curfew Bar, which is located at 1932 14th Avenue, throughout the evening consuming alcoholic beverages. Lockey advised he sustained a severe laceration to his forearm due to Layla's erratic driving, which caused him to strike the windshield of the vehicle. Lockey could not comment on the exact number of alcoholic beverages Layla consumed throughout the evening. Lockey further advised he is married to Layla and that the couple share children in common. Lockey stated they were married since last year but have been together for a total of ten years as a couple.

After speaking with Lockey, I made contact with Layla. Throughout my interaction with Layla, I detected the odor of a strong alcoholic beverage emitting from her breath as she spoke. I further observed her to have blood shot watery eyes and slurred speech. Due to the totality of the circumstances, I asked Layla if she would participate in standardized field sobriety exercises (SFSTs) in which she declined. I then advised Layla of Taylor Warnings, in which she still refused to participate in standardized field sobriety in standardized field sobriety.

I then advised Layla of her Miranda warnings, in which she acknowledged and declined to speak with me.

Due to the above-mentioned, I placed Layla in handcuffs and in the back of my marked patrol vehicle.

I criminally charged Layla with the following charges:

F.S.S 316.193(1) Driving w/under the influence of alcohol/drugs

F.S.S 784.03 Battery

Layla was transported to the Indian River County Jail without further incident.

Upon arrival, Corrections Deputy Hiss asked Layla to submit a lawful sample of his breath. He refused. Correction Deputy Hiss read Layla implied Consent, she again refused.

| The preceding is true to the best of my knowledge or belief | Sworn and Subscribed before me this $\sqrt{2}$ day of $M$ |
|---|---|
| ARRESTING OFFICER / SIGNATURE                               | NOTARY/ ASA   |
|   | My comission expires LEO                                  |
| Barrientos, Sebastian A335                                  | Agency INDIAN RIVER COUNTY SHERIFF'S OFFICE               |

| 3   | INDIAN RIV  | CE                     | Case Report # 2024-00051794 Booking #24-D-H3 |             |   |                       |                             |                                |   |  |  |
|---|---|------------------------|--|-------------|---|-----------------------|-----------------------------|--------------------------------|---|--|--|
|   | AF  | REST AFFIDAVIT         | 1 1  |             | 🛛 Arrest A  |                       |                             | Juvenile Arrest Affidavi       | and the second se |  |  |
| ₹   | 200000  | 4055 41st Ave          | 1  |             |   | Civil Citation        |                             | Juvenile Complaint Aff         | idavit  |  |  |
| ADMINISTRATIVE  |   | Beach, Florida 329     | 1 1.   | 21/2        | Court Case #  |                       |                             | TS#31011520                    | US  |  |  |
| STF   | Charge Type, check X Felony<br>as many as apply Traffic Fe  | Misdemeand             | r à, □O<br>meanor → □O                       | rdinance    | Victim  | Domestic Viol         | ence v                      | Veapons / Seized               |   |  |  |
| INIM  | Location of Arrest  |                        |  |             | Location of Offe  | nse                   | L                           |                                |   |  |  |
| ADI   | 1700 13TH STREET<br>VERO BEACH, FL 32   | 962                    |  |             |   | H STREET              | 62-                         |                                |   |  |  |
|   | Date of Arrest Time of A  | vrest Date of          | Offense                                      | Fingerprint |   |                       |                             | ingerprinted By                |   |  |  |
|   | a supervision of the second | 1:30 05                | 5/12/2024                                    | ldent       | ification Only  | AFIS                  | Criminal                    | 211H-                          |   |  |  |
|   | Name<br>Adult - Lofton, Aaron   | Lee Jr                 |  |             |   | Alias                 |                             |                                |   |  |  |
| nile  | Race  |                        | ex Height                                    | Weight      | Eye Co  | lor H                 | lair Color                  | Email Address                  |   |  |  |
| Juve  | Black   | r                      | Male 6'4                                     | " 22        | :0 B  |                       | BLK<br>School Child Attends |                                |   |  |  |
| It / ~  | Scars, Marks, Tattoos   |                        |  |             |   | 5                     | chool Child Atter           | d Attends                      |   |  |  |
| Defendant Adult / Juvenlle  | Local Address (street, Apt. Numbe   | r)                     |  |             |   |                       | Phone Veteran               |                                |   |  |  |
| ant   | 670 24TH STREET V   |                        | L 32962                                      |             |   |                       | (772)56                     | 72)569-2318                    |   |  |  |
| fend  | Permanent Address or Parent's Na  | ame of Juvenile        |  |             |   |                       | Phone                       |                                |   |  |  |
| Def   | Driver's License Number / State   | Social Secu            | ity Number D                                 | OB          | Place Of E  | Birth 1               | D                           | Y N N N/A N/A                  |   |  |  |
|   | L135-012-85-208-0 / FL  | Social Second          |  | 06/08/19    | and the second se | LORIDA Vier           | 200 bloch Y Unknown         |                                |   |  |  |
|   | * Collection  | of social security num |  | r           |   |                       |                             | v enforcement agencies.        |   |  |  |
| Def   | Co-Defendant Name (Last, First, Mid   | idle)                  | Race   | Sex         | Date of Bi  | th or Age             | Arreste                     |                                | sdemeanor   |  |  |
| Co D  | Co-Defendant Name (Last, First, Mid   | (dia)                  | Race   | Sex         | Date of Bi  | th or Age             |                             |                                | sdemeanor   |  |  |
| o   |   | idie)                  |  |             |   | 5                     | 🗆 At Larg                   | ge 🛛 Juvenile                  |   |  |  |
|   |   |                        |  |             |   |                       |                             |                                |   |  |  |
| щ   | Charge Description DL - Operating while su  | enended/revolu         | d Habitual                                   | Traffic     | Offondor  | Counts                | ☑ F.S.<br>□ Ord.            | Statute/Ordinance<br>322.34(5) | #   |  |  |
| CHARGE  | Citation #  | spendednevok           | eu, nabituai                                 | Traffic     | onender   | Bond Amount           |                             | Court Case #                   |   |  |  |
| GH  | AIHAS2E   |                        |  |             | NO BOND   |                       |                             |                                |   |  |  |
|   | PC Capias/Warrant   | BW Juv PU              | Citation                                     | 🗆 Dom       | estic Viol Inj.   | Writ Att.             | Misder                      | neanor 🛛 🖾 Felon               | у   |  |  |
|   | Charge Description  |                        |  |             |   | Counts                | □ F.S.                      | Statute/Ordinance              | #   |  |  |
| GE  |   |                        |  |             |   |                       | Ord.                        |                                |   |  |  |
| CHARG   | Citation #  |                        |  |             |   | Bond Amount           | t Court Case #              |                                |   |  |  |
| Ö   | PC Capias/Warrant   |                        | Citation                                     | Dom         | estic Viol Inj.   | Writ Att.             | ☐ Misder                    | meanor 🔲 Felony                |   |  |  |
|   |   | 1.14                   | -  |             | ·   |                       |                             |                                |   |  |  |
| JCC NOT OFFERED   | Reasoning   |                        |  |             |   | ÷                     |                             | RECE                           | ALCO -  |  |  |
| DT O  | Comments  |                        |  |             |   |                       |                             | MAY 13                         | 2024  |  |  |
| C N   |   |                        |  |             |   |                       |                             | 12 1000                        | 2027  |  |  |
| F   |   |                        |  |             |   |                       |                             | Mancs                          | 0.05  |  |  |
|   | Adults Only Hold for Firs   | st Appearance Do Not E | Bond Out. Reason                             | n:          |   |                       |                             | AL HE                          | CON   |  |  |
| INE   | The preceding is true to the best o   | f my present knowledg  | e or belief.                                 |             |   | scribed before me, th |                             | Receiving De                   | puty (Print)  |  |  |
| ADMINISTRATIVE  | Officer's / Complainant's Signatur  | 7/1-                   | - / 11 10                                    |             | uthority this   | L day of May          | , 20                        |                                |   |  |  |
| IST   |   |                        | 614  | /           | rint or Type Nam  | e JHIS                | _                           | 3 5/12/                        | 14 03/8   |  |  |
| NIMO  | ID. No. / Dist.   |                        | .)   | N           | otary / Law Enfo  | rcement Officer in Pe | erformance                  |                                | puty (Signature)  |  |  |
| A   | 6142<br>Nape (Printed)  |                        |  | ot          | Official Duties   | nown r                | D Produced                  | Employee ID                    | #   |  |  |
|   |   | A423                   |  |             | V. stockary in  |                       |                             | × 57                           | 730   |  |  |
|   |   |                        | TE OF FLOR                                   | IDA         |   |                       |                             |                                |   |  |  |
| Marsy's Law Information Victim's Name: STATE OF FLORIDA Marsy's Law rights have been provided to the victim N Victim would like to have their |   |                        |  |             |   |                       |                             |                                | ed <u>N</u>   |  |  |

| Arrest Report             | 2024-00051794-02 | _26 | _34 Page 1 OF | 2 |
|---------------------------|------------------|-----|---------------|---|
| All a state of the second |                  |     |               |   |

INDIAN RIVER COUNTY SHERIFF'S OFFICE ARREST AFFIDAVIT 4055 41st Ave Vero Beach, Florida 32960 Arrest Affidavit Report

Case Report # 2024-00051794

#### NARRATIVE

On Sunday May 12th, 2024, at approximately 0130 hours, I was driving eastbound at the 1900 block of 13<sup>th</sup> Street SW. I observed a vehicle bearing FL plate 604RAJ driving eastbound at the intersection of 19<sup>th</sup> Avenue and 13<sup>th</sup> Street SW stop past the stop bar at the intersection. The vehicles license plate was also missing the paint on the first two characters. I then conducted a traffic stop on the aforementioned vehicle.

Upon making contact with the driver Aaron Lofton, I asked Lofton for his license registration and proof of insurance. Lofton informed me that he currently did not have a drivers license and that it was suspended. The Indian River County Dispatch Center that Lofton was has 7 pervious DWLS conditions, Lofton's last being 01/19/23. I was able to verify through DAVID that Lofton had been placed on Habitual Traffic Offender as of 02/22/2023 with a length of 5 years reference citation #A3BSS9.

While talking with Lofton I could detect a strong odor of marijuana emanating from the vehicle. In plain view I could observe a marijuana grinder and partially burnt marijuana joint. I then searched the vehicle. While searching the vehicle I located a white plastic container in the back passenger seat. The white container contained a green leafy substance. The green leafy substance tested presumptive positive for marijuana. Also, I located an open bottle of cognac on the back passenger floorboard an alcoholic beverage was spilt on the floor matt.

Lofton was taken into custody and transported to the Indian River County jail without further incident.

## BASED ON THE INFORMATION ABOVE, I FOUND AARON LOFTON TO BE IN VIOLATION OF:

(1) DWLS Habitual Traffic Offender F.S.S 322.34(5)

| The preceding is true to the best of my knowledge or belief |   |
|---|---|
|   | Sworn and Subscribed before me this         |
| ARRESTING OFFICER SIGNATURE                                 | NOTARY/ ASA                                 |
|   | My comission expires LEO                    |
| Caouette, Joseph A423                                       | Agency INDIAN RIVER COUNTY SHERIFF'S OFFICE |
|   |   |

| IND IND  | IAN RIVER COUNT  | Y SHERIFF'S OF     | ICE                   | Case Rep  | ort # 2024-   | 00051771  | Booking # 29- 1570   |                      |  |  |
|--|--|--------------------|-----------------------|---|---|---|--|----------------------|--|--|
| (Sea)  | ARREST AFFI  | 1 E 10/ 1          |                       |   | Affidavit   |   | Juvenile Arrest Affidavit  |                      |  |  |
| Charge Type, check as many as apply chocation of Arrest  | 4055 41st A<br>Vero Beach, Flori   |                    | 11                    |   | e Civil Citation  |   | Juvenile Complaint Affidavit   |                      |  |  |
| Charge Type, check   |  |                    |                       | Court Case #<br>Victim  | - Domostia  |   | BTS # SID IS ZOZY<br>Weapons / Seized  |                      |  |  |
| as many as apply   |  | ic Misdemeanor     | Ordinance<br>Other    | vicum   | Domestic  | violence  | weapons / Seized   |                      |  |  |
| Location of Arrest   |  |                    |                       | Location of Off   | ense  |   |  |                      |  |  |
|  |  |                    |                       | 8400 85   | TH STREET   |   |  |                      |  |  |
| VERO BEACH,<br>Date of Arrest  | FL 32967<br>Time of Arrest   | Date of Offense    | Fingerprin            |   | EACH FL 3   | 2967-   | Fingemented By   |                      |  |  |
| 05/11/2024   | 23:51  | 05/11/2024         |                       | tification Only   | AFIS  | Criminal  | Fingerprinted By Hoxix   |                      |  |  |
| Name   | 20.01  | 0011112024         |                       | uncation only   | Alias   |   |  |                      |  |  |
| Adult - TOWNE  | , DAVID JAMES  |                    |                       |   | 1.  | Marine Street   |  |                      |  |  |
| Race   |  | Sex Heigh          |                       | 100 C |   | Hair Color  | Email Address  |                      |  |  |
| White<br>Scars, Marks, Tattoos   |  | Male 5'            | 11   19               | 90   E  | BRO   | BRO<br>School Child Atte  | ends   |                      |  |  |
|  |  |                    |                       |   |   |   |  |                      |  |  |
| Race<br>White<br>Scars, Marks, Tattoos<br>Local Address (street, Ap<br>9550 81ST STF<br>Permanent Address or P   |  | 1.2.1.2.1.1        |                       |   |   | Phone   | Ve   | eteran               |  |  |
| 9550 81ST STF  | REET VERO BE   |                    |                       |   |   |   |  |                      |  |  |
| Permanent Address of P   | Parent's Name of Juvenile  | :                  |                       | 23  |   | Phone   | Parent Contacted<br>Y D N D N/A  |                      |  |  |
| Driver's License Number  | / State Soci   | al Security Number | DOB                   | Place Of  |   | R .   | Citizen Occupation   | <u> </u>             |  |  |
| T-500-170-83-17  |  |                    | 05/11/1               | 983 MA -  | MASSACHU  | SETTS PJ+   | n Y  |                      |  |  |
| •  | Collection of social secu  |                    |                       |   |   |   | w enforcement agencies.  |                      |  |  |
| Co-Defendant Name (Last  | , First, Middle)   | Race               | Sex                   | Date of B   | irth or Age   |   | Arrested Felony Misdemeanor  At Large Juvenile   |                      |  |  |
| Co-Defendant Name (Last  | , First, Middle)   | Race               | Sex                   | Date of B   | irth or Age   | Arres   |  | r                    |  |  |
|  |  |                    |                       |   |   | At La   | rge 🗖 Juvenile   |                      |  |  |
|  | and the second |                    |                       |   |   |   |  |                      |  |  |
| Charge Description<br>DUI - Driving w/u  | ndor the influence   |                    |                       |   | Counts<br>1   | 123 F.S.<br>□ Ord.  | Statute/Ordinance #  |                      |  |  |
| Citation #   | nder the innuenc   | e of alchol/drug   | S                     | 1   | Bond Amoun  |   | 316.193(1)<br>Court Case #   |                      |  |  |
| 1 100005   |  |                    |                       |   |   |   |  |                      |  |  |
| AJ8SS8E  |  |                    |                       |   | 1000.00   |   |  |                      |  |  |
| AJ8SS8E  | arrant 🛛 BW 🗌  | Juv PU Citation    | Dom Dom               | nestic Viol Inj.  | 1000.00   | 🛛 Misde   | emeanor 🗌 Felony   |                      |  |  |
| 🛛 PC 🔲 Capias/Wa   | arrant 🔲 BW 🗌  | Juv PU Citation    | Dom                   | nestic Viol Inj.  | Writ Att.   |   |  |                      |  |  |
| Charge Description   |  |                    |                       | nestic Viol Inj.  | -   | ⊠ Misde<br>⊠ F.S.<br>□ Ord.   | Statute/Ordinance #  |                      |  |  |
| Charge Description   |  |                    |                       | nestic Viol Inj.  | U Writ Att.   | IZI F.S.<br>□ Ord.  |  |                      |  |  |
| Charge Description<br>POSS OF DRUG<br>Citation #   | PARAPHERNALI   | A /AND OR USE      |                       |   | U Writ Att.   | □ <b>Z</b> F.S.<br>□ Ord.   | Statute/Ordinance #<br>893.147.1[3768]<br>Court Case #   |                      |  |  |
| PC Capias/Wa   | PARAPHERNALI   |                    |                       | nestic Viol Inj.  | Counts<br>1<br>Bond Amoun   | IZI F.S.<br>□ Ord.  | Statute/Ordinance #<br>893.147.1[3768]<br>Court Case #   |                      |  |  |
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| Charge Description POSS OF DRUG Citation # Citation # Reasoning  | PARAPHERNALI   | A /AND OR USE      |                       |   | U Writ Att.   | □ <b>Z</b> F.S.<br>□ Ord.   | Statute/Ordinance #<br>893.147.1[3768]<br>Court Case #   |                      |  |  |
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| Charge Description POSS OF DRUG Citation # Citation # Reasoning  | PARAPHERNALI   | A /AND OR USE      |                       |   | U Writ Att.   | □ <b>Z</b> F.S.<br>□ Ord.   | Statute/Ordinance #<br>893.147.1[3768]<br>Court Case #   |                      |  |  |
| Charge Description POSS OF DRUG Citation # DRUG Reasoning  | PARAPHERNALI   | A /AND OR USE      |                       |   | U Writ Att.   | □ <b>Z</b> F.S.<br>□ Ord.   | Statute/Ordinance #<br>893.147.1[3768]<br>Court Case #   |                      |  |  |
| ☑ PC       □ Capias/Wa         Charge Description <b>POSS OF DRUG</b> Citation #         ☑ PC       □ Capias/Wa         Reasoning         Comments   | PARAPHERNALI/<br>arrant 🔲 BW 🗖   | A /AND OR USE      | Dom                   |   | U Writ Att.   | □ <b>Z</b> F.S.<br>□ Ord.   | Statute/Ordinance #<br>893.147.1[3768]<br>Court Case #   |                      |  |  |
| ☑ PC       □ Capias/Wa         Charge Description <b>POSS OF DRUG</b> Citation #         ☑ PC       □ Capias/Wa         Reasoning         Comments   | PARAPHERNALI   | A /AND OR USE      | Dom                   |   | U Writ Att.   | □ <b>Z</b> F.S.<br>□ Ord.   | Statute/Ordinance #<br>893.147.1[3768]<br>Court Case #   |                      |  |  |
| Image PC       Capias/Wa         Charge Description         POSS OF DRUG         Citation #         Image: PC       Capias/Wa         Reasoning         Comments         Adults Only       Ho  | PARAPHERNALI/<br>arrant BW D   | A /AND OR USE      | Dom<br>on:            | nestic Viol Inj.  | □ Writ Att.<br>Counts<br>1<br>Bond Amoun<br>500.00<br>□ Writ Att. | □ <b>Z</b> F.S.<br>□ Ord.   | Statute/Ordinance #<br>893.147.1[3768]<br>Court Case #<br>meanor Felony<br>May 13<br>Court Case #  |                      |  |  |
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| Image PC       Capias/Wa         Charge Description         POSS OF DRUG         Citation #         Image: PC       Capias/Wa         Reasoning         Comments         Adults Only       Ho  | PARAPHERNALI/<br>arrant BW D   | A /AND OR USE      | on:<br>Si<br>Pr<br>Na | worn to and sub<br>uthority this<br>ignature<br>rint or Type Nan<br>otary / Law Enfo  | Writ Att.<br>Counts<br>1<br>Bond Amoun<br>500.00<br>Writ Att.     | the undersigned   | Statute/Ordinance #<br>893.147.1[3768]<br>Court Case #<br>meanor Felony<br>May<br>Corroson<br>Receiving Beputy (Print<br>Received Date// Time<br>Court Case #  | es<br>ature)         |  |  |



Arrest Affidavit Report

Case Report # 2024-00051771

#### NARRATIVE

On Saturday, May 11<sup>th</sup>, 2024 at approximately 2345 hours I was traveling eastbound on 85<sup>th</sup> Street approaching the 8000 block when dispatch advised of a reckless driver call. The witness, Ryan Alliy, informed dispatch that he was traveling northbound on US Highway 1 approaching 85<sup>th</sup> Street behind a white Nissan sedan. He informed dispatch that the vehicle was all over the roadway and was going from 30 to 80 mph back and forth. He stated that the vehicle turned westbound onto 85<sup>th</sup> Street from US Highway 1 and that it was driving over the center lane divider and almost striking curbs.

I gained a visual of the vehicle as it passed the intersection of 66<sup>th</sup> Avenue / 85<sup>th</sup> Street. The witness was still behind the vehicle at the time. I turned around and caught up to the vehicle. The vehicle was a white 2018 Nissan Altima bearing FL Tag #QUEB55. I observed the Nissan's driving pattern from the 6800 to 8400 block of 85<sup>th</sup> Street as it was traveling westbound. The Nissan swerved over the fog lane and center lane divider several times. As I was directly behind the vehicle, I was traveling at approximately 60 mph in a posted 55 mph zone. The vehicle rapidly began to accelerate to speeds I visually estimated to be approximately 75 mph. Due to its continued erratic driving I initiated at traffic stop.

I made a driver's side approach and made contact with the driver and sole occupant of the vehicle David James Towne. While speaking with Towne I could smell the strong odor of an alcoholic beverage emitting from the vehicle. While Towne was speaking his speech was slurred. Towne had bloodshot and watery eyes. I requested Towne exit the vehicle. As Towne exited the vehicle, he attempted to keep a vape inside of his right hand. Due to me having suspicion of impairment I removed the vape from his hand to prevent him from potentially further impairing himself. As he walked towards the front of my patrol vehicle, I observed an orbital sway. While speaking with Towne outside and away from the vehicle I could smell the odor of an alcoholic beverage emitting from his breath as he spoke. Towne denied consuming any alcoholic beverages despite having the strong odor emitting from his breath.

I asked Towne if he was a diabetic or epileptic, he was not. I asked Towne if he had any physical defects, he stated that he did not. I requested Towne submit to the field sobriety exercises, he stated that he would not. I informed Towne that his verbal refusal could be used against him in court and if he understood that, he stated that he understood. I again requested Towne submit to the field sobriety exercises, he again stated that he would not. Based upon the totality of the evidence Towne was taken into custody for violation of FSS 316.193(1) DUI.

Incident to arrest and prior to a vehicle tow the vehicle was searched. Inside of the center console I found 375 mL bottle of Tito's Vodka that was nearly empty and a smaller 50 mL bottle of Tito's Vodka that was half empty in the center console. Also, in the center console I located a black and red glass drug paraphernalia pipe that had burnt residue. In a container next to the pipe was a green leafy residue and shake that I believed to be marijuana based upon my training and experience. Towne stated that he does not have a medical marijuana card. He was subsequently charged with violation of FSS 893.147(1) Possession of Drug Paraphernalia.

I transported Towne to the Indian River County Jail for booking. At the county jail correctional staff requested Towne provide a lawful breath sample, he refused. He was read implied consent and he again refused.

While at the Indian River County Jail I contacted the witness, Ryan. Ryan stated that he first observed the vehicle traveling

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Ruiz, Michael A625 Cp Marine HUC

Sworn and Subscribed before me this

12 day of May 24

My comission expires

NOTARY/ ASA

Agency INDIAN RIVER COUNTY SHERIFF'S OFFICE

LEO



Arrest Affidavit Report

Case Report # 2024-00051771

#### NARRATIVE (Continuation)

northbound on US Highway 1 at the 6900 block. He advised that the vehicle was traveling between speeds of 30 to 80 mph. He stated that the vehicle was consistently unable to maintain its lane from the location he first observed it until I conducted my traffic stop. Ryan stated that he believed that the driver was possibly impaired due to his dangerous and erratic driving pattern.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

p 1/1/1/449 Ruiz, Michael A625

Sworn and Subscribed before me this

day of Marc

My comission expires

NOTARY/ ASA

Agency INDIAN RIVER COUNTY SHERIFF'S OFFICE

LEO

|                            |                       |                          |                | POB:           | Wes             | T Pair                        | n Beach   | H, FL                      |                              |   |        |
|----------------------------|-----------------------|--------------------------|----------------|----------------|-----------------|-------------------------------|---|----------------------------|------------------------------|---|--------|
|                            |                       | INDIAN RIVER C           | OUNTY SH       |                |                 |                               | eport # 2024-   |                            | Booking # 2                  | 11/5/0  | 17.17  |
|                            |                       | ARREST                   | AFFIDAVI       | т сл           | 67              |                               | st Affidavit  | ter a transmission a mo    |                              |   | 5      |
| ł                          |                       |                          | 41st Ave       |                | 18              | U Juve                        | nile Civil Citation   |                            |                              |   |        |
| A DRIVICTO ATU T           |                       | Vero Beach               | n, Florida 3   | 2960           | and f           | Court Case                    | #   | OBT                        | A                            | 2022  | _      |
|                            | Charge Type, check    |                          | Misdemear      |                | ] Ordinance     | Victim                        | Domestic \  |                            | eapons / Seized              |   |        |
|                            | as many as apply      | Traffic Felony           | Traffic Misc   | demeanor       | Other           |                               |   |                            |                              |   |        |
| a de la                    | 2115 5TH C            | T                        |                |                |                 | Location of C                 |   | \$."                       | _                            |   |        |
|                            |                       | CH, FL 32962             |                |                |                 | 2115 5                        |   |                            |                              |   |        |
|                            | Date of Arrest        | Time of Arrest           | Date           | of Offense     | Fingerprint     | ted                           | BEACH FL 32   |                            | gerprinted By                |   |        |
|                            | 05/11/202             | 4 19:59                  | 0              | 5/11/2024      | 🗆 Ident         | ification Only                | AFIS  |                            | THIS                         | 5#5762  |        |
|                            | Name<br>Adult - Bor   | acton Bouman             |                |                |                 |                               | Alias   |                            | 11.0                         | 0 070   |        |
| alle                       | Race                  | gsten, Raymon            |                | Sex Heigh      | nt Weight       | le                            |   |                            |                              |   |        |
| IN                         | White                 |                          |                | Male 5'        |                 | O Eye (                       | BLU   | Hair Color                 | Email Address                |   |        |
| 111                        | Scars, Marks, Tatt    | 00S                      |                | indic jo       | 0 1 10          | 0                             | BLU   | BRO<br>School Child Attend | 5                            |   |        |
| dul                        | Local Address (str    | act Ant North            |                |                |                 |                               |   |                            | -                            |   |        |
| nt A                       | 2113 5TH C            | T VERO BEAC              |                | 000            |                 |                               |   | Phone                      |                              | Veteran   | -      |
| nda                        | Permanent Addres      | s or Parent's Name of Ju | uvenile        | 902            |                 |                               |   | (772)360-                  |                              |   | ПN     |
| Defendant Adult / Juvenile |                       |                          |                |                |                 |                               |   | Phone                      | Pare<br>Y 🗖                  | ent Contacted   |        |
|                            | Driver's License Ni   |                          | Social Secu    | rity Number    | DOB             | Place Of                      | fBirth  |                            | Citizen Occupatio            |   |        |
|                            | B623725701            |                          |                |                | 03/31/19        | 70 FL-                        | FLORIDA   |                            | V Un                         |   |        |
| -2.                        | Co-Defendant Name     | (last First Middle)      | security num   | Race           | ested individua | I is to verify id             | entity and may be sh  |                            |                              |   |        |
| Def                        |                       | (cast, rinst, wildule)   |                | Nace           | Sex             | Date of E                     | Birth or Age  | Arrested                   |                              | Misdemeanor   |        |
| ပိ                         | Co-Defendant Name     | (Last, First, Middle)    |                | Race           | Sex             | Date of E                     | Birth or Age  | At Large                   | G Juvenile                   | Misdemeanor   | _      |
| 13                         | 9                     |                          |                |                |                 |                               | 3-  | At Large                   | U Juvenile                   | misdemeanor   |        |
|                            | Charge Descrip        | tion                     |                |                |                 |                               |   |                            |                              |   |        |
| В                          | PROB VIOLA            |                          |                |                |                 |                               | Counts  | □ F.S.                     | Statute/Ordinar              |   |        |
| CHARGE                     | Citation #            |                          |                |                |                 |                               | 1<br>Bond Amount  | Ord.                       | 948.06 [3848<br>Court Case # | ]   |        |
| ㅎ                          |                       |                          |                | <u>.</u>       |                 |                               | NO BOND   |                            | Court Case #                 |   |        |
| 1946                       | PC Capia              | s/Warrant 🛛 🖾 BW         | □ Juv PU       | Citation       | Domes           | stic Viol Inj.                | Writ Att.   | □ Misdemea                 | nor 🛛 Fe                     | lony  | $\neg$ |
|                            | Charge Descript       | ion                      |                |                |                 |                               |   |                            |                              |   |        |
| CHARGE                     |                       |                          |                |                |                 |                               | Counts  | F.S.     Ord.              | Statute/Ordinan              | ce #  |        |
| HAR                        | Citation #            |                          |                |                |                 |                               | Bond Amount   |                            | Court Case #                 |   | _      |
| Ö                          | PC Capias             |                          |                |                |                 |                               |   |                            | Court Cusc #                 |   |        |
| 1999                       |                       | Warrant BW               | 🛛 Juv PU       | Citation       | Domes Domes     | tic Viol Inj.                 | □ Writ Att.   | Misdemean                  | nor DFel                     | ony   | -      |
| •                          | Reasoning             |                          |                |                |                 |                               |   | 80                         | 2 2                          | Stal.   | _      |
| JCC NOT OFFERED            |                       |                          |                |                |                 |                               |   | E                          | N N                          | FTI   |        |
| FFE                        |                       |                          |                |                |                 |                               |   | AL                         | 0 13                         | annan I   |        |
| T O                        | Comments              |                          |                |                |                 |                               |   | 12                         | 2 2                          | 1300  |        |
| N                          |                       |                          |                |                |                 |                               |   | and the                    | 24                           | 6/  |        |
| Jor J                      |                       |                          |                |                |                 |                               |   | ~                          | 10s                          | CONTRACT OF CONTRACT. | í.     |
|                            | Adults Only           |                          |                |                |                 |                               |   |                            |                              |   |        |
|                            |                       | Hold for First Appearan  | ce Do Not Bo   | nd Out. Reason | :               |                               |   |                            |                              |   |        |
| 3                          | The preceding is true | to the best of my preser | nt knowledge ( | or belief.     | Swar            | n to and subs                 | anite addition of the state   |                            |                              |   |        |
| HA                         |                       |                          |                |                |                 | prity this                    | cribed before me, the day of $MOV$  | undersigned                |                              | eputy (Print)   |        |
| STR                        | Officer's / Complaina | nt's Signature           |                |                | Signa           |                               | - day of Jerkery  | _, 20_00                   | Received Da                  | ate / Time  | -      |
| ADMINISTRATIVE             | ID. No. / Dist.       |                          |                |                | Print           | or Type Name                  | THE REAL PROPERTY AND ADDRESS OF THE PARTY OF THE PARTY. | 5                          | IS SII/                      | 4 2052  |        |
| ADM                        | 6182                  |                          |                |                |                 |                               | ement Officer in Per  | formance                   | Receiving D                  | eputy (Signature)   | 1      |
|                            | Name (Printed)        |                          |                |                |                 | icial Duties<br>Personally Kn | own n   | ID Produced                | PNXOOB                       |   |        |
|                            | Pisani, Josep         |                          |                |                |                 |                               |   |                            |                              | Šο  |        |
|                            | Marsy's Law Infor     |                          |                | OF FLORID      |                 | -                             |   |                            |                              |   | -      |
|                            |                       | Marsy's Law              | rights have    | been provided  | to the victim   | Y                             | Victim would  | like to have their in      | nformation protect           | ed Y  | 1      |

Arrest Report 2024-00051713-20 21 15 Page 1 05 2

## INDIAN RIVER COUNTY SHERIFF'S OFFICE

ARREST AFFIDAVIT 4055 41st Ave Vero Beach, Florida 32960 Arrest Affidavit Report

Case Report # 2024-00051713

### NARRATIVE

On 05/11/2024 at approximately 1959 hours at 2115 5th Ct, I made contact with Bergsten, Raymond who had an active warrant out of Indian River County, warrant# 2023CT000283. Bergsten was placed in mechanical restraints, and transported to the Indian River County Jail without issue.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Pisani, Joseph A404

Sworn and Subscribed before me this NOTARY/ ASA My comission expires Agency

LEO

INDIAN RIVER COUNTY SHERIFF'S OFFICE

day of ///



|                            |      |  | INDIA       | N RIVER CO            | DUNTY SI     | HERIFE'S     | OFFIC       | E                         | Cas        | e Rep                       | ort # 20        | 024-00     | 051744                | Boo         | oking #              |              | 69      |
|----------------------------|------|--|-------------|-----------------------|--------------|--------------|-------------|---------------------------|------------|-----------------------------|-----------------|------------|-----------------------|-------------|----------------------|--------------|---------|
|                            | , r  |  |             |                       | AFFIDAVI     | т /          | P           | - J                       | X          |                             | Affidavit       |            |                       | 🗆 Ji        | Jvenile Arrest Af    |              |         |
| ADMINISTRATIVE             |      |  |             | Vero Beach            |              | 2960         | V           | 41                        | Court      | Case #                      | e Civil Citati  | on         |                       |             | venile Complai       | nt Affidavit | 21      |
| Ę                          |      | Charge Type, check                     | 🖄 Fe        |                       | ] Misdemea   | nor          |             | dinancé                   |            | rictim                      | Dom             | estic Viol |                       | BTS #       | SIO II               | 20           | 0       |
| INIE                       |      | as many as apply<br>Location of Arrest | 🗆 Tra       | iffic Felony          | Traffic Mise | demeanor     | □ Otl       | her                       |            |                             |                 |            |                       | l'issept    |                      |              |         |
| ADA                        |      | 1050 U S HI                            | CH, FL      | 32960                 |              |              |             |                           | 105        | on of Offe<br>0 US<br>RO BE | hIGHW<br>EACH F | AY 1 H     | HWY                   |             |                      |              |         |
|                            |      | Date of Arrest<br>05/11/2024           |             | ne of Arrest<br>21:28 |              | of Offense   |             | Fingerprint               | ed         |                             |                 | - 0200     |                       | Fingerp     | inted By             |              |         |
|                            | Ī    | Name                                   | ·           | 21.20                 |              | 5/11/202     | 24          | Identi                    | fication   | Only                        | AFIS Alias      | -          | Criminal              | +           | t120                 |              |         |
| <u>e</u>                   |      | Adult - Hrus                           | ovsky       | /, Thoma              |              |              |             |                           |            |                             | Allas           |            |                       |             |                      |              |         |
| Defendant Adult / Juvenile | ľ    | White                                  |             |                       |              | anana an las | leight      | Weight                    | •          | Eye Co                      |                 |            | air Color             |             | Email Address        |              |         |
| 11                         |      | Scars, Marks, Tattoo                   | os          |                       |              | Male 6       | 5           | 23                        | 0          | Н                           | AZ              |            | BRO<br>hool Child Att | ends        |                      |              |         |
| dul                        | -    | ocal Address (stree                    | at Apt M    | unth a -)             |              |              |             | _                         |            |                             |                 |            |                       |             |                      |              |         |
| unt A                      |      | HOMLESS (Sire                          |             |                       | FI 3296      | 0-           |             |                           |            |                             |                 |            | Phone                 |             |                      |              | Veteran |
| enda                       | F    | Permanent Address                      | or Paren    | t's Name of Ju        | venile       | 0-           |             |                           |            |                             |                 |            | (772)99               | 99-688      |                      | nt Contacte  | V       |
| Def                        | ī    | Driver's License Nun                   | nher / St   | ate                   | 0            |              |             |                           |            |                             |                 |            | Thone                 |             |                      |              |         |
|                            |      | H6218307931                            |             |                       | Social Secu  | rity Number  | 57. CVR. 17 | ₃<br>8/31/19 <sup>°</sup> |            |                             |                 | 1/A        | nRa                   | d Citi      | zen Occupatio        |              |         |
|                            |      |  | * Colle     | ction of social       | security num | nber from an | arreste     | d individual              | l is to ve | erify iden                  | tity and may    | be share   | d with other la       | w enforc    | Unemplement agencies | oyed         |         |
| Def                        | C    | o-Defendant Name (                     | Last, First | , Middle)             |              | Race         | S           | ex                        | Da         | te of Birt                  | h or Age        |            | □ Arrest              | ed [        |                      | Misdemear    | ior     |
| 3                          | C    | o-Defendant Name (                     | Last, First | , Middle)             |              | Race         | s           | ex                        | Dat        | te of Birt                  | h or Age        |            | At Lar                | 14          | Juvenile             |              |         |
|                            |      |  | 42          |                       |              |              |             |                           |            |                             |                 |            | At Lar                |             | Gelony               | Misdemean    | or      |
| 1                          | C    | harge Description                      | on          |                       |              |              |             |                           |            |                             |                 |            |                       |             |                      |              |         |
| CHARGE                     | Ρ    | oss Controlle                          |             | stance                |              |              |             |                           |            | ľ                           | Counts          |            | ⊠ F.S.<br>□ Ord.      |             | tute/Ordinan         | ce #         |         |
| HAF                        | С    | itation #<br>AIHAS1E                   |             |                       |              |              |             |                           |            |                             | Bond Amo        | ount       |                       |             | 03.13<br>urt Case #  |              |         |
| 0                          | X    | PC Capias/                             | Warrant     | BW                    | Juv PU       | Citatio      | n           | Domes                     | tic Viol   | loi D                       | NO BC           | DND        |                       |             |                      |              |         |
| N.S.S.                     |      |  |             |                       |              |              |             | Donies                    |            | и <u>ј</u> . с              | Writ Att.       |            | Misder                | neanor      | 🛛 Fel                | ony          |         |
| GE                         |      | harge Descriptions oss Drug Para       |             |                       |              | 1            |             |                           |            | 0                           | Counts          | T          | 🛛 F.S.                | Sta         | tute/Ordinand        | ce #         |         |
| CHAR                       | С    | itation #                              | aprierr     | lalla                 |              |              |             |                           |            | F                           | 1<br>Bond Amo   | unt        | Ord.                  |             | 3.147.1B             |              |         |
|                            | 191  | PC Capias/                             | Magaat      |                       |              |              |             |                           |            |                             | 500             | un         |                       |             | urt Case #           |              |         |
|                            |      |  | variant     | □BW                   | 🛛 Juv PU     | Citatio      | n           | Domest                    | tic Viol I | nj. 🗆                       | Writ Att.       |            | X Misden              | neanor      | G Feld               | ony          |         |
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| 33                         |      |  |             |                       |              |              |             |                           |            |                             |                 |            |                       |             |                      |              |         |
|                            | Ad   |  |             |                       |              |              |             |                           |            |                             |                 |            |                       |             |                      |              |         |
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| ME                         | The  | e preceding is true to                 | o the bes   | t of my presen        | knowledge    | or belief.   |             | Sworr                     | 1 to and   | subscrit                    | oed before n    | no the un  | damine d (            |             | Desci in P           |              |         |
| RAT                        | Offi | cer's / Complainant                    | C Signal    | $\square$             | 6            |              |             | Very second               | rity this_ | 120                         | lay of          | lay.       | 20 24                 | CNLY        |                      | puty (Print) |         |
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| 1000                       | -    | aouette, Jos                           | eph         | A423                  |              |              |             |                           | ersona     | illy Know                   | 'n              |            | Produced              | BOOKING USE | Employee ID          |              |         |
| 1                          | Ма   | rsy's Law Inforn                       | nation      | Victim's Nar          |              |              |             |                           |            | -                           |                 |            |                       |             | 600                  | 21           |         |
|                            |      |  |             | Marsy's Law           | rights have  | been provid  | ded to      | the victim                | N          |                             | Victim v        | would lik  | e to have the         | ir inform   | nation protecte      | ed <u>N</u>  |         |



Citation #

Capias/Warrant

**REPORTING OFFICER & ID #** Caouette, Joseph A423

DBW

U Juv PU

Citation

D PC

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# INDIAN RIVER COUNTY SHERIFF'S OFFICE

ARREST AFFIDAVIT 4055 41st Ave

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Arrest Affidavit Report

## Case Report # 2024-00051744

| L            |                | Vero                        | Beach, Fi     | lorida 3296 | 0        |                    |                |  |   |
|--------------|----------------|-----------------------------|---------------|-------------|----------|--------------------|----------------|--|---|
|              |                | ntration (1997) and a state | 1.2994 - E. 1 | <u></u>     | ADD      | TIONAL CHARC       | SES .          | 6 - Charles - Ch | a para sa |
| CHARGE       | Charge<br>Tres |                             |               |             |          |                    | Counts<br>1    | 23 F.S.<br>□ Ord.  | Statute/Ordinance #<br>810.08                 |
| СНА          |                |                             |               |             |          |                    | Bond An<br>500 | nount  | Court Case #                                  |
|              | DS PC          | Capias/Warrant              | □ BW          | Juv PU      | Citation | Domestic Viol Inj. | Writ Att.      | Misdemea   | anor Elony                                    |
| SGE          | Charge         | Description                 |               |             |          | <u></u>            | Counts         | F.S.   | Statute/Ordinance #                           |
| CHARGE       | Citatio        | n #                         |               |             |          |                    | Bond An        |  | Court Case #                                  |
| 1335         |                | Capias/Warrant              | D BW          | 🛛 Juv PU    | Citation | Domestic Viol Inj. | Writ Att.      | Misdemea   | nor Felony                                    |
| SGE          | Charge         | Description                 |               | <u> </u>    |          |                    | Counts         | F.S.   | Statute/Ordinance #                           |
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| 1.94<br>N.94 |                | Capias/Warrant              | BW            | U Juv PU    | Citation | Domestic Viol Inj. | Writ Att.      | 🗆 Misdemea   | nor 🛛 Felony                                  |
| RGE          |                | Description                 |               |             |          |                    | Counts         | F.S.   | Statute/Ordinance #                           |
| CHARGE       | Citation       | 1#                          |               |             |          |                    | Bond Am        |  | Court Case #                                  |
| <u></u>      | D PC           | Capias/Warrant              | BW            | 🛛 Juv PU    | Citation | Domestic Viol Inj. | Writ Att.      | Misdemea   | nor 🗍 Felony                                  |
| SGE          | _              | Description                 |               |             |          |                    | Counts         | F.S.   | Statute/Ordinance #                           |
| CHARGE       | Citation       | #                           |               |             |          |                    | Bond Am        |  | Court Case #                                  |
| 1.4 F.       | D PC           | Capias/Warrant              | ВM            | 🛛 Juv PU    | Citation | Domestic Viol Inj. | Writ Att.      | Misdemean  | nor Elony                                     |
| GE           | Charge         | Description                 |               |             |          |                    | Counts         | <b>F.S.</b>  | Statute/Ordinance #                           |
| CHARGE       | Citation       | #                           |               |             |          |                    | Bond Am        | Ord.<br>Dunt   | Court Case #                                  |
| 1994         | D PC           | Capias/Warrant              | D BW          | 🛛 Juv PU    | Citation | Domestic Viol Inj. | I Writ Att.    | Misdemean  | or Felony                                     |
| Ш            | Charge         | Description                 |               |             |          |                    | Counts         | 🛛 F.S.   | Statute/Ordinance #                           |
| CHARGE       | Citation       | #                           |               |             |          |                    | Bond Amo       | D Ord.   | Court Case #                                  |
|              | D PC           | Capias/Warrant              | BW            | Juv PU      | Citation | Domestic Viol Inj. | Writ Att.      | Misdemean  | or 🗍 Felony                                   |
| 111<br>111   | Charge         | Description                 |               |             |          |                    | Counts         | F.S.   | Statute/Ordinance #                           |

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Domestic Viol Inj.

