



# *Sheriff Eric Flowers*

Indian River County Sheriff's Office

**ARREST AFFIDAVITS THAT HAVE A SOCIAL SECURITY NUMBER WILL BE REDACTED  
IN ACCORDANCE WITH THE FOLLOWING STATE STATUTES:**

- **SOCIAL SECURITY NUMBERS 119.071 (5) (a) FS**
- **MARSY'S LAW-FLORIDA CONSTITUTION ARTICLE 1, SECTION 16(B)(5)**

**SOME ARREST AFFIDAVITS WILL REQUIRE ADDITIONAL REDACTIONS AND THOSE  
AFFIDAVITS WILL BE MARKED ACCORDINGLY.**



|                                                                                                                                                 |                                                                                                                                                                                                                                                                                              |                                                              |                                                                                                                                                                 |                                                                                                                                                                  |                                                                                                       |                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------|
| ADMINISTRATIVE                                                                                                                                  |  <b>INDIAN RIVER COUNTY SHERIFF'S OFFICE</b><br>ARREST AFFIDAVIT<br>4055 41st Ave<br>Vero Beach, Florida 32960                                                                                               |                                                              | Case Report # <b>2026-00081213</b> Booking # <b>26-0992</b>                                                                                                     |                                                                                                                                                                  |                                                                                                       |                              |
|                                                                                                                                                 | <input checked="" type="checkbox"/> Arrest Affidavit<br><input type="checkbox"/> Juvenile Civil Citation                                                                                                                                                                                     |                                                              | <input type="checkbox"/> Juvenile Arrest Affidavit<br><input type="checkbox"/> Juvenile Complaint Affidavit                                                     |                                                                                                                                                                  |                                                                                                       |                              |
|                                                                                                                                                 | Court Case #                                                                                                                                                                                                                                                                                 |                                                              | OBTS # <b>3101162346</b>                                                                                                                                        |                                                                                                                                                                  |                                                                                                       |                              |
|                                                                                                                                                 | Charge Type, check as many as apply<br><input checked="" type="checkbox"/> Felony<br><input type="checkbox"/> Misdemeanor<br><input type="checkbox"/> Ordinance<br><input type="checkbox"/> Traffic Felony<br><input type="checkbox"/> Traffic Misdemeanor<br><input type="checkbox"/> Other |                                                              | Victim <input type="checkbox"/> Domestic Violence Weapons / Seized                                                                                              |                                                                                                                                                                  |                                                                                                       |                              |
| Defendant Adult / Juvenile                                                                                                                      | Location of Arrest<br><b>4055 41ST AVENUE<br/>VERO BEACH, FL 32960</b>                                                                                                                                                                                                                       |                                                              | Location of Offense<br><b>4055 41st AVENUE<br/>VERO BEACH FL 32960-</b>                                                                                         |                                                                                                                                                                  |                                                                                                       |                              |
|                                                                                                                                                 | Date of Arrest<br><b>07/30/2026</b>                                                                                                                                                                                                                                                          | Time of Arrest<br><b>12:43</b>                               | Date of Offense<br><b>07/22/2026</b>                                                                                                                            | Fingerprinted<br><input type="checkbox"/> Identification Only <input type="checkbox"/> AFIS <input type="checkbox"/> Criminal<br>Fingerprinted By <b>Rudolph</b> |                                                                                                       |                              |
|                                                                                                                                                 | Name<br><b>Adult - Robbins, Jay Allen</b>                                                                                                                                                                                                                                                    |                                                              | Alias                                                                                                                                                           |                                                                                                                                                                  |                                                                                                       |                              |
|                                                                                                                                                 | Race<br><b>White</b>                                                                                                                                                                                                                                                                         | Sex<br><b>Male</b>                                           | Height<br><b>5' 9"</b>                                                                                                                                          | Weight<br><b>162</b>                                                                                                                                             | Eye Color<br><b>BLU</b>                                                                               | Hair Color<br><b>BLN</b>     |
| Co Def                                                                                                                                          | Scars, Marks, Tattoos                                                                                                                                                                                                                                                                        |                                                              | School Child Attends                                                                                                                                            |                                                                                                                                                                  |                                                                                                       |                              |
|                                                                                                                                                 | Local Address (street, Apt. Number)<br><b>1224 EPPES DRIVE TALLAHASSEE, FL 32304</b>                                                                                                                                                                                                         |                                                              | Phone<br><b>(850)545-1048</b>                                                                                                                                   |                                                                                                                                                                  | Veteran<br><input type="checkbox"/> Y <input type="checkbox"/> N                                      |                              |
|                                                                                                                                                 | Permanent Address or Parent's Name of Juvenile                                                                                                                                                                                                                                               |                                                              | Phone                                                                                                                                                           |                                                                                                                                                                  | Parent Contacted<br>Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> |                              |
|                                                                                                                                                 | Driver's License Number / State<br><b>R227750802000 / FL</b>                                                                                                                                                                                                                                 | Social Security Number<br>[REDACTED]                         | DOB<br><b>02/24/1977</b>                                                                                                                                        | Place Of Birth<br><b>FL - FLORIDA</b>                                                                                                                            | Citizen<br><b>Y</b>                                                                                   | Occupation<br><b>Unknown</b> |
| * Collection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies. |                                                                                                                                                                                                                                                                                              |                                                              |                                                                                                                                                                 |                                                                                                                                                                  |                                                                                                       |                              |
| CHARGE                                                                                                                                          | Charge Description<br><b>SMUGGLE CONTRABAND FIREARM DANGEROUS WEAPON CO DETENTION FACIL</b>                                                                                                                                                                                                  |                                                              | Counts                                                                                                                                                          | <input checked="" type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.                                                                                        | Statute/Ordinance #<br><b>951.22.1i[8804]</b>                                                         |                              |
|                                                                                                                                                 | Citation #                                                                                                                                                                                                                                                                                   |                                                              | Bond Amount<br><b>No Bond</b>                                                                                                                                   |                                                                                                                                                                  | Court Case #                                                                                          |                              |
| CHARGE                                                                                                                                          | <input checked="" type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att.                                  |                                                              | <input type="checkbox"/> Misdemeanor <input checked="" type="checkbox"/> Felony                                                                                 |                                                                                                                                                                  |                                                                                                       |                              |
|                                                                                                                                                 | Charge Description                                                                                                                                                                                                                                                                           |                                                              | Counts                                                                                                                                                          | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.                                                                                                   | Statute/Ordinance #                                                                                   |                              |
| CHARGE                                                                                                                                          | Citation #                                                                                                                                                                                                                                                                                   |                                                              | Bond Amount                                                                                                                                                     |                                                                                                                                                                  | Court Case #                                                                                          |                              |
|                                                                                                                                                 | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att.                                             |                                                              | <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony                                                                                            |                                                                                                                                                                  |                                                                                                       |                              |
| JCC NOT OFFERED                                                                                                                                 | Reasoning<br><b>ADDITIONAL CHARGES</b>                                                                                                                                                                                                                                                       |                                                              |                                                                                                                                                                 |                                                                                                                                                                  |                                                                                                       |                              |
|                                                                                                                                                 | Comments                                                                                                                                                                                                                                                                                     |                                                              |                                                                                                                                                                 |                                                                                                                                                                  |                                                                                                       |                              |
| ADMINISTRATIVE                                                                                                                                  | Adults Only <input type="checkbox"/> Hold for First Appearance Do Not Bond Out. Reason:                                                                                                                                                                                                      |                                                              |                                                                                                                                                                 |                                                                                                                                                                  |                                                                                                       |                              |
|                                                                                                                                                 | The preceding is true to the best of my present knowledge or belief.                                                                                                                                                                                                                         |                                                              | Sworn to and subscribed before me, the undersigned                                                                                                              |                                                                                                                                                                  | Receiving Deputy (Print)<br><b>B. Rudolph</b>                                                         |                              |
|                                                                                                                                                 | Officer's / Complainant's Signature<br><b>[Signature]</b>                                                                                                                                                                                                                                    |                                                              | Authority this <b>3</b> day of <b>Aug</b> , 20 <b>26</b><br>Signature <b>[Signature]</b><br>Print or Type Name <b>B. Rudolph</b>                                |                                                                                                                                                                  | Received Date / Time<br><b>8/3/26 1230</b>                                                            |                              |
|                                                                                                                                                 | ID. No. / Dist.<br><b>5777</b>                                                                                                                                                                                                                                                               |                                                              | Notary / Law Enforcement Officer in Performance of Official Duties<br><input checked="" type="checkbox"/> Personally Known <input type="checkbox"/> ID Produced |                                                                                                                                                                  | Receiving Deputy (Signature)<br><b>[Signature]</b>                                                    |                              |
| Marsy's Law Information                                                                                                                         | Name (Printed)<br><b>Kartak, Shannon A676</b>                                                                                                                                                                                                                                                |                                                              |                                                                                                                                                                 |                                                                                                                                                                  | Employee ID #<br><b>5777</b>                                                                          |                              |
|                                                                                                                                                 | Victim's Name:                                                                                                                                                                                                                                                                               |                                                              |                                                                                                                                                                 |                                                                                                                                                                  |                                                                                                       |                              |
|                                                                                                                                                 |                                                                                                                                                                                                                                                                                              | Marsy's Law rights have been provided to the victim <b>N</b> |                                                                                                                                                                 | Victim would like to have their information protected <b>N</b>                                                                                                   |                                                                                                       |                              |