G Felony

Court Case #

Ord.

Misdemeanor

Bond Amount

Writ Att.





Arrest Affidavit Report

Case Report # 2024-00051744

#### NARRATIVE

On Saturday May 11th, 2024, at approximately 2128 hours, I responded to O'Reilly's Auto Parts located 1050 US Highway 1 in regards to trespassing.

Prior to arrival was informed by the Indian River County Dispatch Center that the manger wanted a homeless individual removed from the rear of the property. O' Reilly's also has a blanket TAW reference case# 2023-107130. Upon arrival Sergeant Rodriguez informed me that the suspect was refusing to leave the property. I then asked the individual to leave the property. The suspect refused. The suspect was then taken into custody. The suspect refused to identify himself to law enforcement.

While searching the suspects pockets, I located a pen tube that had black residue inside of it, in his left front pocket. Through my training an experience I know this type of tube to be used to smoke narcotics. In his black backpack front pocket, I located a half of a white pill. The white pill had no markings on it. The white pill tested presumptive positive for morphine. Morphine is considered a schedule II substance under the Substance Control Act. Also, in the black pack I located multiple straws with a white powdery substance inside them, a white spoon that had a white powdery substance on it, and multiple pieces of tin foil with black burnt residue inside them. Through my training and experience I know these items to be used to smoke narcotics.

I then read the suspect his Miranda Rights from an agency issued card. The suspect acknowledged his Miranda Rights but chose not to speak with law enforcement. The suspect was identified at the jail with Rapid ID as Thomas Hrusovsky.

# BASED ON THE INFORMATION ABOVE, I FOUND THOMAS HRUSOVSKY TO BE IN VIOLATION OF:

- (1) Possession of a Controlled Substance F.S.S 893.13
- (2) Possession of Drug Paraphernalia F.S.S 893.147.1B
- (3) Trespass F.S.S 810.08

| The preceding is true to the best of my knowledge or belief |   |
|---|---|
| ARRESTING OFFICER / SIGNATURE                               | Sworn and Subscribed before me this day of May 2017 |
|   | NOTARY/ ASA   |
| (I)   | My comission expires LEO                            |
| Caduette, Joseph A423                                       | Agency INDIAN RIVER COUNTY SHERIFF'S OFFICE         |

| ;                          | •                                      |         |                          |          | P                         | bB:             | Br         | aden                     | tor      | r. FL                    |                                       |          |                   |             |                      |            |            |             |
|----------------------------|--|---------|--------------------------|----------|---------------------------|-----------------|------------|--------------------------|----------|--------------------------|---------------------------------------|----------|-------------------|-------------|----------------------|------------|------------|-------------|
|                            |  |         |                          | COU      |                           |                 |            |                          | 1 1 1 1  |                          | ort # 2024-0                          | 0005     | 1655              | Во          | oking # 💭            | 14-1       | 562        |             |
|                            |  |         |                          |          | FIDAVIT                   |                 | 5 0111     | A.                       | 128      | Arrest A                 | ffidavit                              |          |                   |             | uvenile Arrest       | <u> </u>   | 000        | <u> </u>    |
| Š                          | and the second second                  |         |                          | 5 41st   |                           |                 | 1          |                          |          | Juvenile                 | Civil Citation                        |          |                   |             | uvenile Comp         |            |            |             |
| ADMINISTRATIVE             |  |         | Vero Bea                 |          | •                         |                 | N.         | <u>[]</u>                |          | t Case #                 |                                       |          |                   | BTS #       | 210112               | 201        | S          |             |
| STR                        | Charge Type, check<br>as many as apply |         | Felony<br>Traffic Felony |          | isdemeano<br>raffic Misde |                 |            | rdinance<br>ther         |          | Victim                   | Domestic \                            | lolenc   | e                 | weapo       | ons / Seized         |            |            |             |
| MIM                        | Location of Arrest                     |         | Tranc r cloriy           |          |                           |                 |            |                          | Locat    | ion of Offe              | nse                                   |          |                   |             |                      |            |            |             |
| AD                         |  |         |                          |          |                           |                 |            |                          |          |                          |                                       |          |                   |             |                      |            |            |             |
|                            | Date of Arrest                         |         | Time of Arrest           |          | Date of                   | f Offense       | e          | Fingerprin               | ted      |                          |                                       |          |                   |             | printed By           |            |            |             |
|                            | 05/11/202                              | 4       | 15:4                     | 0        | .05                       | 5/11/2          | 024        | 🗆 Ident                  | ificatio | n Only                   | 🗆 AFIS                                | ۵        | Criminal          |             | staff                | <u></u>    |            |             |
|                            | Name<br>Adult - Will                   | iam     | e Drakka                 | r Ma     | rous                      |                 |            |                          |          |                          | Alias                                 |          |                   |             |                      |            |            |             |
| nile                       | Race                                   | am      | S, DIANNA                | 11110    |                           | ex              | Height     | Weight                   |          | Eye Co                   | or                                    | Hair     | Color             |             | Email Addre          | ss         |            |             |
| Juve                       | Black                                  |         |                          |          |                           | Male            | 5'1        | 0   17                   | 0        | В                        | RO                                    |          | _K                |             |                      |            |            |             |
| Defendant Adult / Juvenile | Scars, Marks, Tatte                    | 00S     |                          |          |                           |                 |            |                          |          |                          |                                       | Scho     | ioi Chiid Att     | enos        |                      |            |            |             |
| Adı                        | Local Address (stre                    | eet. A  | pt. Number)              |          |                           |                 |            |                          |          |                          |                                       | I        | Phone             |             |                      |            | Vet        | teran       |
| dant                       | Permanent Addres                       | sorf    | Parent's Name (          | of have  | nile                      |                 |            |                          |          |                          |                                       |          | (772)4            | 04-9        |                      | Parent Co  |            | <b>S</b> ⊈N |
| efen                       |  |         |                          |          |                           |                 |            |                          |          |                          |                                       |          | Phone             |             | YI                   |            |            |             |
| D                          | Driver's License N                     |         |                          | S        | ocial Secu                | rity Numi       |            | ОВ                       |          | Place Of E               |                                       |          |                   | C           | Citizen Occup        |            |            |             |
|                            | W452-173-95                            | _       |                          | ocial se | ecurity num               | ber from        |            | 02/21/1<br>sted individu |          |                          | LORIDA<br>tity and may be s           | hared    | with other la     | aw enfo     | Y Che                |            |            |             |
| La-a                       | Co-Defendant Name                      |         |                          |          |                           | Race            |            | Sex                      |          | Date of Bir              | · · · · · · · · · · · · · · · · · · · |          | Arres             |             | G Felony             |            | emeanor    |             |
| Co Def                     |  |         |                          |          |                           |                 |            |                          |          |                          |                                       |          | At La             | <u> </u>    |                      | - Mind     | emeanor    | <del></del> |
| ŏ                          | Co-Defendant Name                      | e (Lasi | l, First, Middle)        |          |                           | Race            |            | Sex                      |          | Date of Bir              | th or Age                             |          |                   |             | G Felony             |            | emeanor    |             |
|                            |  |         |                          |          |                           | · · · · · · · · |            |                          |          |                          |                                       |          |                   |             |                      |            |            |             |
| Щ                          | Charge Descrip<br>Battery              | otion   |                          |          |                           |                 |            |                          |          |                          | Counts<br>1                           |          | 28 F.S.<br>□ Ord. |             | Statute/Ord          | inance #   | ł          |             |
| CHARGE                     | Citation #                             |         |                          |          |                           |                 |            |                          |          |                          | Bond Amount                           | 1        |                   |             | 784.03<br>Court Case | #          |            |             |
| -                          | 🛛 PC 🔲 Capi                            |         | arrant 🔲 (               | <u></u>  | D Juy PU                  |                 |            |                          |          | 6-11-1                   | NO BON                                | 2        | <b>69</b> A.F. 4  |             |                      | 7          |            |             |
|                            | 🛛 PC 🔲 Capi                            | as/vv   |                          | 300      |                           |                 | Citation   | Dom Dom                  |          | /ioi inj.                | Writ Att.                             |          | 🛛 Misd            | emeand      |                      | ] Felony   | ·.·. = =   |             |
| 111                        | Charge Descrip                         | otion   |                          |          |                           |                 |            |                          |          |                          | Counts                                |          | 🛛 F.S.            | 5           | Statute/Ord          | inance #   | E          |             |
| CHARGE                     | Citation #                             |         |                          |          | ···-                      |                 |            |                          |          | •                        | Bond Amount                           |          | Ord.              |             | Court Case           | #          |            |             |
|                            |  |         |                          |          |                           |                 |            |                          |          |                          |                                       |          |                   |             |                      |            |            |             |
|                            | PC Capi                                | as/W    | arrant 🛛 f               | BW       | 🛛 Juv PU                  |                 | Citation   | Dom 🗆                    | nestic \ | viol Inj.                | Writ Att.                             |          | 🗆 Misd            | emeand      | or l                 | Felony     | ÷          |             |
|                            | Reasoning                              |         |                          |          |                           |                 |            |                          |          |                          |                                       |          |                   | <del></del> |                      |            |            |             |
| OFFERED                    |  |         |                          |          |                           |                 |            |                          |          |                          |                                       |          |                   |             |                      |            |            |             |
| JFFE                       |  |         |                          |          |                           |                 |            |                          |          |                          |                                       |          |                   |             |                      |            |            | ·.          |
| 0T (                       | Comments                               |         |                          |          |                           |                 |            |                          |          |                          | ·                                     |          |                   |             |                      |            |            |             |
| JCC NOT                    |  |         |                          |          |                           |                 |            |                          |          |                          |                                       |          |                   |             |                      |            |            |             |
| ñ                          |  |         |                          | _        |                           |                 |            |                          |          |                          |                                       |          |                   |             |                      |            |            |             |
|                            | Adults Only                            | Пн      | old for First App        | earanc   | e Do Not E                | Bond Ou         | t. Reason  | 1:                       |          |                          |                                       |          |                   |             |                      |            |            |             |
| ΎΕ                         | The preceding is tr                    | ue to   | the best of my           | presen   | it knowledg               | e or beli       | ef.        | s                        | worn te  | o and subs               | cribed before me                      | , the ur | ndersigned        | · · · · ·   | Recei                | ving Depu  | ty (Print) |             |
| <b>WATI</b>                |  |         |                          |          |                           |                 |            |                          | uthority | - 17                     | _day of MQ                            |          | 2024              |             | L M                  | Hi         | 55         |             |
| STR                        | Officer's / Complai                    | nant's  | s Signature              | 3        | -//                       | 2               | <b>.</b> . |                          | ignatur  |                          | TU+                                   | ~        | <u>.</u>          |             |                      | ved Date / |            | 800         |
| ADMINISTRATIVE             | ID. No. / Dist.                        |         | - 9                      | 4—       | 47                        | <u>- 60</u>     | 02/        |                          |          | Type Name<br>Law Enfor   | cement Officer in                     | Perfor   | mance             |             |                      | ving Depu  | ty (Signa  | -           |
| AD                         | 6081<br>Name (Printed)                 |         | ¥                        |          | <b></b>                   |                 |            | o                        |          | al Duties<br>rsonally Ki | 2014/0                                |          | Produced          |             |                      | yee ID #   | <b></b>    |             |
|                            | Connolly, E                            | Bryo    | ce A332                  |          |                           |                 |            |                          | UP6      | a solidily fu            | iowii                                 | 00       | FIVOUCED          |             | a S                  | 730        |            |             |
|                            | Marsy's Law In                         |         | Victin                   | n's Na   | me: ALC                   | NDRA            | DIANI      | ELA CAS                  | TRO      |                          |                                       |          |                   |             |                      |            |            |             |
|                            | MALSV STAW III                         | н. н    | ation P                  |          |                           |                 |            | ed to the vi             |          | Y                        |                                       |          |                   |             | nformation p         |            | N          |             |

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Case Report # 2024-00051655

## NARRATIVE

On Saturday May 11th, 2024, at approximately 1525 hours, I responded to **second second second** in reference to a disturbance.

Upon my arrival, I contacted Alondra Rios, who advised she and her boyfriend, Drakkar Williams were involved in a verbal disturbance over child care. Rios informed me that Williams is a "deadbeat father" and is unable to care for the children they have in common. Rios advised she took one of their children to a birthday party, and left their five-month-old baby at home with Williams. Rios advised Williams was texting her while she was at the birthday party, complaining that the baby would not stop screaming and that he was "done". Rios further stated she became frustrated because she had to leave the birthday party early to return home and take care of the baby so Williams would stop complaining.

While on scene, both Rios and Williams continued to engage in a very heated verbal argument. Williams became enraged with law enforcement and demanded that they depart from his property. After determining there was no crime, all parties on scene advised they would be calm and no further issues would arise as Williams had to be at work by 1600 hours. Williams proceeded to enter his vehicle and depart from the scene. Law enforcement proceeded to depart as well.

As I departed from the scene, I observed Williams' vehicle turn around and head back towards the residence. A short time later, at approximately 1540 hours, **and the scene** Rios informed the Public Safety Dispatch at the Indian River County Sheriff's Office that Williams had returned to the residence and put his hands on her, then further left the residence in his vehicle once more.

I arrived once more at approximately 1549 hours and contacted Rios' sister, Tanairy Rios. Tanairy advised Williams had returned home after law enforcement left and began to argue with Rios once more. Tanairy stated Williams and Rios were exchanging expletive filled insults directed toward one another, but Williams proceeded to grab Rios and punch her in the back of the head. Tanairy advised she interjected herself into the disturbance and pushed Williams off of Rios.

While speaking with Tanairy, Rios came outside the residence. Rios immediately became angry with Tanairy for telling law enforcement what had just occurred. Rios proceeded to begin speaking Spanish to attempt to conceal what had transpired. While Rios was in my presence, I observed two fresh welts on her forehead. Both welts were a pinkish, red color, and appeared to be consistent with an injury sustained from a strike. Rios advised she was unsure if she was struck in the forehead, or if she was pushed into something. It should be noted, I did not observe those same marks of Rios' forehead when I was previously at the residence a short time before. Rios advised Williams did strike her behind the head and pointed to the area in which she was struck. After moving her hair to the side, I observed a fresh red mark behind Rios' right ear. Rios additionally addressed fresh marks and bruises to her left arm. Rios advised she was pushed down by Williams today as well. All visible marks and bruises were photographed on scene. Rios declined the need for EMS.

Rios advised that after law enforcement left the scene, and after Williams returned, Williams was telling Rios that he was going to call her bondsman and get her bond revoked. Rios informed me that Williams is always holding her bond over her head, to the point in which she feels like a puppet. Rios stated Williams will always threaten to get her bond revoked whenever she does something that upsets him or when he wants her to do something.

Williams later returned to the scene in his vehicle. After stepping out of his vehicle, Williams was detained, secured

The preceding is true to the best of my knowledge or belief

Connolly, Bryce A332

| Sworn and Subsc  | ribed before me this      | II day of Mary | - |
|------------------|---------------------------|----------------|---|
| NOTARY/ ASA      | <u> </u>                  | 2              | _ |
| My comission exp | pires LE                  | EO             |   |
| Agency           | INDIAN RIVER COUNTY SHERI |                | _ |

Arrest Affidavit Report

INDIAN RIVER COUNTY SHERIFF'S OFFICE ARREST AFFIDAVIT 4055 41st Ave

Vero Beach, Florida 32960

Case Report # 2024-00051655

#### NARRATIVE (Continuation)

in handcuffs, and placed into the rear of my marked agency issued patrol vehicle. I proceeded to advised Williams of his Miranda Rights via an agency issued Miranda Rights card. Williams verbally acknowledged an understanding of his rights and agreed to speak with law enforcement.

Williams stated he never touched or struck Rios. Williams advised Rios and Tanairy were having eachother's backs, and he was not sure why they were getting him arrested. Williams then advised Rios threw a bottle full of liquid at him, but missed. Williams stated he left the scene because he knew **State State State State** but stated he left to restore the peace and so he could make it to work. When questioned in regards to the fresh marks and bruises I observed on Rios' face, head, and arms, Williams stated he was unsure as to how Rios got those marks. Williams stated Rios was at a birthday party, and probably got the marks at the birthday party. As previously mentioned above, the marks on Rios' face were not observed during the previous incident. The previous incident additionally occurred after Rios returned from the party. Rios was wearing the same outfit as the prior incident as well.

Williams advised his friend on scene had video and audio recordings that could prove he did not strike Rios. Access was granted to review the aforementioned video and audio recordings, but the video simply recorded a conversation between Williams and his friend. In the video, Williams can be heard saying "Who hit who first?", meanwhile his friend simply states "Alondra". Nothing else was recorded and there was no proof that Rios had struck Williams. I did not observe any marks or bruises to Williams' body.

Through this investigation, it was determined Williams and Rios are engaged in a romantic relationship, have two children in common, and reside together as a family unit. It was also determined that Williams actually and intentionally touched or struck Rios against her will. It should be noted Williams had been arrested in the past in reference to Domestic Violence Battery against Rios in the past as well.

Williams was further transported to the Indian River County Jail for booking, where he was charged in violation of Florida State Statute 784.03 - Battery.

The preceding is true to the best of my knowledge or belief

**ARRESTING OFFICER / SIGNATURE** 

| Connolly, Bryce | A332 | BA | -Aced81 |  |
|-----------------|------|----|---------|--|
|                 |      | 4  | 0       |  |

Sworn and Subscribed before me this 1 day of Max NOTARY/ ASA My comission expires LEO Agency INDIAN RIVER COUNTY SHERIFF'S OFFICE

|                            | s 2   |               |                       |                               |                  |   |
|----------------------------|---|---------------|-----------------------|-------------------------------|------------------|---|
|                            | INDIAN RIVER COUNTY SHERIFF'S OFFICE  | Ca            | ise Rep               | ort # 2024-00                 | 051643           | Booking # 29 - 1561   |
| ų                          | ARREST AFFIDAVIT<br>4055 41st Ave   |               |                       | Affidavit<br>e Civil Citation |                  | Juvenile Arrest Affidavit     Juvenile Complaint Affidavit    |
| ADMINISTRATIVE             | Vero Beach, Florida 32960   | Cou           | rt Case #             |                               | OE               | BTS# 3101152014   |
| R                          | Charge Type, check 🛛 Felony 🗌 Misdemeanor 🗌 Ordinar                           | nce           | Victim                | Domestic Viole                | ence             | Weapons / Seized  |
| INIS                       | as many as apply Traffic Felony Traffic Misdemeanor Other                     |               |                       |                               |                  |   |
| MO                         | Location of Arrest  | Loca          | tion of Offe          | ense                          |                  |   |
| A                          | 3800 44TH PLACE -<br>VERO BEACH, FL 32967                                     |               |                       | H PLACE<br>EACH FL 3296       | 7                |   |
|                            | Date of Arrest Time of Arrest Date of Offense Finge                           | erprinted     |                       | _ACH FL 3290                  |                  | Fingerprinted By  |
|                            |   | Identificatio | in Only               | AFIS                          | Criminal         | Toxic   |
|                            | Name<br>Adult - SEARS, RICKIE   |               |                       | Alias                         |                  | and a star  |
| nile                       | Page  | /eight        | Eye Co                | lor Ha                        | ir Color         | Email Address   |
| luve                       | Black Male 5'7"   | 236           | В                     |                               | BRO              |   |
| Defendant Adult / Juvenile | Scars, Marks, Tattoos   |               |                       | Sc                            | hool Child Atte  | nds   |
| Adu                        | Local Address (street, Apt. Number)   |               |                       |                               | Phone            | Veteran   |
| lant                       | 186 Empress AVENUE A Sebastian, FL 32958                                      |               |                       |                               | Filone           |   |
| fenc                       | Permanent Address or Parent's Name of Juvenile                                |               |                       |                               | Phone            | Parent Contacted  |
| De                         | Driver's License Number / State Social Security Number DOB                    |               | Place Of E            | 2:-4L                         |                  |   |
|                            |   | 9/1990        |                       | SEORGIA ,                     | lilan            | Citizen Occupation<br>Y Cook                                  |
|                            | <ul> <li>Collection of social security number from an arrested inc</li> </ul> |               |                       |                               | d with other lav |   |
| Def                        | Co-Defendant Name (Last, First, Middle) Race Sex                              |               | Date of Bir           |                               | Arreste          | ed Felony Misdemeanor   |
| Co D                       | Co-Defendant Name (Last, First, Middle) Race Sex                              |               | Date of Bir           | th or Age                     | At Larg          |   |
| 0                          |   | ľ             |                       | in of Age                     | At Larg          |   |
| 100                        |   |               |                       |                               |                  |   |
| щ                          | Charge Description PROB VIOLATION FELONY                                      |               |                       | Counts                        | DA F.S.          | Statute/Ordinance #   |
| CHARGE                     | Citation #  |               |                       | 1 Bond Amount                 | Ord.             | 948.06[3848]  |
| GH                         | ×   |               |                       | no bond                       |                  | Court Case #  |
|                            | PC     Capias/Warrant     ZBW     Juv PU     Citation                         | Domestic V    | iol Inj.              | Writ Att.                     | □ Misden         | neanor 🔯 Felony   |
| 1                          | Charge Description  |               |                       | Counts                        |                  |   |
| CE                         |   |               |                       | Counts                        | □ F.S.<br>□ Ord. | Statute/Ordinance #   |
| CHARGE                     | Citation #  |               |                       | Bond Amount                   |                  | Court Case #  |
|                            | PC Capias/Warrant BW Juv PU Citation D  | Domestic Vi   | iol Ini               | Writ Att.                     | □ Misdem         | ECEN  |
|                            |   | bonnestie vi  | or nij.               | LI WIICALL                    |                  | neanor Felony   |
| 8                          | Reasoning   |               |                       |                               |                  | 11. 0   |
| ERE                        |   |               |                       |                               |                  | MAY 13 2000   |
| JCC NOT OFFERED            |   |               |                       |                               |                  | MAY 13 2024   |
| 40T                        | Comments  |               |                       |                               |                  | A CSO S   |
| 1 23                       |   |               |                       |                               |                  | AL RECORD   |
| 2                          |   |               |                       |                               |                  |   |
|                            | Adults Only Hold for First Appearance Do Not Bond Out. Reason:                |               |                       |                               |                  |   |
| E                          | The preceding is true to the best of my present knowledge or belief.          |               |                       | 10                            |                  |   |
| ADMINISTRATIVE             |   |               |                       | ribed before me, the u        | ndersigned       | Receiving Deputy (Print)<br>B. Uoxing<br>Beceived Date / Time |
| STR                        | Officer's / Complainant's Signature   | Signature     | 1                     |                               | , 20             | Received Date / Time  |
| ĨN                         | D. No. 7 Dist/  | Print or Ty   |                       | B. Hoxy                       |                  | S-11-24 1540  |
| ADM                        | 5901  |               |                       | ement Officer in Perfo        | rmance           | Receiving Prouty (Signature)<br>Employee ID #                 |
|                            | Name (Printed)  | of Official   | Duties<br>sonally Kno | own mir                       | Produced         | Employee ID #   |
|                            | Deighan, Daniel A421  |               |                       |                               |                  | S17)  |
|                            | Marsy's Law Information   |               |                       |                               |                  |   |
| 24.5                       | Marsy's Law rights have been provided to the                                  | e victim      | N                     | Victim would li               | ke to have the   | eir information protected N                                   |



Arrest Affidavit Report

Case Report # 2024-00051643

NARRATIVE

On May 11th, 2024, at approximately 1501 hours I served Rickie Sears with Indian River County warrant number 2AV2011415 for the following charge:

1CT: felony violation probation (no bond).

Sears was transported to the Indian River County Jail without incident.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

# 5961

Deighan, Daniel A421

NOTARY/ ASA

My comission expires

Sworn and Subscribed before me this

Agency INDIAN RIVER COUNTY SHERIFF'S OFFICE

day of May Every

| NDAR NUME COUNTY SHEERPS OF/ICE<br>ARREST AFTIONATY<br>4055 4151 A/P         Justice County   | 1  |                        |                            |                   | OFFICE     |               | Case Report          | # 2024-0                | 00515         | 72 B                  | ooking # Z      | 4-15            | 60  |
|---|--|------------------------|----------------------------|-------------------|------------|---------------|----------------------|-------------------------|---------------|-----------------------|-----------------|-----------------|---|
| Ausent Bord Labor         Duration           Charge Type, check         Of Fairs         7 [0] [5 [2 0 / 3]           Charge Type, check         Of Fairs         7 [0] [5 [2 0 / 3]           Charge Type, check         Of Fairs         7 [0] [5 [2 0 / 3]           Charge Type, check         Of Fairs         7 [0] [5 [2 0 / 3]           Charge Type, check         Of Fairs         7 [0] [5 [2 0 / 3]           Charge Type, check         Of Fairs         7 [0] [5 [2 0 / 3]           Charge Type, check         Of Fairs         7 [0] [5 [2 0 / 3]           Charge Type, check         Of Fairs         7 [0] [5 [2 0 / 3]           Charge Type, check         Of Fairs         7 [0] [5 [2 0 / 3]           Check Type, check         Of Fairs         7 [0] [5 [2 0 / 3]           Check Type, check         Of Fairs         7 [0] [5 [2 0 / 3]           Check Type, check         Of Fairs         7 [0] [5 [2 0 / 3]           Check Type, check         Of Fairs         0 [0] [0] [0] [0] [0] [0] [0] [0] [0] [0   |  | INDI                   |                            |                   | OFFICE     | -             | X Arrest Affi        | davit                   |               |                       |                 |                 |   |
| Charge Type, there       Birlow       Modername       Ordinance       Weapons / Secret         In mit Polen       Timle Federy       Timle Fede   |  | E S                    | 4055 41st Av               | /e                |            |               | Juvenile C           | ivil Citation           |               |                       |                 |                 | 2   |
| VERO BEACH, FL 32967         Date of Ollense         Date of Areas           Dobard Areas         05/11/2024         09:25         05/11/2024         Improvement of Ollense         Development of Ollense  |  |                        | Vero Beach, Flori          | da 32960          |            | С             | ourt Case #          |                         |               |                       | -               | 2 601           | 2   |
| VERO BEACH, FL 32967         Date of Ollense         Date of Areas           Dobard Areas         05/11/2024         09:25         05/11/2024         Improvement of Ollense         Development of Ollense  | CI   | harge Type, check 🔀    | Felony Disde               | emeanor           |            |               | Victim               | Domestic V              | /iolence      | vvea                  | apons / Seizeu  |                 |   |
| VERO BEACH, FL 32967         Date of Ollense         Date of Areas           Dobard Areas         05/11/2024         09:25         05/11/2024         Improvement of Ollense         Development of Ollense  | 2 a  |                        | Traffic Felony Traffi      | ic Misdemeanor    | Cth        | 200           | ocation of Offens    | se                      |               |                       |                 |                 |   |
| VERO BEACH, FL 32967         Date of Ollense         Date of Areas           Dobard Areas         05/11/2024         09:25         05/11/2024         Improvement of Ollense         Development of Ollense  |  |                        | FFT                        |                   |            |               |                      |                         |               |                       |                 |                 | 1   |
| Other of Arrest         Other of Arrest         Organization         April 1/2024         Operation         April 2/2014         April 2/2   |  | 3200 45TH STE          | FL 32967                   | 100               |            |               |                      |                         | 2967          | Fin                   | aminted By      |                 | ·1  |
| Op/11/2024         Op/22         Op/11/2024         Op/11/2024 </td <td></td> <td></td> <td>Time of Arrest</td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td>Jerphinied by</td> <td>Hox.e</td> <td></td>   |  |                        | Time of Arrest             |                   |            | -             |                      |                         | Jerphinied by | Hox.e                 |                 |                 |   |
| Market       Email Address         Aduit - Cobb, Jeremy Dominique         Race       Black       Male       5' 5 "       140       BRO       Ela Clar       Email Address         Stees       Market, Taboo       Phone       Plant       Weight       BRO       Sclaol Child Address         Stees       Market, Taboo       Phone       Plant       Weight       BRO       Sclaol Child Address         Stees       Market, Taboo       Phone       Plant       Weight       Weight       Weight       BRO       Sclaol Child Address         Steed Market, Kinsteeri       Plant       Plant       Plant       Plant       Weight       Weight         Steed Security Nameer       DOB       Plant Address or Parant's Name d'Avenile       Veil no       Neme       Neme       Neme       Veil no       Neme       Neme       Veil no       Neme       Neme       Veil no       Neme   |  | 05/11/2024             | 09:26                      | 05/11/2           | 024        |               | cation Only L        | No. of Concession, Name |               |                       |                 | 2               | 192   |
| Name         Sex         Pleight         Weight         Eye club           Black         Maile         5':5''         140         BRO         BLK         Veight         Veight           Black         Maile         5':5''         140         BRO         BLK         Veight         Veight           Gene, Marks, Tatoos         Proce         Proce         Proce         Proce         Proce         Veight         Veight           45655.65TH AVENUE VERO BEACH, FL 32967         Proce         Proce         Parent Contacted         Veight         NA         Proce           45655.65TH AVENUE VERO BEACH, FL 32967         Proce         Proce         Proce         Contacted actions and acceleration from the finance of the financ  |  |                        | Jeremy Dominic             | ue                |            |               |                      |                         |               |                       |                 | 1               | 19/10   |
| IDVORTINGENT FL. FLFLORIDA       Dec. A. D. A. A. Y.       Unknown         Coldection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.       Colspan="2">Colspan="2"Cols  |  |                        | bereiny Dominie            | Sex               |            |               |                      |                         |               |                       | Email Addr      | ess             |   |
| IDVORTINGENT FL. FLFLORIDA       Dec. A. D. A. A. Y.       Unknown         Coldection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.       Colspan="2">Colspan="2"Cols  | IVer   | Black                  |                            | Male              | 5'5'       | 140           | )   BF               | र०                      |               |                       | S               | 1               | and the   |
| IDVORTINGENT FL. FLFLORIDA       Dec. A. D. A. A. Y.       Unknown         Coldection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.       Colspan="2">Colspan="2"Cols  |  | Scars, Marks, Tattoos  |                            |                   |            |               |                      |                         |               |                       |                 | 1               | 7.5   |
| IDVORTINGENT FL. FLFLORIDA       Dec. A. D. A. A. Y.       Unknown         Coldection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.       Colspan="2">Colspan="2"Cols  | ing .  | ocal Address (street   | Apt. Number)               |                   |            |               |                      |                         |               |                       |                 |                 |   |
| IDVORTINGENT FL. FLFLORIDA       Dec. A. D. A. A. Y.       Unknown         Coldection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.       Colspan="2">Colspan="2"Cols  | nt A   | 4585 56TH AV           | ENUE VERO BE               | EACH, FL          | 32967      |               |                      |                         |               |                       | -8585           | Parent Cont     | A STATE OF A |
| IDVORTINGENT FL. FLFLORIDA       Dec. A. D. A. A. Y.       Unknown         Coldection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.       Colspan="2">Colspan="2"Cols  | pu   | Permanent Address or   | Parent's Name of Juvenil   | le                |            |               |                      |                         | Р             | none                  | Y               |                 | /   |
| IDVORTINGENT FL. FLFLORIDA       Dec. A. D. A. A. Y.       Unknown         Coldection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.       Colspan="2">Colspan="2"Cols  | Defe   | Numb                   | or / Stato                 | ial Security Nur  | nher D(    | R             | Place Of B           | irth                    |               |                       | Citizen Occu    | upation         |   |
| * Collection of social security number from an areased individual is to verity relative with the areased in Felony Misdemeanor   Co-Defendant Name (Last, First, Middle)   Race   Sex   Date of Birth or Age   At Large   Juvenile    Charge Description RESIST OFFICER W/O VIOLENCE   Citation #   Cotage Description   RESIST OFFICER W/O VIOLENCE   Citation #   Solo 0.00   PC C Capies/Warrant   BW Juv PU   Charge Description   POSS CONTROLLED SUBSTANCE   Dond Amount   Cotation #   Construction #   Construction #   Construction #   POSS CONTROLLED SUBSTANCE   Dond Amount   Construction #   Otation #   POSS CONTROLLED SUBSTANCE   Date of Pirst Appearance Do Not Bord Out. Reason:   MAY 13 2024   MAY 13 2024   MAY 13 2024   MAY 13 2024   Comments   Officer's / Complaining's Signature   No No / Dot.   Stol   Stol   No / Dot.   No / Dot.   No / Dot.   Stol   No / Dot.   Stol   No / Dot.   Dot. / Dot.   Stol   No / Dot.   Stol   Personally Known   Dot. / Dot.   Stol   No / Dot.   Dot. / Dot.   Stol   Deighan, Daniel   Aduts Only <td>a fail</td> <td></td> <td></td> <td></td> <td>-</td> <td>0/07/19</td> <td>91 FL - FI</td> <td>LORIDA</td> <td>Vero</td> <td>Bru</td> <td></td> <td></td> <td></td>  | a fail   |                        |                            |                   | -          | 0/07/19       | 91 FL - FI           | LORIDA                  | Vero          | Bru                   |                 |                 |   |
| Co-Ordendant Name (Last, First, Middle)       Race       Sex       Date of Birth or Age       Date of Birth or Age       Date of Birth or Age         Co-Ordendant Name (Last, First, Middle)       Race       Sex       Date of Birth or Age       Date of Birth or Age       Date of Birth or Age         Charge Description       Counts       Ø       F.S.       Statute/Ordinance #         Other SIST OFFICER W/O VIOLENCE       Bond Amount       Ord.       64.843.023143]         Citation #       Over Capies/Warrant       BW       Jav PU       Citation         Orde pescription       Counts       Ø       F.S.       Statute/Ordinance #         Other Description       Counts       Ø       F.S.       Statute/Ordinance #         Object Capies/Warrant       BW       Jav PU       Citation       Domestic Viol Inj.       Writ Att.       Off. 68.3.031.3         Depose Contract LED SUBSTANCE       Bond Amount       Count Case #       NO BOND       Statute/Ordinance #         Direct Capies/Warrant       BW       Jav PU       Citation       Domestic Viol Inj.       Writ Att.       Off. 68.3.023143         Description       Counts       G       F.S.       Statute/Ordinance #       Statute/Ordinance #         Post Capies/Warrant       BW       Jav PU   |  | 0100424515070          | * Collection of social sec | urity number fro  | m an arres | ted individua | al is to verify iden | tity and may be         | shared w      | ith other law         | enforcement ag  | encies.         | meanor  |
| 30       Co-Defendant Name (tast, First, Middle)       If acts       If acts <td>-</td> <td>Co-Defendant Name (La</td> <td>st, First, Middle)</td> <td>Race</td> <td>•</td> <td>Sex</td> <td>Date of Bir</td> <td>th or Age</td> <td></td> <td></td> <td></td> <td>_</td> <td></td>   | -  | Co-Defendant Name (La  | st, First, Middle)         | Race              | •          | Sex           | Date of Bir          | th or Age               |               |                       |                 | _               |   |
| Co-Defendant Name (Last, First, Middle)       Note       All       Image: Discontrol       Image: Discontrol         Charge Description       RESIST OFFICER W/O VIOLENCE       Bond Amount       Court Case #       Court Case #         Citation #       Bond Amount       Court Case #       Court Case #       Court Case #         Citation #       Bond Amount       Court Case #       Court Case #         Charge Description       Cart Bed       Ord.       B3.13         POSS CONTROLLED SUBSTANCE       Bond Amount       Court Case #         Citation #       Ord.       B93.13       Green         POSS CONTROLLED SUBSTANCE       Bond Amount       Court Case #         Citation #       Image: DisplayWarrant       BW       Juv PU       Cotation         Officer's / Capias/Warrant       BW       Juv PU       Cotation       Domestic Viol Inj.       Writ Att.         Reasoning       MAY 1.3 2024       MAY 1.3 2024       MAY 1.3 2024       MAY 1.3 2024         Comments       Signature       Signatu  | De   |                        |                            | Race              | ,          | Sex           | Date of Bir          | th or Age               |               | Arrester              | Felony          | ☐ Misde         | meanor  |
| Contrage Description       Counts       Count Case #         Bond Amount       Count Case #         Clation #       Bond Amount         Clation #       Down PU         Charge Description       Counts         Charge Description       Counts         Charge Description       Counts         Charge Description       Counts         Charge Description       Count Case #         POSS CONTROLLED SUBSTANCE       Bond Amount         Clation #       Count Case #         Ord       A T H B 1 O E         MAY 1 3 2024         Reasoning       MAY 1 3 2024         Aduts Only       Hold for First Appearance Do Net Bond Out, Reason:         The preceding is true to the best of my present knowledge or belef.       Authority this L graph Amount 20 ZY         Officer's / Complaindfit's Signature       Signature         Officer's / Complaindfit's Signature       Signature         Officer's / Complaindfit's Signature       Notary / Law Endocrement Officer in Performance of Officien Dules         Sp01       Notary / Law Endocrement Officer in Performance of Officien Dules         Name (Printed)       Dighan, Daniel A421         Dighan, Daniel A421       Dersonally Known         Victim's Name: State of Florida       Personally Known     <   | ပိ   | Co-Defendant Name (La  | ist, First, Middle)        | Nace.             |            | CON           |                      | 6                       |               | At Large              | e 🛛 Juvenil     | e               |   |
| Contrage Description       Counts       Count Case #         Bond Amount       Count Case #         Clation #       Bond Amount         Clation #       Down PU         Charge Description       Counts         Charge Description       Counts         Charge Description       Counts         Charge Description       Counts         Charge Description       Count Case #         POSS CONTROLLED SUBSTANCE       Bond Amount         Clation #       Count Case #         Ord       A T H B 1 O E         MAY 1 3 2024         Reasoning       MAY 1 3 2024         Aduts Only       Hold for First Appearance Do Net Bond Out, Reason:         The preceding is true to the best of my present knowledge or belef.       Authority this L graph Amount 20 ZY         Officer's / Complaindfit's Signature       Signature         Officer's / Complaindfit's Signature       Signature         Officer's / Complaindfit's Signature       Notary / Law Endocrement Officer in Performance of Officien Dules         Sp01       Notary / Law Endocrement Officer in Performance of Officien Dules         Name (Printed)       Dighan, Daniel A421         Dighan, Daniel A421       Dersonally Known         Victim's Name: State of Florida       Personally Known     <   |  |                        |                            |                   |            |               |                      | _                       |               | M                     | Statuto/O       | dinance #       |   |
| Bond Amount<br>S00.00       Court Case #         Citation #       Bond Amount<br>S00.00       Court Case #         Citation #       Bond Amount<br>S00.00       Court Case #         Charge Description<br>POSS CONTROLLED SUBSTANCE       Court Case #       Bond Amount<br>S00.00       Court Case #         Charge Description<br>POSS CONTROLLED SUBSTANCE       Bond Amount<br>S00.00       Court Case #       Bond Amount<br>S00.00       Court Case #         Charge Description<br>POSS CONTROLLED SUBSTANCE       Bond Amount<br>S00.00       Court Case #       Bond Amount<br>S00.00       Court Case #         POSS CONTROLLED SUBSTANCE       Bond Amount<br>A T H B 1_0 =       Court Case #       Court Case #         Reasoning       MAY 1_3 2024       MAY 1_3 2024       MAY 1_3 2024         Comments       MAY 1_3 2024       MAY 1_3 2024       MAY 1_3 2024         Officer's / Complainedit's Signature       Signature<br>H = preceding is true to the best of my present knowledge or belief.       Sworn to and subscribed before me, the undersigned<br>Authority this20_24       MAY 1_3 2024         Officer's / Complainedit's Signature       Signature<br>H = preceding is true to the best of my present knowledge or belief.       Sworn to and subscribed before me, the undersigned<br>Authority this20_24       May 1_3 2024         Officer's / Complainedit's Signature       H < TO I  |  | Charge Descriptio      | n                          |                   |            |               |                      | Counts                  |               |                       |                 |                 |   |
| QPC       Capias/Warrant       BW       Juv P0       Chatten       Donnesate volume       Image: Statute/Ordinance #         Charge Description       0 ord       B33.13       0 ord       B33.13       Court Case #         POSS CONTROLLED SUBSTANCE       0 ord       B33.13       Court Case #       Statute/Ordinance #         Citation #       I       H       A       I       H       G       Court Case #         Word       Citation #       I       H       G       Court Case #       Court Case #         Word       Capias/Warrant       BW       Juv PU       Ctation       Domestic Viol Ini.       Writ Att.       Image: Statute/Ordinance #         Reasoning       MAY 13 2024       MAY 13 2024       MAY 13 2024       MAY 13 2024         Comments       MAY 13 2024       MAY 13 2024       MAY 13 2024         Comments       MAY 13 2024       MAY 13 2024       MAY 13 2024         The preceding is true to the best of my present knowledge or belief.       Sworn to and subscribed before me, the undersigned       MAY 1.3 2024         Officer's / Complained's Signature       Signature       Signature       Signature       Signature         D. No. / Dist.       May 10       Motory 1 Juw Enforcement Officer in Performance       Official Duties<   | RGE  |                        | R W/O VIOLENC              | E                 |            |               |                      | Bond Amou               |               |                       |                 | 1.1             |   |
| QPC       Capias/Warrant       BW       Juv P0       Chatten       Donnesate volume       Image: Statute/Ordinance #         Charge Description       0 ord       B33.13       0 ord       B33.13       Court Case #         POSS CONTROLLED SUBSTANCE       0 ord       B33.13       Court Case #       Statute/Ordinance #         Citation #       I       H       A       I       H       G       Court Case #         Word       Citation #       I       H       G       Court Case #       Court Case #         Word       Capias/Warrant       BW       Juv PU       Ctation       Domestic Viol Ini.       Writ Att.       Image: Statute/Ordinance #         Reasoning       MAY 13 2024       MAY 13 2024       MAY 13 2024       MAY 13 2024         Comments       MAY 13 2024       MAY 13 2024       MAY 13 2024         Comments       MAY 13 2024       MAY 13 2024       MAY 13 2024         The preceding is true to the best of my present knowledge or belief.       Sworn to and subscribed before me, the undersigned       MAY 1.3 2024         Officer's / Complained's Signature       Signature       Signature       Signature       Signature         D. No. / Dist.       May 10       Motory 1 Juw Enforcement Officer in Performance       Official Duties<   | HAI  | Citation #             |                            |                   |            |               |                      | 500.00                  |               | /                     | 1               |                 |   |
| Charge Description       Outris       Ord       893.13         POSS CONTROLLED SUBSTANCE       Bond Amount       Court Case #         Officiation # A I H B 1 O E       NO BOND       Court Case #         WPC       Capies/Warrant       BW       Juv PU       Citation       Domestic Viol Inj.       Writ Att.       Officerers/Capies/Warrant       BW       Juv PU       Citation       MAY 13 2024         Reasoning       MAY 13 2024       MAY 13 2024       MAY 13 2024       MAY 13 2024         Comments       MAY 13 2024       MAY 13 2024       MAY 13 2024         Comments       Sworn to and subscribed before me, the undersigned Authority this       MAY 13 2024         The preceding is true to the best of my present knowledge or belef.       Sworn to and subscribed before me, the undersigned Authority this       May 20 ZY         Officer's / Complainant's Signature       Signature       Signature       20 ZY       More Three Signature         ID. No. / Dist.       May 1/1 State of Three Signature       Signature       May 1/2 Wo       Personally Known       ID Produced       Personally Known         Notary / Law Enforcement Officer in Performance of Official Duties       Officer's / Complaining Known       Personally Known       ID Produced       Personally Known       ID Produced       Personally Known   | •  | D PC Capias            | Warrant BW                 | Juv PU D          | Citation   | Dom Dom       | estic Viol Inj.      | Writ Att.               |               | <b>E</b> Misden       | neanor          | -La r elony     |   |
| The preceding is true to the best of my present knowledge or belef.       Sworn to and subscribed before me, the undersigned Autority this 11 are 12 ar          |  |                        |                            |                   |            |               |                      | Counts                  |               | F.S.                  | Statute/O       | rdinance #      |   |
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| Image: Second | RG   | Citation #             | DLLED SUBSTAN              |                   |            |               |                      | S - STATISTICAL PARA    |               |                       | Court Cas       | se #            |   |
| Image: Second | E  | AI                     |                            |                   |            |               |                      |                         | ND            | Misder                | neanor          | X Felony        |   |
| Adults Only       Hold for First Appearance Do Not Bond Out. Reason:         Adults Only       Hold for First Appearance Do Not Bond Out. Reason:         The preceding is true to the best of my present knowledge or belief.       Sworn to and subscribed before me, the undersigned<br>Authority this LL days May_20_2Y         Officer's / Complainant's Signature       Signature         Print or Type Name       D. U.s.v.         BD. No. / Dist.       Notary / Law Enforcement Officer in Performance<br>of Official Duties       Notary / Law Enforcement Officer in Performance<br>of Official Duties         Name (Printed)       Deighan, Daniel       A421       Dersonally Known       ID Produced       N   |  | PC Capias/             | Warrant BW                 | Juv PU            | Citation   | Dom           | nestic Viol Inj.     | U WIIT ALL.             |               |                       |                 | ECI             | 110   |
| Adults Only       Hold for First Appearance Do Not Bond Out. Reason:         The preceding is true to the best of my present knowledge or belief.       Sworn to and subscribed before me, the undersigned         Officer's / Complainant's Signature       Signature         ID. No. / Dist.       Solary / Law Enforcement Officer in Performance         5901       Official Duties         Name (Printed)       Personally Known         Deighan, Daniel       A421  | RED  | Reasoning              |                            | 1                 |            |               |                      |                         |               |                       |                 | MAY 1 .         | E.  |
| Adults Only       Hold for First Appearance Do Not Bond Out. Reason:         The preceding is true to the best of my present knowledge or belief.       Sworn to and subscribed before me, the undersigned         Officer's / Complainant's Signature       Signature         ID. No. / Dist.       Solary / Law Enforcement Officer in Performance         5901       Official Duties         Name (Printed)       Personally Known         Deighan, Daniel       A421  | FFE  |                        |                            |                   |            |               |                      |                         |               |                       | 1               | 1. 10           | 2024  |
| Adults Only       Hold for First Appearance Do Not Bond Out. Reason:         The preceding is true to the best of my present knowledge or belief.       Sworn to and subscribed before me, the undersigned         Officer's / Complainant's Signature       Signature         ID. No. / Dist.       Solary / Law Enforcement Officer in Performance         5901       Official Duties         Name (Printed)       Personally Known         Deighan, Daniel       A421  | C NOT O  | Comments               |                            |                   |            |               |                      |                         |               |                       | (ET)            | RAL RE          | CORDS   |
| The preceding is true to the best of my present knowledge or belief.       Sworn to and subscribed before me, the undersigned       Receiving Deputy (Print)         Officer's / Complainant's Signature       Authority this day,, 20_24       Notary       Notary / Law Enforcement Officer in Performance       Notary / Law Enforcement Officer   | P,   | - 12                   |                            |                   |            |               |                      |                         |               | the close of the late |                 | ALM DESCRIPTION | xx072**   |
| The preceding is true to the best of my present knowledge of bellel.       Swort to and subscribed bendering, and analogone Authority this   |  | Adults Only E          | Hold for First Appearan    | ce Do Not Bond    | Out. Reas  | on:           |                      |                         |               |                       |                 |                 |   |
| Authority this       Authority this       Authority this       D       D: Ury:         Officer's / Complainant's Signature  |  | The proveding in terms | to the hect of my preser   | nt knowledge or   | belief.    |               | Sworn to and sul     | bscribed before         | me, the u     | ndersigned            | > R             |                 |   |
| Officer's / Complainant's Signature   | TIVE   | The preceating is true | to the best of thy preser  | in the threade of |            |               |                      | <b>^</b>                | A             | /                     | ONL             |                 |   |
| Name (Printed)     Deighan, Daniel     A421       Victim's Name:     State of Florida   | TRA  | Officer's / Complain   | ant's Signature            | r.                |            |               |                      | Kla.                    |               |                       | E SE            |                 |   |
| Name (Printed)     Deighan, Daniel     A421       Victim's Name:     State of Florida   | SIN.   | 1                      | 1/ 775701                  |                   |            |               |                      |                         | er in Perfe   | rmance                | U<br>S<br>R     |                 |   |
| Name (Printed)     Deighan, Daniel     A421       Victim's Name:     State of Florida   | IMC  | ID. No. / Dist.        |                            |                   |            |               | of Official Duties   |                         |               |                       | OKIN            | NC              | C   |
| Deighan, Daniel A421<br>Victim's Name: State of Florida   | A  |                        |                            |                   |            |               | DPersonally          | Known                   |               | D Produced            | BOG             | mployee ID #    | 911   |
|   | The second s |                        |                            |                   |            |               |                      |                         |               |                       |                 | ,               | ( )   |
|   |  | Marsy's Law Inf        |                            |                   |            |               | victim <u>N</u>      | Victin                  | m would       | like to have          | their informati | on protecte     | d   |



Arrest Affidavit Report

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Vero Beach, Florida 32960

Case Report # 2024-00051572

# ADDITIONAL CHARGES

|                                       | hores F            | Description     |        |                  |          |                    | Counts                                 | Z  | F.S.        | Statute/Ordinance #                             |
|---------------------------------------|--------------------|-----------------|--------|------------------|----------|--------------------|--|--|-------------|---|
| ····································· | -                  | Description     |        |                  | MORE     |                    | 1                                      |  | Ord.        | 893.135.1c4a[8332]                              |
| -                                     | itation #          | ICKING IN FENTA |        |                  |          |                    | Bond Am                                |  |             | Court Case #                                    |
| AH<br>O                               | itation +          | +               |        |                  |          |                    | NO BC                                  |  |             |   |
|                                       | PC                 | Capias/Warrant  | DBW    | Juv PU           | Citation | Domestic Viol Inj. | Writ Att.                              |  | ] Misdemean | or 🔯 Felony                                     |
|                                       | FC                 |                 |        |                  |          |                    |  |  |             |   |
| C                                     | harge [            | Description     |        |                  |          |                    | Counts                                 | X  | F.S.        | Statute/Ordinance #                             |
|                                       | -                  | SUB WO PRESC    |        | J                |          |                    | 3                                      |  | Ord.        | 893.13.6a[3695]                                 |
| C C                                   | itation #          | 4               |        |                  |          |                    | Bond Arr                               | nount  |             | Court Case #                                    |
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|                                       | PC                 | Capias/Warrant  | BW     | 🛛 Juv PU         | Citation | Domestic Viol Inj. | Writ Att.                              |  | ] Misdemean | or 🛛 🔀 Felony                                   |
|                                       |                    |                 |        |                  |          |                    |  |  |             |   |
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| н<br>С                                |                    | DESTROY CONC    | EAL RE |                  | DOC PHYS |                    | 1                                      |  | Ord.        | 918.13.1a[8703]                                 |
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| L C                                   | harge              | Description     |        |                  |          |                    | Counts                                 |  | F.S.        | Statute/Ordinance #                             |
| Ö F                                   |                    | MARIJUANA NOT   | MORE   | <u>THAN 20 (</u> | GRAMS    | 1                  |  |  | Ord.        | 893.13.6b[3696]<br>Court Case #                 |
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| ant an                                |                    |                 |        |                  |          |                    |  |  |             | Charling and the                                |
|                                       | Charge             | Description     |        |                  |          |                    | Counts                                 | -  | F.S.        | Statute/Ordinance #                             |
| CHARGE                                |                    |                 |        |                  |          |                    |  |  |             | Court Case #                                    |
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|                                       |                    | D               |        |                  |          |                    | Counts                                 |  | F.S.        | Statute/Ordinance #                             |
|                                       | Chore-             |                 |        |                  |          |                    | 1000000                                |  |             |   |
|                                       | Charge             | Description     |        |                  |          |                    | 4                                      |  | Ord.        |   |
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|                                       | Charge<br>Citation |                 |        |                  |          |                    | Bond A                                 |  |             | Court Case #                                    |
| CHARGE                                |                    |                 | BW     |                  | Citation | Domestic Viol Inj. | Bond A                                 | moun   |             |   |

Q1. # 5901

REPORTING OFFICER & ID # Deighan, Daniel A421

INDIAN RIVER COUNTY SHERIFF'S OFFICE ARREST AFFIDAVIT 4055 41st Ave Vero Beach, Florida 32960 Arrest Affidavit Report

Case Report # 2024-00051572

# NARRATIVE

On May 11th, 2024, at approximately 0926 hours, I observed a gold Honda Accord bearing Florida tag "CI49IC" exited a store parking lot (3206 45th Street, Smith's Grocery Store) and then began traveling north on 32nd Avenue. Upon the vehicle exiting the store parking, it failed to come to a complete stop. I also observed the vehicle's surrounding windows to be none non-transparent. Due to the infractions observed I activated my emergency lights conducting a traffic stop at the 4500 block of 32nd Avenue.

Upon completing a driver-side approach I met with the driver/sole occupant who was identified as Jeremy Cobb. Cobbs was later determined to be the owner of the involved vehicle. As I made immediate contact with Cobb I detected an odor of freshly burnt marijuana emitting from the vehicle. Due to the odor of marijuana, I instructed Cobb to exit the vehicle which he complied with. As I was attempting to search Cobb's person, he immediately reached into his pants pocket and retrieved a plastic material containing what appeared to be multiple substances. Cobb then began to resist by running away from the traffic stop while holding the plastic material. Deputy T.Kramer and I were able to catch Cobb and escort him to the ground. Cobb had his hands concealed underneath his torso, multiple commands were given to Cobb to submit to handcuffs but he continued to ignore them. Deputy Kramar advised Cobb that he would be tased if he did not stop resisting, Cobb then relinquished his hands to be placed under arrest.

K-9 handler Ferrer arrived on the scene deploying his K-9 partner. Ferrer advised me that his partner alerted to the vehicle and the area where Cobb was resisting arrest. Deputy Kramer completed a search of the area where Cobb was arrested. Deputy Kramer located the plastic material hidden underneath a thick area of grass. The plastic material was then given to me by Deputy Kramer, I opened the material observing multiple substances individually packaged. The following substances were located: (2) pills stamped with M523, a white powdery substance, a white rock substance, a small amount of loose marijuana, 9 different colored triangle tablet pills stamped with "Telsa", partial of a pink pill. Due to my training and job experience, I believed the above substances to be illegal narcotics.

Deputy Kramer then searched the inside of the involved vehicle locating Cobb's wallet in the driver-side door area. Inside the wallet was a brown paper material containing a white pill stamped with m30. Also the following US currency was located in Cobb's wallet 6 \$20.00, 1 \$5.00, 4 \$1.00 for a total of \$129.00. Deputy Kramer released the substance to me.

All of the above substances were field-tested with agency-issued drug test kits, which yielded the following results: white rock substance (cocaine) weighing approximately 4 grams, white powdery substance (fentanyl) weighing approximately 4.58 grams, triangle pills stamped with "Telsa" (MDMA/ecstasy).

The following substances were queried using Drugs.com/pill identifier: a white pill stamped with M30 was identified as Morphine Sulfate 30 mg a schedule 2 controlled substance, partial of a pink pill was identified as Oxycodone Hydrochloride 10 mg schedule 2 substance, (2) pills stamped with M253 was identified as Acetaminophen and Oxycodone Hydrochloride 325 mg / 10 mg a schedule 2 substance. It should be noted that all pills queried using Drug.com need a prescription from a doctor to have possession of them.

I read Miranda warnings to Cobb which he confirmed to understand. Cobbs confirmed not have prescriptions for the above narcotics. Cobb also admitted to not having a valid medical marijuana license. Cobbs did not release any further pertinent information. K-9 handler Ferrer used an agency-issued tint reader measuring the driver-side rear window to be 3 percent. It should be noted that later at the jail Cobb admitted to me that he had just tinted the vehicle windows which were alleged to be 5 percent.

The preceding is true to the best of my knowledge or belief

Syl HSAUI **ARRESTING OFFICER / SIGNATURE** 

Deighan, Daniel A421

| Sworn and Subson NOTARY/ ASA | ribed before me this day of Z. Z/    |
|------------------------------|--------------------------------------|
| My comission ex              | ires (EO                             |
| Agency                       | INDIAN RIVER COUNTY SHERIFF'S OFFICE |



Arrest Affidavit Report

Case Report # 2024-00051572

Vero Beach, Florida 32960

## NARRATIVE (Continuation)

Cobb was charged with the following: trafficking fentanyl 4 grams or more, possession of marijuana under 20 grams, possession of a controlled substance without a prescription (3 counts), possession of a controlled substance (3 counts), tampering with or destroying evidence, and resisting arrest without violence.

Cobb was transported to the Indian River County Jail without incident.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

dil to Tui Deighan, Daniel A421

| Sworn and Subs  | cribed before me this I day of Mey 2024 |
|-----------------|---|
| NOTARY/ ASA     |   |
| My comission ex | pires                                   |
| Agency          | INDIAN RIVER COUNTY SHERIFE'S OFFICE    |

| No.                        |   |  |                      |                |                      |                                    | FA                      | H 5/11/                     | ZH                  |  |
|----------------------------|---|--|----------------------|----------------|----------------------|------------------------------------|-------------------------|-----------------------------|---------------------|--|
| 2                          | INC   | MAN RIVER COUNT  | Y SHERIFF'S          |                | Case Rep             | oort # 2024-                       | 00051480                | Booking # 24-15             | 156                 |  |
|                            |   | ARREST AFFI  |                      |                | X Arrest             | Affidavit                          |                         | Juvenile Arrest Affidavit   |                     |  |
| ₿                          |   | 4055 41st A  | ve i 🕰               |                | Juveni               | le Civil Citation                  |                         | Juvenile Complaint Affic    | davit               |  |
| E                          |   | 건 <sup>Vero Beach, Flori</sup>   | ida 32960            |                | Court Case #         |                                    | OBTS                    | 5# 3101/520                 | 5/0                 |  |
| ADMINISTRATIVE             |   | */11 - 20.2 - 20 |                      | Ordinance      | Victim               | Domestic V                         | Violence We             | apons / Seized              |                     |  |
| IN                         | as many as apply  | Traffic Felony Traff   | ic Misdemeanor       | Other          | 1                    |                                    | · · · · ·               | NO/NO                       |                     |  |
| MO                         | Education of Artest   |  |                      |                | Location of Off      | ense                               |                         |                             |                     |  |
| 4                          |   |  |                      |                |                      |                                    |                         |                             | *                   |  |
|                            | Date of Arrest  | Time of Arrest   | Date of Offense      | Fingerprint    | ed                   |                                    | Fing                    | gerprinted By               |                     |  |
|                            | 05/10/2024  | 22:26  | 05/10/2024           | 🗆 Identi       | fication Only        | AFIS                               |                         | TH:55                       | · · · · · · · · · · |  |
|                            | Name  |  |                      |                |                      | Alias                              |                         |                             | 1                   |  |
| alle                       | Race  | NG, RAYSHAUN   | Sex Heigh            | t Weight       | Eye C                | olor                               | Hair Color              | Email Address               | (FE/A               |  |
| IVER                       | Black   |  | Male 5'              | 23             |                      | BLK                                | BLK                     | Email Address               |                     |  |
| I'L                        | Scars, Marks, Tattoos   |  |                      | <u> </u>       | - 1 -                |                                    | School Child Attends    |                             | 1 cm                |  |
| dult                       | J<br>Local Address (street, A   | at block and   |                      |                |                      |                                    |                         |                             | ' x                 |  |
| ntA                        | A second s |  |                      | EL 22404       |                      | · ···                              | Phone                   | Veteran                     |                     |  |
| nda                        | Permanent Address or P  | Parent's Name of Juvenile  | IERA BEACH,          | FL 33404       | •                    |                                    | (561)342-               | Parent Co                   |                     |  |
| Defendant Adult / Juvenile |   |  |                      |                |                      |                                    | Fhone                   | Y D N D                     |                     |  |
|                            | Driver's License Number   | 30018  | al Security Number   | DOB            | Place Of             | Birth Wey.                         | + Palm                  | Citizen Occupation          |                     |  |
|                            | K-325-732-95-13   |  |                      | 04/13/19       |                      | LORIDA                             | Beach                   | Y                           |                     |  |
|                            | Co-Defendant Name (Last   | Collection of social securi  | Race                 | Sex            |                      | ntity and may be st<br>irth or Age | hared with other law en |                             |                     |  |
| Def                        | co ocremoant name (cast   | , First, Waddie)   | itate                | Sex            | Date of B            | inth of Age                        |                         | G Felony Misd               | lemeanor            |  |
| പ                          | Co-Defendant Name (Last,  | , First, Middle)   | Race                 | Sex            | Date of Bi           | irth or Age                        | Arrested                |                             | emeanor             |  |
|                            |   |  |                      |                |                      |                                    | At Large                | U Juvenile                  |                     |  |
|                            | Charge Description  |  |                      |                |                      | Counts                             | 121 F.S.                |                             |                     |  |
| GE                         | Felony Battery  |  |                      |                |                      | 1                                  | □ Ord.                  | Statute/Ordinance # 784.041 | Ŧ                   |  |
| CHARGE                     | Citation #  |  |                      |                |                      | Bond Amount                        |                         | Court Case #                |                     |  |
|                            | D PC Capias/Wa  | rrant BW D   |                      |                |                      | NO BOND                            |                         |                             |                     |  |
|                            |   |  | Juv PU Citation      | L Dome         | stic Viol Inj.       | Writ Att.                          | Misdemea                | inor 🖾 Felony               |                     |  |
|                            | Charge Description  |  |                      |                |                      | Counts                             | 121 F.S.                | Statute/Ordinance #         | ŧ                   |  |
| CHARGE                     | RESIST OFFICER  | W/O VIOLENCE   |                      |                |                      | 1                                  | Ord.                    | 843.02[3143]                |                     |  |
| HA                         | Citation #  | 5  |                      |                |                      | Bond Amount                        |                         | Court Case #                |                     |  |
| _                          | PC Capias/Wa  | rrant 🗆 BW 🔲 .   | Juv PU Citation      |                | stic Viol Inj.       | \$500                              | X Misdemea              | nor Grelony                 |                     |  |
|                            |   |  |                      |                |                      |                                    | La misdemea             |                             |                     |  |
| 8                          | Reasoning   |  |                      |                |                      |                                    |                         |                             |                     |  |
| ERI                        |   |  |                      |                |                      |                                    |                         |                             |                     |  |
| OFF                        |   |  |                      |                |                      |                                    |                         |                             |                     |  |
| 01                         | Comments  |  |                      |                |                      |                                    |                         |                             |                     |  |
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| 7                          |   |  |                      |                |                      |                                    |                         |                             |                     |  |
|                            | Adults Only   | d for First Appearance Do  | Not Bond Out. Reaso  | n:             |                      |                                    |                         |                             |                     |  |
|                            |   |  |                      |                |                      |                                    |                         |                             |                     |  |
| TIN I                      | The preceding is true to the  | ie best of my present kno  | wledge or belief.    |                |                      | cribed before me, t                |                         | > Receiving Deput           | y (Print)           |  |
| ADMINISTRATIVE             | Officer's Complainant's   | Signature 1  |                      |                | nority this <u>C</u> | day of May                         | , 20 <u>24</u>          | Received Date /             | Time                |  |
| SIN                        | Chi   | Uhr  |                      |                | t or Type Name       | Thuren                             |                         | S F/11/24                   | 0048                |  |
| IWO                        | ID. No. / Dist.   |  |                      |                |                      | cement Officer in P                | erformance              | P Receiving Deput           |                     |  |
|                            | 6244<br>Name (Printed)  |  |                      |                | fficial Duties       |                                    |                         | 2 Deptsl                    | ~                   |  |
| 10000                      | Doval, Ramiro   | A550   |                      |                | Personally Kr        | iown (                             | D Produced              | EmployeerD #                |                     |  |
|                            | Marsy's Law Informa   | Victim's Name  | SHERITA NICOLE       | SALLY          |                      |                                    |                         |                             |                     |  |
|                            | and by 5 Law Informa  | Marsy's Law righ   | ts have been provide | d to the victi | m_Y                  | Victim wou                         | Id like to have their   | information protected       | Υ                   |  |

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4055 41st Ave Vero Beach, Florida 32960 . . . .

Case Report # 2024-00051480

NARRATIVE

On Friday, May 10, 2024 at approximately 2226 hours, I Deputy Sheriff Ramiro Doval responded to in regards to a disturbance, later reclassified as a domestic violence.

Upon arrival, myself and Sergeant C. Lester began to knock on the apartment door. We attempted to knock on the door and advise it was the Sheriffs Office. No one would answer after multiple times. I then heard a female's voice who sounded like she had been crying and in distress, stating nothing is wrong, we could leave. The female, later identified as Sherita Nicole Sally stated she was in a physical fight with another female.

At this point, I advised her we just want to make sure she is okay and safe. Sherita finally opened the door. I observed her face to be disfigured, her eye appeared to be swollen, her bottom lip was bleeding and swollen. Her left eye was also bleeding and had a bandage on the right side of her temple, facial area. Upon looking at her eye closer, her eye ball was bleeding.

Sherita was advised to step outside of the residence to speak to me and be evaluated by Fire Rescue. Sherita was hesitant and repeatedly stated she did not need law enforcement assistance. Sherita was asked if there was anyone else in the apartment, at first, she stated no. She was then asked if we could search the house to make sure no one was in there. She then stated there was someone in there but is just a friend, by the name Rayshaun Kitching.

Sherita changed her story once again and stated the male in the apartment is the father of her children. We made multiple multiple announcements into the apartment for Rayshaun to exit. Rayshaun then exits the residence and is detained and brought to a patrol vehicle, while I conducted my investigation.

I asked Sherita who struck her face causing her to bleed this much, she stated a female did this to her. At one point, she stated I cant have a report due to this because the complex will kick her out. She continued to tell me a female punched her. I asked her when did this occur, she stated 30 minutes ago. I stated the marks look fresh on her and the call we received was less than 30 minutes ago. She stayed quiet and did not wish to speak to me any further.

Rayshaun was read his Miranda warning rights by Deputy N Whisman by departmental issued card. I asked Rayshuan to tell me what transpired prior to my arrival, he stated someone beat Sherita earlier in the day and Sherita called him to come over to help her. At this point he did not wish to speak to me any further.

I asked him to step out of the vehicle so I could see his hands and knuckles. I was able to observe blood on his knuckles and what appeared to be a nail scratch on his upper forearm. I asked Rayshaun about the blood and marks on his arms and hands. He became irate and began to pull away from me. He was advised to stop resisiting multiple times, which he did not comply and had to pin him against the vehicle to control his combative behavior. He was then sat down in the back of the patrol vehicle once again and told to place his legs in. He stated he was not going to put his legs in. Rayshaun was forcefully placed into the patrol vehicle.

I was able to speak to a witness, **second stated seconds** observed Rayshaun banging on the front door and yelling at Sherita to open the door. Sherita then opens the door to let him in, and then observed him go in and slam the door

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE Doval, Ramiro A550

| Sworn and Sul | oscribed before me this | -   day         | or May 9,024 |
|---------------|-------------------------|-----------------|--------------|
| NOTARY/ ASA   | De                      | wh The          |              |
| My comission  | expires                 | DEO             |              |
| Agency        | INDIAN RIVER COUNTY S   | HERIFF'S OFFICE |              |

## INDIAN RIVER COUNTY SHERIFF'S OFFICE

ARREST AFFIDAVIT

4055 41st Ave Vero Beach, Florida 32960 Arrest Affidavit Report

Case Report # 2024-00051480

NARRATIVE (Continuation)

followed by loud thuds and Sherita screaming **and the second state of the second state of Sherita being in great** harm.

Due to the physical evidence on Sherita and Rayshaun and having a witness, I placed Rayshuan under arrest for the following offenses;

Count 1.) Violation Of F.S.S 784.041(A)(B) Felony Battery; when Rayshaun Kitching actually and intentionally touched and struck Sherita in the facial area against her will, causing great bodily harm by disfiguring her bottom lip and making her eye ball bleed, causing her eye to shut from swelling.

Count 2.) Violation Of F.S.S. 843.02, Resisting Officer Without Violence; when Rayshaun began to tense up and pull away from me and sway his elbows attempting to break my grip and when he was given a lawful command to place his legs into the vehicle and him refusing, forcing me to physically place him in the vehicle.

Rayshaun was transported to the Indian River County Jail without further incident.



The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE Doval, Ramiro A550

| Sworn and Se | ubscribed before me this () day of May $2\sigma^2$ | 4 |
|--------------|--|---|
| NOTARY/ AS   | A Deatista   | ` |
| My comission | expires LEO  |   |
| Agency       | INDIAN RIVER COUNTY SHERIFF'S OFFICE               |   |

|                            | INDIAN F   | RIVER COUNTY   | SHERIFF              | 'S OFFIC       | CE  | Ca      | se Repo                 | ort # 2024-0                   | 0005     | 1481 E            | looking #     | D4-            | 1007                                     |
|----------------------------|--|--|----------------------|----------------|---|---------|-------------------------|--------------------------------|----------|-------------------|---------------|----------------|--|
|                            | 4055 41st Ave                                    |  |                      |                | Arrest Affidavit     Juvenile Arrest Affidavit        |         |                         |                                |          |                   |               |                |  |
| Æ                          |  |  |                      |                | Juvenile Civil Citation                               |         |                         |                                |          |                   |               |                |  |
| N.                         |  | ero Beach, Florid  |                      | and the second |   |         | t Case #                |                                |          | OBTS              | 210           | 01154          | 209                                      |
| STR                        | Charge Type, check Felony                        |  |                      |                | rdinance  |         | Victim                  | Domestic V                     | liolence |                   | apons / Seiz  | ted            |  |
| IN                         | as many as apply Traffic                         | Felony L Traffic   | Misdemeand           | or 🗆 Ot        | ther  | Locat   | tion of Offe            | nse                            |          | N                 | IONE          |                | en e |
| ADMINISTRATIVE             | 8500 66TH AVENU                                  |  |                      |                |   | 85      | 00 66T                  | H AVENUE                       |          |                   |               |                |  |
|                            | VERO BEACH, FL<br>Date of Arrest                 |  | ate of Offen         | 58             | Fingerprint   |         | RO BE                   | ACH FL 32                      | 2967     |                   | erprinted, By | /              |  |
|                            | 05/10/2024                                       | 22:26  | 05/10/               |                | Identi  |         | n Only                  | AFIS                           |          | Criminal          | ente          | eis            |  |
| 1000                       | Name   |  |                      |                |   |         |                         | Alias                          |          |                   | 1             |                |  |
| nile                       | Adult - TELLEZ OR                                | DONEZ, KEY   | Sex                  | Height         | Weight  |         | Eye Col                 | or                             | Hair C   | Color             | Email A       | ddress         |  |
| Juve                       | White  |  | Male                 | 5'3            | "   |         | В                       | RO                             | BL       |                   | NONE          | E              |  |
| Defendant Adult / Juvenile | Scars, Marks, Tattoos                            |  |                      |                |   |         |                         |                                | Schoo    | ol Child Attends  |               |                |  |
| t Ad                       | Local Address (street, Apt. Nun                  |  |                      |                |   |         |                         |                                |          | Phone             |               |                | Veteran                                  |
| dant                       | 4766 35TH AVENU<br>Permanent Address or Parent's |  | ACH, FL              | 32967          |   |         |                         |                                |          | (772)200-         | 6138          | Parent Co      |  |
| ifen                       | remanent Address of Falence                      | s marrie of Juvernie   |                      |                |   |         |                         |                                |          | Phone             |               |                |  |
| ă                          | Driver's License Number / State                  | e Social   | Security Nur         | nber D         | OB  | 1       | Place Of B              | lirth Nico                     | AGL      | 10                | Citizen O     |                |  |
|                            | T-426-513-97-211-0 /                             |  |                      |                | 06/11/19  | 997     | XX - IN                 | TERNATION                      | NAL      |                   |               | Velder         |  |
| arore of                   |  | tion of social securit   | y number fro<br>Race |                | ted individu<br>Sex                                   |         |                         |                                | hared v  | with other law en | nforcement    |                | emeanor                                  |
| Def                        | Co-Defendant Name (Last, First,                  | Middle)  | Race                 |                | Sex   |         | Date of Bir             | In or Age                      |          | At Large          | U Juve        |                |  |
|                            | Co-Defendant Name (Last, First, I                | Middle)  | Race                 |                | Sex   |         | Date of Bir             | th or Age                      | -        | Arrested          | G Felo        |                | emeanor                                  |
| 1000                       |  |  |                      |                |   |         |                         |                                |          | LALLarge          | L Juve        | nile           |  |
|                            | Charge Description                               |  |                      |                |   |         | i de contra constan     | Counts                         |          | KA F.S.           | Statute/      | Ordinance #    | ŧ  |
| RGE                        | DUI  |  |                      |                |   |         |                         | 1                              |          | Ord.              | 316.19        |                |  |
| CHARGE                     | Citation #<br>AJ8SRQE                            |  |                      |                | Bond Amount Court Case # 1000                         |         |                         |                                |          |                   |               |                |  |
|                            | ⊠ PC □ Capias/Warrant                            | □BW □J   | uv PU 🛛              | Citation       | Dom 🗆   | estic \ | √iol Inj.               | Writ Att.                      |          | 🛛 Misdemea        | anor          | □ Felony       |  |
|                            | Obarra Danadallar                                | And the second sec |                      |                |   |         |                         | 0                              |          |                   |               | 0 "            | 1  |
| 믱                          | Charge Description                               |  |                      |                | Counts  General F.S. Statute/Ordinance # General Ord. |         |                         |                                | F        |                   |               |                |  |
| CHAR                       | Citation #                                       |  |                      |                |   |         |                         | Bond Amount                    |          |                   | Court Ca      | ase #          |  |
|                            | PC Capias/Warrant                                | □BW □J   | uv PU                | Citation       | Dom   | estic \ | ∕iol Inj.               | □ Writ Att.                    |          | □ Misdemea        | anor          | E Felony       | 1  |
|                            |  |  |                      |                |   |         |                         |                                |          |                   | 40            | Et C           | 1A                                       |
| JCC NOT OFFERED            | Reasoning  |  |                      |                |   |         |                         |                                |          | ſ                 | کی<br>MAN     | 13202          | 14                                       |
| C NOT                      | Comments   |  |                      |                |   |         |                         |                                |          | /                 | 1991          | RCSO           | SP)                                      |
| Ĵ                          |  |  |                      |                |   |         |                         |                                |          |                   |               | TAL HE         |  |
|                            |  | First Appearance Do  |                      |                | Ľ   |         |                         |                                |          |                   |               |                |  |
| TIVE                       | The preceding is true to the bes                 | st of my present kno   | wledge or be         | lief.          |   | worn to | 1                       | cribed before me,<br>day of MA | the un   | dersigned         |               | eceiving Depu  | ty (Print)                               |
| STRA                       | Officer's / Complainant's Signa                  |  | 2                    | 5              | Si  | ignatur | e 🗧                     | 500                            |          | 2001              |               | eceived Date / |  |
| ADMINISTRATIVE             | ID. No. / Dist.                                  |  | C                    | 009            |   |         | Type Name<br>Law Enfore | cement Officer in I            | Perforr  | mance             |               | eceiving Depu  | 4 0(53<br>ty (Signature)                 |
|                            | 6009   |  |                      |                | of  | Officia | al Duties               |                                |          |                   | OKIN          | S              |  |
|                            | Name (Printed)<br>Ballester, Andy A              | 741  |                      |                |   | UPe     | ersonally Kr            | IOWN                           | DID      | Produced          | BŐ            | mployee ID #   | b  |
|                            | Marsy's Law Information                          | Victim's Name:<br>Marsy's Law righ   |                      |                |   | ctim    | Y                       | Victim wo                      | uld lik  | e to have thei    | r informatio  | on protected   | Y  |

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Case Report # 2024-00051481

## NARRATIVE

On Friday, May 23<sup>rd</sup>, 2024, at approximately 2226 hours, I, Indian River County Sheriff's Office Deputy Ballester, responded to 90<sup>th</sup> Avenue and Make Way in Sebastian, Florida, in Indian River County in reference to a Driving Under the Influence (DUI) alert call for service on a gray Nissan Sentra.

Upon my arrival in the area, I observed Deputy Lang conduct a traffic stop on a gray Nissan Sentra bearing a Florida tag 05CHMY for running over a stop sign. Deputy Lang's final stop was at 8500 66<sup>th</sup> Avenue.

I then approached the passenger side window and made contact with the driver, later identified as Kevin Martin Tellez-Ordonez. During my interview with Kevin, I was able to detect a strong odor of alcohol emitting from his breath. As I interacted with Kevin, I observed he had bloodshot, watery eyes, slurred speech, and was slow to respond to my requests. Kevin was unable to produce his insurance for his vehicle. I then asked Kevin if he could step out of the vehicle and speak to law enforcement, which he agreed to. Kevin shut the vehicle off and stepped out of the car.

I informed Kevin that I was going to conduct a series of standardized field sobriety exercises, which he understood. I asked him a series of medical questions to ensure he could participate without issues. Kevin stated that he only suffered a scratch to his left forearm at work a few days ago. Kevin stated that he had no mental illness or injuries that could affect his performance in these exercises. I also asked him if he would like to remove his sandals, to which he replied that he was fine just like that.

All field sobriety exercises were explained and demonstrated proficiently prior to Kevin beginning each exercise, and I confirmed he understood the instructions prior to the start of each exercise. The following were performed:

- HORIZONTAL GAZE NYSTAGMUS During this exercise, Kevin failed several times to hold his head still and follow my pen as instructed. No resting nystagmus was observed. Equal pupil size and equal tracking were observed in both eyes. I observed a lack of smooth pursuit in both eyes. Distinct and sustained nystagmus at maximum deviation was observed in both eyes; the onset of nystagmus prior to 45-degrees was observed, and an estimated 30-degree angle. Vertical Gaze Nystagmus was not observed.
- WALK AND TURN For this step, Kevin was instructed several times. A straight white line was used on the roadway for the exercise. When asked, Kevin informed me that he did not have any orthopedic issues that would prevent him from walking in a straight line from heel to toe. On the first nine steps, Kevin was unable to maintain his balance and missed several steps. Kevin did not walk in a straight line and kept stepping out of line. On the second nine steps, Kevin missed heel to toe and was unable to maintain his balance.
- ONE LEG STAND For this step, Kevin raised his right foot. Kevin swayed while balancing and used his arms to balance. Kevin also hopped on his left foot and failed to count appropriately. Kevin was instructed to count: one-thousand-one, thousand two, and so forth. Kevin counted as follows: 1, 2, 3, and so forth

| The preceding is true to the best of my knowledge or belief |   |
|---|---|
|   | Sworn and Subscribed before me this         |
| ARRESTING OFFICER / SIGNATURE                               | NOTARY/ ASA                                 |
| 215   | My comission expires LEO                    |
| Ballester, Andy A741  | Agency INDIAN RIVER COUNTY SHERIFF'S OFFICE |

Arrest Affidavit Report

Case Report # 2024-00051481

NARRATIVE (Continuation)

until 9. When Kevin counted to 9, he then counted backwards from 9.

Overall, Kevin performed poorly on all field sobriety exercises.

Based upon my investigation, probable cause exists that on May 11<sup>th</sup>, 2024, the defendant was in actual physical control of a motor vehicle while under the influence of alcohol beverages and/or a chemical or controlled substance and was impaired in his normal faculties.

The defendant was arrested for DUI at 2310 hours and was advised of the charge. I advised Kevin of his Miranda rights, which he understood. I took Kevin into custody and transported him to the Indian River County Jail without incident.

After I arrived at the jail, I assisted Deputy Hiss by translating. After requesting a voluntary breath sample to determine his alcohol level, Kevin stated that he was willing to provide such a sample. At the conclusion of the test, the breath sample showed Kevin had a breath alcohol concentration (BrAC) of 0.161 grams per 210 liters of breath and 0.153 grams per 210 liters of breath.

Based upon my investigation, probable cause exists that Kevin Martin Tellez Ordonez was in violation of FSS 316.193 – Driving Under the Influence.

Kevin was issued Uniform Traffic Citation AJ8SRQE for F.S.S. 316.193(1) – Driving Under the Influence, and Uniform Traffic Citation AJ5RJHE for F.S.S. 316.123(2)(A) – Ran Stop Sign.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

| Ballester, Andy A741 | Dalle 600 | 10 |
|----------------------|-----------|----|

| Sworn | and | Subscribed | before me | this |  |
|-------|-----|------------|-----------|------|--|
|       |     |            |           |      |  |

day of MW

LEO

My comission expires

NOTARY/ ASA

|                            | INDIAN RIVER COUNTY SHERIFF'S OFFIC   | E           | Case Rep   | ort # 2024-000  | 51351 B  | looking #23-084              |  |  |  |  |  |
|----------------------------|---|-------------|--|---|--|------------------------------|--|--|--|--|--|
|                            | ARREST AFFIDAVIT  | N.          | X Arrest   |   |  | Juvenile Arrest Affidavit    |  |  |  |  |  |
| \$                         | 4055 41st Ave   | 112         | U Juvenile   | Civil Citation  |  | Juvenile Complaint Affidavit |  |  |  |  |  |
| ATI                        | Vero Beach, Florida 32960   | 11:         | Court Case #   |   | OBTS   | 101 50001                    |  |  |  |  |  |
| STR                        |   | dinance     | Victim   | Domestic Violer   | Contract Con | apons / Seized               |  |  |  |  |  |
| ÎNI                        | as many as apply Traffic Felony Traffic Misdemeanor   | her         | Location of Offe   | nse   | N  | I/A                          |  |  |  |  |  |
| ADMINISTRATIVÊ             | 4055 41ST AVENUE  |             |  | TAVENUE   |  |                              |  |  |  |  |  |
|                            | VERO BEACH, FL 32960-   |             |  | EACH FL 3296  | 0-   | 1                            |  |  |  |  |  |
| -                          |   | Fingerprint |  |   | Y  | erprinted By                 |  |  |  |  |  |
|                            | 05/10/2024 14:25 05/10/2024   | □ Identi    | ification Only   | Manufacture and an and a state of the state | Criminal 1   | juitas                       |  |  |  |  |  |
|                            | Name     Alias       Adult - HARRIS, RICHARD     Image: Constraint of the second seco |             |  |   |  |                              |  |  |  |  |  |
| nile                       | Race Sex Height   | Weight      | Eye Co   | lor Hai   | r Color  | Email Address                |  |  |  |  |  |
| INU                        | Black or African American Male 5'9'   | 17          | 0 В  |   | BRO  | 1                            |  |  |  |  |  |
| IL JI                      | Scars, Marks, Tattoos   |             |  | Sch   | nool Child Attends   |                              |  |  |  |  |  |
| vdul                       | Local Address (street, Apt. Number)   |             |  |   | Dhana  | Veteran /                    |  |  |  |  |  |
| nt A                       | 200 7TH CT FT LAUDERDALE, FL 33311  |             |  |   | Phone  |                              |  |  |  |  |  |
| nda                        | Permanent Address or Parent's Name of Juvenile  |             |  |   | Phone  | Parent Contacted             |  |  |  |  |  |
| Defendant Adult / Juvenile | ·   |             |  |   |  | Y D N D N/A DZ               |  |  |  |  |  |
| -                          | Driver's License Number / State Social Security Number DC   |             | Place Of E   |   | leale  | Citizen Occupation           |  |  |  |  |  |
|                            | H-620-740-02-270-0 / FL 0<br>* Collection of social security number from an arrest  | 7/30/20     | and the second s | LORIDA  | d with other law er  | Y Unknown                    |  |  |  |  |  |
|                            |   | Sex         | Date of Bi   |   | Arrested   | Felony Misdemeanor           |  |  |  |  |  |
| Co Def                     |   |             |  | At Large Juvenile   |  |                              |  |  |  |  |  |
| ວິ                         | Co-Defendant Name (Last, First, Middle) Race  | Sex         | Date of Bi   | th or Age   | Arrested   | Felony      Misdemeanor      |  |  |  |  |  |
|                            |   |             |  |   | At Large   |                              |  |  |  |  |  |
|                            | Charge Description  |             |  | Counts  | □ F.S.   | Statute/Ordinance #          |  |  |  |  |  |
| 믱                          | Battery on Detained Person  |             |  | 1   | Ord.   | 784.082                      |  |  |  |  |  |
| CHARGE                     | Citation #  |             |  | Bond Amount   |  | Court Case #                 |  |  |  |  |  |
| ъ                          |   |             |  | NO BOND   |  |                              |  |  |  |  |  |
|                            | X PC Capias/Warrant BW Juv PU Citation  | L Dom       | estic Viol Inj.  | Writ Att.   | Misdemea   | inor 🛛 Felony                |  |  |  |  |  |
|                            | Charge Description  |             | THE REAL PROPERTY OF   | Counts  | □ F.S.   | Statute/Ordinance #          |  |  |  |  |  |
| ARGE                       | ADDITIONAL PHANON   |             |  | 11.   | Ord.   |                              |  |  |  |  |  |
| HAF                        | Citation #  | a S         |  | Bond Amount   |  | Court Case #                 |  |  |  |  |  |
| CHJ                        | PC Capias/Warrant BW Juv PU Citation  |             | estic Viol Inj.  | Writ Att.   | ☐ Misdemea   |                              |  |  |  |  |  |
|                            |   | Dona        | esac vior ing.   | LI WIILAU.  |  |                              |  |  |  |  |  |
| -                          | Reasoning   |             |  |   |  | 12                           |  |  |  |  |  |
| IRE                        |   |             |  |   |  | MAY 1 3 2024                 |  |  |  |  |  |
| JCC NOT OFFERED            |   |             |  |   |  | MAT 15 2024                  |  |  |  |  |  |
| ΤO                         | Comments  |             |  |   |  | La IRCSO 8                   |  |  |  |  |  |
| DN :                       |   |             |  |   |  | ENTR. COT                    |  |  |  |  |  |
| JCC                        |   |             |  |   |  | TAL REC                      |  |  |  |  |  |
|                            | Adults Only Hold for First Appearance Do Not Bond Out, Reason:  |             |  |   |  |                              |  |  |  |  |  |
|                            | Aduits Only Hold for First Appearance Do Not Bond Out. Reason:  |             |  |   |  |                              |  |  |  |  |  |
| M                          | The preceding is true to the best of my present knowledge or belief.  | Sw          | vorn to and subs   | cribed before me, the u   | undersigned  | > Receiving Deputy (Print)   |  |  |  |  |  |
| RATI                       |   | Au          | thority this 12  | day of UAU  | , 20 24  |                              |  |  |  |  |  |
| STR                        | Officer's / Complainant's Signature   |             | gnature  | ASSI  | CC   | B S 10/24 M20                |  |  |  |  |  |
| ADMINISTRATIVE             | ID.No. / Dist.  |             | int or Type Name   | cement Officer in Perfo   | VT-  | 9 Recent Depthy (Signature)  |  |  |  |  |  |
| ADI                        | 6250  | 1.00        | Official Duties  |   | anance   | E HICK Conditioner           |  |  |  |  |  |
|                            | Name (Printed)  |             | Personally Kr  | nown  | D Produced   | O Recent deputy (Signature)  |  |  |  |  |  |
|                            | Martinez, Josue A549  | -           |  |   |  | " JOU /                      |  |  |  |  |  |
|                            | Marsy's Law Information Victim's Name: CECIL RODRIGUE:<br>Marsy's Law rights have been provided   |             | tim N  | Victim would  | like to have their   | information protectedN       |  |  |  |  |  |

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Vero Beach, Florida 32960

Case Report # 2024-00051351

#### NARRATIVE

On 05/10/2024 at approximately 1425 hours, I responded to 4055 41st Ave (County Jail) in reference to a battery on a detainee.