INDIAN RIVER COUNTY SHERIFF'S OFFICE  
ARREST AFFIDAVIT  
4055 41st Ave  
Vero Beach, Florida 32960

## Arrest Affidavit Report

Case Report # 2026-00081213

### NARRATIVE

On Thursday July 30<sup>th</sup>, 2026, at approximately 1235 hours, I was dispatched to the Indian River County Jail in reference to staff locating a shank fashion out of a threaded screw with a handle.

Upon my arrival, I met with Lieutenant Brown who showed me the pieces of metal that Inmate Jay Robbins had in his possession. Upon further inspection of the metal there was four threaded like screws with a round end, one aluminum pipe and a bathtub faucet. One of the four threaded screws was sharpened to a point making it into a sharpened instrument that can be used as a dangerous weapon. These items are off an aluminum shower chair.

I attempted to speak with Robbins on 8/3/2026 after reading his Miranda rights. He invoked his rights to not speak.

I found there to be probable cause for one count of F.S. 951.22 Smuggling of contraband or dangerous weapon into a county detention facility.



The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

 8777

Kartak, Shannon A676

Sworn and Subscribed before me this 3 day of Aug 26

NOTARY/ ASA

My comission expires

LEO

Agency INDIAN RIVER COUNTY SHERIFF'S OFFICE



POB: Fort Pierce, FL

|                            |                                                                                                                                                                                                                                                                                                                                             |  |                                      |                        |                                                                                                                                                                       |                         |                                                                                                                               |               |                                                                                                                                                                               |            |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| ADMINISTRATIVE             |  <b>INDIAN RIVER COUNTY SHERIFF'S OFFICE</b><br>ARREST AFFIDAVIT<br>4055 41st Ave<br>Vero Beach, Florida 32960                                                                                                                                              |  |                                      |                        | Case Report # <b>2026-00082610</b> Booking # <b>26-2157</b>                                                                                                           |                         |                                                                                                                               |               |                                                                                                                                                                               |            |
|                            | <input checked="" type="checkbox"/> Arrest Affidavit <input type="checkbox"/> Juvenile Arrest Affidavit<br><input type="checkbox"/> Juvenile Civil Citation <input type="checkbox"/> Juvenile Complaint Affidavit                                                                                                                           |  |                                      |                        |                                                                                                                                                                       |                         |                                                                                                                               |               |                                                                                                                                                                               |            |
|                            | Court Case # <b>VP202513003</b> OBTS # <b>3101162351</b>                                                                                                                                                                                                                                                                                    |  |                                      |                        | Victim <input type="checkbox"/> Domestic Violence Weapons / Seized                                                                                                    |                         |                                                                                                                               |               |                                                                                                                                                                               |            |
|                            | Location of Arrest<br><b>4055 41ST AVENUE<br/>VERO BEACH, FL 32960</b>                                                                                                                                                                                                                                                                      |  |                                      |                        | Location of Offense                                                                                                                                                   |                         |                                                                                                                               |               |                                                                                                                                                                               |            |
| Defendant Adult / Juvenile | Date of Arrest<br><b>08/03/2026</b>                                                                                                                                                                                                                                                                                                         |  | Time of Arrest<br><b>17:27</b>       |                        | Date of Offense<br><b>08/03/2026</b>                                                                                                                                  |                         | Fingerprinted<br><input type="checkbox"/> Identification Only <input type="checkbox"/> AFIS <input type="checkbox"/> Criminal |               | Fingerprinted By<br><b>CAZARES</b>                                                                                                                                            |            |
|                            | Name<br><b>Adult - Williams, Christopher Deonta</b>                                                                                                                                                                                                                                                                                         |  |                                      |                        |                                                                                                                                                                       |                         | Alias                                                                                                                         |               |                                                                                                                                                                               |            |
|                            | Race<br><b>Black</b>                                                                                                                                                                                                                                                                                                                        |  | Sex<br><b>Male</b>                   | Height<br><b>5' 7"</b> | Weight<br><b>209</b>                                                                                                                                                  | Eye Color<br><b>BLK</b> | Hair Color<br><b>BLK</b>                                                                                                      | Email Address |                                                                                                                                                                               |            |
|                            | Scars, Marks, Tattoos                                                                                                                                                                                                                                                                                                                       |  |                                      |                        |                                                                                                                                                                       |                         | School Child Attends                                                                                                          |               |                                                                                                                                                                               |            |
|                            | Local Address (street, Apt. Number)<br><b>3972 KING PLACE VERO BEACH, FL 32967</b>                                                                                                                                                                                                                                                          |  |                                      |                        |                                                                                                                                                                       |                         | Phone<br><b>(772)360-2587</b>                                                                                                 |               | Veteran<br><input type="checkbox"/> Y <input type="checkbox"/> N                                                                                                              |            |
| Co Def                     | Permanent Address or Parent's Name of Juvenile                                                                                                                                                                                                                                                                                              |  |                                      |                        |                                                                                                                                                                       |                         | Phone                                                                                                                         |               | Parent Contacted<br>Y <input type="checkbox"/> N <input type="checkbox"/> N/A <input type="checkbox"/>                                                                        |            |
|                            | Driver's License Number / State<br><b>W216382962000 / FL</b>                                                                                                                                                                                                                                                                                |  | Social Security Number<br>[REDACTED] |                        | DOB<br><b>10/01/1989</b>                                                                                                                                              |                         | Place Of Birth                                                                                                                |               | Citizen<br><b>Y</b>                                                                                                                                                           | Occupation |
|                            | * Collection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.                                                                                                                                                                                             |  |                                      |                        |                                                                                                                                                                       |                         |                                                                                                                               |               |                                                                                                                                                                               |            |