Upon my arrival, I made contact with Corrections Sergeant Hamilton. Sergeant Hamilton provided video of the incident, at approximately 1349 hours I observed on CCTV footage detainee Cecil Rodriguez (victim), being approached by detainee Alain Chavannes (primary aggressor) on the staircase, and what appears to be both individuals involved in a verbal altercation. Shortly afterward, I observed Alain push, punch, and shove Cecil multiple times before kicking Cecil in the back causing him to fall off the staircase, Alain continued to batter Cecil by mounting him and striking down on his face with closed fists multiple times as Cecil attempts to block his strikes. Alain then grabs Cecil as he attempts to get away and as he rolls him on his back he simultaneously bites Cecil leaving a clear significant bite mark on the center of Cecil's back.

Alain eventually walked away and Cecil appeared to remove his shirt and walk towards the cell block entrance door. It appeared that Cecil then engaged himself in a verbal argument with four other detainees. those four detainees were identified as Richard Harris (suspect), Glenn Brown (suspect), Christopher Jones, and Darius Robinson. These four individuals were observed cornering Cecil by the door and began to strike and kick him simultaneously until approximately 1354 hours.

I then made contact with Cecil Rodriguez. Cecil advised the incident started when one of those guys found out he was affiliated with a gang out of Fort Pierce where he is from and being that they are from Gifford it became a problem. Cecil advised he did not want to seek prosecution and signed five declinations of intent affidavits.

Based on the totality of the circumstances, I determined the defendants committed the following offense of Battery on a detained person.

The five suspects are currently incarcerated at the county jail for unrelated charges.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE > 6250

Martinez, Josue A549

| Sworn and Subscribed before methys | 10 day of MAIDH |
|------------------------------------|-----------------|
| NOTARY/ ASA                        |                 |
| My comission expires               | D               |

Agency INDIAN RIVER COUNTY SHERIFF'S OFFICE

D

|                            |  | è.  |  |                           |  |  |  |  |
|----------------------------|--|---|--|---------------------------|--|--|--|--|
| TIVE                       | INDIAN RIVER COUNTY SHERIFF'S OFFICE<br>ARREST AFFIDAVIT<br>4055 41st Ave<br>Vero Beach, Florida 32960                   | X Arrest  | Juvenile Civil Citation Juvenile Com           |                           |  |  |  |  |
| ADMINISTRATIVE             | Charge Type, check 🛛 Felony 🗌 Misdemeanor 🗍 Ordinance<br>as many as apply 📄 Traffic Felony 📄 Traffic Misdemeanor 🗌 Other |   | Domestic Viole                                 | nce Wea                   | ppons / Seized   |  |  |  |
| ADMI                       | Location of Arrest<br>4055 41ST AVENUE<br>VERO BEACH, FL 32960-  |   | ense<br>ST AVENUE<br>EACH FL 3296              | 0-                        |  |  |  |  |
|                            | Date of Arrest Time of Arrest Date of Offense Fingerp  |   | AFIS   |                           | Prprinted By   |  |  |  |
| nile                       | Adult - BROWN, GLENN EDWIN<br>Race Sex Height Weig   | ght Eye Co  | Alias<br>nt Eye Color Hair Color Email Address |                           |  |  |  |  |
| ilt / Juve                 | Black or African American Male 5 ' 4 " Scars, Marks, Tattoos   | 135 E   |  | BRO<br>hool Child Attends |  |  |  |  |
| Defendant Adult / Juvenile | Local Address (street, Apt. Number)<br>1950 POLYNESIAN LANE SEBASTIAN, FL 32958  |   |  | Phone<br>(772)646-        |  |  |  |  |
| Defend                     | Permanent Address or Parent's Name of Juvenile Driver's License Number / State Social Security Number DOB                | Place Of I  | Birth 100                                      | Phone                     | Parent Contacted<br>Y II N II N/A II   |  |  |  |
|                            | B-650-285-91-328-0 / FL 09/08/<br>* Collection of social security number from an arrested indiv                          | 1991 FL - F   | LORIDA   | d with other law er       | Y Unknown  |  |  |  |
| Def                        | Co-Defendant Name (Last, First, Middle) Race Sex   | Date of Bi  |  | Arrested                  | Felony     Misdemeanor     Juvenile  |  |  |  |
| ວິ                         | Co-Defendant Name (Last, First, Middle) Race Sex   | Date of Bi  | rth or Age                                     | Arrested                  | Felony Misdemeanor     Juvenile  |  |  |  |
| CHARGE                     | Charge Description<br>Battery on Detained Person<br>Citation #   |   | Counts<br>1<br>Bond Amount                     | F.S.     Ord.             | Statute/Ordinance #<br>784.082<br>Court Case #   |  |  |  |
| Ö                          | Z PC □ Capias/Warrant □ BW □ Juv PU □ Citation □ Do  | omestic Viol Inj.   | Writ Att.                                      | Misdemea                  | nor 🛛 Felony   |  |  |  |
| CHARGE                     | Citation #   |   | Counts   | F.S.     Ord.             | Statute/Ordinance #  |  |  |  |
| CHA                        |  | omestic Viol Inj.   | Bond Amount                                    | □ Misdemea                | Court Case #   |  |  |  |
| JCC NOT OFFERED            | Reasoning  |   |  | 2                         | MAY 13 2024  |  |  |  |
| JCC NOT                    | Comments   |   |  | 1                         | RECORDS  |  |  |  |
|                            | Adults Only Hold for First Appearance Do Not Bond Out. Reason:   |   |  |                           |  |  |  |  |
| ADMINISTRATIVE             | Officer's / Complainant's Signature  | Authority this<br>Signature<br>Print or Type Name<br>Notary / Law Enfor | cribed before me, the u<br>Anfot MAA<br>       | , 20 <u>94</u>            | Received Date / Time<br>Received Date / Time<br>Received Date / Time<br>Received Date / Time<br>Received Date / Time   |  |  |  |
| 4                          | Name (Printed)<br>Martinez, Josue A549   | of Official Duties  | iown 🗌 II                                      | D Produced                | BUILD BE SEA STATE OF |  |  |  |
|                            | Marsy's Law Information Victim's Name: CECIL RODRIGUEZ<br>Marsy's Law rights have been provided to the                   | victim <u>N</u>   | Victim would I                                 | ike to have their         | information protected N  |  |  |  |

Vero Beach, Florida 32960

Arrest Affidavit Report

Case Report # 2024-00051351

#### NARRATIVE

On 05/10/2024 at approximately 1425 hours, I responded to 4055 41st Ave (County Jail) in reference to a battery on a detainee.

Upon my arrival, I made contact with Corrections Sergeant Hamilton. Sergeant Hamilton provided video of the incident, at approximately 1349 hours I observed on CCTV footage detainee Cecil Rodriguez (victim), being approached by detainee Alain Chavannes (primary aggressor) on the staircase, and what appears to be both individuals involved in a verbal altercation. Shortly afterward, I observed Alain push, punch, and shove Cecil multiple times before kicking Cecil in the back causing him to fall off the staircase, Alain continued to batter Cecil by mounting him and striking down on his face with closed fists multiple times as Cecil attempts to block his strikes. Alain then grabs Cecil as he attempts to get away and as he rolls him on his back he simultaneously bites Cecil leaving a clear significant bite mark on the center of Cecil's back.

Alain eventually walked away and Cecil appeared to remove his shirt and walk towards the cell block entrance door. It appeared that Cecil then engaged himself in a verbal argument with four other detainees. those four detainees were identified as Richard Harris (suspect), Glenn Brown (suspect), Christopher Jones, and Darius Robinson. These four individuals were observed cornering Cecil by the door and began to strike and kick him simultaneously until approximately 1354 hours.

I then made contact with Cecil Rodriguez. Cecil advised the incident started when one of those guys found out he was affiliated with a gang out of Fort Pierce where he is from and being that they are from Gifford it became a problem. Cecil advised he did not want to seek prosecution and signed five declinations of intent affidavits.

Based on the totality of the circumstances, I determined the defendants committed the following offense of Battery on a detained person.

The five suspects are currently incarcerated at the county jail for unrelated charges.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

- 6250 Martinez, Josue A549

day of MAZ Sworn and Subscribed before NOTARY/ ASA My comission expires LEO INDIAN RIVER COUNTY SHERIFF'S OFFICE Agency

|                            | and a  |                                       | POBII                 | JORRE  | rtes, Ha                            | 1                     |                     |                                  |
|----------------------------|--|---------------------------------------|-----------------------|--|-------------------------------------|-----------------------|---------------------|----------------------------------|
|                            | INDIAN R   | IVER COUNTY SHE                       | RIFF'S OFF            | ICF  | Case Rep                            | ort # 2024-00         | 051351              | Booking # 24- 834                |
|                            |  | ARREST AFFIDAVIT                      | 1                     |  | X Arrest                            | Affidavit             |                     | Juvenile Arrest Affidavit        |
| ₹                          | 1 Contraction of the second se | 4055 41st Ave                         |                       | J /  | Juvenil                             | e Civil Citation      |                     | Juvenile Complaint Affidavit     |
| ADMINISTRATIVE             |  | o Beach, Florida 329                  | - Sugar               | and the second s | Court Case #                        |                       | OBTS                | JU1122002                        |
| STF                        | Charge Type, check A Felony<br>as many as apply  | Misdemeanor     Felony Traffic Misder |                       | Ordinance  | Victim                              | Domestic Viol         |                     | eapons / Seized                  |
| NIM                        | Location of Arrest   |                                       | meanor LLC            | Other  | Location of Offe                    | ense                  |                     | N/A                              |
| AD                         | 4055 41ST AVENUE   |                                       |                       |  | 4055 415                            | T AVENUE              |                     |                                  |
|                            | VERO BEACH, FL 32<br>Date of Arrest Time of  |                                       | 0#                    | 10:000   |                                     | EACH FL 329           |                     |                                  |
|                            |  |                                       | Offense<br>/10/2024   | Fingerprint  | ied<br>ification Only               | AFIS                  |                     | gerprinted By,                   |
|                            | Name   |                                       |                       |  | incluion only                       | Alias                 |                     |                                  |
| le                         | Adult - CHAVANNES  |                                       |                       |  |                                     |                       |                     |                                  |
| veni                       | <sup>Race</sup><br>Black or African Am   | Se                                    | ex Height<br>Male 6'0 | -  | Eye Co                              |                       | air Color<br>BRO    | Email Address                    |
| nr/                        | Scars, Marks, Tattoos  |                                       |                       | 10   |                                     |                       | chool Child Attends | s                                |
| luit                       |  |                                       |                       |  |                                     | _                     |                     |                                  |
| It A                       | Local Address (street, Apt. Numb   |                                       |                       |  |                                     |                       | Phone               | Veteran                          |
| ndar                       | 1015 COMMERCE  |                                       | BEACH, F              | L 32960  |                                     |                       | (772)318<br>Phone   | Parent Contacted                 |
| Defendant Adult / Juvenile |  |                                       |                       |  |                                     |                       | Thome               | YO NO N/A O                      |
|                            | Driver's License Number / State  | Social Securi                         |                       | OB   | Place Of I                          |                       |                     | Citizen Occupation               |
|                            | C-152-007-95-027-0 / F   | -L<br>on of social security numb      |                       |  | 995 FL - F                          |                       | ed with other law e | Y Unknown                        |
| -                          | Co-Defendant Name (Last, First, M  |                                       | Race                  | Sex  | Date of Bi                          |                       | Arrested            | Felony Misdemeanor               |
| Def                        |  |                                       |                       |  |                                     |                       | At Large            | U Juvenile                       |
| ပိ                         | Co-Defendant Name (Last, First, M  | iddle)                                | Race                  | Sex  | Date of Bi                          | rth or Age            | Arrested            | Felony Misdemeanor     Juvenile  |
|                            |  |                                       |                       |  |                                     |                       |                     |                                  |
| ш                          | Charge Description   |                                       |                       |  |                                     | Counts                | □ F.S.              | Statute/Ordinance #              |
| CHARGE                     | Battery on Detained Pe<br>Citation #   | rson                                  |                       |  |                                     | 1<br>Bond Amount      | Ord.                | 784.082<br>Court Case #          |
| CH                         |  |                                       |                       |  |                                     | NO BOND               |                     |                                  |
|                            | PC Capias/Warrant  | BW Juv PU                             | Citation              | Dome Dome  | estic Viol Inj.                     | Writ Att.             | ☐ Misdeme           | anor 🛛 Felony                    |
|                            | Charge Description   |                                       | the second statements |  |                                     | Counts                | □ F.S.              | Statute/Ordinance #              |
| GE                         |  |                                       |                       |  |                                     | oounio                | Ord.                |                                  |
| CHARGE                     | Citation #   |                                       |                       |  |                                     | Bond Amount           |                     | Court Case #                     |
| 0                          | PC Capias/Warrant  | BW FO                                 |                       | Dome   | estic Viol Inj.                     | Writ Att.             | ☐ Misdeme           | anor D Felony                    |
|                            |  | AUUII                                 | <b>IUNH</b>           | 1 . i  |                                     |                       |                     | CEIVA                            |
| 8                          | Reasoning  | () 15% Fm H                           | Leven La col as       | -  |                                     |                       |                     | 10'                              |
| FERI                       |  | ADDI                                  | TION                  | ALC  | HAR                                 | n 12 (n<br>3 2 )      |                     | MAY 1'D DOOL                     |
| OFI                        |  |                                       |                       |  |                                     | se vie oge            |                     | MAY 13 2001                      |
| JCC NOT OFFERED            | Comments   |                                       |                       |  |                                     |                       |                     | A IRCSO S                        |
| JCC                        |  |                                       |                       |  |                                     |                       |                     | WRAI DECON                       |
|                            |  |                                       |                       |  |                                     |                       |                     | OL NUM                           |
|                            | Adults Only Delta Hold for Fir   | st Appearance Do Not Bo               | and Out. Reason       | n:<br>-  |                                     |                       | 1                   |                                  |
| ų                          | The preceding is true to the best  | of my present knowledge               | or belief.            | Sw   | vorn to and subs                    | cribed before me, the | undersigned         | Receiving Deputy (Print)         |
| RATI                       |  |                                       |                       |  | thority this                        | tay of MAY            | , 20, 24            | P Staff                          |
| ISTF                       | Officer's / Complainant's Signatur   |                                       | 50                    |  | nature 1/44                         | Barbe                 |                     | B C D D AL 1820                  |
| ADMINISTRATIVE             | IP. No. / Dist.  | $\overline{\bigcirc}$                 | -                     |  | nt or Type Name<br>tary / Law Enfor | cement Officer in Per | formance            | Beerry Deputy (Signature)        |
| AD                         | 6250<br>Name (Printed)   |                                       |                       | of   | Official Duties                     |                       | N                   | - Proe                           |
|                            | the second se  | 549                                   |                       |  | Personally Kr                       | iown 🗆                | ID Produced         | Employee ID #                    |
|                            |  | Victim's Name: Cecil                  | Rodriguez             |  |                                     |                       |                     |                                  |
|                            | Marsy's Law Information  | Marsy's Law rights have               | e been provide        | d to the vic   | tim <u>N</u>                        | Victim would          | l like to have thei | r information protected <u>N</u> |

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4471、影響中意思在中華中心。這是這些人

INDIAN RIVER COUNTY SHERIFF'S OFFICE ARREST AFFIDAVIT 4055 41st Ave

Vero Beach, Florida 32960

Case Report # 2024-00051351

NARRATIVE

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Upon my arrival, I made contact with Corrections Sergeant Hamilton. Sergeant Hamilton provided video of the incident, at approximately 1349 hours I observed on CCTV footage detainee Cecil Rodriguez (victim), being approached by detainee Alain Chavannes (primary aggressor) on the staircase, and what appears to be both individuals involved in a verbal altercation. Shortly afterward, I observed Alain push, punch, and shove Cecil multiple times before kicking Cecil in the back causing him to fall off the staircase, Alain continued to batter Cecil by mounting him and striking down on his face with closed fists multiple times as Cecil attempts to block his strikes. Alain then grabs Cecil as he attempts to get away and as he rolls him on his back he simultaneously bites Cecil leaving a clear significant bite mark on the center of Cecil's back.

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ARRESTING OFFICER / SIGNATURE

Martinez, Josue A549

~#6250

Sworn and Subscribed Defore the LD day of MOU 24 NOTARY/ ASA LEO

|                            |                                | Case Report # 2024-00051351 Booking # 23-430 |                               |                        |   |                                  |                            |                          |   |                  |  |  |
|----------------------------|--------------------------------|--|-------------------------------|------------------------|---|----------------------------------|----------------------------|--------------------------|---|------------------|--|--|
|                            |                                | ARREST AFFIC                                 | DAVIT                         | 1                      | 107001 00000000000000000000000000000000 | Affidavit                        | and when the company of    | Juvenil                  | Juvenile Arrest Affidavit<br>Juvenile Complaint Affidavit |                  |  |  |
| ME                         |                                | 4055 41st Av<br>Vero Beach, Florid           |                               |                        |   | e Civil Citation                 | 0                          | BTS # 21                 | 180   |                  |  |  |
| RAT                        | Charge Type, check             | Felony Misde                                 |                               | Ordinance              | Court Case #<br>Victim                  | Domestic V                       |                            | BTS # 31 011 52661       |   |                  |  |  |
| ADMINISTRATIVE             | as many as apply               |  |                               | Other                  |   | _                                |                            | N/A                      |   |                  |  |  |
| DMI                        | Location of Arrest             |  |                               |                        | Location of Offense<br>4055 41ST AVENUE |                                  |                            |                          |   |                  |  |  |
| ٩                          | 4055 41ST AV                   | , FL 32960-                                  |                               |                        | VERO B                                  | EACH FL 32                       | 960-                       |                          |   |                  |  |  |
|                            | Date of Arrest<br>05/10/2024   | Time of Arrest<br>14:25                      | Date of Offense<br>05/10/2024 | Fingerprin             | ted<br>tification Only                  | □ AFIS                           | Criminal                   | Fingerprinted By         |   |                  |  |  |
|                            | Name                           | 14.20  | 00/10/202                     |                        | uncation Only                           | Alias                            |                            | <u>I</u> <u>µ</u>        | H (_)   |                  |  |  |
| lle                        | Adult - JONES<br>Race          | , CHRISTOPHER                                |                               | ight Weight            | Eye C                                   | alor                             | Hair Color                 | Fm                       | ail Address   |                  |  |  |
| uven                       | Black or Africa                | an American                                  |                               | '0" 23                 |   | BRO                              | BRO                        |                          |   |                  |  |  |
| It / J                     | Scars, Marks, Tattoos          |  |                               |                        |   |                                  | School Child Att           | ends                     |   |                  |  |  |
| Adu                        | Local Address (street, A       | Apt. Number)                                 |                               |                        |   |                                  | Phone                      |                          |   | Veteran          |  |  |
| dant                       |                                | VENUE VERO BE<br>Parent's Name of Juvenile   | ACH, FL 329                   | 62                     |   |                                  | (772)5<br>Phone            | 38-3277                  | Parent Co   | DY ZN<br>ntacted |  |  |
| Defendant Adult / Juvenile |                                |  |                               |                        |   |                                  |                            | ,                        | Y D N D   | /                |  |  |
| -                          | Driver's License Number        | Obeid  | Security Number               | DOB<br>10/22/2         | Place Of                                | Birth VECC                       | Deach                      | Citizen                  | Occupation<br>Unknown                                     |                  |  |  |
|                            |                                | * Collection of social securit               | ty number from an a           |                        |   | and and the second second second | hared with other l         |                          |   |                  |  |  |
| ef                         | Co-Defendant Name (Las         | st, First, Middle)                           | Race                          | Sex                    | Date of B                               | irth or Age                      | Arres                      |                          |   | emeanor          |  |  |
| Co Def                     | Co-Defendant Name (Las         | st, First, Middle)                           | Race                          | Sex                    | Date of B                               | irth or Age                      |                            |                          | Juvenile     Felony     Misdemeanor                       |                  |  |  |
|                            |                                |  |                               | _                      |   |                                  | 🗆 At La                    | rge 🛛 Ji                 | uvenile   |                  |  |  |
|                            | Charge Description             |  |                               | Contract of Contractor | and Sector And Advancements             | Counts                           | □ F.S.                     | Statut                   | e/Ordinance #   | 1                |  |  |
| CHARGE                     | Battery on Detai<br>Citation # | ned Person                                   |                               |                        |   | 1<br>Bond Amount                 | Ord.                       | 784.                     | 082<br>Case #   |                  |  |  |
| CH/                        |                                |  |                               |                        | _                                       | NO BONI                          | 0                          |                          | 0030 #  |                  |  |  |
|                            | PC Capias/W                    | /arrant BW D.                                | Juv PU Citatio                | n 🗆 Dom                | nestic Viol Inj.                        | Writ Att.                        | Misde                      | emeanor                  | X Felony  |                  |  |  |
| ш                          | Charge Description             | Opition                                      | IAL CH                        | ARG                    | G S                                     | Counts                           | - F.S.                     | Statut                   | e/Ordinance #   |                  |  |  |
| CHARGE                     | Citation #                     | a New 1979, 71 19 19 19 19 19                | W H h dight will in th        | N H H H H H H H        | 62 85                                   | Bond Amount                      | Ord.                       | Court                    | Case #  |                  |  |  |
| CH                         |                                |  |                               |                        |   |                                  |                            | Distantion of the second | REA   |                  |  |  |
|                            | PC Capias/W                    | /arrant 🗆 BW 🔲 J                             | Juv PU 🔲 Citatio              | n 🛛 Dom                | nestic Viol Inj.                        | Writ Att.                        | Misde                      | emeanor                  | C Felony  |                  |  |  |
| ED                         | Reasoning                      |  |                               |                        |   |                                  |                            |                          | -   | anan -           |  |  |
| FER                        |                                |  |                               |                        |   |                                  |                            | 2                        | 371014  | 7/               |  |  |
| T OF                       | Comments                       |  |                               |                        |   |                                  |                            | 6                        | A   |                  |  |  |
| JCC NOT OFFERED            |                                |  |                               |                        |   |                                  |                            | 18                       | S   |                  |  |  |
| JC                         |                                |  |                               |                        |   |                                  |                            |                          |   |                  |  |  |
|                            | Adults Only                    | old for First Appearance Do                  | Not Bond Out. Rea             | ison:                  |   |                                  |                            |                          |   |                  |  |  |
| ME                         | The preceding is true to       | the best of my present know                  | wledge or belief.             | Sv                     | worn to and subs                        | scribed before me,               | the undersigned            | 5                        | Receiving Deput   | y (Print)        |  |  |
| RATI                       | Officer's / Complainant's      | s Signature                                  |                               | AL                     | uthority this 10                        | playor MAZ                       | 1_ 20 24                   | ONL                      | 457   | AGF              |  |  |
| NIST                       | J-e                            |  | 6250                          | e pone                 | 165                                     | USE                              | Received Date /<br>5/10/24 | 1720                     |   |                  |  |  |
| ADMINISTRATIVE             | ID. No.7 Dist.<br>6250         |  |                               |                        | otary / Law Enfor<br>Official Duties    | cement Officer in I              | Performance                | SNID                     | Receiving Deput   | ty (Signature)   |  |  |
|                            | Name (Printed)                 |  |                               |                        | Personally K                            | nown                             | D Produced                 |                          | Employee D #  | 2                |  |  |
|                            | Martinez, Josu                 | Victim's Name:                               | CECIL RODRIG                  | GUEZ                   |   |                                  |                            | Ш                        | sole.   | )                |  |  |
|                            | Marsy's Law Inform             | nation                                       | ts have been prov             |                        | ctim N                                  | Victim wo                        | uld like to have           | their inform             | ation protected   | N                |  |  |

Vero Beach, Florida 32960

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NARRATIVE

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ARRESTING OFFICER / SIGNATURE

8 6250 Martinez, Josue A549

day of MAN 2020 Sworn and Subscribed before NOTARY/ ASA My comission expires LEO

|                            | INDIAN RIVER COUNTY SHERIFF'S OFFICE  |                      |              |                        |                 | Case Report # 2024-00051351 Booking # 3-399 |  |                           |                  |               |                  |            |   |                |      |  |
|----------------------------|---|----------------------|--------------|------------------------|-----------------|---|--|---------------------------|------------------|---------------|------------------|------------|---|----------------|------|--|
|                            |   |                      | ST AFFI      |                        | v sl            | 9   | X  | Arrest A                  |                  |               |                  |            | Juvenile Arrest Affidavit<br>Juvenile Complaint Affidavit |                |      |  |
| *                          |   |                      | 5 41st A     | /e<br>da 32960         | 11              | 41  |  |                           | Civil Citation   |               | 08               | TS#3       |   | 00U            |      |  |
| ADMINISTRATIVE             | Charge Type, check  |                      |              |                        | )               | a) /  |  | t Case #<br>Victim        | Domestic '       | Violence      |                  | Veapons    |   | 000            | _    |  |
| STF                        | as many as apply  | Felony               | _            | emeanor<br>ic Misdemea |                 | Ordinance<br>Other                          |  | N/A                       |                  |               |                  |            |   |                |      |  |
| NIM                        | Location of Arrest  |                      |              |                        |                 |   | Locat  | ion of Offer              | ise              | -             |                  |            |   |                |      |  |
| ADI                        | 4055 41ST A   |                      |              |                        |                 |   |  |                           | TAVENUE          |               |                  |            |   |                | I    |  |
|                            | VERO BEAC   | Time of Arres        |              | Date of Off            | ense            | Fingerprin                                  | _  | RO BE                     | ACH FL 32        | 2960-         |                  | ingerprin  |   |                |      |  |
|                            | 05/10/2024  |                      |              | 1755.513382 No. 150020 | /2024           | □ Iden                                      |  | n Only                    | AFIS             |               | Criminal         | ne         | Atas  |                |      |  |
|                            | Name  |                      |              |                        |                 |   |  |                           | Alias            |               |                  | 1          |   |                |      |  |
| e                          | ROBINSON,<br>Race   | DARIUS DI            | EVON         | Sex                    | Height          | Weigh                                       | t  | Eye Col                   | or               | Hair          | Color            | E          | mail Address  |                |      |  |
| ven                        | Black or Afri   | ican Americ          | an           | Ma                     |                 |   | 90   |                           | RO               | BF            | RO               |            |   |                |      |  |
| Defendant Adult / Juvenile | Scars, Marks, Tattoos<br>Local Address (street, Apt. Number)<br>110 40TH STREET FORT PIERCE, FL 34947 |                      |              |                        |                 |   |  |                           | 1.0              | Scho          | ol Child Atte    | nds        |   |                | L    |  |
| dult                       |   |                      |              |                        |                 |   |  |                           |                  |               | Phone            |            |   | Vetera         | an ( |  |
| nt A                       |   |                      |              |                        |                 |   |  |                           |                  |               | (772)33          | 2-594      | 6   | ΩY             | N    |  |
| nda                        | Permanent Address   |                      |              |                        |                 |   |  | Phone                     | -                |               | Contacted        | /          |   |                |      |  |
| Defe                       | Driver's License Number / State Social Security Number DOB  |                      |              |                        |                 |   |  |                           | 11.              |               | 11               | Citiz      | Y I N<br>en Occupation                                    |                |      |  |
|                            | R-152-164-95  |                      |              | 995                    | FL - F          | inh FF.LQI<br>LORIDA                        | vaer   | dale                      | Y                |               |                  |            |   |                |      |  |
|                            |   |                      |              |                        |                 |   | dual is to verify identity and may be shared with other law en |                           |                  |               |                  | w enforce  | ement agencies.   |                |      |  |
| -                          | Co-Defendant Name   | (Last, First, Middle | Sex          |                        | Date of Bir     | th or Age                                   |  | Arrest                    |                  |               | sdemeanor        |            |   |                |      |  |
| o Def                      | C. D. L. J. Marrie  | line floor stiddle   | <b>,</b>     | Ra                     | CP.             | Sex   |  | Date of Bir               | th or Age        |               | Arrest           |            |   |                |      |  |
| ပိ                         | Co-Defendant Name   | (Last, First, Middle | )            |                        |                 |   |  | Dute of Di                | at of Fige       |               | At Lar           |            | Juvenile  |                |      |  |
|                            |   |                      |              |                        |                 |   |  |                           |                  |               |                  |            |   |                |      |  |
| щ                          | Charge Descript<br>Battery on De  |                      |              |                        |                 |   |  |                           | Counts<br>1      |               | □ F.S.<br>□ Ord. | 1201200    | tute/Ordinance<br>4.082                                   | e #            |      |  |
| CHARGE                     | Citation #  | tamed Perso          |              |                        | -               |   |  |                           | Bond Amoun       | it            | <u> </u>         |            | urt Case #  |                |      |  |
| CH                         |   |                      |              |                        |                 |   | NO BOND  |                           |                  |               |                  |            |   |                |      |  |
|                            | 🛛 PC 🛛 Capia  | s/Warrant            | BW C         | Juv PU                 | Citation        | Dor Dor                                     | mestic   | Viol Inj.                 | Writ Att.        |               | L Misde          | meanor     | X Felor   | ıy             |      |  |
| -                          | Charge Descrip  | tion                 |              |                        |                 |   |  |                           | Counts           | Т             | □ F.S.           | Sta        | tute/Ordinance  | e #            |      |  |
| SGE                        |   | 84 6                 |              |                        |                 |   |  |                           |                  |               | Ord.             |            | ut Casa #   |                |      |  |
| CHARGE                     | Citation #  | AL                   | 1 - 1100 h d |                        |                 |   | 1  | C                         | Bond Amoun       | It            |                  |            | urt Case #  |                |      |  |
|                            | PC Capia  | s/Warrant            |              | ] Juv PU               | Citation        | Dor   | mestic   | Viol Inj.                 | Writ Att.        |               | ☐ Misde          | meanor     | E Felor   | 1y             |      |  |
|                            |   |                      |              |                        | - 10 UN         | IN THE C                                    |  | 9                         |                  | -             |                  | 2.4        | CE  | VA             |      |  |
| ED                         | Reasoning   |                      |              |                        |                 | 3   |  |                           |                  |               |                  | 1          | Or Contraction  | "C             |      |  |
| JCC NOT OFFERED            |   |                      |              |                        |                 |   |  |                           |                  |               |                  | 1          |   | 0001           |      |  |
| T OF                       | -   |                      |              |                        |                 |   |  |                           |                  |               |                  |            | MAY 13  | 3 20           |      |  |
| NOT                        | Comments  |                      |              |                        |                 |   |  |                           |                  |               |                  | 1          | A IPC   | so 2           |      |  |
| 100                        | ,   |                      |              |                        |                 |   |  |                           |                  |               |                  |            | With  | -cC            |      |  |
| -                          |   |                      |              |                        |                 |   |  |                           |                  |               |                  |            | TALI  | TEL            |      |  |
|                            | Adults Only   | Hold for First A     | opearance l  | Do Not Bond            | Out. Reas       | on:   |  |                           |                  |               |                  | •          |   |                |      |  |
| ME                         | The preceding is tru  | 1                    | Sworn        | to and subs            | cribed before m | e, the u                                    | ndersigned   | -                         | > Receiving De   | sputy (Print) |                  |            |   |                |      |  |
| RATI                       | Officerte / Complain  | ant's Signature      |              |                        |                 |   | Authorit   | 1                         | Hay pr UK        | Hy            | ,2024            |            | Received Da   | H-1-           |      |  |
| IST                        | Officer's / Complainant's Signature   |                      |              |                        |                 |   | Signatu<br>Print or  | Type Name                 | + Sto            | La            | 2                |            | 5101  | 24 178         | 20   |  |
| 10: No. / Dist.<br>6250    |   |                      |              |                        |                 |   |  |                           | cement Officer i | n Perfor      | rmance           |            |   | outy (Signatur | re)  |  |
|                            |   |                      |              |                        |                 |   |  | ial Duties<br>ersonally K | nown             |               | ) Produced       |            |   | #              |      |  |
|                            | Name (Printed)<br>Martinez, Jo  | osue A549            | Э            |                        |                 |   | 4  | croundity N               | io mi            |               | , i iuuuceu      |            | = 581c  | 55             |      |  |
|                            | Marsy's Law Inf   | Vic                  | tim's Name   | e: CECIL               |                 |   |  |                           |                  |               |                  |            |   |                |      |  |
|                            | indisy 5 Law III  | Mar                  | sy's Law ri  | ghts have b            | een provid      | led to the                                  | victim   | N                         | Victim v         | vould li      | ike to have      | their info | ormation protect  | ed N           |      |  |



Vero Beach, Florida 32960

Case Report # 2024-00051351

NARRATIVE

On 05/10/2024 at approximately 1425 hours, I responded to 4055 41st Ave (County Jail) in reference to a battery on a detainee.

Upon my arrival, I made contact with Corrections Sergeant Hamilton. Sergeant Hamilton provided video of the incident, at approximately 1349 hours I observed on CCTV footage detainee Cecil Rodriguez (victim), being approached by detainee Alain Chavannes (primary aggressor) on the staircase, and what appears to be both individuals involved in a verbal altercation. Shortly afterward, I observed Alain push, punch, and shove Cecil multiple times before kicking Cecil in the back causing him to fall off the staircase, Alain continued to batter Cecil by mounting him and striking down on his face with closed fists multiple times as Cecil attempts to block his strikes. Alain then grabs Cecil as he attempts to get away and as he rolls him on his back he simultaneously bites Cecil leaving a clear significant bite mark on the center of Cecil's back.

Alain eventually walked away and Cecil appeared to remove his shirt and walk towards the cell block entrance door. It appeared that Cecil then engaged himself in a verbal argument with four other detainees. those four detainees were identified as Richard Harris (suspect), Glenn Brown (suspect), Christopher Jones, and Darius Robinson. These four individuals were observed cornering Cecil by the door and began to strike and kick him simultaneously until approximately 1354 hours.

I then made contact with Cecil Rodriguez. Cecil advised the incident started when one of those guys found out he was affiliated with a gang out of Fort Pierce where he is from and being that they are from Gifford it became a problem. Cecil advised he did not want to seek prosecution and signed five declinations of intent affidavits.

Based on the totality of the circumstances, I determined the defendants committed the following offense of Battery on a detained person.

The five suspects are currently incarcerated at the county jail for unrelated charges.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

6250

Martinez, Josue A549

10 day of MA11 202 Sworn and Subscribed befo NOTARY/ ASA LEO My comission expires

|                            |  |   | Pr                           | B: Ker                                | TUCK                                     | Y   |                                |   |  |  |  |  |
|----------------------------|--|---|------------------------------|---------------------------------------|--|---|--------------------------------|---|--|--|--|--|
|                            | IND  | IAN RIVER COUN                            | TY SHERIFF'S                 | -0                                    | そう ひんちき かくま ちちくせ                         | ort # 2024-0                              | 00051375 E                     | Booking # 24-1553   |  |  |  |  |
|                            |  | ARREST AFF<br>4055 41st                   |                              |                                       | Arrest A                                 | ffidavit<br>Civil Citation                |                                | Juvenile Arrest Affidavit<br>Juvenile Complaint Affidavit |  |  |  |  |
| <b>ADMINISTRATIVE</b>      | Con the second   | Vero Beach, Flo                           |                              |                                       | Court Case #                             | # 3101151999                              |                                |   |  |  |  |  |
| STRA                       |  |   | demeanor                     | Ordinance                             | Victim                                   | Victim Domestic Violence Weapons / Seized |                                |   |  |  |  |  |
| SININ                      | as many as apply   | Traffic Felony                            | ffic Misdemeanor             | C Other                               | Location of Offe                         | nse                                       |                                |   |  |  |  |  |
| ADI                        | 8675 105TH AV<br>VERO BEACH,   | FL 32967                                  | 1                            | 1                                     | VERO BE                                  | TH AVENU<br>ACH FL 32                     | 2967                           |   |  |  |  |  |
|                            | Date of Arrest<br>05/10/2024   | Time of Arrest<br>15:40                   | Date of Offense<br>05/10/202 | Fingerprir<br>24 🔲 Iden               | nted<br>Itification Only                 | AFIS                                      |                                | staff   |  |  |  |  |
| 8                          | Name<br>Adult - LESTEI   | R, TYLER SHAN                             |                              |                                       |  | Alias                                     |                                | 17 A  |  |  |  |  |
| venil                      | Race<br>White  |   | and applied the second       | leight Weight                         |  | or<br>RO                                  | Hair Color<br>BRO              | Email Address   |  |  |  |  |
| IL Ju                      | Scars, Marks, Tattoos  |   |                              |                                       |  |   | School Child Attends           | 2014  |  |  |  |  |
| Defendant Adult / Juvenile | Local Address (street, A   | pt. Number)                               |                              |                                       |  |   | Phone                          | Veteran   |  |  |  |  |
| dant                       | 8675 105TH A   |   |                              | 2967                                  |  |   | Dhana                          | Parent Contacted  |  |  |  |  |
| efen                       | ·  |   | le                           |                                       |  |   | Phone                          |   |  |  |  |  |
| 0                          | Driver's License Numbe   | 1. C. | cial Security Number         | The state of the second second second | Place Of E                               |   |                                | Citizen Occupation<br>Y Unemployed                        |  |  |  |  |
|                            | L236817043680  | Collection of social sec                  | urity number from a          | 10/08/2<br>n arrested individ         |  | LORIDA<br>ntity and may be s              | shared with other law e        |   |  |  |  |  |
| Def                        | Co-Defendant Name (Las   | t, First, Middle)                         | Race                         | Sex                                   | Date of Bir                              | th or Age                                 | Arrested                       | Felony Misdemeanor     Juvenile                           |  |  |  |  |
| Col                        | Co-Defendant Name (Las   | t, First, Middle)                         | Race                         | Sex                                   | Date of Bir                              | th or Age                                 | Arrested                       | Felony Misdemeanor  |  |  |  |  |
|                            |  |   |                              |                                       |  |   | At Large                       | Juvenile  |  |  |  |  |
| ш                          | Charge Description   |   |                              |                                       |  | Counts                                    | 123 F.S.                       | Statute/Ordinance #                                       |  |  |  |  |
| CHARGE                     | Poss Child Porn<br>Citation #  | ograpny                                   |                              |                                       | 3  | 31<br>Bond Amount                         | Ord.                           | 827.071(5)<br>Court Case #                                |  |  |  |  |
| ъ<br>С                     | □ PC □ Capias/W  | arrant 🔯 BW [                             | Juv PU 🛛 Cita                | tion Don                              | nestic Viol Inj.                         | 775,000                                   | ☐ Misdeme                      | anor 🔯 Felony   |  |  |  |  |
|                            |  |   |                              |                                       |  |   |                                |   |  |  |  |  |
| GE                         | Charge Description   |   |                              |                                       |  | Counts                                    | F.S.     Ord.                  | Statute/Ordinance #                                       |  |  |  |  |
| CHARGE                     | Citation #   |   |                              |                                       |  | Bond Amount                               |                                | Court Case #  |  |  |  |  |
|                            | PC Capias/W  | arrant 🗆 BW [                             | Juv PU 🛛 Cita                | tion Don                              | nestic Viol Inj.                         | Writ Att.                                 | Misdeme:                       | anor 🔲 Felony   |  |  |  |  |
| JCC NOT OFFERED            | Reasoning  |   |                              |                                       |  |   |                                | CEIVED<br>132024  |  |  |  |  |
| JCC NOT                    | Comments   |   |                              |                                       |  |   |                                | MAY 13 2024<br>MAY 13 2024<br>PROSO                       |  |  |  |  |
|                            | Adults Only 🛛 H  | old for First Appearance                  | Do Not Bond Out. F           | leason:                               |  |   |                                | 1   |  |  |  |  |
| <b>ADMINISTRATIVE</b>      | The preceding is true to   | the best of my present k                  | nowledge or belief.          |                                       | worn to and subs                         |   |                                | Receiving Deputy (Print)                                  |  |  |  |  |
| <b>UISTR</b>               | Officer's / Complainant's  | s Signature                               | #601                         |                                       | Signature                                | QR  |                                | Received Date / Time<br>5-10-24 1642                      |  |  |  |  |
| =                          | ID. No. / Dist.  |   |                              |                                       |  | A DECISION OF THE OWNER OF THE OWNER      | Q Receiving Deputy (Signature) |   |  |  |  |  |
| MO                         | 6017   |   |                              |                                       |  | cement Officer in                         | Performance                    | Receiving Depaty (Signature)                              |  |  |  |  |
| ADM                        | 6017<br>Name (Printed)   |   |                              |                                       | Iotary / Law Enfor<br>of Official Duties |   | Performance                    | Cereiving Gebely (Signature)                              |  |  |  |  |
| ADM                        | The last of the local sector of the local sect | A462<br>Victim's Nam                      |                              |                                       | f Official Duties                        |   |                                | KIN   |  |  |  |  |



Vero Beach, Florida 32960

Arrest Affidavit Report

Case Report # 2024-00051375

### NARRATIVE

On Friday, May 10th, 2024, I served Tyler Lester with Indian River County Warrant# 2024CF552, Possession of Child Pornogrphy-10 Images or More (F2) Bond \$25,000 Counts 1-31, Total Bond \$775,000



The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Fraker, Evan A462

E Fal #6017

| Sworn and Subscribed befor | e me this 10 | day of | Mw | 2024 |
|----------------------------|--------------|--------|----|------|
| NOTARY/ ASA                | W/           |        |    |      |
| My comission expires       | LEO          |        |    |      |

| 200   |  |              |                  |           |            |           | F                 | Case Report # 2024-00051353 Booking # 24(-155) |                    |  |                  |                  |               |                     |                   |                  |                    |  |      |
|---|--|--------------|------------------|-----------|------------|-----------|-------------------|--|--------------------|--|------------------|------------------|---------------|---------------------|-------------------|------------------|--------------------|--|------|
|   |  |              | ARRES            | T AFFI    | DAVIT      | (         | Chelin            | 5  |                    |  | Affidavit        |                  |               |                     |                   | Arrest A         |                    |  |      |
| ME  | Contraction of the second  | V            | 4055<br>ero Beac | 41st Av   |            | 50        | - main            |  |                    |  | e Civil Citation |                  |               | -                   |                   | Complai          | nt Affida          | ivit<br>S7   |      |
| ADMINISTRATIVE  | Charge Type, check   | 12 Felor     |                  |           | emeanor    | 1.24      |                   | dinance  |                    |  |                  |                  |               |                     | S # 310115 1997 7 |                  |                    |  |      |
| NIST  | as many as apply   |              |                  |           | c Misden   | neanor    | □ Ot              |  | _                  |  |                  |                  |               |                     |                   |                  |                    |  |      |
| MU  | Location of Arrest   |              | -                |           |            |           |                   |  | 4305 26TH AVENUE   |  |                  |                  |               |                     |                   |                  |                    |  |      |
| đ   | 4305 26TH A<br>VERO BEAC   |              |                  |           |            |           |                   |  |                    |  | EACH FL          |                  | 7.            |                     |                   |                  |                    |  |      |
|   | Date of Arrest<br>05/10/2024   |              | of Arrest        |           | Date of (  |           |                   | Fingerprin                                     |                    |  |                  | Fingerprinted By |               |                     |                   |                  |                    |  |      |
|   | 05/10/2024 14:38 05/10/2024 0  |              |                  |           |            |           |                   |  | uncau              | on Only  | AFIS Alias       | L                | Criminal      |                     | 11                | T                | -                  | Contraction of the local division of the loc |      |
| lle   | Adult - Lattin   | nore,        | Lashan           | da Ta     |            |           | Leight            | 10/sish4                                       |                    | 15 m C   |                  |                  | Cala          | _                   | 10.00             |                  |                    | _  |      |
| Iven  | Black  |              |                  |           | Se         | 33X       | Height<br>5 ' 9 ' | Weight   |                    | Eye Co   | BRO              |                  | Color         |                     | Email             | Address          | 5                  |  |      |
| Defendant Adult / Juvenile  | Scars, Marks, Tattoo   | S            |                  |           |            | onna      |                   |  |                    |  |                  |                  | ool Child Att | ends                |                   |                  |                    |  |      |
| Adul  | Local Address (stree   | t, Apt. Nu   | mber)            |           |            |           |                   |  |                    |  |                  |                  | Phone         |                     |                   |                  |                    | Vet  | eran |
| ant /   | 1785 10TH W  | VAY V        | ERO B            | EACH      | I, FL 3    | 2962      |                   |  |                    |  |                  |                  | (772)4        | 10-75               | 577               |                  |                    |  | M.D  |
| fend  | Permanent Address  | or Parent    | 's Name of       | Juvenile  |            |           |                   | Co. Mary server                                |                    |  |                  |                  | Phone         |                     |                   |                  | ent Cor            |  |      |
| De  | Driver's License Num   | nber / Sta   | te               | Socia     | I Security | y Numbe   | r DC              | DB   |                    | Place Of   | Birth            |                  |               | C                   | itizen            | Y LL<br>Occupati | N 🗆                | N/A  | W/   |
|   | L35653878967   |              |                  |           | -          |           |                   | 2/27/1   |                    |  | LORIDA           |                  | Sonvil        |                     | Y                 | Unkno            |                    |  |      |
|   | Co-Defendant Name (  |              |                  | al securi |            | er from a | T                 | ed individu<br>Sex                             | al is to           |  | ntity and may    | be shared        | with other la |                     | rcemer            | -                |                    | meanor   | -    |
| Def   |  |              |                  |           |            |           |                   |  | C                  |  |                  |                  |               | At Large  Ujuvenile |                   |                  |                    |  |      |
| ပိ  | Co-Defendant Name (  | Last, First, | Middle)          |           | F          | Race      |                   | Sex  |                    | Date of Bi   | rth or Age       |                  | Arres         |                     | □ Fel             |                  | ] Misde            | meanor   |      |
|   |  |              |                  |           |            |           |                   |  |                    |  |                  | 12               |               | ge                  | 🗆 Juv             | enile            |                    |  | _    |
| W   | Charge Description   |              | CUDOT            | ANOF      |            |           |                   |  |                    |  | Counts           |                  | 123 F.S.      |                     |                   | /Ordina          | ance #             |  |      |
| CHARGE  | Citation #   |              | B 1 1            |           |            |           |                   |  |                    |  | 2<br>Bond Amo    | unt              | Ord.          |                     | 393.1<br>ourt C   | 3<br>Case #      |                    |  |      |
|   | A_1<br>Z PC □ Capias   |              |                  |           |            |           |                   |  |                    |  | NO BC            | ND               |               |                     |                   |                  |                    |  |      |
|   |  | warran       | D BV             | v L.      | Juv PU     | Cita      | ation             | Dom Dom  | estic \            | viol Inj.  | Writ Att.        |                  | □ Misde       | meanor              | r                 | X F              | elony              |  |      |
| ш   | Charge Description   |              |                  |           |            |           |                   |  |                    |  | Counts           |                  | 🛛 F.S.        | S                   | tatute            | Ordina           | ince #             |  |      |
| CHARG   | POSS OF DRU<br>Citation #  | <u>G PAR</u> | APHER            | NALIA     | /AND       | OR U      | SE                |  |                    |  | 1<br>Bond Amo    | unt              | Ord.          |                     | 0011 C            | 47.1[3           | 768]               |  |      |
| State of Concession, Name   |  |              |                  |           |            |           |                   |  |                    |  | 500.00           |                  |               |                     |                   |                  | =11                | IF)  | No.  |
|   | PC Capias/   | Warrant      | D BV             | · □.      | Juv PU     | Cita      | ation             | Dom:   | estic \            | /iol Inj.  | Writ Att.        |                  | X Misde       | meanor              | -                 | (OF              | elony              |  |      |
|   | Reasoning  |              |                  |           |            |           |                   |  |                    |  |                  |                  |               |                     | 10                |                  |                    | 202  | 4    |
| FERE  |  |              |                  |           |            |           |                   |  |                    |  |                  |                  |               |                     |                   | M                | AX 1               | 3 10   | y.   |
| JCC NOT OFFERED   | 0  |              |                  |           |            |           |                   |  |                    |  | -                |                  |               |                     |                   |                  | IR                 | 3202   | S    |
| No.   | Comments   |              |                  |           |            |           |                   |  |                    |  |                  |                  |               |                     |                   | CE               | NTR                | ALRE   |      |
| JOL J   |  |              |                  |           |            |           |                   |  |                    |  |                  |                  |               |                     |                   |                  | Sufficiency of the | 202.00 P   |      |
|   | Aduits Only  | Hold for I   | First Appea      | ance Do   | Not Bor    |           | leason.           |  |                    |  |                  |                  |               |                     |                   |                  |                    |  |      |
|   | E not to have appearance by Not bond Out. Reason.                    |              |                  |           |            |           |                   |  |                    |  |                  |                  |               |                     |                   |                  |                    |  |      |
| ADMINISTRATIVE  | The preceding is true to the best of my present knowledge or belief. |              |                  |           |            |           |                   |  |                    |  |                  | me, the un       | ndersigned    |                     |                   |                  | Deputy             | (Print)  |      |
| TRA   | Officer's / Complainant's Signature                                  |              |                  |           |            |           |                   |  | thority<br>gnature | 101  | L gaylor M       | -                | , 20 27       |                     | NO                | eceived          | 1                  | Time   |      |
| ID. No. / Dist.   |  |              |                  |           |            |           |                   |  | Type Name          | the state of the s | H.               |                  |               | SU 6                | TIP               | au               |                    | 50   |      |
|   |  |              |                  |           |            |           |                   |  |                    | Law Enford<br>Il Duties  | cement Office    | r in Perfor      | mance         |                     | KING              | ecerat           | Deputy             | (Signatu   | ure) |
|   |  |              |                  |           |            |           |                   |  | rsonally Kr        | IOWN   |                  | Produced         |               |                     | mployee           | 03               |                    |  |      |
|   |  |              | Victim's         | Name:     | State of   | of Flori  | ida               |  |                    |  |                  | ·····            |               |                     |                   | Ju (             | e1                 |  |      |
| Marsy's Law Information Victim's Name: State of Florida<br>Marsy's Law rights have been provided to the victimN |  |              |                  |           |            |           |                   |  |                    | N  | Victim           | would li         | ke to have t  | heir inf            | ormati            | on prot          | ected              | N  |      |

Arrest Affidavit Report

Case Report # 2024-00051353



#### INDIAN RIVER COUNTY SHERIFF'S OFFICE ARREST AFFIDAVIT 4055 41st Ave Vero Beach, Florida 32960

NARRATIVE

On May 10th, 2024, at approximately 1438 hours I was conducting a routine patrol of 4305 26th Avenue. While conducting the patrol I observed a black female and a black male underneath a tree on the northwest corner of the property. The property owner Shawn Bell previously has given me permission to make contact with subjects in the specific areas of the property, as the above.

I approached both subjects who I personally know as Lashanda Lattimore (female), and Dannie Dean (male). While speaking with Lattimore I observed a glass smoking pipe in her purse which was open at the time. As my interaction continued with Lattimore she admitted to having narcotics on her person along with the observed pipe. I then read Miranda warnings to Lattimore who confirmed understanding. Lattimore admitted to having "Molly" which is MDPV inside her worn bra. Lattimore admitted that the pipe observed in her purse was used to consume MDPV. Lattimore confirmed that the bags on the ground were hers. I completed a search of the Lattimore bags discovering a white rock substance, and a clear bag with a white powdery substance. Due to my job experience and training, I believed the found items to be drug-related.

Deputy L.Vargas responded to the scene completing a search of Lattimore. Deputy Vargas informed me that she had located a white rock substance in a plastic material and a loose crystalized substance. I later observed both substances and believed both to be illegal narcotics. I used an agency-issued drug test kit discovering that the white rock substance was cocaine and the crystalized substance was MDPV.

Deputy Vargas located a small bag where Lattimore was sitting. Lattimore observed Deputy Vargas retrieving the bag and immediately denied ownership. Deputy Vargas transferred the bag to my possession where I then completed a search of the contents inside. I located a small piece of paper with the name "Lattimore" written on it and discovered a broken glass pipe with an unknown residue. I believed the bag to belong to Lattimore due to the located paper with her last name on it.

Due to the above, I found probable cause that Lattimore was in possession of cocaine, MDPV, and was in possession of drug paraphernalia.

Lattimore was transported to the Indian River County Jail without incident.

The preceding is true to the best of my knowledge or belief

**ARRESTING OFFICER / SIGNATURE** 

1/ Hogol

Deighan, Daniel A421

| Sworn and Subscribed before NOTARY/ ASA | Antic 10th day of Miscy 24 |
|---|----------------------------|
| My comission expires                    | LEO                        |
|   |                            |

|                            | IND                           | OFFICE                                    | E Case Report # 2024-00051291 Booking # 21 - 124の |  |  |                            |  |  |                    |  |  |  |  |
|----------------------------|-------------------------------|---|---|--|--|----------------------------|--|--|--------------------|--|--|--|--|
|                            |                               | ARREST AFFI                               |   |  | X Arre   | st Affidavit               |  | and the second second second                                     | / 1/               |  |  |  |  |
|                            | N NEWS                        | 4055 41st Av                              |   |  | Juve   | nile Civil Citation        |  | Juvenile Complaint Affi  | davit              |  |  |  |  |
| ADMINISTRATIVE             | Charge Type, check            | Vero Beach, Flori                         |   |  | _  | # 312021CF52               | 28A OBT  | s# 3101151   | 995                |  |  |  |  |
| ST                         | as many as apply              | 21 10 10 10 10 10 10 10 10 10 10 10 10 10 | emeanor   | Ordinance                              | Victim   | eapons / Seized            |  |  |                    |  |  |  |  |
| MIN                        | Location of Arrest            |   | c Misdemeanor                                     | Other Other                            | Location of C  | offense                    |  |  |                    |  |  |  |  |
| AD                         | VERO BEACH,                   |   |   |  | 2005 14TH AVENUE<br>VERO BEACH FL 32960                          |                            |  |  |                    |  |  |  |  |
|                            | Date of Arrest                |   | Date of Offense                                   |  | rigerprinted Fingerprinted By                                    |                            |  |  |                    |  |  |  |  |
|                            | 05/10/2024<br>Name            | 11:38                                     | 05/10/202   | 4 🛛 Iden                               | tification Only  | AFIS                       | Criminal   | 579.   | tot                |  |  |  |  |
|                            | Adult - Brunnt                | Paul Edward Jr                            |   |  |  | Alias                      | 1  |  |                    |  |  |  |  |
| Defendant Adult / Juvenile | Race                          |   | Sex He  | eight Weight                           | Eye  | Color                      | Hair Color   | Empil Address  |                    |  |  |  |  |
| Juve                       | Black                         |   | Male 5  | '5" 22                                 |  | BRO                        | BLK  | Email Address  |                    |  |  |  |  |
| It / J                     | Scars, Marks, Tattoos         |   |   |  |  |                            | School Child Attends   | 5  |                    |  |  |  |  |
| Adu                        | Local Address (street, Ap     | t Number)                                 |   |  |  |                            |  |  |                    |  |  |  |  |
| III /                      | 7101 PALOMAR                  |   |   | -                                      |  |                            | Phone  |  | Veteran            |  |  |  |  |
| nda                        | Permanent Address or Pa       | arent's Name of Juvenile                  | KI FIERCE,  | FL                                     |  |                            | (772)217-  |  |                    |  |  |  |  |
| Defe                       |                               |   |   |  |  |                            | Phone  | Parent Co  | V POSSO POSSO POSS |  |  |  |  |
| 122                        | Divers License Number         | Julia                                     | Security Number                                   | DOB                                    | Place Of   | Birth                      |  | Y N Citizen Occupation   | N/A                |  |  |  |  |
| and the second             | B653685974710 /               |   |   | 12/31/19                               | 997 FL -   | FLORIDA Ve                 | NOboad   |  |                    |  |  |  |  |
|                            | Co-Defendant Name (Last, I    | collection of social securit              | y number from an a                                | arrested individua                     | al is to verify id   | entity and may be sha      |  | nforcement agencies.   |                    |  |  |  |  |
| Def                        | es serendant Hame (cast, i    | rist, Middle)                             | Race  | Sex                                    | Date of E  | Birth or Age               | Arrested   | G Felony G Misd  | emeanor            |  |  |  |  |
| S                          | Co-Defendant Name (Last, I    | First, Middle)                            | Race  | Sex                                    | Date of P  | lirth or Age               | At Large   | Juvenile   |                    |  |  |  |  |
|                            |                               |   |   |  | Date of E  | and of Age                 | Arrested   | Felony Misde     Juvenile  | emeanor            |  |  |  |  |
|                            | Charge Depariation            |   |   |  |  |                            |  | L Suvernie   | _                  |  |  |  |  |
| 出                          | Charge Description            |   |   |  |  | Counts                     | 121 F.S.   | Statute/Ordinance #  |                    |  |  |  |  |
| $\sim$                     | Citation #                    |   |   |  |  | 1                          | Ord.   | 870.01.1[3301]   |                    |  |  |  |  |
|                            |                               |   |   |  |  | Bond Amount \$1,000.00     |  | Court Case #   |                    |  |  |  |  |
|                            | PC 🛛 Capias/Warr              | ant 🗆 BW 🗆 Ju                             | v PU Citation                                     | Dome                                   | stic Viol Inj.   | Writ Att.                  | X Misdemea   | 312021CF528A   |                    |  |  |  |  |
|                            | Charge Description            |   |   |  |  |                            |  |  |                    |  |  |  |  |
|                            |                               | PSON USES A D                             |   |  |  | Counts                     | XX F.S.  | Statute/Ordinance #  |                    |  |  |  |  |
|                            | AGG BATTERY/ PE<br>Citation # | KSON USES A D                             | EADLY WEA   | PON                                    |  | 1                          | Ord.   | 784.045.1a2[4134   | 1]                 |  |  |  |  |
| -                          |                               |   |   |  |  | Bond Amount<br>\$15,000.00 |  | Court Case #   |                    |  |  |  |  |
|                            | PC Capias/Warra               | ant 🗆 BW 🗖 Ju                             | v PU Citation                                     | Domes                                  | stic Viol Inj.   | Writ Att.                  | Misdemean  | 312021CF528A   |                    |  |  |  |  |
|                            | Reasoning                     |   |   |  |  |                            |  |  |                    |  |  |  |  |
| OFFERED                    | Comments                      |   |   |  |  |                            | (  | Res.   | 1024               |  |  |  |  |
|                            |                               |   |   |  |  |                            | (  | SALIRC'  | SO S               |  |  |  |  |
| A                          | dults Only Delta Hold f       | or First Appearance Do N                  | ot Bond Out. Reas                                 | on:                                    |  |                            |  | VIRAL  |                    |  |  |  |  |
| y TI                       | he preceding is true to the l | best of my present knowle                 | edge or belief                                    |  |  | 1.1                        |  |  |                    |  |  |  |  |
|                            |                               |   | buge of belief.                                   |  |  | cribed before me, the u    | undersigned  | Receiving Deputy   | (Print)            |  |  |  |  |
| 0                          | fficer's / Complainant's Sig  | nature                                    |   |  | ority this 10  | hay by Way                 | _, 20(   | Receiving Deputy   | <u> </u>           |  |  |  |  |
|                            | . No/Dist                     | 5-550                                     |   | 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | or Type Name   | J. Ko                      | 210  | Keceived Date / II   | /311               |  |  |  |  |
| 2                          | 5850                          | 55.<br>                                   |   | Notar                                  | ry / Law Entorc  | ement Officer in Perfo     | ormance  | 9 Receiving Deputy   | /                  |  |  |  |  |
| -                          | ame (Printed)                 |   |   | of Qf                                  | ficial Duties  |                            | 20 Aug - Aug | KI KI  | IM                 |  |  |  |  |
| (                          | Drehostky, Geral              | d D15                                     |   | 9                                      | Personally Kno   |                            | ) Produced   | Received Date /<br>S 1= 2:/<br>Receiving Deputy<br>Employee ID # | m                  |  |  |  |  |
| M                          | larsy's Law Informatic        | Victim's Name: S                          |   |  |  |                            |  |  | 34                 |  |  |  |  |
|                            |                               | Marsy's Law rights                        |   |  | ne victim Victim would like to have their information protectedY |                            |  |  |                    |  |  |  |  |
|                            |                               |   |   |  |  |                            |  |  |                    |  |  |  |  |



Case Report # 2024-00051291

### NARRATIVE

On Friday, May 10, 2024, I served Paul Edward Bryant Jr (DOB: 12/31/1997). with Indian River County capias number CP2021528 for the following offenses:

F.S.S. 870.01(1): Affray, Bond; \$1,000.00

F.S.S. 784.045(1)(A)(2): Aggravated Battery- Deadly Weapon- Firearm, Bond; \$15,000.00

The warrant was confirmed through the Public Safety Dispatch Unit. Bryant was placed in mechanical hand restraints which were double locked and checked for proper fit and transported to the Indian River County Jail without incident.



The preceding is true to the best of my knowledge or belief

**ARRESTING OFFICER / SIGNATURE** 

Orehostky, Gerald D15

5850

10 day of May Sworn and Subscribed before methis NOTARY/ ASA LEO My comission expires Agency INDIAN RIVER COUNTY SHERIFF'S OFFICE

|                            | INDIAN RIVER COUNTY SHERIFF'S OFFICE                   |                    |                        |                |                      | Case Report # 2024-00051238 Booking # 24-1547 |                      |                         |   |            |              |       |                                      |                |               |              |      |
|----------------------------|--|--------------------|------------------------|----------------|----------------------|---|----------------------|-------------------------|---|------------|--------------|-------|--------------------------------------|----------------|---------------|--------------|------|
|                            |  | ARRE               | ST AFFI                | DAVIT          |                      |   | 23                   |                         |   |            |              |       |                                      | Arrest A       |               |              |      |
| NE                         |  | 405<br>Vero Bea    | 5 41st Av<br>ch. Flori |                |                      |   |                      |                         | Civil Citation  |            |              |       |                                      | Compla         | aint Affida   | 2            |      |
| ADMINISTRATIVE             | Charge Type, check                                     | Felony             |                        | emeanor        | ПС                   | Ordinance                                     | Cour                 |                         |   |            |              |       | BTS #3101157 993<br>Weapons / Seized |                |               |              |      |
| NIST                       |  | Traffic Felony     |                        | c Misdemear    |                      | Other   |                      |                         | 1   | COLUMN THE | 1            |       |                                      |                |               |              |      |
| MU                         | Location of Arrest                                     |                    |                        |                |                      |   | 3828 42ND LANE       |                         |   |            |              |       |                                      |                |               |              |      |
| 4                          | 3828 42ND LA<br>VERO BEACH                             |                    |                        |                |                      |   |                      |                         | EACH FL 3   | 32967      | -            |       |                                      |                |               |              |      |
|                            | Date of Arrest   | Time of Arrest     | •                      | Date of Offe   |                      | Fingerprin                                    | nted                 |                         |   |            |              | Finge | erprimed                             | m              | 14            |              | 14.1 |
|                            | 05/10/2024<br>Name                                     | 09:2               | 6                      | 05/10          | 2024                 | 🗆 Iden  | tificatio            | on Only                 | AFIS<br>Alias   |            | Criminal     |       | 1 0                                  | Offer          | 7"            |              | -    |
| e                          | Adult - MCCARTHY, TRAMON DEONDRA                       |                    |                        |                |                      |   |                      | •                       | 1.00  |            |              |       |                                      |                |               |              |      |
| Defendant Adult / Juvenile | Race<br>Black or Africa                                | n America          | 'n                     | Sex            | Height               |   | t<br>80              | Eye Co                  | lor<br>RO   | Verse      | Color<br>LK  |       | Ema                                  | I Addres       | S             |              |      |
| 'nr/                       | Scars, Marks, Tattoos                                  | an America         | 111                    | Mal            | 3 5 5                | 10  | 50                   |                         | RU  |            | ool Child At | tends |                                      |                |               | -            |      |
| dult                       | Logal Address (street                                  | Ant Number         |                        |                |                      |   |                      |                         | 1   |            |              |       |                                      |                |               |              |      |
| Int A                      | Local Address (street,<br>3828 42ND LA                 |                    | BEAC                   | H. FL 32       | 967-                 |   | Phone (772)50        |                         |   |            | 569-9        | 9192  |                                      |                | Ver<br>Ver    | teran        |      |
| enda                       | Permanent Address or                                   |                    |                        |                |                      |   |                      |                         |   |            | Phone        |       |                                      | Pa             | arent Cor     |              |      |
| Def                        | Driver's License Numb                                  | er / State         | Soci                   | al Security Nu | mbar Ir              | OOB   |                      | Place Of E              | lith I  |            |              |       | Citizen                              | Y D<br>Occupa  |               | N/A          |      |
| 康朝                         | M263804981881  |                    | 5001                   | a Security No  |                      |   |                      |                         |   | en         | beach        | 2     | Y                                    | Occupa         | lion          |              |      |
| 27019                      |  | Collection of so   | cial secur             |                |                      | 1   |                      |                         | and the second se | shared     |              |       |                                      |                |               |              |      |
| Def                        | Co-Defendant Name (La                                  | st, First, Middle) |                        | Rac            | e                    | Sex   | Date of Birth or Age |                         |   |            |              |       | □ Fe                                 | lony<br>venile | Misde         | meanor       |      |
| ပိ                         | Co-Defendant Name (Las                                 | t, First, Middle)  |                        | Rac            | е                    | Sex   |                      | Date of Bir             | th or Age   |            | П Алте       |       | Fe                                   |                | □ Misde       | meanor       |      |
| 920                        |  |                    |                        |                |                      |   |                      |                         |   |            | □ At L       | arge  | 🗆 Ju                                 | venile         |               |              |      |
|                            | Charge Description                                     |                    |                        |                |                      |   |                      |                         | Counts  | T          | 23 F.S.      | -     | Statute                              | e/Ordin        | ance #        |              |      |
| CHARGE                     | POSS WEAPON /AMMO BY CONVICTED FLA FELON<br>Citation # |                    |                        |                |                      |   |                      |                         | 1   |            | Ord.         |       |                                      | 23.1a[         |               |              |      |
| CHA                        | onution #  |                    |                        |                |                      |   |                      |                         | Bond Amour<br>NO BON  |            |              |       | Court                                | Case #         |               |              |      |
|                            | PC Capias/W  | 'arrant 🛛 🛙        | sw 🗆                   | Juv PU         | Citation             | Dom Dom                                       | nestic \             | √iol Inj.               | Writ Att.   |            | Misc         | lemea | nor                                  | 23             | Felony        |              |      |
|                            | Charge Description                                     |                    |                        |                | Concerning Stationer |   |                      |                         | Counts  | Т          | □ F.S.       |       | Statute                              | /Ordin         | ance #        |              |      |
| RGE                        | Citation #   |                    |                        |                |                      |   |                      |                         |   |            | Ord.         |       | Statute/Ordinance #                  |                |               |              |      |
| CHARG                      | Citation #   |                    |                        |                |                      |   |                      |                         | Bond Amour  | nt         |              |       | Court                                | Case #         |               |              |      |
|                            | PC Capias/W  | arrant 🛛 🖬         | w D                    | Juv PU         | Citation             | Dom Dom                                       | nestic \             | /iol Inj.               | Writ Att.   |            | □ Misd       | emea  | nor                                  |                | Felony        | apr.         |      |
| 12                         | Reasoning  |                    |                        |                |                      |   |                      |                         |   |            | _            |       | ho                                   | EC             |               | 12           | 8    |
| RED                        |  |                    |                        |                |                      |   |                      |                         |   |            |              |       | 13                                   |                |               | 1 er         | /    |
| JCC NOT OFFERED            |  |                    |                        |                |                      |   |                      |                         |   |            |              |       |                                      | MAY            | 132           | 0.24         |      |
| OT                         | Comments   |                    |                        |                |                      |   |                      |                         |   |            |              |       | 10                                   | 1.00           | - 0 21        | J <u>Z</u> 4 |      |
| CC N                       |  |                    |                        |                |                      |   |                      |                         |   |            |              |       | 19                                   | IRC            | CSO           | 05/          |      |
| 2                          |  |                    |                        |                |                      |   |                      |                         |   |            |              |       | -                                    | MAL            | RECC          | his          |      |
|                            | Adults Only  | old for First Appe | arance D               | Not Bond C     | ut. Reason           | r:  |                      |                         |   |            |              |       |                                      |                | Contractor of | <b>K</b>     |      |
| 3                          | The preceding is true to                               | the best of my p   | resent kno             | wledge or be   | lief.                | S   | worn to              | and subse               | ribed before m  | e the u    | ndersigned   |       |                                      | Receivin       | g.Deputy      | (Print)      |      |
| ADMINISTRATIVE             | Au   |                    |                        |                |                      |   |                      | this_JO                 | Hay of MA   |            | 2029         |       | ONLY                                 | P              | JA-           | FF           |      |
| IIST                       | Officer's / Complaintant's                             | Signature          | -6                     | 246            |                      | 1000  | gnature              | -91                     | 6 Sch   | 1ah        |              |       | USE 0                                | Received       | d Date / 1    | Time         |      |
| ID. No. / Dist.            |  |                    |                        |                |                      |   |                      | Type Name<br>Law Enforc | ement Officer in  | n Perfor   | mance        |       | ∩<br>g                               | Recent         | I Peputy      | 10.          |      |
|                            | 6246<br>Name (Printed)                                 |                    |                        |                |                      | of  | Officia              | I Duties<br>sonally Kn  |   |            | Produced     |       | <b>K</b>                             | UR             | th            |              |      |
|                            | Kramer, Trevo  |                    |                        |                |                      |   |                      | Sondary INI             |   |            | Toduced      |       | BO                                   | Employe        |               |              |      |
|                            | Marsy's Law Information                                |                    |                        |                |                      |   |                      |                         |   |            |              |       |                                      |                |               | N            |      |

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#### INDIAN RIVER COUNTY SHERIFF'S OFFICE ARREST AFFIDAVIT 4055 41st Ave Vero Beach, Florida 32960

Arrest Affidavit Report

Case Report # 2024-00051238

#### NARRATIVE

On May 10<sup>th</sup>, 2024 at approximately 0837 hours, I served Tramon McCarthy with an active Indian River County arrest warrant.

I made contact with Tramon at 3828 42<sup>nd</sup> Lane, Vero Beach, where he resides with his current girlfriend. Tramon answered the door and was immediately identified buy Deputies. Tramon was detained for the warrant until confirmation was received.

Tramon requested to have his shorts from inside the residence. Tramon's girlfriend Civil Yvette brought out his tan shorts. Corporal Deighan searched the shorts before allowing Tramon to put them on, while searching a singular 9mm live ammunition round fell out of the shorts pocket. When asked where the round came from, he said he picked it up in his cousins' car. Tramon read Miranda warning, he waived his rights and agreed to answer questions.

Tramon stated he was in Miami with his cousin for his birthday, he said that his cousin has a lot of ammo in his car and he saw a round and picked it up. Tramon said that he had intended on giving it to his cousin, before he did an argument arose between him and his cousin. During the argument Tramon stated he was shot one time in his right shoulder by his cousin. Tramon said he is a convicted felon; this information was confirmed with Public Safety Communications with a criminal history search.

Guilty Felony conviction on 10/12/2020 for possession of oxycodone.

Based on physical evidence, and post Miranda confession made by Tramon McCarthy, he is being charged with one count of possession of ammunition/gun by convicted felon.

Tramon was placed into custody and transported to the Indian River County Jail.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Kramer, Trevor A559 6246

| Sworn and Sub  | scribed befor | e me trij | 10           | day of | MAU | 2024 |
|----------------|---------------|-----------|--------------|--------|-----|------|
| NOTARY/ ASA    |               | At        | Di           |        | /"  |      |
| My comission e | expires       | V         | LEO          | 1      |     |      |
| Agency         | INDIAN RIVE   | R COUNTY  | SHERIFE'S OF | FICE   |     |      |

| and | INDIAN RIVER COUNTY SHERIFF'S OFFICE                  |   |            |                           |            |            |  |               | Case Report # 2024-00051132 Booking # 24 - (545 |           |                    |                |                  |                  |  |
|---|---|---|------------|---------------------------|------------|------------|--|---------------|---|-----------|--------------------|----------------|------------------|------------------|--|
|   |   | the strength sector and   |            |                           |            |            | Image: Second |               |   |           |                    |                | au cit           |                  |  |
| ų                                       | Contraction of the second                             | and the second se | 41st Av    |                           |            |            |  |               |   |           |                    |                |                  |                  |  |
| TH                                      | Vero Beach, Florida 32960                             |   |            |                           |            |            |  | 31011.31      |   |           |                    |                |                  | 11               |  |
| ADMINISTRATIVE                          | Charge Type, check 🕅 Felony 🗆 Misdemeanor 🗆 Ordinance |   |            |                           |            |            |  | Victim        | Domestic '                                      | violence  | ľ                  | veapons / S    | eized            | >                |  |
| ÏNI                                     | as many as apply<br>Location of Arrest                | Traffic Felony  |            | : Misdemeano              | r 🗆 Of     | ner        | Locat  | ion of Offen  | se  |           |                    |                | 1                | 1                |  |
| ADN                                     | 4326 27TH A   | VENUE   |            |                           |            |            | 43   | 26 27th       | AVENUE  |           |                    |                |                  | 1211             |  |
|   | VERO BEAC   | H, FL 32967   |            |                           |            | -          |  | ro Bead       | h FL 3296                                       | 67-       |                    |                | N.               |                  |  |
|   | Date of Arrest<br>05/10/2024                          | Time of Arrest  |            | Date of Offens<br>05/10/2 |            | Fingerprin |  | n Only I      | AFIS  |           | riminal            | ingerprinter   | Sims             |                  |  |
|   | 05/10/2024<br>Name                                    | 01.2  |            | 03/10/2                   | 2024       |            | uncatio  |               | Alias   |           |                    | K              | JANO             |                  |  |
|   | Adult - ROB   | ERTSON, W   |            | EDD                       |            |            |  |               | A start   | L.        |                    |                |                  |                  |  |
| enile                                   | Race  |   |            | Sex                       | Height     | Weight     |  | Eye Colo      |   | Hair C    |                    | Ema            | ail Address      |                  |  |
| Juv                                     | Black<br>Scars, Marks, Tattoo                         |   |            | Male                      | 5'3        | "  15      | 51   | Ur            | known   | RE        | D<br>I Child Atter | nds            |                  |                  |  |
| III /                                   | Scars, marks, Tallo                                   | 55  |            |                           |            |            |  |               |   |           |                    |                |                  |                  |  |
| Adl                                     | Local Address (stree                                  | et, Apt. Number)  |            |                           |            |            |  |               |   | F         | hone               |                |                  | Veteran          |  |
| lant                                    | HOMELESS  |   | 11 1       |                           |            |            |  |               |   |           |                    |                | Parent Co        |                  |  |
| Defendant Adult / Juvenile              | Permanent Address                                     | or Parent's Name  | o juvenile |                           |            |            |  |               |   | F         | hone               |                |                  |                  |  |
| De                                      | Driver's License Nur                                  | mber / State  | Socia      | al Security Nun           | nber D     | OB         |  | Place Of Bi   | th  |           |                    | Citizen        | Occupation       |                  |  |
|   | R-163-925-71  |   |            |                           |            | 06/10/1    |  | FL - FL       |   |           |                    | Y              | Unknown          | 1.1.1            |  |
|   |   | * Collection of se  | cial secur |                           |            |            |  |               |   | shared w  | ith other lav      |                |                  | lemeanor         |  |
| Def                                     | Co-Defendant Name                                     | (Last, First, Middle)   |            | Race                      |            | Sex        |  | Date of Birt  | n or Age  |           | At Lar             |                | uvenile          |                  |  |
| Co D                                    | Co-Defendant Name                                     | (Last, First, Middle)   |            | Race                      |            | Sex        | -  | Date of Birth | n or Age  |           | Arrest             |                |                  |                  |  |
|   |   |   |            |                           |            |            |  |               |   |           | At Lar             | ge 🛛 J         | uvenile          |                  |  |
|   | Charge Descript                                       | lon   |            |                           |            |            |  |               | Counts  | 10        | F.S.               | Statu          | te/Ordinance     | #                |  |
| BE                                      | Tamper With   |   | idence     |                           |            |            |  |               | 1   |           | Ord.               | 918.           |                  | *                |  |
| CHARGE                                  | Citation #  |   |            |                           |            |            |  | 1             | Bond Amoun                                      | t         |                    | Court Case #   |                  |                  |  |
|   | BOND  |   |            |                           | 01.11      |            |  |               | NO BON  | D         | The de             |                | De Calany        |                  |  |
|   | 🛛 PC 🔲 Capia  | s/Warrant   | BW 🗆       | Juv PU                    | Citation   | Don 🗆      | nestic   | vioi inj. I   | Writ Att.                                       |           | Misder             | meanor         | X Felony         |                  |  |
|   | Charge Descript                                       | lion  |            |                           |            |            |  |               | Counts  |           | F.S.               | Statu          | te/Ordinance     | #                |  |
| RGE                                     | RESIST OFFIC  | CER W/O VIO   | ENCE       |                           |            |            |  |               | <b>1</b> Ord.                                   |           |                    | 843.02[3143]   |                  |                  |  |
| CHARG                                   | Citation #  |   |            |                           |            |            | Bond Amount<br>500   |               |   |           |                    | Court Case #   |                  |                  |  |
|   | 🛛 PC 🛛 Capia  | s/Warrant   | BW 🗆       | Juv PU                    | Citation   | Don        | nestic \   | Viol Inj.     | Writ Att.                                       |           | X Misde            | meanor         | G Felony         |                  |  |
|   |   |   |            | 5                         |            |            |  |               |   |           |                    | 1              | CEIV             | EA               |  |
| ED                                      | Reasoning   |   |            |                           |            |            | ti)  |               |   |           |                    | K              | ( ×              | - /              |  |
| JCC NOT OFFERED                         |   |   |            |                           |            |            |  |               |   |           |                    | 15             | 0.0              | 2024             |  |
| OFI                                     | in the second second                                  |   |            |                           |            |            |  |               |   |           |                    | 1              | MAYELPA          |                  |  |
| NOT                                     | Comments  |   |            |                           |            |            |  |               |   |           |                    |                | IRC.             | 30 8             |  |
| 50                                      |   |   |            |                           |            |            |  |               |   |           |                    | and the second | ENTONI           | RECOM            |  |
| P                                       | 6.0   |   |            |                           |            |            |  |               |   |           |                    |                | HAL              | TO MOTO          |  |
|   | Adults Only   | Hold for First App  | earance D  | o Not Bond O              | ut. Reasor | <b>):</b>  |  |               |   |           |                    |                | 21               |                  |  |
| ш                                       | The preceding is tru                                  | e to the best of my   | present ka | owledge or be             | lief.      |            | Sworn t  | o and subse   | ribed before me                                 | e the up  | lersigned          |                | Receiving Dep    | uty (Print)      |  |
| VITA                                    |   |   |            |                           |            |            |  | y this 10     |   | my ,      | 20 24              | NLY            | RIS              | vms              |  |
| TR                                      | Officer's Complain                                    | ant's Signature   |            |                           |            |            | Signatu  | 11            | -   | /         |                    | о<br>Ш         | Received Date    |                  |  |
| SINI                                    | ID. No. 1 Dist.                                       |   |            |                           |            |            |  | Type Name     | K/S   | m         | <u>y</u>           | 9<br>0 0       | 11-1 -           | 9 DZSC           |  |
| ADMINISTRATIVE                          | 6150  |   |            |                           |            | 1          |  | Law Enforc    | ement Officer in                                | n Perforn | nance              | KING           | Receiving Lop    | inter Signature) |  |
|   | Name (Printed)  | 3 12  |            |                           |            |            |  | ersonally Kn  | own   |           | Produced           |                | Employee ID #    |                  |  |
|   | Barrientos,   |   | A335       | 01 1 1                    |            |            |  | ē.            |   |           |                    | ш              | 60               | 51               |  |
|   | Marsy's Law Inf                                       | ormation —  |            | : State of F              |            | d to the v | rictim   | N             | Victim w  | ould like | e to have t        | their inform   | nation protected | N N              |  |



Case Report # 2024-00051132

#### NARRATIVE

On Friday, May 10th, 2024 at 0121 hours, I responded to 4326 27th Avenue, in reference to a disturbance. Prior to arrival, Public Safety Dispatch advised a black male subject, who was later identified as William Robertson, was banging on the windows of the residence.

Upon arrival, I made contact with the complainant, who was identified as Shametris Tumblin. Tumblin advised Robertson was drinking throughout the evening and began to cause a disturbance at the residence.

I was advised by Public Safety Dispatch that Robertson had been previously trespassed from the residence. (ref case# 24-33925).

Throughout a canvass of the area, Robertson was located across the street from the residence, which is located at 4315 27th Avenue. While interacting with Robertson, I observed a white rock-like object in his left hand. Due to previous training and experience, I identified the white-rock-like object as a controlled substance. I immediately ordered Robertson to drop the white rock-like object from his left hand, to which he refused several of my commands and began to swallow the white rock-like object. Robertson was ordered several times to spit out the white rock-like object however he continued to chew and manipulate, refusing my commands.

Due to the previously mentioned, Robertson was placed in handcuffs and in the back of my marked patrol vehicle. I advised Robertson of his Miranda warnings, in which he acknowledged and declined to speak with me.

Due to the above-mentioned, I criminally charged Robertson with the following charges:

F.S.S 918.13 Tampering with evidence

F.S.S 843.02 Resisting without violence

Robertson was transported to the Indian River County Jail without further incident.