|                            | Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                                                     |  |                                      |                        | Race                                                                                                                                                                  | Sex                     | Date of Birth or Age                                                                                                          |               | <input type="checkbox"/> Arrested <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor<br><input type="checkbox"/> At Large <input type="checkbox"/> Juvenile |            |
|                            | Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                                                                                     |  |                                      |                        | Race                                                                                                                                                                  | Sex                     | Date of Birth or Age                                                                                                          |               | <input type="checkbox"/> Arrested <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor<br><input type="checkbox"/> At Large <input type="checkbox"/> Juvenile |            |
| CHARGE                     | Charge Description<br><b>VIOL PROB MISD OFFENSE</b>                                                                                                                                                                                                                                                                                         |  |                                      |                        |                                                                                                                                                                       |                         | Counts<br><b>1</b>                                                                                                            |               | <input checked="" type="checkbox"/> F.S. <input type="checkbox"/> Ord. Statute/Ordinance #<br><b>948.06M</b>                                                                  |            |
|                            | Citation #                                                                                                                                                                                                                                                                                                                                  |  |                                      |                        |                                                                                                                                                                       |                         | Bond Amount<br><b>None</b>                                                                                                    |               | Court Case #<br><b>VP202513003</b>                                                                                                                                            |            |
|                            | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input checked="" type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input checked="" type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony |  |                                      |                        |                                                                                                                                                                       |                         |                                                                                                                               |               |                                                                                                                                                                               |            |
| CHARGE                     | Charge Description                                                                                                                                                                                                                                                                                                                          |  |                                      |                        |                                                                                                                                                                       |                         | Counts                                                                                                                        |               | <input type="checkbox"/> F.S. <input type="checkbox"/> Ord. Statute/Ordinance #                                                                                               |            |
|                            | Citation # <b>ADDITIONAL CHARGES</b>                                                                                                                                                                                                                                                                                                        |  |                                      |                        |                                                                                                                                                                       |                         | Bond Amount                                                                                                                   |               | Court Case #                                                                                                                                                                  |            |
|                            | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony                       |  |                                      |                        |                                                                                                                                                                       |                         |                                                                                                                               |               |                                                                                                                                                                               |            |
| JCC NOT OFFERED            | Reasoning                                                                                                                                                                                                                                                                                                                                   |  |                                      |                        |                                                                                                                                                                       |                         |                                                                                                                               |               |                                                                                                                                                                               |            |
|                            | Comments                                                                                                                                                                                                                                                                                                                                    |  |                                      |                        |                                                                                                                                                                       |                         |                                                                                                                               |               |                                                                                                                                                                               |            |
| ADMINISTRATIVE             | Adults Only <input type="checkbox"/> Hold for First Appearance Do Not Bond Out. Reason:                                                                                                                                                                                                                                                     |  |                                      |                        |                                                                                                                                                                       |                         |                                                                                                                               |               |                                                                                                                                                                               |            |
|                            | The preceding is true to the best of my present knowledge or belief.                                                                                                                                                                                                                                                                        |  |                                      |                        | Sworn to and subscribed before me, the undersigned<br>Authority this <u>3</u> day of <u>Aug</u> , 20 <u>26</u><br>Signature _____<br>Print or Type Name <u>BL</u>     |                         |                                                                                                                               |               | Receiving Deputy (Print)<br><u>B. Kudo</u>                                                                                                                                    |            |
|                            | Officer's / Complainant's Signature<br>[Signature]                                                                                                                                                                                                                                                                                          |  |                                      |                        | Notary / Law Enforcement Officer in Performance of Official Duties<br><input checked="" type="checkbox"/> Personally Known <input type="checkbox"/> ID Produced       |                         |                                                                                                                               |               | Received Date / Time<br><u>8/3/26 1740</u>                                                                                                                                    |            |
|                            | ID. No. / Dist.<br><b>3402</b>                                                                                                                                                                                                                                                                                                              |  |                                      |                        | Name (Printed)<br><b>Newman, Patrick A251</b>                                                                                                                         |                         |                                                                                                                               |               | Receiving Deputy (Signature)<br>[Signature]                                                                                                                                   |            |
|                            | Marsy's Law Information                                                                                                                                                                                                                                                                                                                     |  |                                      |                        | Victim's Name: <b>State of Florida</b><br>Marsy's Law rights have been provided to the victim <u>N</u> Victim would like to have their information protected <u>N</u> |                         |                                                                                                                               |               |                                                                                                                                                                               |            |





INDIAN RIVER COUNTY SHERIFF'S OFFICE  
ARREST AFFIDAVIT  
4055 41st Ave  
Vero Beach, Florida 32960



Arrest Affidavit Report

Case Report # 2026-00082610

NARRATIVE

The defendant was served Indian River County Warrant VP202513003

VOP CT1 DWLS 2 OR MORE PRIORS

Statute: 948.06 [3848]

Description: PROB VIOLATION MISD

Bond: No Bond!