The preceding is true to the best of my knowledge or belief

Barrientos, Sebastian A335

ARRESTING OFFICER,/ SIGNATURE

Sworn and Subscribed before me this NOTARY/ ASA

LEO

My comission expires

INDIAN RIVER COUNTY SHERIFF'S OFFICE Agency

|                            |   |                     |                     |  |                                   |                    | Ptf                       | UB. F-                         | t. Piera,F         |  |  |  |  |
|----------------------------|---|---------------------|---------------------|--|-----------------------------------|--------------------|---------------------------|--------------------------------|--------------------|--|--|--|--|
|                            | INDIAN R  |                     | Y SHERIFF'S C       | FEICE  | Case Rep                          | ort # 2024-0       | 00051115                  | Booking #                      | 4-1502             |  |  |  |  |
| 6                          |   | X Arrest            |                     |  |                                   |                    |                           |                                |                    |  |  |  |  |
| <b>ADMINISTRATIVE</b>      | Ver   | Court Case #        | e Civil Citation    |  | Juvenile Complaint Affidavit      |                    |                           |                                |                    |  |  |  |  |
| RAT                        | Charge Type, check D Felony                           |                     |                     |  |                                   |                    | OBT                       | S# 310112                      | 51978              |  |  |  |  |
| IST                        | as many as apply                                      |                     |                     | <ul> <li>Ordinance</li> <li>Other</li> </ul> | Victim                            | Domestic           |                           | eapons / Seizeu                |                    |  |  |  |  |
| AIIMO                      | Location of Arrest                                    |                     |                     |  | Location of Offe                  | ense (             | N                         |                                |                    |  |  |  |  |
| A                          | 4055 41ST AVENUE<br>VERO BEACH, FL 3                  |                     |                     |  |                                   | T AVENUE           | 2060                      |                                | 1                  |  |  |  |  |
|                            |   | of Arrest           | Date of Offense     | Fingerprin                                   |                                   | LACH FL 32         |                           | ngerprinted By                 |                    |  |  |  |  |
|                            | 05/10/2024<br>Name                                    | 00:24               | 05/10/202           | 4 🗆 Ident                                    | tification Only                   | AFIS               | Criminal                  | Rodr                           |                    |  |  |  |  |
|                            | Adult - Osbourne, J                                   | amal Ravo           | uan                 |  |                                   | Alias              |                           |                                |                    |  |  |  |  |
| enille                     | Race  | /                   | Sex He              | eight Weight                                 |                                   |                    | Hair Color                | Email Address                  |                    |  |  |  |  |
| Anr                        | Black<br>Scars, Marks, Tattoos                        |                     | Male 6              | '4" 18                                       | 30 E                              | RO                 | BLK<br>School Child Atten | ds l                           |                    |  |  |  |  |
| Defendant Adult / Juvenile |   |                     |                     |  |                                   |                    |                           | -                              |                    |  |  |  |  |
| It Ad                      | Local Address (street, Apt. Num                       |                     |                     | 10.50  |                                   |                    | Phone (75.4) 00           | 0054                           | Veteran            |  |  |  |  |
| Idan                       | 701 CITRUS AVENU<br>Permanent Address or Parent's     |                     |                     | 4950   |                                   |                    | (754)80'<br>Phone         |                                | t Contacted        |  |  |  |  |
| Derer                      |   |                     |                     |  |                                   |                    |                           | Υ□                             | ND N/A 🗹           |  |  |  |  |
|                            | Driver's License Number / State<br>O216436943610 / FL | Socia               | al Security Number  | DOB<br>10/01/1                               | Place Of                          | Birth              |                           | Citizen Occupation<br>Y Unknow |                    |  |  |  |  |
|                            |   | ion of social secu  | rity number from an | CONTRACT OF ANY                              |                                   |                    | hared with other law      | enforcement agencies.          |                    |  |  |  |  |
| -                          | Co-Defendant Name (Last, First, N                     | viddle)             | Race                | Sex  | Date of Bi                        | rth or Age         | Arreste                   |                                | Visdemeanor        |  |  |  |  |
| Co Del                     | Co-Defendant Name (Last, First, N                     | Middle              | Race                | Sex  | Date of Bi                        | rth or Age         | At Large                  |                                | Misdemeanor        |  |  |  |  |
| 5                          | co-berendant Hame (cast, rinst, h                     | maarey              |                     |  |                                   |                    | At Large                  | ,                              |                    |  |  |  |  |
| 100                        | Charge Description                                    |                     |                     |  | Augustania (maintaina             | Counts             | 124 F.S.                  | Statute/Ordinan                | oo.#               |  |  |  |  |
| 36                         | Resist Arrest Without                                 | Violence            |                     |  |                                   | 1                  | □ Ord.                    | 843.02                         | ce #               |  |  |  |  |
| CHARGE                     | Citation #  | 5                   |                     |  |                                   | Bond Amount        |                           |                                |                    |  |  |  |  |
| 5                          | PC Capias/Warrant                                     | XX BW               | Juv PU 🔲 Citati     | ion 🗆 Dom                                    | nestic Viol Inj                   | 5000               |                           |                                | ony                |  |  |  |  |
|                            |   |                     |                     |  |                                   |                    |                           |                                |                    |  |  |  |  |
| IJ                         | Charge Description                                    | Detained            |                     |  |                                   | Counts             | ☑ F.S.<br>□ Ord.          | Statute/Ordinan<br>901.36.1    | ce#                |  |  |  |  |
| CHARGE                     | Give False Name Whil<br>Citation #                    | e Detained          |                     |  | Bond Amount                       |                    |                           | Court Case #                   |                    |  |  |  |  |
|                            |   |                     |                     |  |                                   | 5000               |                           |                                |                    |  |  |  |  |
|                            | PC Capias/Warrant                                     |                     | Juv PU 🔲 Citati     |  | nestic Viol Inj.                  | Writ Att.          | X Misdem                  | eanor 🗌 Fel                    | ony                |  |  |  |  |
| •                          | Reasoning   |                     |                     |  | CHAR                              | GES                |                           | CE                             | ED                 |  |  |  |  |
| JCC NOT OFFERED            |   | ADDITIONAL CHARGES  |                     |  |                                   |                    |                           |                                |                    |  |  |  |  |
| OFF                        |   | TINT 1 2 2024       |                     |  |                                   |                    |                           |                                |                    |  |  |  |  |
| TON                        | Comments  |                     |                     | 6  | TITO                              | OFC                |                           | MAY                            | 10- 8              |  |  |  |  |
| 22                         |   |                     |                     |  | 00-                               |                    |                           |                                | RCSO ST            |  |  |  |  |
|                            |   |                     | NALE OF THE OWNER   |  |                                   |                    |                           | ENT                            | PAL RED            |  |  |  |  |
|                            | Adults Only Hold for F                                | irst Appearance [   | Do Not Bond Out, Re | eason:                                       |                                   |                    |                           |                                |                    |  |  |  |  |
| ž                          | The preceding is true to the best                     | t of my present kr  | nowledge or belief. | S  |                                   | scribed before me  | , the undersigned         | > Receiving                    | Deputy (Print)     |  |  |  |  |
| KA                         | Officer's / Complainant's Signat                      | ure                 | /                   |  |                                   | add day of Mar     | 1_,2004                   |                                | accelerate / Time  |  |  |  |  |
|                            | P/5 / @   | 16                  | 6                   | 10.0   | rint or Type Nam                  | e Briv             | $\sim$                    | \$ 511                         | op4 ant            |  |  |  |  |
| ADMINIS I KATIVE           | ID. No. / Dist.                                       |                     |                     |  |                                   | rcement Officer in | Performance               | 2 Receiving                    | Deputy (Signature) |  |  |  |  |
| A                          | 6196<br>Name (Printed)                                |                     |                     | 0  | f Official Duties<br>Personally K | nown               | D Produced                | Sn Sn Received D               | O#                 |  |  |  |  |
|                            | Crawford, Jake A                                      | 470                 |                     |  | N                                 |                    |                           | ă                              | 5661               |  |  |  |  |
|                            | Marsy's Law Information                               |                     | e: State of Flori   |  | ictim N                           | Mat                | aulal like to be set      | ais information .              |                    |  |  |  |  |
|                            |   | I widi sy's Law rig | ghts have been pro  | unded to the vi                              |                                   | victim we          | ould like to have th      | eir information prote          |                    |  |  |  |  |



3.4 Construction of the second secon second sec

#### INDIAN RIVER COUNTY SHERIFF'S OFFICE ARREST AFFIDAVIT 4055 41st Ave Vero Beach, Florida 32960

Arrest Affidavit Report

Case Report # 2024-00051115



#### NARRATIVE

On May 10<sup>th</sup>, 2024, at 0025 hours, I served Jamal Osbourne with a St Lucie County Warrant for Resisting Officer without Violence and Giving a False Name while Arrested or Detained (Case number 24MM001216A).

Osbourne was served the warrant while incarcerated at Indian River County Jail.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE CIC 6156 D/5

Crawford, Jake A470

| Sworn and Sul        | oscribed before me this | 10 day of C      | may 2004 |
|----------------------|-------------------------|------------------|----------|
| NOTARY/ ASA          | _ CM                    | $1 \sqrt{1}$     | /        |
| My comission expires |                         | LEO              |          |
| Agency               | INDIAN RIVER COUNTY     | SHERIFF'S OFFICE |          |

| INDIA  | N RIVER COUNTY                                     | SHERIFF'S OFFI   | CE                           | Case Rep                               | ort #24-8500                                | C                                  | N. E               | Booking #24-1556                                      |  |  |
|--|--|--|------------------------------|--|---|------------------------------------|--------------------|---|--|--|
| ARREST AFFIDAVIT<br>4055 41st Ave  |  |  |                              |  |   |                                    |                    |   |  |  |
| Charge Type, check<br>as many as apply<br>Location of Arrest   | Vero Beach, Florid                                 | a 32960  |                              | Court Case #                           | 23MM1631                                    |                                    | OBTS               | #3101152010   |  |  |
| Charge Type, check   | elony Misder                                       | meanor 🗖 O   | rdinance                     | Victim                                 | Domestic V                                  | liolence                           | Wea                | apons / Seized  |  |  |
| as many as apply   | affic Felony Traffic                               | Misdemeanor DO   | ther                         |  |   |                                    |                    |   |  |  |
|  | 1st AVenue Ver                                     | o BEach, FL  |                              | Location of Off                        | ense  |                                    |                    |   |  |  |
|  |  | Date of Offense  | Fingerprint                  | ted                                    |   |                                    | -                  | erprinted By  |  |  |
| and the second sec | 830  | and the second |                              | ification Only                         | AFIS  |                                    | Ho                 | oxie  |  |  |
| Name<br>Kitching, Rayshau  | in Lee   |  | harter                       | 15.00                                  | Alias                                       |                                    |                    | L   |  |  |
| Race<br>Black  |  | Sex Height<br>M 5'11"  | Weight<br>200                | Eye Co<br>Brov                         |   | Hair Color<br>Black                |                    | Email Address   |  |  |
| Scars, Marks, Tattoos  |  |  |                              |  |   | School Child                       | Attends            |   |  |  |
| Local Address (street, Apt. 1  |  |  | -                            |  |   | Phone                              |                    | Veteran   |  |  |
| 1400 Woodland C  |  | n, FL 32967  |                              |  |   | 561-262                            | -374               | Parent Contacted                                      |  |  |
|  | e name of ouroning                                 |  |                              |  |   | Phone                              |                    | Y N N N/A   |  |  |
| Driver's License Number / S  | Obelui   |  | OB                           | Place Of                               |   |                                    |                    | Citizen Occupation                                    |  |  |
| K325-732-95-133-   |  |  | 4/13/19                      |  | Palm Beach,                                 |                                    |                    | Y   |  |  |
| the second se  | llection of social security                        | r number from an arres<br>Race   | ted individu<br>Sex          |  | ntity and may be sl<br>rth or Age           |                                    | r law er<br>rested | forcement agencies.                                   |  |  |
| Co-Defendant Name (Last, Fi  | ist, Middle)                                       | i lace   | JCA                          | Date of B                              | an or Age                                   |                                    | Large              |   |  |  |
| Co-Defendant Name (Last, Fi  | rst, Middle)                                       | Race   | Sex                          | Date of Bi                             | rth or Age                                  |                                    | rested             | Felony Misdemeanor                                    |  |  |
|  |  |  |                              |  |   | ☐ At                               | Large              | Juvenile  |  |  |
| Charge Description   | and the Month and any transmission                 |  |                              |  | Counts                                      | 12 F.3                             | 5                  | Statute/Ordinance #                                   |  |  |
| Violation of Probat  | tion   |  |                              |  | 1   |                                    |                    | 948.06  |  |  |
| Citation #   |  | a filmana a  |                              |  | Bond Amount<br>None                         |                                    |                    | Court Case #<br>23MM1631                              |  |  |
| PC Capias/Warra  | int 🗆 BW 🗔 J                                       | uv PU Citation   | Dom                          | estic Viol Inj.                        | Writ Att.                                   | Mis                                | sdemea             | nor DFelony   |  |  |
| Charge Description   |  |  |                              |  | Counts                                      | E F.S                              |                    | Statute/Ordinance #                                   |  |  |
| Citation #   |  |  |                              |  | Bond Amount                                 | Or Or                              | d                  | Court Case #  |  |  |
|  |  |  |                              |  |   | 1231                               |                    | EIVES   |  |  |
| PC Capias/Warra  | int 🔲 BW 🛄 Ji                                      | uv PU Citation   | Dom                          | estic Viol Inj.                        | Writ Att.                                   | TOT F AN IS ST                     | demea              | The first way first way that had                      |  |  |
| Mandatan   | Location (Address, C                               | court, Room #)   |                              |  | AULI  |                                    |                    | CHARGES   |  |  |
| Mandatory<br>Appearance In   | Month  | Day Ye   | ar                           | Time                                   |   |                                    |                    | NY 13 2024  |  |  |
| Court  |  |  |                              |  |   | □A.M.                              | □P.                | 1 2000  |  |  |
| I agree to appear at the time<br>by this notice to appear, that  | and place designated to<br>I may be held in conten | o answer the offense ch<br>npt of court and a warra  | narged or to<br>ant for my a | pay the fine sub<br>rrest or a take in | oscribed. I understa<br>to custody order st | and that should<br>hall be issued. | I willfull         | y fail to appear before the court as require          |  |  |
| Signature of Defendant / Juv   |  | ignature of Juv. Parent  |                              |  | Released to : (Na                           |                                    |                    | Date Time   |  |  |
|  |  |  |                              |  |   |                                    |                    |   |  |  |
| Adults Only Hold f   | for First Appearance Do                            | Not Bond Out. Reason   | :                            |  |   |                                    |                    | 2   |  |  |
| The preceding is true to the   | best of my present know                            | wledge or belief.  |                              |  | cribed before me,                           |                                    | d                  | Receiving Deputy (Print)                              |  |  |
| Officer's / Complainant's Sig  | gnature  | m  | Sig                          | thority this 11                        | of they                                     | , <sub>20</sub> 24                 | •                  | Received Date / Time                                  |  |  |
| ID. No. / Dist.  | - /4/  | 119  |                              | int or Type Nam                        | e P. Staff<br>cement Officer in F           | Dorformer                          |                    | 9 Receiving Deputy (Signature)                        |  |  |
| 2326   | // /   | /  |                              | Official Duties                        | cement Unicer in F                          | enormance                          |                    | Y (Signature)   |  |  |
| Name (Printed)<br>J. Kane  | //   |  |                              | Personally K                           | nown  | D Produce                          | d                  | Receiving Deputy (Signature)<br>Employee ID #<br>5863 |  |  |
| Contains co  | onfidential vic                                    | tim's informa  | tion                         |  |   |                                    |                    |   |  |  |

INDIAN RIVER COUNTY SHERIFF'S OFFICE ARREST AFFIDAVIT 4055 41st Ave Vero Beach, Florida 32960 Arrest Affidavit Report

24-8500

Case Report #

NARRATIVE

On May 11, 2024 I arrested Rayshaun Kitching for a violation of probation. The probable cause for this arrest was established by the Honorable Judge Nicole Menz during a first appearance hearing for a different case. There is no bond in this case. I have no further information about this case.

ADDITIONAL CHARGES

| The preceding is true to the best of my knowledge or belief |
|---|
| ARRESTING OFFICER / SIGNATURE                               |
| c/h/h-  |
|   |
| · (/ / .  |

| Sworn and Subscribed before | ore me this | P11           | day of May 2024 |
|-----------------------------|-------------|---------------|-----------------|
| NOTARY/ ASA                 | $\square$   | $\mathcal{N}$ |                 |
| My comission expires        | 110         | LEO           |                 |
| Agency INDIAN R             | VER COUNT   | Y SHERIFF'S   | DFFICE          |

| a de   | INDIAN RIVER COUNTY SHERIFF' OFFICE<br>ARREST AFFIDAVIT<br>4055 41st Ave  |                           |                    |   | CE  | Case Report # 2024-8500 Booking # 2023-1338 |  |                              |                           |                              |  |  |
|--|---|---------------------------|--------------------|---|---|---|--|------------------------------|---------------------------|------------------------------|--|--|
|  |   |                           |                    |   | 411   | Arrest                                      |  |                              | Juvenile Arrest Affidavit |                              |  |  |
| ADMINISTRATIVE   | PERSONAL PROPERTY   |                           | 60                 |   |   | o appear                                    |  | Juvenile Complaint Affidavit |                           |                              |  |  |
| RAT  | Charge Type, check  | Vero Beach, Florida 32960 |                    |   | rdinance  | Court Case #<br>Victim                      | Domestic Vid                             |                              | BTS #3101152005           |                              |  |  |
| IIST   | as many as apply  |                           | Traffic Misden     |   |   | Vicuiti                                     |  |                              | Weapons / De              | 1200                         |  |  |
| NIMO   | Location of Arrest  |                           |                    |   |   | Location of Offe                            | nse                                      |                              |                           |                              |  |  |
| AD   | 4055  | 41st Ave Ve               | ero Beach, F       | L. 32960  |   |   |  |                              |                           |                              |  |  |
|  | Date of Arrest  | Time of Arrest            | Date of            |   | Fingerprin  | ted   |  |                              | Fingerprinted I           | Зу                           |  |  |
|  | 05/10/2024  | 2025                      | 05/10              | /2024   |   | tification Only                             | AFIS                                     |                              | RENTAS                    |                              |  |  |
|  | Name<br>BYNOE, JIMN   | AY LEE                    |                    | Alias   |   |   |  |                              |                           |                              |  |  |
| inile  | Race  |                           | Se                 | A CONTRACTOR OF | Weight  |   | Sectors 12                               | Hair Color                   | Email                     | Address                      |  |  |
| Juve   | BLACK   |                           | M                  | 6'1   | 226   | BRO   |  | BLK                          |                           |                              |  |  |
| ult/.  | Scars, Marks, Tattoo  | S                         |                    |   |   |   |  | School Child Atte            | ends                      |                              |  |  |
| Defendant Adult / Juvenile   | Local Address (street   |                           |                    |   | 0.1050  |   |  | Phone                        |                           | Veteran                      |  |  |
| dan  | 1914 SW AMI<br>Permanent Address  |                           |                    | LUCIE FL  | , 34953   |   |  | (772)242-4                   | 1106                      | 06 □Y ☑¹<br>Parent Contacted |  |  |
| efen   |   |                           | r ouvernie         |   |   |   |  | Phone                        |                           |                              |  |  |
| 0  | Driver's License Num  |                           | Social Securit     |   | OB  | Place Of B                                  |  | Vial (                       |                           | Occupation                   |  |  |
|  | B5004327446   |                           | cial security numb |   | 2/24/19   |   | RT, FLORIDA                              |                              | Y                         | tagencies                    |  |  |
| -  | Co-Defendant Name (I  |                           |                    | Race  | Sex   | Date of Bi                                  |  |                              |                           |                              | emeanor  |  |
| Def  |   |                           |                    |   |   | _   |  |                              | At Large Juvenile         |                              |  |  |
| ပိ   | Co-Defendant Name (I  | Last, First, Middle)      |                    | Race  | Sex   | Date of Bi                                  | th or Age                                | Arrest                       |                           |                              |  |  |
| and the second   |   |                           |                    |   |   |   | en e |                              | 3- 134                    | enne                         |  |  |
|  | Charge Description  |                           | Counts             | F.S.  | A DECEMBER OF A | /Ordinance #<br>14(3A)                      |  |                              |                           |                              |  |  |
| 2  | Citation #  |                           |                    |   |   |   | Bond Amount                              | Ord.                         | Court C                   |                              |  |  |
|  |   |                           |                    |   |   |   | 5,000                                    |                              |                           | 0550                         |  |  |
|  | PC Capias   |                           | W DJuv PU          | Citation  | LDom  | estic Viol Inj.                             | Writ Att.                                | Misde                        | meanor                    | Felony                       |  |  |
|  | Charge Description  |                           | PLANA              | 1 <i>1</i> 1 1 1 1 1  | 5 4 1 M   | 177 <i>6</i> 71                             | Counts                                   | □ F.S.                       | Statute                   | /Ordinance #                 |  |  |
|  | Citation #  | MARDINE                   | TIONA              | 上門員   | 1 M Cy  |   | Bond Amount                              | Ord.                         | Ord. Court Ca             |                              |  |  |
| CHZ  |   |                           |                    |   |   |   |  |                              |                           |                              |  |  |
|  |   | Warrant DB                | W Juv PU           | Citation  | Dom   | iestic Viol Inj.                            | Writ Att.                                | Misde                        | meanor                    | Felony                       |  |  |
| ~  |   | Location (                | Address, Court, R  | oom #)  |   |   |  |                              |                           | EII                          | ALC: NOT   |  |
| EA   | Mandatory<br>Appearance I   | n                         |                    |   |   |   |  |                              | 14                        |                              | A.   |  |
| NOTICE TO APPEAR   | Court   | Month                     | Da                 | y Y   | ear   | Time  | t  | ]A.M. [                      |                           |                              |  |  |
| 12   | I agree to appear at th   | e time and place d        | esignated to answ  | er the offense c  | harged or to  | pay the fine sub                            | scribed. I understar                     | nd that should I w           | rillfully fail to ap      | pear before the              | odurt as required  |  |
| TICI   | by this notice to appearing the second | 2 (S)                     |                    | e of Juv. Parent  | ÷   |   | Released to : (Nam                       |                              | Date                      |                              | Time   |  |
| g  |   |                           | oignator           |   | / Gustoulai   |   | 1100030010. (1401)                       |                              | Ser                       | IRCSU                        | .08  |  |
| (1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1997)<br>(1 |   |                           |                    |   |   |   |  |                              | and a second              | RALHE                        | Contraction of the Contraction o |  |
|  | Aduits Only   | Hold for First Appe       | earance Do Not Bo  | nd Out. Reasor  | 1:  |   |  |                              |                           |                              |  |  |
| ž  | The preceding is true to the best of my present knowledge or belief. Sw   |                           |                    |   |   |   | cribed before me, th                     | he undersigned               | >. F                      | Receiving Deput              | y (Print)  |  |
| RAT  | Officer's Complaina   | nt's Signature            | 4-                 |   |   | uthority this 10                            | day of MAY                               | , <sub>20</sub> _24          | ONLY                      | TE/12<br>Received Date /     | <u>S</u><br>Time   |  |
| list   | CIVSI   | Mult                      |                    |   |   | gnature Oze                                 | THIS                                     | ~                            | USE                       |                              | 2046   |  |
|  | ID. No. / Dist.<br>6001   | 1/                        |                    |   |   |   | cement Officer in P                      | erformance                   | 9N                        | Receiving Deput              |  |  |
|  | Name (Printed)  | V                         |                    |   | of  | Official Duties                             | nown Г                                   | D Produced                   | BOOKING                   | Employee ID #                | /  |  |
|  | N.RENTAS ·  |                           |                    |   |   |   |  |                              | B                         | 5730                         | )  |  |
| - 1  | Contair   | s confident               | tial victim's      | s informa   | tion  |   |  |                              |                           |                              |  |  |

| INDIAN RIVER COUNTY SHERIFF                | SOFFICE | Arrest Affidavit Report |  |
|--|---------|-------------------------|--|
| ARREST AFFIDAVIT                           | 1 32)   | 2024-8500               |  |
| 4055 41st Ave<br>Vero Beach, Florida 32960 |         | Case Report #           |  |
|  |         |                         |  |
|  | NARR    | ATIVE                   |  |

On 05/10/2024 Bynoe, Jimmy who is incarcerated at the Indian River County Jail was served with a Indian River County Warrent #24CF0550 - Felony Petit Theft Bond amount 5,000. I have no further info in this case.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER 6001

| Sworn and Subscribed before me ti | his 10 day of May 2024 |
|-----------------------------------|------------------------|
| NOTARY/ ASA                       | E C                    |
| My comission expires              | LEO                    |
| Agency INDIAN RIVER COL           | UNTY SHERIFF'S OFFICE  |

|                            | INDIA   | N RIVER COUNT                      | Y SHERIFF'S OF          | Case Report #24-8500 Booking #24-1550 |   |                      |                     |   |   |              |  |
|----------------------------|---|------------------------------------|-------------------------|---------------------------------------|---|----------------------|---------------------|---|---|--------------|--|
|                            |   | ARREST AFFIL                       |                         |                                       | Arrest /  |                      |                     | States and the second second  | rrest Affidavit   |              |  |
| IVE                        |   | 4055 41st Av<br>Vero Beach, Florid |                         |                                       | Notice to appear     Juvenile Complaint Affidavit       Court Case #24MM0780A     OBTS #3101151996  |                      |                     |   |   |              |  |
| ADMINISTRATIVE             | Charge Type, check  |                                    |                         |                                       |   |                      |                     |   |   |              |  |
| IIST                       | · •   | · •                                | depend over             |                                       | Victim Domestic Violence Weapons / Seized   |                      |                     |   |   |              |  |
| NIMO                       | Location of Arrest  |                                    |                         |                                       | Location of Offe  | nse                  |                     |   |   |              |  |
| AD                         | 4055 4  | 1st Avenue Ver                     | ro Beach, FL            |                                       |   | THE REAL PROPERTY IN |                     |   |   |              |  |
|                            | Date of Arrest Tir  | me of Arrest                       | Date of Offense         | Fingerprin                            | ted   |                      |                     | Fingerprinted B   | y   |              |  |
|                            | ALL DESCRIPTION OF THE OWNER OF T | 430                                |                         |                                       | tification Only   | AFIS                 |                     | Staff   |   |              |  |
|                            | Name<br>Darrisaw, Lionel, I   | Edward                             |                         |                                       |   | Alias                |                     |   |   |              |  |
| nile                       | Race  |                                    | Sex Heig                |                                       |   |                      | Hair Color          | Email   | Address   |              |  |
| Juve                       | Black   |                                    | M 5'1                   | 1"  170                               | BRC   |                      | BLK                 |   |   |              |  |
| Defendant Adult / Juvenile | Scars, Marks, Tattoos   |                                    |                         |                                       |   |                      | School Child Atte   | ends  |   |              |  |
| Adu                        | Local Address (street, Apt.   |                                    |                         |                                       |   |                      | Phone               |   |   | Vete         | ran  |
| lant                       | 3996 46th PL, Ver   |                                    | 2967                    |                                       |   |                      |                     | 643-4724  |   | ΠY           | N  |
| fen                        | Permanent Address or Pare   | ent's Name of Juvenile             |                         |                                       |   |                      | Phone               |   | Parent Co   |              |  |
| ă                          | Driver's License Number / S   | State Socia                        | I Security Number       | DOB                                   | Place Of I  |                      |                     | the second se | occupation  |              |  |
|                            | D620525803350   | Naction of an oisl and with        |                         | 09/15/19                              | and the second se | leach, Florid        |                     | Y   |   |              |  |
| 100                        | Co-Defendant Name (Last, Fi   | llection of social securi          | Race                    | Sex                                   | Date of Bi  |                      | ared with other la  |   |   | lemeanor     |  |
| Def                        |   |                                    |                         |                                       |   | 3                    | At La               | rge 🗖 Juv   | enile   |              |  |
| ပိ                         | Co-Defendant Name (Last, Fi   | rst, Middle)                       | Race                    | Sex                                   | Date of Bi  | rth or Age           | Arres               |   | —, <u>—</u>   |              |  |
|                            |   |                                    |                         |                                       |   |                      |                     |   | anne  |              |  |
| ш                          | Charge Description<br>Battery   |                                    |                         |                                       |   | Counts               | 2 F.S.              |   | Ordinance   | #            |  |
| CHARGE                     | Citation #  |                                    |                         |                                       |   | Bond Amount          |                     |   | 784.03(1)(a)(1)   |              |  |
|                            | PC Capias/Warra   |                                    |                         |                                       |   | 2,500                | Ethica d            |   | 0780A   |              |  |
|                            |   | ant 🔲 BW 🗖                         | Juv PU Citation         |                                       | nestic Viol Inj.  | Writ Att.            | Misde               | emeanor   | Felony  |              |  |
| ш                          | Charge Description  |                                    |                         |                                       |   | Counts               | □ F.S.              | Statute   | Ordinance   | #            |  |
| RGE                        | Citation #  |                                    |                         |                                       |   | Bond Amount          | Ord.                | Court C   | Court Case #  |              |  |
| CHAR                       |   | 21<br>                             |                         |                                       |   | Dona / anount        |                     |   | 450 #   |              |  |
|                            | PC Capias/Warra   | ant 🛛 BW 🗖                         | Juv PU Citation         | n 🗖 Dom                               | nestic Viol Inj.  | Writ Att.            | Misde               | emeanor   | Felony  | the lot      |  |
| ~                          |   | Location (Address,                 | Court, Room #)          |                                       |   |                      |                     | 1   | CE!!  |              | a de la della de |
| PEAF                       | Mandatory<br>Appearance In  |                                    |                         |                                       |   |                      |                     | 14  | 8   | loo          |  |
| APF                        | Court   | Month                              | Day                     | Year                                  | Time  |                      | □A.M.               | <u>_</u> Р.М. 📿   | N 1   | 3 2000       | 0  |
| NOTICE TO APPEAR           | I agree to appear at the time<br>by this notice to appear, that   | e and place designated             | to answer the offens    | e charged or to                       | o pay the fine sul  | oscribed. I understa | and that should I v | willfully fail to ap  | pear before th  | e court as r | equired  |
| TICI                       | Signature of Defendant / Ju   |                                    | Signature of Juv. Par   |                                       |   | Released to : (Na    |                     | Date  | IP  | Time         |  |
| 2                          |   | retine.                            | orginatore of ouv. I ar | cht / Oustoula                        |   | 11010030010. (110    | ine)                | Date  | ENTR  | Al-          |  |
|                            |   |                                    |                         |                                       |   |                      |                     |   |   |              |  |
|                            | Adults Only Hold 1  | for First Appearance D             | o Not Bond Out. Rea     | son:                                  |   |                      |                     |   |   |              |  |
|                            | The preceding is true to the  | best of my present kno             | owledge or belief.      |                                       |   | scribee before me,   |                     | ۲<br>۲  | Receiving Dep   | ty (Print)   |  |
| ADMINISTRATIVE             | Officer's / Centremant's Sig  | gnature                            |                         |                                       | uthority this 10  | day of May           | , <sub>20</sub> 24  | NO  | J. Kane<br>Received Date / Time<br>05/10/24 1430  |              |  |
| SINI                       |   |                                    |                         | P                                     | rint or Type Nam  | 11 1                 |                     | I USE   | 05/10/24  | X            |  |
| ADM                        | ID. No. / Dist. 5863  |                                    |                         |                                       | otary / Law Enfor<br>f Official Duties  | rcement Officer in I | Performance         | SUNG  | Receiving Deputy (Signatur     Deputy (Signatu |              | ure)   |
| 1                          | Name (Printed)  |                                    |                         |                                       | Personally K  | nown                 | ID Produced         | io o  | mployee 1D #  | 1            |  |
|                            | P. Staff  |                                    |                         |                                       |   |                      |                     |   | 2326/   | 1            |  |
|                            | Contains co   | onfidential vie                    | ctim's inforn           | nation                                |   |                      |                     |   |   |              |  |



#### NDIAN RIVER COUNTY SHERIFF'S OFFICE ARREST AFFIDAVIT 4055 41st Ave Vero Beach, Florida 32960

## Arrest Affidavit Report

24-8500

Case Report #

## NARRATIVE

On May 10th, 2024 I served Darrisaw, Lionel, Edward with active Indian River County warrant #24MM0780A for Battery. There is 2,500 bond in this case. I have no further information about this case.

| The preceding is true to the best of my knowledge or belief |  |
|---|--|
| 1   | Sworn and Subscribed before me thys 10 day of May 2024 |
|   | NOTARY/ ASA  |
| ALLA  | My comission expires                                   |
|   | Agency INDIAN RIVER COUNTY SHERIFF'S OFFICE            |
|   |  |

1

| -                          | IN IN  | DIAN RIVER C          | OUNTY       | SHERIF             | SOF            | CE          | Cas        | e Rep                | ort # 24-8    | 500                                      |  | Bookin                | g#20              | 1-10            | 346  |          |
|----------------------------|--|-----------------------|-------------|--------------------|----------------|-------------|------------|----------------------|---------------|--|--|-----------------------|-------------------|-----------------|--|----------|
| 5                          |  | ARRES                 | AFFIDA      |                    |                |             |            | Arrest A             | Affidavit     | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | Contraction of Contraction                 | Juveni                | ile Arrest        | Affidavit       |  |          |
| M                          |  | 4055<br>Vero Beacl    | 41st Ave    | 32960              |                | 11          |            |                      | o appear      |  |  | Stands .              | 1                 | aint Affida     | vit<br>202   |          |
| RAT                        | Charge Type, check   |                       | Misdem      |                    |                | rdinance    | -          | Case #               | 31-2024-      |  |  | BTS # 3)<br>Weapons / |                   | 1/              | 10   |          |
| VIST                       | and the second sec |                       | 1.0         | lisdemean          |                |             |            |                      |               |  |  | () capone (           | 001200            |                 |  |          |
| <b>ADMINISTRATIVE</b>      | Location of Arrest   |                       |             |                    |                |             | Locatio    | on of Offe           | nse           |  |  |                       |                   |                 |  |          |
| A                          | 4055   | 41st street V         | ero Be      | ch FL, 3           | 32960          |             |            |                      |               |  |  |                       |                   |                 |  | I        |
|                            | Date of Arrest<br>05/10/2024   | Time of Arrest        | Di          | ate of Offen       | ISE            | Fingerprir  |            |                      |               |  |  | Fingerprinte          | d By              |                 |  |          |
|                            | Name   |                       |             |                    |                | lden        | tification | Only                 | AFIS          | L  | Criminal                                   | 5                     | AF                |                 |  |          |
|                            | DANIEL, JAME   | ES                    |             |                    |                |             |            |                      |               |  |  |                       |                   |                 |  |          |
| venl                       | Race<br>BLACK  |                       |             | Sex<br>M           | Height<br>5'11 | Weight      | t          | Eye Co<br>BRO        |               |  | Color                                      | Em                    | ail Addres        | SS              |  |          |
| Defendant Adult / Juvenile | Scars, Marks, Tattoos  |                       |             |                    |                |             |            |                      |               | Sch                                      | ool Child Att                              | ends                  |                   |                 |  |          |
| Vdult                      | Local Address (street,   | Ant Number)           |             |                    |                |             |            |                      |               |  | Phone                                      |                       |                   |                 | Vete   | eran     |
| ant /                      | 7976 E WREN  | AVE                   |             |                    |                |             |            |                      |               |  | Filone                                     |                       |                   |                 |  | <b>N</b> |
| Fend                       | Permanent Address or   | Parent's Name of      | luvenile    |                    |                |             |            |                      |               |  | Phone                                      |                       |                   | arent Cor       |  | _        |
| Del                        | Driver's License Numb  | per / State           | Social S    | Security Nur       | mber D         | OB          | F          | lace Of E            | Birth ,       | 0.                                       | ,  | Citizer               |                   | ] N 🗆<br>ation  | N/A  | <u> </u> |
|                            |  |                       |             |                    |                | 2/03/19     | -          | But                  | olial (       | SA                                       |  | Y                     |                   |                 |  |          |
| 141                        | Co-Defendant Name (La  | * Collection of soci  | al security | number fro<br>Race |                | ted individ |            |                      | tity and may  | be shared                                | with other la                              |                       | ent agen<br>elony | cies.           | meanor   |          |
| Def                        |  |                       |             |                    |                |             |            |                      | 9             |  | At La                                      | rge 🗖 .               | luvenile          |                 |  |          |
| ပိ                         | Co-Defendant Name (La  | ast, First, Middle)   |             | Race               | 2              | Sex         | C          | ate of Bi            | th or Age     |  | Arres                                      |                       | elony<br>Iuvenile | Misde           | meanor   |          |
|                            |  |                       |             |                    |                |             |            |                      |               |  |  | <b>5</b>              | di ci mo          |                 |  |          |
| щ                          | Charge Descriptio<br>W DEADLY W  |                       | HOUT        |                    | г то кі        | LL -F/3     | }          |                      | Counts        |  | <ul> <li>✓ F.S.</li> <li>✓ Ord.</li> </ul> |                       | te/Ordin.021.1    | nance #<br>a    |  |          |
| CHARGE                     | Citation #   |                       |             |                    |                |             |            |                      | Bond Amo      |  |  | Cour                  | t Case #          | #24C            |  | 10.4     |
| S                          | PC CapiasA   | Varrant BV            | / 🖂 Ju      |                    | Citation       |             | nestic Vi  | al Ini               | \$25,000      |  |  | 31=2<br>emeanor       |                   | R-000           | 348  |          |
| 10.00                      |  |                       |             |                    | Citation       |             | nesuc vi   | or ing.              |               |  | Limisue                                    | errieanor             | L                 | Теюпу           |  |          |
| ш                          | Charge Descriptio  | n<br>TRIKE - M/1      |             |                    |                |             |            |                      | Counts        |  | <ul> <li>F.S.</li> <li>Ord.</li> </ul>     |                       | te/Ordin<br>03.1a | nance #         |  |          |
| CHARG                      | Citation #   |                       |             |                    |                |             |            |                      | Bond Amo      | unt                                      |  | Cour                  | t Case #          | # 246           |  | eA       |
| 5                          | PC CapiasA   | Varrant BV            | / 🔲 Ju      |                    | Citation       |             | nestic Vi  | al Ini               | \$5,000       | -  | Misde                                      |                       |                   | R-000           | 348  |          |
|                            |  |                       |             |                    | Citation       |             | ilesue vi  | 01 mg.               |               |  | IMISUE                                     | aneanor               | and the second    | Felony          | Contraction of the local division of the loc |          |
| AR                         | Mandatory  | Location (A           | ddress, Co  | ourt, Room         | #)             |             |            |                      |               |  |  |                       | i,C'              |                 | co   |          |
| NOTICE TO APPEAR           | Appearance Ir<br>Court   | Month                 |             | Day                | Ye             | ear         | Т          | īme                  |               |  | .M.  | <u></u> Р.М./Q        |                   |                 | -01  | 1        |
| 10 0                       | I agree to appear at the   | time and place de     | signated to | answer the         | offense ch     | narged or t | o pay the  | e fine sub           | scribed Lund  | erstand th                               | nat should I v                             | villfully fail to     | annearth          | 13<br>efore the |  | Pariner  |
| B                          | by this notice to appea  | r, that I may be held |             |                    |                |             |            |                      |               |  |  |                       | apillatia a       | DCS             | 0 5  | 3        |
|                            | Signature of Defendan  | t / Juvenile          | Si          | gnature of J       | luv. Parent    | / Custodia  | n          |                      | Released to   | (Name)                                   |  | Dat                   | CENT              | PALE            | Time   |          |
|                            |  |                       |             |                    |                |             |            |                      |               |  |  |                       | - Andrews         | CAL .           | The local de la constantina de la const  |          |
|                            | Adults Only  | Hold for First Appea  | rance Do I  | Not Bond O         | ut. Reason     | :           |            |                      |               |  |  |                       |                   |                 |  |          |
| ۲                          | The preceding is true to   | o the best of my pre  | sent know   | ledge or be        | lief.          | S           | worn to    |                      | cribed before |  | ndersigned                                 | 7                     | Receivi           | ng Deput        | (Print)  |          |
| ADMINISTRATIVE             | Officer's Somplainan   | Signature             |             |                    |                |             | uthority t | -                    | day of H      | ay_                                      | ,20,24                                     | ONLY                  | Receive           | Date /          | ++<br>Time   |          |
| NIST                       | MC   |                       |             |                    |                |             |            | ype Name             | PSt           | ik                                       |  | USE                   | 51                | 10/2            | 4 07   |          |
| MO                         | 10. No. / Dist.<br>6030  |                       |             |                    |                |             | . Č.,      |                      | cement Office | er in Perfo                              | rmance                                     | UNG                   | Recei             | Peput           | y (Signati   | ure)     |
| -                          | Name (Printed)   | 0                     |             |                    |                | 0           | f Official | Duties<br>sonally Kr | nown          |  | Produced                                   |                       | Employ            | The state       | ?  |          |
|                            | BRIAN GIVEN  | 5                     |             |                    |                |             | 1          |                      |               |  |  | ш                     | 7                 | JUL.            | ,  |          |



## INDIAN RIVER COUNTY SHERIFF'S OFFICE ARREST AFFIDAVIT 4055 41st Ave Vero Beach, Florida 32960

# Arrest Affidavit Report

Case Report #<sup>31-2024-DR-000348</sup>

## **ADDITIONAL CHARGES**

| 1      |            |                     |             |          |          |                    |                     |  |   |
|--------|------------|---------------------|-------------|----------|----------|--------------------|---------------------|--|---|
| GE     | Charge     | Description<br>GRAN | D THEF      | T OF MO  | TOR VEHI | CLE - F/3          | Counts<br>1         | <ul> <li>✓ F.S.</li> <li>Ord.</li> </ul> | Statute/Ordinance #<br>812.014.2              |
| CHARGE | Citation   | #                   |             |          |          |                    | Bond Ame<br>\$10,00 |  | Court Case # ZUCF EUSCA<br>31-2024-DR-000348- |
|        | □PC        | Capias/Warrant      | BW          | Juv PU   | Citation | Domestic Viol Inj. | Writ Att.           | Misdemea                                 |   |
|        | 1          | ·····               |             |          |          |                    |                     |  |   |
|        | Charoe     | Description         |             |          |          |                    | Counts              | F.S.                                     | Statute/Ordinance #                           |
| RGE    | _          | •                   |             |          |          |                    | Counts              | Ord.                                     |   |
| CHARGE | Citation   |                     |             | <u> </u> |          |                    | Bond Amo            | punt                                     | Court Case #                                  |
|        | □РС        | Capias/Warrant      | <b>□</b> 8W | Juv PU   | Citation | Domestic Viol Inj. | Writ Att.           | Misdemear                                | nor Felony                                    |
|        |            |                     |             |          |          |                    |                     |  |   |
| SGE    |            | Description         |             |          |          |                    | Counts              | F.S.     Ord.                            | Statute/Ordinance #                           |
| CHARGE | Citation   | #                   |             |          |          |                    | Bond Amo            | punt                                     | Court Case #                                  |
|        | PC         | Capias/Warrant      | BW          | Juv PU   | Citation | Domestic Viol Inj. | Writ Att.           | Misdemear                                | or Felony                                     |
|        |            |                     |             |          |          | , <b>1</b>         |                     | <b>.</b>                                 | · · · · · · · · · · · · · · · · · · ·         |
|        | Charge     | Description         |             |          | · · · ·  |                    | Counts              | F.S.                                     | Statute/Ordinance #                           |
| RGE    |            | •                   |             |          |          |                    | Cours               | Ord.                                     |   |
| CHARGE | Citation   | #                   |             |          |          |                    | Bond Amo            | ount                                     | Court Case #                                  |
|        |            | Capias/Warrant      | BW          | Juv PU   | Citation | Domestic Viol Inj. | Writ Att.           | Misdemear                                | or 🗖 Felony                                   |
|        |            |                     |             |          |          |                    |                     |  |   |
|        | Charge     | Description         |             |          |          |                    | Counts              | F.S.                                     | Statute/Ordinance #                           |
| RG     | <u></u>    | 4                   |             |          |          |                    |                     | Ord.                                     |   |
| CHARGE | Citation   |                     |             |          |          |                    | Bond Amo            |  | Court Case #                                  |
|        |            | Capias/Warrant      | Швw         | Juv PU   | Citation | Domestic Viol Inj. | Writ Att.           | Misdemear                                | or Felony                                     |
|        |            |                     |             |          |          |                    |                     |  |   |
| Ц      | Charge     | Description         |             |          |          |                    | Counts              | □ F.S.<br>□ Ord.                         | Statute/Ordinance #                           |
| CHARGE | Citation 1 | #                   |             |          |          |                    | Bond Amo            | unt                                      | Court Case #                                  |
|        | □ PC       | Capias/Warrant      | BW          | Juv PU   | Citation | Domestic Viol Inj. | Writ Att.           | Misdemean                                | or Felony                                     |
|        |            |                     |             |          |          |                    |                     |  |   |
| GE     | Charge l   | Description         | _           |          |          |                    | Counts              | F.S.                                     | Statute/Ordinance #                           |
| CHAR   | Citation   | #                   |             |          |          |                    | Bond Amo            | ount                                     | Court Case #                                  |
|        | □ PC       | Capias/Warrant      | 🗆 BW        | Juv PU   | Citation | Domestic Viol Inj. | Writ Att.           | Misdemean                                | or Felony                                     |
|        |            |                     |             |          |          |                    |                     |  | ·   |
| щ      | Charge (   | Description         |             |          |          |                    | Counts              | <b>F</b> .S.                             | Statute/Ordinance #                           |
| RG     | 0.1        | u                   |             |          |          |                    |                     | Ord.                                     |   |
| CHARGE | Citation # | 7                   |             |          |          |                    | Bond Amo            | unt                                      | Court Case #                                  |
|        | □PC        | Capias/Warrant      | BW          | Juv PU   | Citation | Domestic Viol Inj. | Writ Att.           | Misdemean                                | or Felony                                     |

Arrest Affidavit Report

31-2024-DR-000348

Case Report #

## NARRATIVE

On the above date/time I, Deputy B. Givens served the above name defendant on active Indian River County warrant #31-2024-DR-000348,CT1 W DEADLY WEAPON WITHOUT INTENT TO KILL -F/3 , BOND \$25,000. CT1 TOUCH OR STRIKE - M/1 , BOND \$5,000.CT1 GRAND THEFT OF MOTOR VEHICLE - F/3, BOND \$10,000. I HAVE NO FURTHER INFORMATION ON THIS CASE.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

#6030

| Sworn and S | ubscribed be | fore methis  | 10          | day of MAYDO |
|-------------|--------------|--------------|-------------|--------------|
| NOTARY/ AS  | SA           | MO           |             | - 9          |
| My comissio | n expires    | 1            | LEO         |              |
| Agency      | INDIAN R     | RIVER COUNTY | SHERIFF'S C | FFICE        |



ARREST AFFIDAVIT 4055 41st Ave Vero Beach, Florida 32960

| _ | REPORT DATE: |
|---|--------------|
|   | ACCTDAVT     |



05/12/2024

|                        |                    |                 |               |           |                       | AKF           | RESI       |              | <b>\FFID</b>  | AVI                             | ſ                 |                         |                           |  |
|------------------------|--------------------|-----------------|---------------|-----------|-----------------------|---------------|------------|--------------|---|---------------------------------|-------------------|-------------------------|---------------------------|--|
|                        | CIRCUIT            | DICIAL CIR      | СШТТ          |           | 1000                  |               |            |              | PARTMENT  |                                 |                   |                         | REPORT DATE<br>05/12/2024 |  |
| N                      |                    | AGENCY ORI      |               | ARE       |                       | AGENCY O      |            |              | SUBMITTING A  | GENCY ORI                       | #                 | BOOKING AGEN            |                           |  |
| DIT                    | FL031030           |                 | ne.           |           | 031030                |               |            |              | FL0310300   | oundr ona                       |                   | FL0310300               |                           |  |
| RM                     | AGENCY CAS         |                 |               | ARREST    | # OR COL              | JRT CASE      | #          |              | JUVENILE?   | TYPE OF A                       |                   |                         |                           |  |
| NFO                    | 20240010<br>OBTS # | 1 1 1           | FV            | IDENCE CO |                       | TED           |            |              | NO  | Contraction - Contraction - Sta | V ARREST          | CONFISCATED DESCRIPTION |                           |  |
| CASE INFORMATION       | 50                 | 15202           | 16            |           |                       |               | AT TIME    | OF A         | RREST   |                                 | HONE. WAL         |                         |                           |  |
| S                      | 1. FELO            | NY 2            | . TRAFFIC F   | ELONY     | $\checkmark$          | 3. MISDE      | MEANOR     |              | 4. TRAFFIC MISD   | EMEANOR                         | 5.                | ORDINANCE               | 6. OTHER/CAPIAS           |  |
|                        |                    | AF              | REST          |           |                       |               |            | BOC          | KING  |                                 |                   | JAIL                    | •                         |  |
|                        | DATE<br>05/11/20   | 024             | TIME<br>11:19 | РМ        |                       | DATE<br>05/12 | /2024      |              | TIME<br>01:20 AM  |                                 | DATE<br>05/12/202 |                         | ME<br>1:15 AM             |  |
| щ                      | AT BUSINES         | S?              | COMPANY       | NAME      |                       | -             |            |              |   |                                 |                   | l,,                     | <b>11</b>                 |  |
| LOCATION OF<br>ARREST  | NO<br>STREET #     | PRF DI          | IRECTION      | STRE      | ET NAME               |               |            |              |   | POST DI                         | RECTION I         | STREET CATEGOR          | RY CODE APT/UNIT #        |  |
| CATION                 |                    |                 |               | one       |                       |               |            |              |   | 1051 DI                         | RECTION           |                         | CTCODE AFT/ONT #          |  |
| LOC!                   | CITY               |                 |               | STATE     | ZIP                   | ,             | AT LATITUD | E            |   |                                 | AND LON           | GITUDE                  |                           |  |
|                        | AT BUSINES         | S?              | COMPANY       | / NAME    | 1.00                  |               |            |              |   |                                 |                   |                         |                           |  |
| I OF                   | NO                 |                 |               |           |                       |               |            |              |   |                                 | G                 |                         |                           |  |
| FFENSE                 | STREET #           | PRE DI          | RECTION       | STREE     | T NAME                |               |            |              |   | POST                            | DIRECTION         | STREET CATEGOR          | RY CODE APT/UNIT #        |  |
| LOCATION OF<br>OFFENSE | CITY               |                 |               | STATE     |                       | ZIP           | AT LAT     | TITUDE       |   |                                 | AND L             | ONGITUDE                |                           |  |
| -                      | PERSON #           | 00100000        |               | JUVEN     | 11 52                 | DADENT        | 5 CONTACTE |              | ELATIONSHIP TO  | CURIECT                         |                   |                         | NTA ?                     |  |
|                        | 1                  | COARRESTE       | ESTATUS       | NO        |                       | FARENTS       | CONTACTE   |              |   | SUBJECT                         |                   |                         | NO                        |  |
| TEE                    | BUSINESS/G         | OVERNMENT       | NAME          |           |                       |               | V          | ICTIM        | TO SUBJECT REL  | ATIONSHIP                       | -                 |                         |                           |  |
| ARRESTEE               | FIRST NAME         |                 |               | MIDD      |                       |               | LAST NAME  |              | terre de la composición de la |                                 | SUFFIX            | DATE OF BIRT            | H AGE                     |  |
| ARF                    | ALONSO             |                 |               | PERI      | Z                     |               | MARTINE    | z            |   |                                 |                   | 12/5/1978               | 45                        |  |
|                        | GENDER<br>M        | HEIGHT<br>5'03" | RACE<br>W     |           |                       | VIC OR        | ALIAS /    | MAIDE        | N   |                                 | ALT NAME          | DESC.                   |                           |  |
|                        | BUILD              |                 | Later.        | EIGHT     | EYE C                 |               | HAIR COLO  | OR           | PHYSICAL FEATU  | RE                              |                   | 12                      |                           |  |
|                        | AVERAGE            |                 |               | 70 LBS    | BRO                   |               | BLK        |              |   |                                 |                   | MAN                     | 1 2 2024                  |  |
|                        | SCARS/MAR          | KS/TATOOS (I    | LOCATION      | / DESCRIE | E)                    |               |            |              |   |                                 |                   | MAI                     | 13 2024                   |  |
|                        | DUI INDICA         | TOR             | 1000          | PEAKS ENG | 21.152.55.70200 - Dis | HREAT?        | PRC        | BATIO        | N? GANG A   | 10420365                        | SEX OFFENDER      | 11 M                    | NO                        |  |
|                        |                    | ICATION         |               |           |                       |               |            |              |   |                                 | NO                | NORA                    | LR                        |  |
|                        | DRIVER LIC         |                 |               |           |                       | DL STATE      | DL CLASS   | ere en lle e | PLACE OF BI   | атн СС                          | DUNTRY OF CIT     | TIZENSHIP               |                           |  |
|                        | NO I.D             |                 |               |           |                       |               |            |              | мм  |                                 | IX                |                         |                           |  |
|                        | SOC. SEC. #        | ŧ               | INS #         |           | FBI #                 |               | FCIC/NCIC  | 2 #          | BEOKING #   | 77 <sup> SPN #</sup>            | D                 | OC #                    | OTHER ID #                |  |
|                        | PERMAN             | ENT ADDR        | ESS           |           | 1                     |               |            |              | <u> </u>  |                                 | L                 |                         |                           |  |
|                        | STREET #           |                 |               | STREE     | ET NAME               |               |            |              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                                 | S                 | TREET CATEGOR'          | Y CODE APT/UNIT #         |  |
|                        | CITY               |                 |               |           |                       | STA           | TE ZIP C   | CODE         | ADDRESS S   | OURCE                           |                   |                         |                           |  |
|                        |                    |                 |               |           |                       |               |            |              | VBPD DIS  | SPATCH                          |                   |                         |                           |  |
|                        | PERSON RE          | SIDENCE COD     | E             |           |                       |               | PHONE #    |              | E-MAIL  |                                 |                   |                         |                           |  |
|                        |                    |                 |               |           |                       |               |            |              |   |                                 |                   |                         |                           |  |

| AGENCY | CASE | #: | 2024001042 |  |
|--------|------|----|------------|--|
|        |      |    |            |  |

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REPORT DATE: 05/12/2024

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|                    |                               | 1                    |          |          |              |                |           |             |                      |              |               |        |         |                   |         |                 |       |         | -     |         |               |         |                             |      |
|--------------------|-------------------------------|----------------------|----------|----------|--------------|----------------|-----------|-------------|----------------------|--------------|---------------|--------|---------|-------------------|---------|-----------------|-------|---------|-------|---------|---------------|---------|-----------------------------|------|
| Z                  | CHARGE #                      | 1                    | PERSON # | ł        |              | FENSE 9        | START DA  | re          |                      |              | NSE E<br>12/2 |        | TE      |                   |         | INCIDE<br>05/1: |       |         | ATE   |         | INCID<br>05/1 |         | ND DATE                     |      |
| <b>P</b>           |                               |                      |          |          |              |                |           |             |                      |              |               | .024   |         |                   |         |                 |       |         |       |         | 05/1          | . 2/ 20 |                             | -    |
| CHARGE INFORMATION | JOVENILL                      |                      |          |          |              |                |           |             |                      |              |               |        |         |                   |         |                 |       |         |       |         |               |         |                             |      |
| ORI                | CHARGE TY                     | PE CHA               | RGE SEVE | RITY     |              | ORDINA         | NCE #     | s           | TATE                 | STA          | TUTE          |        |         |                   |         |                 |       | ST/     |       | CATEG   | ORY           |         |                             |      |
| INF                | FSS                           | MI                   | SDEMEA   | NOR      |              |                |           | 7           | /84.0                | )3 <b>(1</b> | LA1)          |        |         |                   |         |                 |       | BA      | TTE   | RY      |               |         |                             |      |
| fi<br>G            | STATUTE D                     |                      | N        |          |              |                |           |             |                      |              |               |        |         | COUNT             | TS IN   | CREAS           | ed pe | NALTY   |       |         |               | DOI     | MESTIC VIOLE                | NCE  |
| AR                 | TOUCH OR S                    |                      |          |          |              |                |           |             |                      |              |               |        |         | 1                 |         |                 |       |         |       |         |               | YE      | -                           |      |
| GH                 | DRUG ACTIV                    | /ITY                 | DRUG 1   | TYPE     |              | DRUG           | S AMOUNT  |             |                      | BAIL         | . BON         | D TYP  | E<br>ON | ם מו              |         | DATE            |       |         |       | ID AMO  | TNU           | WARR    | ANT #                       |      |
|                    | DEDCON #                      |                      |          |          |              |                | 1         |             |                      | HE/          | ARIN          | IG     |         | 0                 |         | .2/20           | 24    | _       | \$0.  | 00      |               |         |                             |      |
| Z                  | PERSON #<br>2                 | COARRE               | STEE STA |          | juveni<br>No | LE?            | PARENT    | 50          | ONTA                 | CTE          | D?  R         | ELATIO | ONS     | SHIP TO           | SUB     | JECT            |       |         |       |         |               |         | NTA ?<br><b>NO</b>          |      |
| SO                 | -<br>BUSINESS/G               | OVERNME              | NT NAME  |          |              |                |           |             |                      | M            | СТІМ          | TO SL  | IBIE    | ECT REL           | ATIO    | NSHIP           |       |         |       |         |               | !'      |                             |      |
| ER                 |                               |                      |          |          |              |                |           |             |                      |              |               |        |         |                   |         |                 |       |         |       |         |               |         |                             |      |
| VICTIM PERSON      | FIRST NAME                    |                      |          |          | MIDDL        | E NAME         |           | LAS         | ST NA                | ME           |               |        |         |                   |         |                 | s     | UFFIX   | D     | ATE OF  | BIRTH         | -       | AGE                         |      |
|                    | CRYSTAL                       |                      |          |          |              |                |           | GC          | VEA                  | L I          |               |        |         |                   |         |                 |       |         | 1     | 2/18/   | 1987          | 7       | 36                          |      |
| N                  | GENDER                        | HEIGHT<br>4'10"      | RACE     |          | Ē            | THNIC<br>HISPA | NIC OR    |             | ALIA                 | NS/N         | MAID          | EN     |         |                   |         |                 | AL    | T NAM   | E DES | 5C.     |               | · ·     | LEXTION                     |      |
|                    | F<br>BUILD                    | 4.10.                | w        | WEIG     |              | LATIN          |           | -           |                      |              |               | DUNCT  | -       |                   |         |                 |       |         |       |         |               | FAII    | 2                           |      |
|                    | AVERAGE                       |                      |          | 140      |              | BRC            | COLOR     |             | AIR C<br>I <b>LK</b> | .010         | ĸ             | 10151  |         | L FEATU           | RE      |                 |       |         |       |         |               |         |                             |      |
|                    | SCARS/MAR                     | KS/TATOO             | S (LOCAT | ION / DI | ESCRIB       | <br>E)         |           |             |                      |              |               |        |         |                   |         |                 |       | _       |       |         |               |         |                             |      |
|                    |                               |                      |          |          |              | •              |           |             |                      |              |               |        |         |                   |         |                 |       |         |       |         |               |         |                             |      |
|                    | dui indica                    | TOR                  |          |          | (S ENGL      |                | THREAT?   |             |                      | PRO          | BATIC         | ON?    | - 1     | GANG A            | FF?     | I               |       | FFEND   | ER?   | MENTA   | l hea         | LTH     | HOMELESS?                   |      |
|                    | NONE                          |                      |          | YES      |              | 1              | 0         |             |                      | NO           |               |        |         | NO                |         |                 | NO    |         |       | NO      |               |         | NO                          |      |
|                    | IDENTIF                       |                      | 1        |          |              |                | · · · · · |             |                      |              |               |        |         |                   |         |                 | -     |         |       |         |               |         |                             |      |
|                    | DRIVER LICI<br><b>G100100</b> |                      |          |          |              |                | DL STATI  | E           |                      | ss           |               | PL     |         | e of Bif          | RTH     | c<br>U          |       | iy of ( | ITIZE | NSHIP   |               |         |                             |      |
|                    | SOC. SEC. #                   |                      | INS      | #        |              | FBI #          |           |             | CIC/N                | VCIC         | #             |        |         | ING #             |         | SPN #           |       |         | DOC   |         |               | ютн     | ER ID #                     |      |
|                    |                               |                      |          |          |              | 101#           |           | ľ           | с. <b></b> .,        | , cic        |               |        |         | 1110 #            |         |                 |       |         |       | *       |               |         | LK 10 #                     |      |
|                    | PERMAN                        | ENT ADI              | DRESS    | _        |              |                |           | -           | -                    | -            |               |        |         |                   | · · · · | 1               |       |         | 1     |         |               |         |                             |      |
|                    | STREET #                      |                      |          | ····     | STREE        | T NAME         |           |             |                      |              |               |        |         |                   |         |                 |       |         | STRE  | ET CAT  | GOR           |         |                             | Т#   |
|                    |                               |                      |          |          |              |                |           |             |                      |              |               |        |         |                   |         |                 |       |         |       |         |               |         |                             |      |
|                    | CITY                          |                      |          |          |              |                | IST       | ATE         | Z                    | IP CO        | ODE           |        |         | DRESS S           |         |                 |       |         |       |         |               |         |                             |      |
|                    |                               |                      |          |          |              |                |           |             |                      |              |               |        |         | PD DIS            | SPA1    | ГСН             |       |         |       |         |               |         |                             |      |
| :                  | PERSON RES                    |                      | ODE      |          |              |                |           | PH          | ONE #                | #            |               | l      | E-M     | AIL               |         |                 |       |         |       |         |               |         |                             |      |
|                    |                               | •                    |          |          |              |                |           |             |                      |              |               |        |         |                   |         |                 |       |         |       | ·       |               |         |                             |      |
|                    |                               |                      |          |          |              |                | MARS      | <b>V'</b> S | . 1 Δ                | N7 \         | Nac           | the v  | icti    | im not            | ifier   | l of th         |       | VICT    | TM A  | DDEC    | _             | VIC     | TIM RELEA                   | SF   |
| 2                  |                               | M INFO<br>m's fami   |          |          |              |                | right     | to I        | be in                | for          | ned,          | to be  | e p     | resent            | t, an   | d to b          | e     | NOTI    | FIC/  | RRES    | ?             | NO      | TIFICATIO                   | N?   |
| LAV                | pe                            | rsonal i             | nformat  | ion rei  | main         |                |           |             |                      |              |               |        |         | crucial<br>he ext |         |                 |       |         |       | victin  |               |         | es the victi<br>to be notif |      |
| Ś                  |                               | idential<br>16 of th |          |          |              |                | l ti      | ies         | e rig                | hts          | do n          | iot in | ter     | fere w<br>the acc | /ith 1  | the             |       | if an   | arre  | est has |               |         | e defenden<br>released?     | t is |
| MARSY'S LAW        |                               |                      |          |          |              |                |           | Uns         | au                   | uon          |               | ynts ( |         |                   | cuse    | iu I            |       | De      | en m  | ade?    |               |         | i cicaseu ?                 |      |
| ЧА                 |                               |                      | YES      |          |              |                |           |             |                      |              |               | YES    |         |                   |         |                 |       |         | N     | D       |               |         | NO                          |      |
|                    | VICTIM TO S                   | SUBJECT R            | ELATION  | SHIP     |              |                | I         |             |                      |              |               |        | _       |                   |         |                 |       |         |       |         | L             |         |                             |      |
|                    | BOYFRIE                       | ND_GIR               | LFRIEN   | D        |              |                |           |             |                      |              |               |        |         |                   |         |                 |       |         |       |         |               |         |                             |      |
|                    |                               |                      |          |          |              |                |           |             |                      |              |               |        | _       |                   |         |                 |       |         |       |         |               |         |                             |      |

| -        | AGENCY CASE #: 2024  | 001042 REPORT                   | DATE:          | 05/12/2024      |                             |
|----------|--|---------------------------------|----------------|-----------------|-----------------------------|
| OFFICIAL | FIRST NAME<br>A.   | LAST NAME<br>AMBURGEY           | BADGE #<br>038 | RANK<br>OFFICER | SIGNATURE METHOD<br>DIGITAL |
| OFFI     | I SWEAR/AFFIRM THE ABOVE ATTACHED STA<br>05/12/2024 at 01:57 | TEMENTS ARE TRUE AND CORRECT ON | OFFICER SIG    | SNATURE         |                             |

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| NG<br>NG   | AFFIRMING OFFICIAL NAME                     | BADGE,#      | AFEIRMING | AGENCY ORI # • | SIGNATURE METHOD                       | AFFIRMING OFFICIAL SIGNATURE |
|------------|---|--------------|-----------|----------------|--|------------------------------|
| E M        | NSTIGN-HIN                                  | (ab)         | 1JHC      | SU 4           | HNK -                                  |                              |
| FIR<br>FFI | SUBSCRIBED AND AFFIRMED TO BEFORE ME ON     | 12 TOLAT (12 | 170 E     | BY _/          | •••••••••••••••••••••••••••••••••••••• |                              |
| AFI        | WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUC |              | <u></u>   | $\checkmark$   | AS IDENTIFIC                           | CATIONLEO/CO (FSS 117.10)    |
|            | ۹٬  |              |           |                | ··· · · · · · · · · · · · · · · · · ·  |                              |

| A | GEN | ICY | CASE | #: | 2024001042 |
|---|-----|-----|------|----|------------|
|   |     |     |      |    |            |

## REPORT DATE: 05/12/2024

The undersigned certifies and swears that he/she has just and reasonable grounds to believe that the above named defendant committed the following violation of law: 05/11/2024 23:14 On , at (Specifically include facts constituting cause for arrest.)

On 05/11/2024, at 2315 hours, I (Ofc Amburgey #438) responded to

in reference to a disturbance.

As I exited my patrol vehicle, I noticed that the front door of the residence was completely open, allowing me to observe a Hispanic male with blood and scratches on his face and neck (later identified as Alonso Martinez/Defendant/ DOB: 12/05/1978) arguing with a Hispanic female with a scratch under her left eye (later identified as Crystal Govea/Victim/ DOB: 12/18/1987).

As Ofc Doty #434 and I approached the residence we heard Martinez state that he was going to kill Govea. We then entered the residence and separated the parties. We detained Martinez and placed him in the back of a patrol vehicle. Once the scene was secured, I began interviewing Govea. She stated Martinez was her boyfriend, and that he had been living at her residence for an unknown duration of time. She stated that Martinez had been drinking heavily recently and that he had been physical in arguments in the recent past. Govea stated that Martinez had been drinking heavily that night as well leading into their argument. Govea then stated that during the argument, Martinez approached her and began screaming threats at her while pointing his cell phone in her face. She then slapped the cell phone out of his hand out of fear that he would strike her with it. As she bent over to grab his phone off the ground, Martinez put Govea in a headlock. Govea broke free, and Martinez then kicked her in the stomach. Govea stated that after he kicked her in the stomach, Martinez slipped due to an alcoholic beverage that had spilled during the argument, and hit his face on the tile.

While on scene, I made contact with Govea's son, D. Soliz (Witness/DOB: 05/10/2008). D.S. completed a statement matching the information provided by Govea. D.S also identified Martinez as his mom's boyfriend.

Pictures were taken of the injuries reported by Govea and a Domestic Violence packet was completed on scene. Govea and Martinez were both evaluated and cleared on scene by EMS (Run #13196).

Govea stated that she wanted to press criminal charges against Martinez and he was subsequently placed under arrest.

I then transported Martinez to the Cleveland County Hospital for further medical evaluation. Once he was medically cleared, I then transported him the Indian River County jail for booking procedures.

| AFFIRMING OFFICIAL NAME   |   | SUBSCRIBED AND AFFIRMED TO BEFORE ME ON |                        |  |  |  |  |  |
|---|---|---|------------------------|--|--|--|--|--|
| AFFIRMING OFFICIAL SIGNA  | TURE                                    | WHO IS A LAW ENFORCEM                   | IENT OFFICER OR NOTARY |  |  |  |  |  |
| I swear/affirm the above at   | tached statements are true and correct. | OFFICER'S SIGNATURE                     | males                  |  |  |  |  |  |
| P.C. Exists for Charge(s):  |   |   |                        |  |  |  |  |  |
|   | Dudge                                   | e's Signature                           | Date                   |  |  |  |  |  |
| I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE<br>COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED. SIGNING THIS NOTICE TO APPEAR IS NOT AN ADMISSION<br>OF GUILT. YOUR SIGNATURE ACKNOWLEDGES RECEIPT OF THE INFORMATION LISTED HEREON. |   |   |                        |  |  |  |  |  |
|   |   |   |                        |  |  |  |  |  |

P.O.B - MiAmilA

AGENCY CASE #: 2024001037 REPORT DATE: 05/11/2024



|                        | 1.4   |                |              |                        |        |               | ARI           | RES                  | Т       | <b>AFFII</b>        | D      | AVI                  | T                |           |            |               |              |  |
|------------------------|---|----------------|--------------|------------------------|--------|---------------|---------------|----------------------|---------|---------------------|--------|----------------------|------------------|-----------|------------|---------------|--------------|--|
|                        | CIRCUIT   |                |              |                        |        |               |               | AGENCY               | and non |                     |        |                      |                  |           |            |               | EPORT        |  |
| Z                      | -   | DICIAL CIR     |              |                        |        |               |               |                      | CE DE   | PARTMENT            |        |                      |                  | _         |            |               |              | /2024  |
| ATIO                   | FL031030  | AGENCY ORI     | #            |                        |        | 1030          | AGENCY (<br>0 | ORI #                |         | SUBMITTING          |        | ENCY ORI             | #                |           | BOOKING A  |               | ORI #        |  |
| FORM                   | AGENCY CA   |                |              | ARRES                  | ST # ( | DR COU        | RT CASE       | #                    |         | JUVENILE?           |        | TYPE OF A<br>TAKEN I | RREST<br>NTO CUS | STOD      | Y          |               |              |  |
| CASE INFORMATION       | овтѕ #<br>ЗЮ(1                                      | 5201           | 2            | EVIDENCE               | CON    | IFISCAT       | ED            |                      |         |                     |        | EVIDENC              | E CONFISC        | CATED     | DESCRIPTI  | ON            |              |  |
| CA                     | 1. FELO   |                |              | C FELONY               |        | ~             | 3. MISDE      | MEANOR               |         | 4. TRAFFIC M        | ISDE   | MEANOR               |                  | 5. OF     | DINANCE    |               | 6. ОТН       | ER/CAPIAS  |
|                        |   | A              | RREST        | -                      |        |               | 1             |                      | BO      | OKING               |        |                      |                  |           | J          | AIL           |              |  |
|                        | DATE<br>05/11/20                                    | )24            | TIME<br>01:3 | 88 AM                  |        |               | DATE<br>05/1: | 1/2024               |         | ТІМЕ<br>01:42 АМ    | 1      |                      | DATE<br>05/11/   | 2024      |            | TIME<br>01:42 | 2 AM         |  |
| OF                     | AT BUSINES<br>NO                                    | S?             | СОМРА        | NY NAME                |        |               |               |                      |         |                     |        |                      |                  |           |            | -             |              |  |
| CATION (               | STREET #  | PRE DI         | RECTIO       | N БТ                   | REET   | NAME          |               |                      |         |                     |        | POST DI              | RECTION          | ST        | REET CATE  | GORY CO       | ODE          | APT/UNIT #   |
| LOCATION OF<br>ARREST  | CITY  |                |              | STATE                  | Z      | ΊP            |               | AT LATITUD           | DE      |                     |        |                      | AND              | LONGI     | TUDE       |               |              |  |
|                        | AT BUSINES  | 57             | СОМРА        | NY NAME                |        |               |               | Г                    |         |                     |        |                      |                  |           |            |               |              |  |
| EGF                    |   |                |              |                        |        |               |               |                      |         |                     |        |                      |                  |           |            |               |              |  |
| LOCATION OF<br>OFFENSE | NO<br>STREET # PRE DIRECTION STREET N<br>CITY STATE |                |              |                        |        | NAME          |               |                      |         |                     |        | POST                 | DIRECTIO         | N IST     | REET CATE  | GORY CO       | DE           | APT/UNIT #   |
| LOCA                   | CITY STATE  |                |              |                        |        |               | ΊΡ            | AT LA                | TITUDE  |                     |        |                      | AI               | ND LOI    | NGITUDE    |               |              |  |
|                        | PERSON #  | COARRESTE      | E STAT       |                        | ENILE  | 27            | PARENT        | S CONTACTE           | ED? RI  | ELATIONSHIP T       | to si  | UBJECT               |                  |           |            |               | NTA ?        |  |
|                        |   | OVERNMENT      |              | NO                     |        |               |               |                      |         | TO CUDIE OT D       |        |                      |                  |           |            |               | NO           |  |
| ARRESTEE               | 00311123370   | OVERNMENT      | NAME         |                        |        |               |               | ſ                    | /ICTIM  | TO SUBJECT R        | (ELA I | IONSHIP              |                  |           |            |               |              |  |
| RE                     | FIRST NAME  |                |              |                        |        | NAME          |               | LAST NAME            |         |                     |        |                      | SUFFI            | x         | DATE OF BI | RTH           | AGE          |  |
| AR                     | CHRISTO<br>GENDER                                   | PHER<br>HEIGHT | RACE         | LE                     | _      | HNICIT        |               | ALIAS /              | 672     | N                   |        |                      |                  |           | 12/13/19   |               | 39           | A  |
|                        | м   | 5'08"          | W            |                        |        |               |               |                      |         | 20                  |        |                      | ALT NA           |           | SC.        | TAP           | IPLEXT)<br>N | Non-   |
|                        | BUILD<br>AVERAGE                                    |                |              | WEIGHT<br>200 LB:      |        | EYE CO<br>BRO | LOR           | HAIR COLO<br>BRO     | OR      | PHYSICAL FEA        | TURE   | 1                    |                  |           |            | ANY .         | 129          | 0.24   |
|                        | SCARS/MAR   | KS/TATOOS (L   | OCATIO       | N / DESCR              | UBE)   |               |               |                      |         |                     |        |                      |                  |           |            |               |              | 5 6/   |
|                        | DUI INDICA  |                |              | speaks e<br><b>Yes</b> | NGLIS  | SH? TH        | REAT?         | PRO                  | OBATIO  | N? GANG             | g aff  |                      | SEX OFFEN        | DER?      | MENTAL     | 1 8 7 1       | HOME         | LESS?  |
|                        | IDENTIF   |                |              |                        | -      |               |               |                      |         |                     | -      |                      |                  |           | 110        | State State   | COLUMN TO A  | al a construction of the c |
|                        | DRIVER LICE   |                |              |                        |        | D             | L STATE       | DL CLASS             |         | PLACE OF I          | BIRT   | н ро                 | UNTRY OF         | CITIZ     | ENSHIP     | -             |              |  |
|                        | M240112   |                |              |                        |        | F             | L             | E                    |         | хх                  |        | U                    | S                |           |            |               |              |  |
|                        | SOC. SEC. #   |                | INS #        |                        | FI     | BI #          |               | FCIC/NCIC            | C #     | BOOKING #<br>24C-15 |        | S SPN #              |                  | DOC       | 2 #        | рті           | HER ID       | #  |
|                        | PERMAN  | ENT ADDRE      | SS           |                        |        |               |               |                      |         |                     |        |                      |                  |           |            |               |              |  |
|                        | STREET # STREET NAM                                 |                |              |                        | NAME   |               |               |                      |         |                     |        |                      | STR              | EET CATEG | ORY COD    | DE A          | PT/UNIT #    |  |
|                        | CITY  |                |              |                        |        |               | STA           | TE ZIP C             | CODE    | ADDRESS             | s sol  | JRCE                 |                  |           |            |               |              |  |
|                        | PERSON RESIDENCE CODE                               |                |              |                        |        |               | 3             | PHONE #<br>(772) 677 | 7-476   | E-MAIL              |        |                      |                  |           |            |               |              |  |
|                        |   |                |              |                        |        |               |               | (112)011             | , 420   |                     |        |                      |                  |           |            |               |              |  |

| AGENCY CASE #: 20240010 |  | AGENCY | CASE | #: | 202400103 | 37 |
|-------------------------|--|--------|------|----|-----------|----|
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7 REPORT DATE: 05/11/2024

| 1.11                 | CHARGE #                          | MICT                             | TIM PER                                  | SON #            |                                   |                             |                    | TADT DAT                     |                                      | larre                                |  |             |                      | L                                  |  | 5/11            |                       |   |                           |   |
|----------------------|-----------------------------------|----------------------------------|--|------------------|-----------------------------------|-----------------------------|--------------------|------------------------------|--------------------------------------|--------------------------------------|--|-------------|----------------------|------------------------------------|--|-----------------|-----------------------|---|---------------------------|---|
| ION                  | 1                                 | 1                                |  | .5014 #          |                                   |                             | /11/20             | TART DAT<br>024              | E                                    | 0FFEN<br>05/1                        |  | ND DATE     |                      |                                    | CIDENT<br>5/11/2   | START DA<br>024 | TE                    | COLORADOR -                                 | DENT E                    | END DATE<br>024   |
| RMAT.                | JUVENILE R                        | EFERR                            | AL                                       |                  |                                   |                             |                    |                              |                                      |                                      |  |             |                      |                                    |  |                 |                       |   |                           |   |
| CHARGE INFORMATION   | CHARGE TY<br>FSS                  |                                  | MISD                                     | e sever<br>Emean |                                   | C                           | RDINAN             | ICE #                        |                                      | TE STAT<br>.03(1                     |  |             |                      |                                    |  |                 |                       | Category<br><b>Y</b>                        |                           | 1   |
| ARGE                 | STATUTE D                         |                                  | PTION                                    |                  |                                   |                             |                    |                              |                                      |                                      |  |             | COUNT:               | S INCR                             | REASED   | PENALTY         |                       |   | DOI<br>YE                 | MESTIC VIOLENCE<br><b>S</b>   |
| £                    | DRUG ACTIV<br>N/A                 | /ITY                             | C  | ORUG TY          | PE                                |                             | DRUG               | AMOUNT                       |                                      | BAIL                                 | BONI   | D TYPE      |                      | OND DA                             | ATE<br>2024  |                 | BOND<br>\$0.0         |   | WARR                      | ANT #   |
| NO                   | PERSON #<br><b>2</b>              | COAF                             | RESTE                                    | EE STAT          |                                   | juveni<br>No                | LE?                | PARENT                       | 'S CONT                              | TACTED                               | ? RE   | ELATIONS    | HIP TO S             | SUBJEC                             | т  |                 |                       |   |                           | NTA ?<br>NO   |
| PERS                 | BUSINESS/C                        | OVER                             | NMENT                                    | NAME             |                                   |                             |                    |                              |                                      | VIC                                  | TIM  | TO SUBJE    | ect rela             | TIONS                              | HIP  |                 |                       |   |                           |   |
| <b>VICTIM PERSON</b> | FIRST NAME<br><b>DAWN</b>         | :                                |  |                  |                                   | MIDDL<br>MARI               | e name<br><b>e</b> |                              |                                      | JIVI                                 | DEN  |             |                      |                                    | SUFFIX   |                 | TE OF BIRTI<br>1/1972 |   | AGE<br><b>52</b>          |   |
| VIC                  | gender<br>F                       | HEIGH<br>4'09'                   |  | RACE<br>W        |                                   | r                           | THNICH<br>OT HI    | SPANIC                       |                                      | .IAS / M                             | AIDE   | EN          |                      |                                    |  | ALT NAME        | DESC                  | •   |                           | PLEXTION  |
|                      | BUILD<br>AVERAGE                  | 1                                |  |                  | WEIG<br>150                       | нт                          | EYE CO<br>BRO      |                              | HAIR<br>BRO                          | COLOR                                |  | PHYSICAL    | . FEATUR             | E                                  |  |                 |                       |   |                           |   |
|                      | SCARS/MAR                         | KS/TA                            | roos (l                                  | OCATIO           | N / DE                            | SCRIBE                      | )                  |                              |                                      |                                      |  |             |                      |                                    |  |                 |                       |   |                           |   |
|                      | dui indica<br>None                | TOR                              |  |                  | speak<br><b>Yes</b>               | s engl                      | ISH? TH<br>N       |                              |                                      | PROB.<br>NO                          | ΑΤΙΟ   | 102510      | gang af<br><b>NO</b> | F?                                 | sex<br>No  | OFFENDE         |                       | 1ental hea<br>No                            | LTH                       | Homeless?<br>NO   |
|                      | IDENTIF                           | CAT                              | ION                                      |                  | 1                                 |                             |                    |                              |                                      |                                      |  |             |                      |                                    | _  |                 |                       |   |                           |   |
|                      | DRIVER LICE<br>M252173            |                                  |  |                  |                                   |                             |                    | DL STATE                     | DL CL                                | LASS                                 |  | PLACE<br>XX | E OF BIRT            | тн                                 |  | TRY OF CI       | TIZEN                 | SHIP  |                           |   |
|                      | SOC. SEC. #                       |                                  |  | INS #            |                                   |                             | FBI #              |                              | FCIC                                 | /NCIC #                              | ŧ  | воок        | ING #                | SP                                 | PN#  |                 | DOC #                 |   | ртн                       | ER ID #   |
|                      | PERMAN                            | ENT /                            | DDR                                      | SS               | -                                 |                             |                    |                              | _                                    |                                      |  | _           |                      |                                    |  |                 |                       |   | _                         |   |
|                      | STREET #                          |                                  |  |                  |                                   | STREET                      | NAME               |                              |                                      |                                      |  |             |                      |                                    |  |                 | TREET                 | CATEGORY                                    | ( CODE                    | APT/UNIT #  |
|                      |                                   |                                  |  |                  |                                   |                             |                    |                              |                                      |                                      |  |             |                      |                                    |  |                 |                       |   |                           | · · · · · · · · ·   |
|                      | CITY                              |                                  |  |                  |                                   |                             |                    | STA                          | TE                                   | ZIP CO                               | DE   | ADD         | RESS SO              | URCE                               | 1.000  |                 |                       |   |                           |   |
|                      |                                   |                                  |  |                  |                                   |                             |                    |                              |                                      |                                      |  |             |                      |                                    |  |                 |                       |   |                           |   |
|                      | PERSON RES                        | SIDENC                           | CE CODE                                  | E                |                                   |                             |                    |                              | PHONE                                | #                                    |  | E-M         | AIL                  |                                    |  |                 |                       |   |                           |   |
| MARSY'S LAW          | victi<br>pe                       | m's fa<br>erson<br>ident<br>16 o | amily,<br>al info<br>tial pu<br>of the l | (ES              | st tha<br>on ren<br>to An<br>Cons | at thei<br>nain<br>rticle : | r<br>L             | right<br>heard<br>criu<br>th | to be i<br>d whe<br>minal<br>nese ri | inform<br>n rele<br>proce<br>ights d | W? Was the victim notifi<br>nformed, to be present, a<br>n relevant, at all crucial s<br>proceedings, to the exter<br>ghts do not interfere wit<br>utional rights of the accu<br>YES |             |                      | and t<br>stage<br>ent th<br>th the | and to be<br>stages of<br>nt that<br>the<br>the<br>the<br>the<br>the<br>the<br>to be<br>NOTIFIC/<br>Does the<br>wish to be<br>if an arre |                 |                       | rION?<br>victim<br>notified<br>t has<br>de? | NO<br>Do<br>wish<br>if th | TIM RELEASE<br>TIFICATION?<br>es the victim<br>to be notified<br>e defendent is<br>released?<br>YES |
|                      | BOYFRIE                           |                                  |  |                  |                                   |                             |                    |                              |                                      |                                      |  |             |                      |                                    |  |                 |                       |   |                           |   |
| a di second          | Contraction and the second second | _                                |  |                  |                                   |                             |                    |                              |                                      |                                      |  |             |                      |                                    |  |                 |                       |   |                           |   |

# AGENCY CASE #: 2024001037 REPORT DATE: 05/11/2024

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| ENFORCEMENT<br>OFFICIAL | T NAME<br>PRIGO    |       |       | LAST NAME<br>AGUILAR            | BADGE #<br>037 | RANK<br>OFFICER | SIGNATURE METHOD<br>DIGITAL |
|-------------------------|--------------------|-------|-------|---------------------------------|----------------|-----------------|-----------------------------|
| IFOR<br>OFF             | I SWEAR/AFFIRM THE | ABOVE |       | TEMENTS ARE TRUE AND CORRECT ON | OFFICER SIGN   | ATURE           |                             |
| E                       | 05/11/2024         | at    | 01:48 |                                 |                | 1hr             | ח                           |

| AFTERMING OFFICIAL NAME                   | BADGE #      | AFFIRMING AGENCY ORI #<br>FL0310300 | SIGNATURE METHOD | AFEIRMING OFFICIAL SIGNATURE |
|---|--------------|-------------------------------------|------------------|------------------------------|
| E SUBSCRIBED AND AFFIRMED TO BEFORE ME ON | 05/11/202 AT | 01:48 BY                            |                  |                              |
| WHO IS PERSONALLY KNOWN TO ME OR HAS PRO  | DUCED        |                                     | AS IDENTIFICA    | TIONLEO/CO (FSS 117.10)      |

| AGENCY CASE #: 2 | 024001037 |
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# REPORT DATE: 05/11/2024

| The undersigned certifies and s<br>05/11/2024  | swears that he/she ha<br>01:08   | s just and reasonable grounds to believe t   | that the above named defendant committed the following violation of law:  |         |
|--|--|--|---|---------|
| On ,   | , at   | (Specifically include facts constituting caus  |   |         |
| On 05/11/24 at appro<br>Messineo, stating that   | ximately 0108 h<br>her boyfriend, (  | ours, I, Ofc. Aguilar responded<br>Christopher Maxwell was intoxic   | to <b>second states in reference to the complainant, Dawn</b><br>cated and attacked her.  | 1       |
| together for a couple v<br>residence. Messineo st<br>argument started while  | sineo advised the<br>weeks. Messineo<br>tated that she w<br>e attempting to<br>e point throwing  | at she has been dating Maxwell<br>) stated prior to the incident she<br>as able to catch the dog and rel<br>grab the dog a bowl of water. N  | ed swelling on the left part of her face but refused any<br>I for approximately 4 years and that they have resided<br>e was attending to her dog that ran away outside the<br>turn it back to the residence. Messineo stated an<br>Messineo stated that Maxwell was already intoxicated a<br>sineo stated that Maxwell eventually apologized and the  | nđ<br>Y |
| separates the living ro<br>the accordion door on<br>eventually was able to<br>him in order to defend<br>across the face. Messin<br>Maxwell eventually co | om from the res<br>her and held it s<br>force it open ar<br>herself. Messin<br>teo stated they<br>ntinued his belli<br>well but stated | t of the house. Messineo stated<br>shut preventing her from leaving<br>of that is when Maxwell slapped<br>eo stated Maxwell then followed<br>both proceeded into their bedro<br>gerent behavior at which point<br>she eventually called because si | area. Messineo informed there is an accordion door that<br>I while attempting to leave the living room, Maxwell shu<br>g. Messineo stated she struggled with the door but<br>d her across the face. Messineo stated she scratched at<br>ad her to their bedroom where he once again slapped her<br>bom and where they both laid down. Messineo stated<br>she decided to call the cops. Messineo stated at one poi<br>the was, "tired of it". Messineo stated she did not want t | r       |
| odor of alcoholic bever<br>attention and that thei<br>accusing her of abusing<br>an agency issued card,  | age emitting fro<br>ir argument star<br>g her dog and tr<br>which he under   | om his person and slurred speec<br>ted after Messineo's dog ran ou<br>ten he informed that she scratcl   | ence. While speaking with Maxwell, I detected the stron<br>ch. Maxwell advised that he did not require any medical<br>it the residence. Maxwell then stated that Messineo was<br>hed him. I then read Maxwell his Miranda warnings from<br>ny further questions. Based on the above-mentioned<br>S. 784.03 Battery).  |         |
| Maxwell was then tran<br>submitted into a secure   | sported to the I<br>e file at the Vero   | ndian River County Jail without<br>Deach Police Department.  | t further incident. Body camera video of the incident was   | >       |
|  |  |  |   |         |
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|  |  |  |   |         |
|  |  |  |   |         |
| AFFIRMING OFFICIAL NAME  |  |  | _SUBSCRIBED AND AFFIRMED TO BEFORE ME ON  |         |
| AFFIRMING OFFICIAL SIGNATU   | JRE  |  | O IS A LAW ENFORCEMENT OFFICER OR NOTARY  |         |
| I swear/affirm the above atta  | ched statements a  | re true and correct. OFFICER'S S   | IGNATURE  |         |
| P.C. Exists for Charge(s):   | □ YES<br>□ NO  | Judge's Signature  | Date  |         |
| I AGREE TO APPEAR AT THE TIME A<br>COURT AS REQUIRED BY THIS NOT   | ICE TO AFFERIC THAT THAT   | ANSWED THE OFFENSE CHARGED OF TO DAY THE   | FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE   | _       |
| DEFENDANT/JUVENILE SIGNATURE   |  |  | PARENT/GUARDIAN SIGNATURE   | _       |
|  |  |  |   |         |
| L  |  |  |   |         |