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Newman, Patrick A251

Sworn and Subscribed before me this

NOTARY/ ASA

My comission expires

Agency

3 day of Aug 26

LEO

INDIAN RIVER COUNTY SHERIFF'S OFFICE

|                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                       |                                |                                                                                                                                         |                                                                                                                                                                 |                                                                        |                                                                                                                                                                               |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| ADMINISTRATIVE                                                                                                                                                                                                                                                                                                                                         |  <b>INDIAN RIVER COUNTY SHERIFF'S OFFICE</b><br>ARREST AFFIDAVIT<br>4055 41st Ave<br>Vero Beach, Florida 32960                                                                        |                                | Case Report # 2026-00082343 Booking # 26-2516                                                                                           |                                                                                                                                                                 |                                                                        |                                                                                                                                                                               |               |
|                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> Arrest Affidavit<br><input type="checkbox"/> Juvenile Civil Citation                                                                                                                                                              |                                | <input type="checkbox"/> Juvenile Arrest Affidavit<br><input type="checkbox"/> Juvenile Complaint Affidavit                             |                                                                                                                                                                 |                                                                        |                                                                                                                                                                               |               |
|                                                                                                                                                                                                                                                                                                                                                        | Charge Type, check as many as apply<br><input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Ordinance<br><input type="checkbox"/> Traffic Felony <input type="checkbox"/> Traffic Misdemeanor <input type="checkbox"/> Other |                                | Court Case # OBTS # 3101162344                                                                                                          |                                                                                                                                                                 |                                                                        |                                                                                                                                                                               |               |
|                                                                                                                                                                                                                                                                                                                                                        | Location of Arrest<br><b>210 HIGHLAND DRIVE<br/>VERO BEACH, FL 32962</b>                                                                                                                                                                                              |                                | Location of Offense<br><b>210 HIGHLAND DRIVE<br/>VERO BEACH FL 32962-</b>                                                               |                                                                                                                                                                 |                                                                        |                                                                                                                                                                               |               |
| Defendant Adult / Juvenile                                                                                                                                                                                                                                                                                                                             | Date of Arrest<br><b>08/03/2026</b>                                                                                                                                                                                                                                   | Time of Arrest<br><b>00:52</b> | Date of Offense<br><b>08/03/2026</b>                                                                                                    | Fingerprinted<br><input type="checkbox"/> Identification Only <input type="checkbox"/> AFIS <input type="checkbox"/> Criminal                                   | Fingerprinted By<br><i>Williams</i>                                    |                                                                                                                                                                               |               |
|                                                                                                                                                                                                                                                                                                                                                        | Name<br><b>Adult - HAYNES, LAQUANTA RENA</b>                                                                                                                                                                                                                          |                                |                                                                                                                                         |                                                                                                                                                                 | Alias                                                                  |                                                                                                                                                                               |               |
|                                                                                                                                                                                                                                                                                                                                                        | Race<br><b>Black</b>                                                                                                                                                                                                                                                  | Sex<br><b>Fema</b>             | Height<br><b>5' 8"</b>                                                                                                                  | Weight<br><b>164</b>                                                                                                                                            | Eye Color<br><b>BLK</b>                                                | Hair Color<br><b>BLK</b>                                                                                                                                                      | Email Address |
|                                                                                                                                                                                                                                                                                                                                                        | Scars, Marks, Tattoos                                                                                                                                                                                                                                                 |                                |                                                                                                                                         |                                                                                                                                                                 | School Child Attends                                                   |                                                                                                                                                                               |               |
|                                                                                                                                                                                                                                                                                                                                                        | Local Address (street, Apt. Number)<br><b>930 10TH CT VERO BEACH, FL 32962</b>                                                                                                                                                                                        |                                |                                                                                                                                         |                                                                                                                                                                 | Phone<br><b>(772)261-7316</b>                                          | Veteran<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N                                                                                                   |               |
|                                                                                                                                                                                                                                                                                                                                                        | Permanent Address or Parent's Name of Juvenile                                                                                                                                                                                                                        |                                |                                                                                                                                         |                                                                                                                                                                 | Phone                                                                  | Parent Contacted<br>Y <input type="checkbox"/> N <input type="checkbox"/> N/A <input checked="" type="checkbox"/>                                                             |               |
|                                                                                                                                                                                                                                                                                                                                                        | Driver's License Number / State<br><b>H520536826300 / FL</b>                                                                                                                                                                                                          |                                | Social Security Number<br>[REDACTED]                                                                                                    | DOB<br><b>04/10/1982</b>                                                                                                                                        | Place Of Birth<br><b>FL - FLORIDA</b>                                  | Citizen<br><b>Y</b>                                                                                                                                                           | Occupation    |
|                                                                                                                                                                                                                                                                                                                                                        | * Collection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.                                                                                                                       |                                |                                                                                                                                         |                                                                                                                                                                 |                                                                        |                                                                                                                                                                               |               |
|                                                                                                                                                                                                                                                                                                                                                        | Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                               |                                | Race                                                                                                                                    | Sex                                                                                                                                                             | Date of Birth or Age                                                   | <input type="checkbox"/> Arrested <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor<br><input type="checkbox"/> At Large <input type="checkbox"/> Juvenile |               |
|                                                                                                                                                                                                                                                                                                                                                        | Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                               |                                | Race                                                                                                                                    | Sex                                                                                                                                                             | Date of Birth or Age                                                   | <input type="checkbox"/> Arrested <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor<br><input type="checkbox"/> At Large <input type="checkbox"/> Juvenile |               |
| CHARGE                                                                                                                                                                                                                                                                                                                                                 | Charge Description<br><b>DUI BREATH ALCOHOL 0.08 OR MORE PER 210 L</b>                                                                                                                                                                                                |                                |                                                                                                                                         | Counts<br><b>1</b>                                                                                                                                              | <input checked="" type="checkbox"/> F.S. <input type="checkbox"/> Ord. | Statute/Ordinance #<br><b>316.193.1c[8827]</b>                                                                                                                                |               |
|                                                                                                                                                                                                                                                                                                                                                        | Citation #<br><b>ANHCCBE</b>                                                                                                                                                                                                                                          |                                |                                                                                                                                         | Bond Amount<br><b>500</b>                                                                                                                                       | Court Case #                                                           |                                                                                                                                                                               |               |
| <input checked="" type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input checked="" type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input checked="" type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony |                                                                                                                                                                                                                                                                       |                                |                                                                                                                                         |                                                                                                                                                                 |                                                                        |                                                                                                                                                                               |               |
| CHARGE                                                                                                                                                                                                                                                                                                                                                 | Charge Description<br><b>Fail To/Drive An Unregistered Vehicle</b>                                                                                                                                                                                                    |                                |                                                                                                                                         | Counts<br><b>1</b>                                                                                                                                              | <input checked="" type="checkbox"/> F.S. <input type="checkbox"/> Ord. | Statute/Ordinance #<br><b>320.02(1)</b>                                                                                                                                       |               |
|                                                                                                                                                                                                                                                                                                                                                        | Citation #<br><b>ANUPKIE</b>                                                                                                                                                                                                                                          |                                |                                                                                                                                         | Bond Amount<br><b>150</b>                                                                                                                                       | Court Case #                                                           |                                                                                                                                                                               |               |
| <input checked="" type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input checked="" type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input checked="" type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony |                                                                                                                                                                                                                                                                       |                                |                                                                                                                                         |                                                                                                                                                                 |                                                                        |                                                                                                                                                                               |               |
| JCC NOT OFFERED                                                                                                                                                                                                                                                                                                                                        | Reasoning                                                                                                                                                                                                                                                             |                                |                                                                                                                                         |                                                                                                                                                                 |                                                                        |                                                                                                                                                                               |               |
|                                                                                                                                                                                                                                                                                                                                                        | Comments                                                                                                                                                                                                                                                              |                                |                                                                                                                                         |                                                                                                                                                                 |                                                                        |                                                                                                                                                                               |               |
| ADMINISTRATIVE                                                                                                                                                                                                                                                                                                                                         | Adults Only <input type="checkbox"/> Hold for First Appearance Do Not Bond Out. Reason:                                                                                                                                                                               |                                |                                                                                                                                         |                                                                                                                                                                 |                                                                        |                                                                                                                                                                               |               |
|                                                                                                                                                                                                                                                                                                                                                        | The preceding is true to the best of my present knowledge or belief.                                                                                                                                                                                                  |                                |                                                                                                                                         | Sworn to and subscribed before me, the undersigned                                                                                                              |                                                                        | Receiving Deputy (Print)<br><i>River</i>                                                                                                                                      |               |
|                                                                                                                                                                                                                                                                                                                                                        | Officer's / Complainant's Signature<br><i>[Signature]</i>                                                                                                                                                                                                             |                                |                                                                                                                                         | Authority this <u>3</u> day of <u>Aug</u> , 20 <u>26</u>                                                                                                        |                                                                        | Received Date / Time<br><u>8/3/26</u> <u>0631</u>                                                                                                                             |               |
|                                                                                                                                                                                                                                                                                                                                                        | ID. No. / Dist.<br><u>6317</u>                                                                                                                                                                                                                                        |                                |                                                                                                                                         | Signature<br><i>[Signature]</i>                                                                                                                                 |                                                                        | Receiving Deputy (Signature)<br><i>[Signature]</i>                                                                                                                            |               |
|                                                                                                                                                                                                                                                                                                                                                        | ID. No. / Dist.<br><u>6317</u> (Printed)                                                                                                                                                                                                                              |                                |                                                                                                                                         | Print or Type Name<br><u>River</u>                                                                                                                              |                                                                        | Employee ID #<br><u>6100</u>                                                                                                                                                  |               |
|                                                                                                                                                                                                                                                                                                                                                        | Neill, Michael A712                                                                                                                                                                                                                                                   |                                |                                                                                                                                         | Notary / Law Enforcement Officer in Performance of Official Duties<br><input checked="" type="checkbox"/> Personally Known <input type="checkbox"/> ID Produced |                                                                        |                                                                                                                                                                               |               |
| Neill, Michael A712 Marsy's Law Information                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                       |                                | Victim's Name:<br>Marsy's Law rights have been provided to the victim _____ Victim would like to have their information protected _____ |                                                                                                                                                                 |                                                                        |                                                                                                                                                                               |               |





INDIAN RIVER COUNTY SHERIFF'S OFFICE  
ARREST AFFIDAVIT  
4055 41st Ave  
Vero Beach, Florida 32960

Arrest Affidavit Report

Case Report # 2026-00082343

ADDITIONAL CHARGES

|                                                                                                                                                                                                                                                                                                                                                        |                                                |             |                                                                           |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------|---------------------------------------------------------------------------|---------------------|
| CHARGE                                                                                                                                                                                                                                                                                                                                                 | Charge Description                             | Counts      | <input checked="" type="checkbox"/> F.S.<br><input type="checkbox"/> Ord. | Statute/Ordinance # |
|                                                                                                                                                                                                                                                                                                                                                        | ATTACH REGISTRATION LICENSE PLATE NOT ASSIGNED | 1           |                                                                           | 320.261[452]        |
|                                                                                                                                                                                                                                                                                                                                                        | Citation #                                     | Bond Amount | Court Case #                                                              |                     |
|                                                                                                                                                                                                                                                                                                                                                        | ANUPKJE                                        | 150         |                                                                           |                     |
| <input checked="" type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input checked="" type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input checked="" type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony |                                                |             |                                                                           |                     |
| CHARGE                                                                                                                                                                                                                                                                                                                                                 | Charge Description                             | Counts      | <input checked="" type="checkbox"/> F.S.<br><input type="checkbox"/> Ord. | Statute/Ordinance # |
|                                                                                                                                                                                                                                                                                                                                                        | POSS OF DRUG PARAPHERNALIA /AND OR USE         | 1           |                                                                           | 893.147.1[3768]     |
|                                                                                                                                                                                                                                                                                                                                                        | Citation #                                     | Bond Amount | Court Case #                                                              |                     |
|                                                                                                                                                                                                                                                                                                                                                        |                                                | 500         |                                                                           |                     |
| <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input checked="" type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input checked="" type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony            |                                                |             |                                                                           |                     |
| CHARGE                                                                                                                                                                                                                                                                                                                                                 | Charge Description                             | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
|                                                                                                                                                                                                                                                                                                                                                        |                                                |             |                                                                           |                     |
|                                                                                                                                                                                                                                                                                                                                                        | Citation #                                     | Bond Amount | Court Case #                                                              |                     |
|                                                                                                                                                                                                                                                                                                                                                        |                                                |             |                                                                           |                     |
| <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony                                  |                                                |             |                                                                           |                     |
| CHARGE                                                                                                                                                                                                                                                                                                                                                 | Charge Description                             | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
|                                                                                                                                                                                                                                                                                                                                                        |                                                |             |                                                                           |                     |
|                                                                                                                                                                                                                                                                                                                                                        | Citation #                                     | Bond Amount | Court Case #                                                              |                     |
|                                                                                                                                                                                                                                                                                                                                                        |                                                |             |                                                                           |                     |
| <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony                                  |                                                |             |                                                                           |                     |
| CHARGE                                                                                                                                                                                                                                                                                                                                                 | Charge Description                             | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
|                                                                                                                                                                                                                                                                                                                                                        |                                                |             |                                                                           |                     |
|                                                                                                                                                                                                                                                                                                                                                        | Citation #                                     | Bond Amount | Court Case #                                                              |                     |
|                                                                                                                                                                                                                                                                                                                                                        |                                                |             |                                                                           |                     |
| <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony                                  |                                                |             |                                                                           |                     |
| CHARGE                                                                                                                                                                                                                                                                                                                                                 | Charge Description                             | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
|                                                                                                                                                                                                                                                                                                                                                        |                                                |             |                                                                           |                     |
|                                                                                                                                                                                                                                                                                                                                                        | Citation #                                     | Bond Amount | Court Case #                                                              |                     |
|                                                                                                                                                                                                                                                                                                                                                        |                                                |             |                                                                           |                     |
| <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony                                  |                                                |             |                                                                           |                     |
| CHARGE                                                                                                                                                                                                                                                                                                                                                 | Charge Description                             | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
|                                                                                                                                                                                                                                                                                                                                                        |                                                |             |                                                                           |                     |
|                                                                                                                                                                                                                                                                                                                                                        | Citation #                                     | Bond Amount | Court Case #                                                              |                     |
|                                                                                                                                                                                                                                                                                                                                                        |                                                |             |                                                                           |                     |
| <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony                                  |                                                |             |                                                                           |                     |