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| 7                      | - 2   |                |          |                                       |              |                                       |         |         |               | J                            | St.                     | nart           | ,       | FC                          |                | -                      |   |  |  |
|------------------------|---|----------------|----------|---------------------------------------|--------------|---------------------------------------|---------|---------|---------------|------------------------------|-------------------------|----------------|---------|-----------------------------|----------------|------------------------|---|--|--|
|                        | AG  | SEN            | CY C     | ASE #                                 | <b>#:</b> 2  | 0240                                  | 0103    | 39      |               | RE                           | POR                     | RT DA          | TE:     | 05/11                       | L/2024         |                        | <u>()</u>   |  |  |
|                        |   |                |          |                                       |              |                                       | AR      | RE      | ST            | A                            | FF:                     | IDA            | VI      | Т                           |                | 1                      |   |  |  |
|                        | CIRCUIT<br>19TH JUI                               | DICIA          |          | UIT                                   |              | · · · · · · · · · · · · · · · · · · · |         |         | POLICE D      | FDA                          | PTME                    | NT             |         |                             |                |                        | ORT DATE<br>11/2024   |  |  |
| CASE INFORMATION       | REPORTING   |                | CY ORI # | #                                     | 1.00         | RRESTING                              | G AGENC |         |               | S                            | _                       | TING AGE       | NCY ORI | #                           | BOOKING AG     | ENCY ORI               |   |  |  |
| DRM                    | AGENCY CA<br>2024001                              |                |          |                                       | ARREST       | # OR C0                               | DURT CA | SE #    |               | JU                           | JVENILE                 | 20 A 10        |         | E OF ARREST<br>-VIEW ARREST |                |                        |   |  |  |
| INFO                   | OBTS #  |                |          | EV                                    | IDENCE (     | CONFISC                               | ATED    |         |               |                              | 0                       |                |         |                             | TED DESCRIPTIO | N                      |   |  |  |
| ASE                    | 31011   |                |          |                                       |              |                                       |         |         |               |                              |                         |                |         |                             |                |                        |   |  |  |
| 0                      | 1. FELO   | NY             |          | TRAFFIC F                             | ELONY        | L                                     | 3. MIS  | DEMEAN  | -             | 4.                           |                         | C MISDEM       | EANOR   |                             | 5. ORDINANCE   | ADINANCE 6. OTHER/CAPI |   |  |  |
|                        | DATE  |                | AI       | TIME                                  |              |                                       | DAT     | E       | BC            | -                            | TIME                    |                |         | DATE                        | AL             | TIME                   |   |  |  |
|                        | 05/11/20<br>AT BUSINES                            |                |          | 03:28                                 | and a second |                                       | 05/     | 11/20   | 24            | 0                            | 04:20                   | АМ             | -       | 05/11/2                     | 024            | 04:37 AM               |   |  |  |
| P T                    | NO  | 5.             |          | connyati                              | TUXI IL      |                                       |         |         |               |                              |                         |                |         |                             |                |                        |   |  |  |
| TION                   | STREET #<br>2200                                  |                | PRE DIF  | RECTION                               |              | EET NAM                               |         | 1       |               |                              |                         |                | POST DI | RECTION                     | STREET CATEG   | ORY CODE               | APT/UNIT #  |  |  |
| LOCATION               | CITY<br>VERO BEA                                  | АСН            | I        |                                       | STATE<br>FL  | ZIP<br>3296                           |         | AT LA   | T LATITUDE    |                              |                         |                |         | AND LC                      | INGITUDE       |                        |   |  |  |
| L.                     | AT BUSINES  | S?             |          | COMPANY                               | NAME         | -                                     |         |         | (             | )                            | U                       | $\int O$       | FC      | TOT                         | INTY           | Ŷ                      |   |  |  |
| LOCATION OF<br>OFFENSE | STREET #  |                | PRE DIR  | ECTION                                | STRE         | ET NAME                               |         |         |               |                              |                         |                |         | DIRECTION                   | STREET CATEG   | ORY CODE               | APT/UNIT #  |  |  |
| CATI                   | 2200<br>CITY                                      |                |          |                                       | 19T          | H STRE                                | ET      |         | AT LATITUE    | 25                           |                         |                |         | Laur                        | STREET         |                        |   |  |  |
| 2                      | VERO BEA  | СН             |          | · · · · · · · · · · · · · · · · · · · | L            |                                       | 32960   |         | AT LATITUL    | TED? RELATIONSHIP TO SUBJECT |                         |                |         | ANL                         | LONGITUDE      |                        |   |  |  |
|                        | PERSON #<br>1                                     | COAR           | RESTER   | E STATUS                              | JUVE<br>NO   | VILE?                                 | PARE    | NTS CON | TACTED?       | RELA                         | TIONSH                  | IP TO SU       | BJECT   |                             |                | NT<br>NC               |   |  |  |
| H                      | BUSINESS/G  | OVERN          | MENT N   | IAME                                  |              |                                       | _       |         |               |                              | M TO SUBJECT RELATIONSH |                |         |                             |                |                        |   |  |  |
| ARRESTE                | FIRST NAME  |                |          |                                       | MIDD         | LE NAME                               |         | LAST    | NAME          |                              |                         |                |         | SUFFIX                      | DATE OF BIR    | TH TAC                 | VEN   |  |  |
|                        | JAMES   |                |          |                                       | DAN          |                                       |         | CAST    | LEBERRY       | _                            |                         |                |         |                             | 8/28/199       | 2 3:                   | 1   |  |  |
|                        | Contraction of the                                | HEIGH<br>5'11" | ~        | RACE<br>W                             |              | ETHNIC<br>NOT H<br>OR LA              | ISPAN   | IC A    | LIAS / MAID   | DEN                          |                         |                |         | ALT NAM                     | E DESC.        | COMPLE                 | 3 2024  |  |  |
|                        |   |                |          |                                       | EIGHT        |                                       | COLOR   | HAIF    | R COLOR       | PHY                          | YSICAL                  | FEATURE        |         |                             | 1              |                        | 50 \$   |  |  |
|                        | SCARS/MAR   |                | 005 (LC  |                                       |              |                                       |         |         |               |                              |                         |                |         |                             | 10             | WTRAL                  | RECORD  |  |  |
|                        | TATTOOS   |                |          | CD                                    | EAKS ENG     |                                       | UDEAT   |         |               |                              |                         | 110 1552       | 10      |                             |                |                        | AND THE OWNER OF THE |  |  |
|                        | NONE  | IUK            |          | YE                                    |              |                                       |         |         | PROBATI<br>NO | UN?                          |                         | ang Aff?<br>10 |         | ex offende<br>NO            | R? MENTAL HE   |                        | OMELESS?  |  |  |
|                        | IDENTIF   |                |          |                                       |              |                                       |         | -       |               |                              |                         |                |         |                             |                |                        |   |  |  |
|                        | DRIVER LICE                                       |                |          |                                       |              |                                       | FL      | TE DL C | LASS          |                              | PLACE<br>FL             | OF BIRTH       |         | UNTRY OF C                  | ITIZENSHIP     |                        |   |  |  |
|                        | SOC. SEC. #                                       |                |          | INS #                                 |              | FBI #                                 |         | FCIO    | C/NCIC #      |                              |                         |                | SPN #   |                             | DOC #          | OTHER                  | ID #  |  |  |
|                        | PERMAN  | ENT A          | DDRES    | SS                                    |              |                                       |         |         |               |                              | 01                      | - 1559         |         |                             |                |                        |   |  |  |
|                        | STREET # STREET NAME 1616 31ST AVENUE             |                |          |                                       |              |                                       |         |         |               |                              |                         |                |         |                             | STREET CATEGO  | RY CODE                | APT/UNIT #  |  |  |
|                        | CITY  |                |          |                                       | 313          | AVEN                                  |         | TATE    | ZIP CODE      |                              | ADDF                    | RESS SOUR      | RCE     |                             | AVENUE         |                        |   |  |  |
|                        |   |                |          |                                       |              |                                       |         |         | 32960         |                              | _                       | ESTEE          |         |                             |                |                        |   |  |  |
|                        | PERSON RESIDENCE CODE PHONE #<br>RESIDENT (772) 5 |                |          |                                       |              |                                       |         |         |               | 29                           | E-MA                    | IL             |         |                             |                |                        |   |  |  |

•

# AGENCY CASE #: 2024001039 REPORT DATE: 05/11/2024

| CHARGE #         | VICTIM   | PERSON #     | OFFE | NSE START DAT                         | E    | OFFENSE END DATE |     | INCIDENT      | START [ | DATE IN        | CIDENT END DATE  |  |  |
|------------------|----------|--------------|------|---------------------------------------|------|------------------|-----|---------------|---------|----------------|------------------|--|--|
| 1                | 1        |              | 05/  | 11/2024                               |      | 05/11/2024       |     | 05/11/2       | 024     | 0              | 5/11/2024        |  |  |
| 1<br>JUVENILE RI | FERRAL   |              |      |                                       | l    |                  |     |               |         |                |                  |  |  |
|                  |          |              |      |                                       |      |                  |     |               |         |                |                  |  |  |
| CHARGE TYP       | PE CHA   | RGE SEVERITY | OF   | RDINANCE #                            | STAT | E STATUTE        |     |               | 5       | TATUTE CATEGOR | RY               |  |  |
| FSS              | МІ       | SDEMEANOR    |      |                                       | 843. | 15(1A)           |     |               | F       | AILURE TO AF   | PEAR             |  |  |
| STATUTE DE       | SCRIPTIC | N            |      | · · · · · · · · · · · · · · · · · · · |      |                  | COU | NTS INCREASED | ENALT   | Y              | DOMESTIC VIOLENC |  |  |
| 0                |          |              |      |                                       |      |                  | 1   |               |         |                | NO               |  |  |
| DRUG ACTIV       | /ITY     | DRUG TYPE    |      | DRUG AMOUNT                           |      | BAIL BOND TYPE   | -   | BOND DATE     |         | BOND AMOUN     | T WARRANT #      |  |  |
| N/A              |          |              |      |                                       |      | CASH             |     | 05/11/2024    |         | \$2,500.00     | 482018CT0071730  |  |  |

| CEMENT  | FIRST NAME<br>KYLE   | LAST NAME<br>KUEHN |            | BADGE #<br>057  | RANK<br>PATROLMAN | SIGNATURE METHOD<br>DIGITAL |
|---------|--|--------------------|------------|-----------------|-------------------|-----------------------------|
| ENFORCE | I SWEAR/AFFIRM THE ABOVE ATTACHED STA<br>5/11/24 at 0522                         |                    | T ON       | OFFICER SIGNATU | RE<br>756 774     | 2                           |
| MING    | AFFIRMING OFFICIAL NAME  | BADGE # AFFIRM     | ING AGENCY | ORI # SIGNATUR  |                   | NG OFFICIAL SIGNATURE       |
|         | SUBSCRIBED AND AFFIRMED TO BEFORE ME ON WHO IS PERSONALLY KNOWN TO ME OR HAS PRO | BULLED MAT OS 45   | BY         | A               | S IDENTIFICATION. | LEO/CO (FSS 117.10)         |

REPORT DATE: 05/11/2024

The undersigned certifies and swears that he/she has just and reasonable grounds to believe that the above named defendant committed the following violation of law: 05/11/2024 03:28 On , at (Specifically include facts constituting cause for arrest.)

On 05/10/24 at 0301 hours, I was dispatched to 19th Street and 22nd Avenue in reference to a suspicious person complaint. According to the caller a white male was crawling east on the sidewalk yelling for help. Upon arrival, I made contact with the aforementioned white male who was later identified as James Daniel Castleberry (DOB: 08/28/1992). A records check through Vero Beach Police Telecommunications of Mr. Castleberry showed he had an active warrant out of Orange County, Florida. Orange County Sheriff's Office warrant# 482018CT0071730 is for Failure to Appear: Driving While License Suspended / Revoked with Knowledge, bond: \$2,500.00. Once I received confirmation on the above warrant, Mr. Castleberry was placed under arrest and transported to the Indian River County Jail for booking, processing and to be held on a \$2,500.00 bond.

This incident was captured on body worn camera and later downloaded into a secure file at the Vero Beach Police Department.

AFFIRMING OFFICIAL NAME

| AFFIRMING OFFICIAL SIGNA     | TURE                |   | WHO IS A LAW ENFORCEMENT OFFICER OR NOT |                            |   |  |  |  |  |
|------------------------------|---------------------|---|---|----------------------------|---|--|--|--|--|
| I swear/affirm the above att | ached statemer      | ts are true and correct.  | OFFICER'S SIGNATUR                      | RE                         | Fyle 15 Fufe  |  |  |  |  |
| P.C. Exists for Charge(s):   | YES                 |   |   |                            |   |  |  |  |  |
|                              |                     | Judge   | s Signature                             |                            | Date  |  |  |  |  |
|                              | ICE TO APPEAR, THAT | ED TO ANSWER THE OFFENSE CHAR<br>I MAY BE HELD IN CONTEMPT OF CO<br>OF GUILT. YOUR SIGNATURE ACKNOV | JRT AND A WARRANT FOR MY AR             | REST SHALL BE ISSUED, SIGN | SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE<br>ING THIS NOTICE TO APPEAR IS NOT AN ADMISSION |  |  |  |  |
| DEFENDANT/JUVENILE SIGNATURE |                     |   |   | PARENT/GUARDIAN SIGN       | ATURE   |  |  |  |  |
|                              |                     |   |   |                            |   |  |  |  |  |

SUBSCRIBED AND AFFIRMED TO BEFORE ME ON

REPORT DATE: 05/10/2024

|                        | 3                                 |                    |               |            | ARREST AFFIDAVIT    |                                     |  |            |        |           |                             |                   |   |            |            |               |                         |            |               |  |
|------------------------|-----------------------------------|--------------------|---------------|------------|---------------------|-------------------------------------|--|------------|--------|-----------|-----------------------------|-------------------|---|------------|------------|---------------|-------------------------|------------|---------------|--|
| 6                      | CIRCUIT<br>19TH JUD               |                    | CUIT          |            |                     |                                     |  |            |        | ICE DE    | PAR                         | TMENT             |   |            |            |               |                         |            | DATE<br>/2024 |  |
| ION                    | REPORTING                         | AGENCY ORI         | #             |            |                     | STING                               |  | ORI        | #      |           |                             | BMITTING AC       | SENCY ORI   | #          |            | OOKING AG     |                         | RI #       |               |  |
| CASE INFORMATION       | FL031030                          | · · · · ·          |               | IADD       |                     | 31030                               |  | <b>F</b> # |        |           |                             | 0310300<br>INILE? | TYPE OF A   | DECT       | 1          | L031030       | 0                       |            |               |  |
| ORM                    | 20240010                          |                    |               | AKK        | ESI #               | OR COL                              | JRT CAS  | C #        |        |           | NO                          | INILEY            | a contration of a local termine   | NTO CUST   | TOD        | Y             |                         |            |               |  |
| INF                    | OBTS #                            | Cart               |               | VIDEN      | CE CO               | NFISCAT                             | ED   |            |        |           |                             |                   | EVIDENC   | E CONFISCA | TED        | DESCRIPTIC    | ON                      |            |               |  |
| <b>ASE</b>             | 3/011                             | 5200               | 8             |            | -                   |                                     |  |            | ,      |           |                             |                   |   |            | _          |               |                         |            |               |  |
| 5                      | 1. FELO                           | NY 2               | TRAFFIC       | FELON      | IY                  | $\checkmark$                        | 3. MISD  | EME/       | ANOR   |           | ] 4. TF                     | RAFFIC MISD       | EMEANOR   |            | 5. OF      | DINANCE       |                         | 6. OTI     | HER/CAPIAS    |  |
|                        |                                   | AF                 | REST          |            |                     |                                     |  |            |        | BOO       | OKIN                        |                   |   |            |            | JA            | JAIL                    |            |               |  |
|                        | DATE<br>05/10/20                  | 174                | TIME<br>09:19 | р рм       |                     |                                     | DATE TIME DATE<br>05/10/2024 09:43 PM 05/10/2024 |            |        |           |                             |                   |   |            |            | TIME<br>09:43 | 3 PM                    |            |               |  |
|                        | AT BUSINES                        |                    | COMPAN        |            | 1E                  |                                     | 00/1   |            |        |           |                             |                   |   |            |            |               |                         |            |               |  |
| Р.                     | NO                                |                    |               |            |                     |                                     |  |            |        |           |                             |                   |   |            |            |               |                         |            |               |  |
|                        | STREET #                          | PRE DI             | RECTION       |            |                     | T NAME                              |  |            |        |           |                             |                   | POST DI   | RECTION    |            |               | EGORY CODE APT/UNI      |            |               |  |
| CATI                   | 2000                              |                    |               |            |                     | STRE                                | ET   | 1          |        |           |                             |                   |   | lus        |            | REET          |                         |            |               |  |
| Po lo                  | CITY<br>VERO BEA                  | СН                 |               | STAT<br>FL |                     | ZIP AT LATITUDE AND LONGITUDE 32960 |  |            |        |           |                             |                   |   |            |            | TUDE          |                         |            |               |  |
|                        | AT BUSINES                        | S?                 | 1E            |            |                     | 1                                   |  |            |        |           |                             |                   |   |            |            |               |                         |            |               |  |
| Б<br>Б<br>Ц            | NO                                |                    |               |            |                     |                                     |  |            |        |           |                             |                   |   |            |            |               |                         |            |               |  |
| LOCATION OF<br>OFFENSE | STREET #<br>2000                  | PRE DI             | RECTION       |            | STREE               | т                                   |  |            |        |           |                             | POST              | DIRECTION   |            | REET CATEO | SORY C        | ODE                     | APT/UNIT # |               |  |
| OFF<br>OFF             | CITY                              |                    |               | E          |                     | ZIP AT LATITU                       |  |            |        |           |                             |                   | AN  |            | NGITUDE    |               |                         | L          |               |  |
| 2                      | VERO BEA                          | 0.0000             |               | FL         |                     |                                     | 32960  |            |        |           | ED? RELATIONSHIP TO SUBJECT |                   |   |            |            | -             |                         |            |               |  |
|                        | PERSON #<br>1                     | COARRESTE          | E STATI       |            | UVENII<br><b>10</b> | LE?                                 | PAREN  | TS C       | ONTAC  | TED? R    | ELATI                       | IONSHIP TO        | SUBJECT   |            |            |               |                         | NTA NO     | ?             |  |
| ш                      | 11 martine                        | OVERNMENT          | NAME          |            |                     |                                     |  |            |        | VICTIM    | TO S                        | UBJECT REL        | TIONSHIP  | _          |            |               |                         |            |               |  |
| STE                    |                                   |                    |               |            |                     |                                     |  |            |        |           |                             |                   |   |            |            |               |                         |            |               |  |
| ARRESTEE               | FIRST NAME                        |                    |               | - P        | MIDDLE<br>ANN       | e name                              |  | 1          | ST NAM |           |                             |                   | <ul> <li>ACCOMPRENENT AND AND AND AND AND AND AND AND AND AND</li></ul>   |            |            | DATE OF BI    | OF BIRTH AGE 27/1986 37 |            |               |  |
| AF                     |                                   | HEIGHT             | RACE          | ′          |                     | THNICI                              | ΓY   |            |        | / MAIDE   | EN                          |                   |   | ALT NA     |            | do            |                         | MPLEX      | TION          |  |
|                        | F                                 | 5'02"              | w             |            | 10                  | JNKNC                               |  |            |        |           | 76,010                      |                   |   |            |            | 12            | TA                      |            | 10            |  |
|                        | BUILD                             |                    |               | WEIGH      |                     | EYE C                               | OLOR   |            | AIR CO | LOR       | PHYS                        | SICAL FEATUR      | RE  |            |            | 84            | AY 1                    | ი <b>ე</b> | 0.0%          |  |
|                        |                                   | KS/TATOOS (I       |               |            | 1000                | 10000                               |  | P          | RU     |           |                             |                   |   |            | _          | 1             | AT 1                    | 06         | 024           |  |
|                        | 0010/111                          |                    |               | .,         | Dentible            | -,                                  |  |            |        |           |                             |                   |   |            |            | 18            | IRC                     | sc         | 3             |  |
|                        | DUI INDICA                        | TOR                |               |            | 5 ENGL              | ISH? T                              |  |            | 1000   | ROBATIC   | DN?                         | GANG A            | 2.2   | SEX OFFEND | DER?       | MENTAL F      | HEALTH                  | 5 ton      | IELESS?       |  |
|                        | NONE                              |                    |               | YES        |                     |                                     | 0  |            |        | 0         |                             | NO                |   | NO         |            | NO            |                         | NO         |               |  |
|                        | IDENTIF                           |                    |               |            |                     |                                     | DL STAT  |            |        | 5         |                             | LACE OF BIF       | тн Сс   | OUNTRY OF  | CITU       | TENSHIP       |                         |            |               |  |
|                        | C120541                           |                    |               |            |                     |                                     | FL   | E          |        | 5         |                             | 10                | the second se | r)5as      |            | itel          |                         |            |               |  |
|                        | SOC. SEC. # INS # F               |                    |               |            |                     |                                     |  | F          | CIC/NC | CIC #     | В                           | OOKING #          | SPN #   |            |            | C #           | то                      | HER I      | D #           |  |
|                        |                                   |                    |               |            |                     |                                     |  |            |        |           | t                           | 24-15             | 55  |            |            | len.<br>Ja    |                         |            |               |  |
|                        | PERMANENT ADDRESS STREET # STREET |                    |               |            |                     |                                     |  |            |        |           | -                           |                   |   |            | Iste       | REET CATEGO   |                         | DE         | APT/UNIT #    |  |
|                        |                                   |                    |               |            |                     |                                     | NAME<br>AVE APT C204                             |            |        |           |                             |                   |   |            | 1.00       | ENUE          |                         |            |               |  |
|                        | СПТҮ                              |                    |               |            |                     |                                     | STATE ZIP C                                      |            |        | CODE      |                             | ADDRESS SO        | DURCE   |            | _          |               |                         |            |               |  |
|                        | VERO BEACH                        |                    |               |            |                     |                                     | FL 3296  |            |        | -energy a |                             |                   |   |            |            |               |                         |            |               |  |
|                        | PERSON RE                         | PHONE #<br>(660) 6 |               |            |                     |                                     | E-MAIL<br>536                                    |            |        |           |                             |                   |   |            |            |               |                         |            |               |  |

| AGENCY | CASE #: | 202400 |
|--------|---------|--------|
|--------|---------|--------|

01034 REPORT DATE: 05/10/2024

|             | CHARGE #   | VICTIM P | FRSON #              | OFF                       | ENSE START DATE | - 1                    | OFFENSE END DATE |      |  | INCIDENT STAR    |                             | -<br>       | CID       | ENT END DATE      |  |
|-------------|--|----------|----------------------|---------------------------|-----------------|------------------------|------------------|------|--|------------------|-----------------------------|-------------|-----------|-------------------|--|
| -           | 4  | 4        |                      |                           |                 |                        |                  |      |  |                  |                             | ··          |           |                   |  |
| Ő           | 1  | 1        |                      | 05/10/2024                |                 |                        | 05/10/2024       |      |  | 05/10/2024       |                             | 0           | 5/1       | 0/2024            |  |
| АТТ         | JUVENILE RE  | FERRAL   |                      |                           |                 |                        |                  |      |  |                  |                             |             |           |                   |  |
| INFORMATION | CHARGE TYP   |          | RGE SEVERITY         | 0                         | RDINANCE #      |                        | E STATUTE        |      |  |                  |                             | TUTE CATEGO |           | ABAND INTO        |  |
| NI          | FSS  |          |                      |                           |                 | 944.                   | 47(1C)           |      |  |                  | PR                          | ISON        |           |                   |  |
|             | STATUTE DE   | SCRIPTIO | N                    |                           |                 |                        |                  | COUN | <u>ns l</u> i  | INCREASED PENAL  | LTY                         |             |           | DOMESTIC VIOLENCE |  |
| CHARGE      | POSSESS CON  | ITRABAND | STATE CORRECTION     | AL IN                     | STITUT          |                        |                  | 1    |  |                  |                             |             |           | NO                |  |
| _           | DRUG ACTIVITY DRUG TYPE<br>POSSESS,<br>SMUGGLE MARIJUANA |          |                      | DRUG AMOUNT               |                 | BAIL BOND TYPE<br>CASH |                  |      | DND DATE         BOND A           5/10/2024         \$0.00 |                  | BOND AMOUN<br><b>\$0.00</b> | πIV         | VARRANT # |                   |  |
|             | CHARGE #   | VICTIM P | ERSON #              | OFF                       | ENSE START DATE |                        | OFFENSE END DATE |      |  | INCIDENT STAR    | T DA                        | TE IN       | KID       | ENT END DATE      |  |
| NO          | 2  | 1        |                      | 05/                       | 10/2024         |                        | 05/10/2024       |      |  | 05/10/2024       |                             | о           | 5/1       | 0/2024            |  |
| INFORMATION | JUVENILE RE  | FERRAL   |                      |                           |                 |                        |                  |      | -  | J                |                             | A           |           |                   |  |
| OR          | CHARGE TYPE CHARGE SEVERITY                              |          | 0                    | ORDINANCE # STATE STATUTE |                 |                        |                  |      |  | STATUTE CATEGORY |                             |             |           |                   |  |
| INF         | FSS  | MIS      | SDEMEANOR            |                           |                 | 812.                   | 014(2E)          |      |  |                  | LAI                         | RC          |           |                   |  |
|             | STATUTE DE   | SCRIPTIO | N                    |                           |                 |                        |                  | COUN | ITS I  | INCREASED PENAL  | TY                          | ****        | _         | DOMESTIC VIOLENCE |  |
| CHARGE      | PETIT THEFT  | 1ST DEGR | EE 100 MORE LT 750 ( | OLS                       |                 |                        |                  | 1    |  |                  |                             |             |           | NO                |  |
| H.          | DRUG ACTIV   | ΠΥ       | DRUG TYPE            |                           | DRUG AMOUNT     |                        | BAIL BOND TYPE   |      | BON  | ID DATE          |                             | BOND AMOUN  | πIv       | VARRANT #         |  |
| 0           | N/A  |          |                      |                           |                 |                        | CASH             |      | 05/  | 10/2024          |                             | \$500.00    | 1         | 20240237          |  |

| CEMENT<br>CIAL      | FIRST NAME<br>ALI                        | LAST NAME<br>GONZALEZ    | BADGE #<br>414   | RANK<br>OFFICER  | SIGNATURE METHOD<br>DIGITAL |  |
|---------------------|--|--------------------------|------------------|------------------|-----------------------------|--|
| ENFORCEM<br>OFFICIA | I SWEAR/AFFIRM THE ABOVE ATTACHED STA    | OFFICER SIGNATURE        |                  |                  |                             |  |
| EN                  | 05/10/2024 <sub>at</sub> 21:58           |                          |                  | A.               |                             |  |
| NG                  | AFFIRMING OFFICIAL NAME                  | BADGE # AFFIRMING AGENCY | Y ORI # SIGNATUR | E METHOD AFFIRMI | NG OFFICIAL SIGNATURE       |  |
|                     | NSILATED                                 | [600] [INSO              |                  | K                | $\frown$                    |  |
| FIF                 | SUBSCRIBED AND AFFIRMED TO BEFORE ME ON  | 5/10/24 AT 7300 BY_      |                  |                  |                             |  |
| AF<br>0             | WHO IS PERSONALLY KNOWN TO ME OR HAS PRO |                          | A                | S IDENTIFICATION | LEO/CO (FSS 117.10)         |  |

## **REPORT DATE: 05/10/2024**

The undersigned certifies and swears that he/she has just and reasonable grounds to believe that the above named defendant committed the following violation of law: 05/10/2024 21:12

On , at (Specifically include facts constituting cause for arrest.)

On 05/10/2024, at 21:12 hours I, Officer A.Gonzalez, observed a black Lexus SUV traveling westbound on the 1400 block of 20th Street. The Lexus was baring Florida temporary tag RCRC04 which expired on 05/02/2024. I initiated a traffic stop on the vehicle and came to a stop at the 2000 block of 20th Street. Upon making contact with the driver, Melissa Chavez, she handed me her Florida Driver's license, I had Vero Beach Dispatch run a query on her . VBPD dispatch advised me that Melissa currently had an active warrant out of Indian River County(WARRANT # 120240237) for 1st degree petit theft. I placed Melissa under arrest and transported her to the Indian River County Jail for processing.

Upon booking and processing, jail staff found that Melissa had possession of three marijuana "blunts" stuffed in her vagina. Melissa admitted to the jail staff that the "blunts" were filled with marijuana.

Melissa was charged in violation of Florida State Statutes 944.47 Introduction, removal, or possession of contraband and 812.014 Petit Theft 1st degree.

| AFFIRMING | OFFICIAL | NAME | _ |
|-----------|----------|------|---|
|-----------|----------|------|---|

\_SUBSCRIBED AND AFFIRMED TO BEFORE ME ON\_

WHO IS A LAW ENFORCEMENT OFFICER OR NOTARY

AFFIRMING OFFICIAL SIGNATURE

I swear/affirm the above attached statements are true and correct. OFFICER'S SIGNATURE



| P.C. Exists for Charge(s):  | VES |                   |                           |  |  |  |  |  |  |
|---|-----|-------------------|---------------------------|--|--|--|--|--|--|
|   |     | Judge's Signature | Date                      |  |  |  |  |  |  |
| I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE<br>COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED. SIGNING THIS NOTICE TO APPEAR IS NOT AN ADMISSION<br>OF GUILT. YOUR SIGNATURE ACKNOWLEDGES RECEIPT OF THE INFORMATION LISTED HEREON. |     |                   |                           |  |  |  |  |  |  |
| DEFENDANT/JUVENILE SIGNATURE  |     |                   | PARENT/GUARDIAN SIGNATURE |  |  |  |  |  |  |

#### PAGE 1 OF 3

|                        | 19TH JUDICIAL CIRCUIT VERO BEAC                         |                                    |                |            |           | ACH I  | POLICE D       | EPAR                                    | TMENT             |           |             |                      |            | 05    | 5/10        | /2024       |             |                       |
|------------------------|---|------------------------------------|----------------|------------|-----------|--------|----------------|---|-------------------|-----------|-------------|----------------------|------------|-------|-------------|-------------|-------------|-----------------------|
| NO                     | REPORTING   | NG AGENCY ORI # ARRESTING AGENCY O |                |            |           | ORI #  |                | SU                                      | BMITTING A        | GENCY ORI | #           | BOOKING AGENCY ORI # |            |       |             |             |             |                       |
| АТІ                    | FL03103   | 00                                 |                |            | FL0310300 |        |                |   |                   | FL        | .0310300    |                      |            |       | FL031030    | 0           |             |                       |
| RM                     | AGENCY CA   |                                    |                | AR         | REST #    | OR CO  | URT CASE       | E #                                     |                   |           | ENILE?      | TYPE OF              |            | TOP   | NV.         |             |             |                       |
| IF0                    | 2024001   | 035                                |                |            |           |        |                |   |                   | NO        |             |                      | INTO CUS   |       |             |             |             |                       |
| CASE INFORMATION       | BION  | 520                                | -              | EVIDE      | NCE CO    | NFISCA | TED            |   |                   |           |             | EVIDEN               | LE CONFISC | ATEL  | DESCRIPTIO  | N           |             |                       |
| 2                      | ✓ 1. FELC   |                                    | 2. TRAFFI      | C FELO     | NY        |        | 3. MISD        | EMEAN                                   | OR [              | 4. T      | RAFFIC MISD | EMEANOR              |            | 5. 0  | RDINANCE    |             | 6. ОТН      | ER/CAPIAS             |
|                        |   |                                    | ARREST         |            |           |        |                |   | BO                | OKI       | ١G          |                      |            |       | JA          | IL          |             |                       |
|                        | DATE  |                                    | TIME           |            |           |        | DATE           |   |                   |           | ME          |                      | DATE       |       |             | TIME        |             |                       |
|                        | 05/10/2   | 024                                |                | 8 PM       |           |        | 05/1           | 0/20                                    | 24                | 0         | 9:33 PM     |                      | 05/10/     | 202   | 4           | 09:33       | PM          |                       |
| F                      | AT BUSINES  | SS?                                | СОМРА          | NY NA      | ME        |        |                |   |                   |           |             |                      |            |       |             |             |             |                       |
| LOCATION OF<br>ARREST  | NO<br>STREET #  | lon                                | E DIRECTIO     | N          | CTREE     |        |                |   |                   |           |             | DOST D               | IRECTION   | Ic    | TREET CATEC |             | DE          | APT/UNIT #            |
| <b>REST</b>            | 9TH AVE   | PR                                 | E DIRECTIO     | N          | 21ST      |        |                |   |                   |           |             | POSTD                | IRECTION   |       | TREET       | SURT CU     | DE          | APT/ONIT #            |
| AR AR                  | CITY  |                                    |                | STA        | -         | ZIP    |                | AT LA                                   | TITUDE            |           |             | _                    | AND        |       | ITUDE       |             |             |                       |
| 2                      | VERO BE   | ACH                                |                | FL         |           | 3296   | D              |   |                   |           |             |                      |            |       |             |             |             |                       |
|                        | AT BUSINES  | SS?                                | COMPA          | NY NA      | ME        |        |                |   |                   |           |             |                      |            |       |             |             |             |                       |
| 0 1                    | NO  |                                    |                |            |           |        |                |   |                   |           |             |                      | - 4        |       |             |             |             |                       |
| LOCATION OF<br>OFFENSE | STREET #  |                                    | E DIRECTION    |            | STREE     |        |                |   |                   |           |             | POS                  | DIRECTIO   |       | TREET CATE  | GORY CO     | DE          | APT/UNIT #            |
| CAT                    | 23RD AV   | C                                  |                | STA        |           | NY 1   | ZIP            |   | AT LATITU         |           |             |                      |            | _     | IGHWAY      |             |             |                       |
| 3                      | VERO BE   | ACH                                |                | FL         |           |        | 32960          |   | AT LATITOL        |           |             |                      |            |       | JNGITUDE    |             |             |                       |
|                        | PERSON #  |                                    | ESTEE STAT     | 1          | JUVENI    | LE?    | PAREN          | TS CON                                  | TACTED?           | RELAT     | IONSHIP TO  | SUBJECT              |            |       |             |             | NTA ?       |                       |
|                        | 1   |                                    |                | 0.0110.000 | NO        |        |                |   |                   |           |             |                      |            |       |             |             | NO          |                       |
| ARRESTEE               | BUSINESS/GOVERNMENT NAME VICTIM TO SUBJECT RELATIONSHIP |                                    |                |            |           |        |                |   |                   |           |             |                      |            |       |             |             |             |                       |
| RES                    | FIRST NAM   | E                                  |                |            | MIDDL     | E NAME |                | LAST                                    | NAME              |           |             |                      | SUFFI      | x     | DATE OF BI  | RTH         | AGE         |                       |
| AR                     | JOCA  |                                    |                |            | MARI      |        |                |   | NSCOMB            |           |             |                      |            |       | 12/21/19    | - Alexandre | 31          | and the second second |
|                        | gender<br>F   | HEIGHT<br>5'09"                    | RACE<br>W      |            |           | NOT H  | ISPANI<br>TINO | c                                       | LIAS / MAII       | DEN       |             |                      | ALT NA     | AME D | DESC.       | OLI         | PLEXT<br>VE | ION                   |
|                        | BUILD   |                                    |                | WEIG       |           | 1      | COLOR          | 100000000000000000000000000000000000000 | R COLOR           | PHY       | SICAL FEATU | RE                   |            |       | 1           |             |             | Q                     |
|                        | AVERAGE   | 151                                | 00 /1 0 01 710 | 130        |           | BLU    |                | BR                                      | 0                 |           |             |                      |            |       |             | MAY         | 1           | 3 2024                |
|                        | SCARS/MAP   | KS/TATU                            | OS (LOCATIO    | DN / DE    | SCRIBE    | =)     |                |   |                   |           |             |                      |            |       | 18          | IR          | Cs          | 0                     |
|                        | DUI INDICA  | ATOR                               |                |            | (S ENGL   |        | THREAT?        |   | PROBAT            | ION?      | GANG A      | FF?                  | SEX OFFEN  | IDER? | 1.000000    | HEALTH      | HOM         | ELESS                 |
|                        | NONE  |                                    |                | YES        |           | ľ      | 10             |   | NO                |           | NO          |                      | NO         |       | NO          | المنقون     | NO          | TITUTE                |
|                        | IDENTIF   |                                    | N              |            |           |        | DL STAT        |   |                   | -         | PLACE OF BI |                      | OUNTRY OF  | CIT   | TENCUID     |             |             |                       |
|                        | B652433   |                                    |                |            |           |        | FL             | E                                       | CLASS             |           |             | + Pier               |            | - CIT | IZENSHIP    |             |             |                       |
|                        | SOC. SEC.   | #                                  | INS #          | ŧ          |           | FBI #  |                | FCI                                     | C/NCIC #          | E         | BOOKING #   | SPN                  |            | D     | DC #        | OTH         | IER ID      | #                     |
|                        |   |                                    |                |            |           |        |                |   |                   | Ę         | X4-15       | 54                   |            |       |             |             |             |                       |
|                        | PERMAN  | IENT AD                            | DRESS          |            |           |        |                | _                                       |                   |           |             |                      |            |       |             |             |             |                       |
|                        | STREET #  |                                    |                |            | STREE     | T NAME |                |   |                   |           |             |                      |            | ST    | REET CATEG  | ORY COD     | E           | APT/UNIT #            |
|                        | 725   |                                    |                |            | w co      | KER F  | RD.            |   |                   |           |             |                      |            | R     | OAD         |             |             |                       |
|                        | CITY<br>FORT PI   | ERCE                               |                |            |           |        | ST<br>FI       | ATE<br>L                                | ZIP CODE<br>34945 |           | ADDRESS S   | OURCE                |            |       |             |             |             |                       |
|                        | PERSON RE   |                                    | CODE           |            |           |        |                | PHO                                     | NE #              |           | E-MAIL      |                      |            |       |             |             |             |                       |

# AGENCY CASE #: 2024001035

CIRCUIT

REPORT DATE: 05/10/209

**ARREST AFFIDAVIT** 

REPORTING AGENCY



REPORT DATE

# AGENCY CASE #: 2024001035 REPORT DATE: 05/10/2024

,s'

| NOI    | CHARGE #                               | VICTIM PERSON #<br>1          | OFFENSE START DATE<br>05/10/2024 |  |                  | NCIDENT START DA            |                              | ENT END DATE<br>.0/2024 |  |
|--------|--|-------------------------------|----------------------------------|--|------------------|-----------------------------|------------------------------|-------------------------|--|
| MATI   | JUVENILE RE                            | FERRAL                        |                                  | , , , , <b>, ,</b> , , , , , , , , , , , , , | I                |                             | <b>,</b>                     |                         |  |
| INFOR  | CHARGE TYPE CHARGE SEVERITY FSS FELONY |                               |                                  | STATE STATUTE<br>893.13(6A)                  | STATUTE CATEGORY |                             |                              |                         |  |
| ARGE I | STATUTE DE<br>Possess                  | scription<br>ion of Controlli | ed Substance                     | ·  |                  | CREASED PENALTY<br>3.13(6A) |                              | DOMESTIC VIOLENCE       |  |
| CH/    | DRUG ACTIV<br>POSSESS                  |                               | DRUG AMOUNT                      | BAIL BOND TYPE<br>OTHER                      | BOND 05/11       |                             | BOND AMOUNT<br><b>\$0.00</b> | WARRANT #               |  |

| FIRST NAME   | LAST NAME<br>BRUMLEY   |                  | BADGE #<br><b>082</b> | RANK<br>OFFICER   | SIGNATURE METHOD<br>DIGITAL |  |  |  |
|--|--|------------------|-----------------------|-------------------|-----------------------------|--|--|--|
| I SWEAR/AFFIRM THE ABOVE ATTACHED STA<br>05/10/2024 at 21:55 | FIRST NAME<br>WYATT<br>I SWEAR/AFFIRM THE ABOVE ATTACHED STATEMENTS ARE TRUE AND CORRECT ON<br>05/10/2024 at 21:55 |                  |                       |                   |                             |  |  |  |
| 9 JU AFFIRMING OFFICIAL NAME                                 | BADGE #  | AFFIRMING AGENCY | ORI # SIGNATUR        | NE METHOD AFFIRMI | NG OFFICIAL SIGNATURE       |  |  |  |
| E SUBSCRIBED AND AFFIRMED TO BEFORE ME ON                    | 5/11/2024T   | OUDOHaw          | S/                    | S IDENTIFICATION. | LEO/CO (FSS 117.10)         |  |  |  |

| AGENCY CASE #: 2 | 2024001035 |
|------------------|------------|
|------------------|------------|

REPORT DATE: 05/10/2024

The undersigned certifies and swears that he/she has just and reasonable grounds to believe that the above named defendant committed the following violation of law: 05/10/2024 21:08 On

(Specifically include facts constituting cause for arrest.) . at

On 5/10/2024, at approximately 2100 hours I, Officer W. Brumley, responded to assist K-9 Officer Doty in reference to a traffic stop in the 900 block of 21st Street. K-9 Officer Doty advised me that he conducted the stop in reference to a vehicle (bearing NC tag RJR4355) going 57 in a 35, the right break light not being operational, and left headlight also not being operational.

Upon my approach of the vehicle, I detected the oder of freshly burnt marijuana emitting from within the vehicle. I then made contact with the driver of the vehicle, later identified as Wade Beaty, and the front passenger, Jocy Branscomb (defendant). Both Beaty and Branscomb stated that they did not possess valid medical marijuana cards and stated that they both smoke marijuana. I then conducted a probable cause search of the vehicle while Officer Hogue conducted a search on Branscomb.

Officer Houge located a baggie within the left breast area of Branscomb which contained approximately 3 1/2 pills with the imprint number " 30" on one side and the letter " M" on the other. I later utilized the website Drugs.com and identified the above-mentioned pills as being Oxycodone Hydrochloride 30 mg.

Branscomb was then placed under arrest for violation of F.S.S. 893.13 (6a) Possession of Controlled Substance (Citation# AJH06NE). I then read Branscomb her Miranda Rights which she understood and agreed to answer my questions. Post Miranda Branscomb stated that she was not sure what the pills were, but believed that they were Hydrocodone pain pills. The defendant continued to state that she was not sure who she got them from but picked them up in Fort Pierce the day prior. The defendant stated that she does have a prescription for the medication Oxycodone at her residence. The defendant stated she received the prescription from Lawnood Regional Medical Center and last filled it on January of 2024. The defendant then stated she has been carrying the purchased Oxycodone pills due to her children being at her residence. The defendant stated the pills were originally located on the center floorboard of the vehicle and upon realizing she was being pulled over she then placed the pills within her left breast area. The defendant stated she hid the pills in an attempt to not get in trouble. The defendant was transported to the Indian River County Jail without incident.

This event was captured on my BWC.

AFFIRMING OFFICIAL NAME

SUBSCRIBED AND AFFIRMED TO BEFORE ME ON

AFFIRMING OFFICIAL SIGNATURE

I swear/affirm the above attached statements are true and correct.

WHO IS A LAW ENFORCEMENT OFFICER OR NOTARY

OFFICER'S SIGNATURE

WHOUTBrunief

| P.C. Exists for Charge(s):  |  |                   |                       |  |  |  |  |  |  |  |
|---|--|-------------------|-----------------------|--|--|--|--|--|--|--|
|   |  | Judge's Signature | Date                  |  |  |  |  |  |  |  |
| I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE<br>COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED. SIGNING THIS NOTICE TO APPEAR IS NOT AN ADMISSION<br>OF GUILT. YOUR SIGNATURE ACKNOWLEDGES RECEIPT OF THE INFORMATION LISTED HEREON. |  |                   |                       |  |  |  |  |  |  |  |
| DEFENDANT/JUVENILE SIGNATURE  |  | PAREN             | IT/GUARDIAN SIGNATURE |  |  |  |  |  |  |  |