REPORTING OFFICER & ID #  
Neill, Michael A712

*[Signature]* 6312





## INDIAN RIVER COUNTY SHERIFF'S OFFICE

## ARREST AFFIDAVIT

4055 41st Ave  
Vero Beach, Florida 32960

## Arrest Affidavit Report

Case Report # 2026-00082343

## NARRATIVE

On Monday, August 3, 2026, at approximately 0052 hours, I, Deputy M. Neill #6317 conducted a traffic stop near the intersection of Highland Drive SE and S US Highway 1, Vero Beach, Indian River County, Florida.

Prior to the traffic stop, I observed a green Ford Explorer leave the business complex near US Highway 1 and 9<sup>th</sup> Street SW (Oslo Road). After coming out of the complex, the vehicle began traveling southbound on US highway 1. While going southbound, the vehicle hit the white line on the left side of its lane.

After coming up behind the vehicle, I observed that the vehicle had Florida tag CP08GE attached to the vehicle. Upon running the tag, it came back to a 1993 Blue Chevrolet Pickup truck.

I conducted a traffic stop on the vehicle based on the tag not being assigned to the correct vehicle.

Upon conducting the traffic stop, I made contact with Ms. Laquanta Haynes, who is the owner of tag CP08GE. Ms. Haynes advised that she recently purchased the vehicle yesterday and put her old tag on this vehicle so that he could drive it around until she goes to the DMV tomorrow. Ms. Haynes was able to provide her name and date of birth, as well as insurance for the vehicle. While speaking to her, I noticed that she had watery eyes. While at the window, I could smell the odor of an alcoholic beverage emitting from the vehicle. Ms. Haynes was also speaking very fast, cutting me off, and appeared restless. Ms. Haynes kept moving her mouth, as she appeared to be biting the right side of her gum or teeth, similar to bruxism. There was an open corona beer in the center console and the front passenger had a white Styrofoam cup that appeared to have some kind of liquor within it.

Once another unit arrived on scene, I had Ms. Haynes step out of the vehicle. Upon her stepping out, a rolled up \$1 bill fell out of the vehicle as she stepped out of the vehicle.

Based on my training and experience, I know that rolled up \$1 bills are consistent with people using them to consume cocaine by snorting it. This paired with my training and experience as a Drug Recognition Expert, Ms. Haynes has similar clues of impairment with someone being under the influence of a CNS Stimulant, such as cocaine.

After opening the \$1 bill, I observed a white powder within the bill. I was able to take some powder from within the \$1 bill and place it in to a drug test kit. The powder field tested presumptive positive as being cocaine based.

I then spoke with Ms. Haynes again. I asked her to perform Standardized Field Sobriety Exercises based on the clues of impairment. She consented and started to perform them when asked. They go as follows:

- Horizontal Gaze Nystagmus (6/6): Ms. Haynes has a lack of smooth pursuit, distinct and sustained nystagmus at maximum deviation, and onset of nystagmus prior to a 45-degree angle in both eyes. She did not have a resting nystagmus. She did have equal tracking and equal pupil size. During the exercise, Ms.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Neill, Michael A712

*[Signature]* 6317

Sworn and Subscribed before me this

3

day of

Aug, 2026

NOTARY/ ASA

My comission expires

LEO

Agency

INDIAN RIVER COUNTY SHERIFF'S OFFICE

**INDIAN RIVER COUNTY SHERIFF'S OFFICE****ARREST AFFIDAVIT**4055 41st Ave  
Vero Beach, Florida 32960**Arrest Affidavit Report**

Case Report # 2026-00082343

**NARRATIVE (Continuation)**

Haynes moved her head multiple times even after being warned not to do so.

- Walk and Turn (7/8): Ms. Haynes could not keep her stance in the instructional stance, started before being told to do so, stopped walking to steady herself, did not touch heel to toe on some steps, stepped off line, used her arms for balance, and made an improper turn by picking up the foot that was supposed to remain planted, and then completely turning around.
- One leg stand (3/4): Ms. Haynes swayed while attempting to balance herself, used her arms for balance, and put her foot down multiple times throughout the exercise. She also started before being informed to do so again.

Based on the clues of impairment, Ms. Haynes was placed under arrest for DUI. She was secured in handcuff restraints and placed in to the back of my patrol vehicle.

Utilizing FCIC/NCIC, I confirmed with dispatch that the vehicle was not registered. It was last registered in Maryland, but is not currently registered to be on the roadway.

Ms. Haynes and Mr. Lofton were transported to the Indian River County Jail without incident.

While at the jail, Ms. Haynes provided two breath samples to Deputy J. Hiss. Those breath samples were 0.118 and 0.122.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Neill, Michael A712

Sworn and Subscribed before me this

3 day of Aug 2026

NOTARY/ ASA

My comission expires

LEO

Agency

INDIAN RIVER COUNTY SHERIFF'S OFFICE



|                            |                                                                                                                                                                                                                                                                               |                                         |                         |                 |                                                                                                                                           |                                                                                 |                                                                                                                               |                                             |                                                                                                                                                                               |  |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| ADMINISTRATIVE             |  <b>INDIAN RIVER COUNTY SHERIFF'S OFFICE</b><br>ARREST AFFIDAVIT<br>4055 41st Ave<br>Vero Beach, Florida 32960                                                                                |                                         |                         |                 | Case Report # 2026-00082452 Booking # 26-2517                                                                                             |                                                                                 |                                                                                                                               |                                             |                                                                                                                                                                               |  |
|                            | <input checked="" type="checkbox"/> Arrest Affidavit <input type="checkbox"/> Juvenile Arrest Affidavit<br><input type="checkbox"/> Juvenile Civil Citation <input type="checkbox"/> Juvenile Complaint Affidavit                                                             |                                         |                         |                 |                                                                                                                                           |                                                                                 |                                                                                                                               |                                             |                                                                                                                                                                               |  |
|                            | Court Case #                                                                                                                                                                                                                                                                  |                                         |                         |                 | OBTS # 3101162345                                                                                                                         |                                                                                 |                                                                                                                               |                                             |                                                                                                                                                                               |  |
| Defendant Adult / Juvenile | Charge Type, check <input checked="" type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Ordinance<br>as many as apply <input type="checkbox"/> Traffic Felony <input type="checkbox"/> Traffic Misdemeanor <input type="checkbox"/> Other |                                         |                         |                 | Victim <input checked="" type="checkbox"/> Domestic Violence                                                                              |                                                                                 | Weapons / Seized                                                                                                              |                                             |                                                                                                                                                                               |  |
|                            | Location of Arrest                                                                                                                                                                                                                                                            |                                         |                         |                 | Location of Offense                                                                                                                       |                                                                                 |                                                                                                                               |                                             |                                                                                                                                                                               |  |
| Defendant Adult / Juvenile | Date of Arrest<br>08/03/2026                                                                                                                                                                                                                                                  |                                         | Time of Arrest<br>09:57 |                 | Date of Offense<br>08/03/2026                                                                                                             |                                                                                 | Fingerprinted<br><input type="checkbox"/> Identification Only <input type="checkbox"/> AFIS <input type="checkbox"/> Criminal |                                             | Fingerprinted By<br>Rivera                                                                                                                                                    |  |
|                            | Name<br>Adult - Fultz, Christopher Dean                                                                                                                                                                                                                                       |                                         |                         |                 |                                                                                                                                           |                                                                                 | Alias                                                                                                                         |                                             |                                                                                                                                                                               |  |
|                            | Race<br>White                                                                                                                                                                                                                                                                 |                                         | Sex<br>Male             | Height<br>6' 2" | Weight<br>175                                                                                                                             | Eye Color<br>BLU                                                                | Hair Color<br>BRO                                                                                                             |                                             | Email Address                                                                                                                                                                 |  |
|                            | Scars, Marks, Tattoos                                                                                                                                                                                                                                                         |                                         |                         |                 |                                                                                                                                           |                                                                                 | School Child Attends                                                                                                          |                                             |                                                                                                                                                                               |  |
|                            | Local Address (street, Apt. Number)<br>HOMELESS Vero Beach, FL 32966-                                                                                                                                                                                                         |                                         |                         |                 |                                                                                                                                           |                                                                                 | Phone<br>(772)290-2001                                                                                                        |                                             | Veteran<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N                                                                                                   |  |
|                            | Permanent Address or Parent's Name of Juvenile                                                                                                                                                                                                                                |                                         |                         |                 |                                                                                                                                           |                                                                                 | Phone                                                                                                                         |                                             | Parent Contacted<br>Y <input type="checkbox"/> N <input type="checkbox"/> N/A <input type="checkbox"/>                                                                        |  |
|                            | Driver's License Number / State<br>F432104732971 / FL                                                                                                                                                                                                                         |                                         | Social Security Number  |                 | DOB<br>08/17/1973                                                                                                                         | Place Of Birth<br>TN - TENNESSEE                                                |                                                                                                                               | Citizen<br>Y                                | Occupation<br>Unemployed                                                                                                                                                      |  |
|                            | * Collection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.                                                                                                                               |                                         |                         |                 |                                                                                                                                           |                                                                                 |                                                                                                                               |                                             |                                                                                                                                                                               |  |
|                            | Co Def                                                                                                                                                                                                                                                                        | Co-Defendant Name (Last, First, Middle) |                         |                 | Race                                                                                                                                      | Sex                                                                             | Date of Birth or Age                                                                                                          |                                             | <input type="checkbox"/> Arrested <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor<br><input type="checkbox"/> At Large <input type="checkbox"/> Juvenile |  |
|                            |                                                                                                                                                                                                                                                                               | Co-Defendant Name (Last, First, Middle) |                         |                 | Race                                                                                                                                      | Sex                                                                             | Date of Birth or Age                                                                                                          |                                             | <input type="checkbox"/> Arrested <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor<br><input type="checkbox"/> At Large <input type="checkbox"/> Juvenile |  |
| CHARGE                     | Charge Description<br>AGG BATTERY/ PERSON USES A DEADLY WEAPON                                                                                                                                                                                                                |                                         |                         |                 |                                                                                                                                           | Counts<br>1                                                                     | <input checked="" type="checkbox"/> F.S. <input type="checkbox"/> Ord.                                                        | Statute/Ordinance #<br>784.045.1a2[4134]    |                                                                                                                                                                               |  |
|                            | Citation #                                                                                                                                                                                                                                                                    |                                         |                         |                 |                                                                                                                                           | Bond Amount<br>NONE                                                             |                                                                                                                               | Court Case #                                |                                                                                                                                                                               |  |
|                            | <input checked="" type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att.                   |                                         |                         |                 |                                                                                                                                           | <input type="checkbox"/> Misdemeanor <input checked="" type="checkbox"/> Felony |                                                                                                                               |                                             |                                                                                                                                                                               |  |
| CHARGE                     | Charge Description                                                                                                                                                                                                                                                            |                                         |                         |                 |                                                                                                                                           | Counts                                                                          | <input type="checkbox"/> F.S. <input type="checkbox"/> Ord.                                                                   | Statute/Ordinance #                         |                                                                                                                                                                               |  |
|                            | Citation #                                                                                                                                                                                                                                                                    |                                         |                         |                 |                                                                                                                                           | Bond Amount                                                                     |                                                                                                                               | Court Case #                                |                                                                                                                                                                               |  |
|                            | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att.                              |                                         |                         |                 |                                                                                                                                           | <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony            |                                                                                                                               |                                             |                                                                                                                                                                               |  |
| JCC NOT OFFERED            | Reasoning                                                                                                                                                                                                                                                                     |                                         |                         |                 |                                                                                                                                           |                                                                                 |                                                                                                                               |                                             |                                                                                                                                                                               |  |
|                            | Comments                                                                                                                                                                                                                                                                      |                                         |                         |                 |                                                                                                                                           |                                                                                 |                                                                                                                               |                                             |                                                                                                                                                                               |  |
| ADMINISTRATIVE             | Adults Only <input type="checkbox"/> Hold for First Appearance Do Not Bond Out. Reason:                                                                                                                                                                                       |                                         |                         |                 |                                                                                                                                           |                                                                                 |                                                                                                                               |                                             |                                                                                                                                                                               |  |
|                            | The preceding is true to the best of my present knowledge or belief.                                                                                                                                                                                                          |                                         |                         |                 | Sworn to and subscribed before me, the undersigned                                                                                        |                                                                                 |                                                                                                                               | Receiving Deputy (Print)<br>B. Rudolph      |                                                                                                                                                                               |  |
|                            | Officer's / Complainant's Signature<br>Discece Munni                                                                                                                                                                                                                          |                                         |                         |                 | Authority this 3 day of Aug, 2026                                                                                                         |                                                                                 |                                                                                                                               | Received Date / Time<br>8/3/26 1330         |                                                                                                                                                                               |  |
|                            | ID. No. / Dist.<br>5818                                                                                                                                                                                                                                                       |                                         |                         |                 | Signature<br>A. Rudolph                                                                                                                   |                                                                                 |                                                                                                                               | Receiving Deputy (Signature)<br>[Signature] |                                                                                                                                                                               |  |
|                            | Name (Printed)<br>Munni, Alec A717                                                                                                                                                                                                                                            |                                         |                         |                 | Notary / Law Enforcement Officer in Performance of Official Duties                                                                        |                                                                                 |                                                                                                                               | Employee ID #<br>57m                        |                                                                                                                                                                               |  |
|                            | Marsy's Law Information                                                                                                                                                                                                                                                       |                                         |                         |                 | Victim's Name [Redacted]<br>Marsy's Law rights have been provided to the victim Y Victim would like to have their information protected Y |                                                                                 |                                                                                                                               |                                             |                                                                                                                                                                               |  |





INDIAN RIVER COUNTY SHERIFF'S OFFICE  
ARREST AFFIDAVIT  
4055 41st Ave  
Vero Beach, Florida 32960

Arrest Affidavit Report

Case Report # 2026-00082452

NARRATIVE

On Monday, August 3, 2026, at approximately 1000 hours, I responded to Sunoco, 8418 20<sup>th</sup> Street, in reference to a past domestic disturbance.

Lt. Haas was flagged down by a female victim [REDACTED] in reference to a past disturbance. Lt. Haas put the call into dispatch, to which myself and Deputy Christman responded.

Upon arrival, I made contact with [REDACTED] who stated she wanted to report a past disturbance she was involved in. While speaking with [REDACTED] I observed multiple abrasions, bruises, and sling on her right arm.

[REDACTED] stated Fultz accused her of going through his mothers' belongings, when he became violent and started physically assaulting her.

[REDACTED] stated Fultz started to strike her multiple times on her legs, arms, and torso, with a golf club, strangled her with his hands around her neck, and would hold a machete up to various parts of her body while ordering her to move.

[REDACTED] stated Fultz then kept her hostage in a tent for several hours, before she was able to flee to get medical aid.

[REDACTED] stated the disturbance took place on Thursday morning (7/30) at approximately 0500 hours, and that she was able to leave at approximately 1200 hours.

[REDACTED] stated she took a bus to the Salvation Army, where they had a Whole Family Health mobile treatment center set up. [REDACTED]

I observed [REDACTED] right arm to be in a sling, discoloration around her neck area, and bruising on her arms, legs, and head. Photos were taken and uploaded to Evidence.com.

[REDACTED] expressed she is in great fear of her life and safety, and said that Fultz told her if she reported the incident to law enforcement, that once he made bail, he would find and kill her.

When asked why [REDACTED] waited to report the incident to law enforcement, she stated that she debated it, but that Fultz keeps threatening her and won't leave her alone. [REDACTED] stated she is in fear for her

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Munni, Alec A717 *Alec Munni* #588

Sworn and Subscribed before me this

NOTARY/ ASA

My comission expires

Agency

INDIAN RIVER COUNTY SHERIFF'S OFFICE

3 day of Aug 26

LEO



INDIAN RIVER COUNTY SHERIFF'S OFFICE  
ARREST AFFIDAVIT  
4055 41st Ave  
Vero Beach, Florida 32960

Arrest Affidavit Report

Case Report # 2026-00082452

NARRATIVE (Continuation)

life, and waited at Sunoco to see a deputy to flag them down.

I responded to [REDACTED] where I made contact with Fultz in the [REDACTED] located within his [REDACTED]

I advised Fultz of his Miranda Rights to which he stated he understood, and was willing to speak to me.

I asked Fultz what occurred with [REDACTED] and he stated, "She is a crazy bitch that won't leave me alone..." When Fultz was advised of the allegations, he denied them all, saying he does not hit women. When asked about the golf club, Fultz says he hits balls in the woods. No golf balls were located on scene.

Fultz was taken into custody and transported to the Indian River County Jail for Aggravated Battery. Fultz was turned over to jail staff without incident.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Munni, Alec A717

*Dls Alec Munni*

*1488*

Sworn and Subscribed before me this

3 day of Aug 26

NOTARY/ ASA

My comission expires

LEO

Agency

INDIAN RIVER COUNTY SHERIFF'S OFFICE



POB: Vero Beach, Florida

|                                   |                                                                                                                                                                                                                                                                               |  |                                      |                        |                                                                             |                                                                                                                                                                 |                                                                                                                                          |                          |                                                                                                                                                                               |  |                                                                                                                   |  |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|--|
| <b>ADMINISTRATIVE</b>             | <b>INDIAN RIVER COUNTY SHERIFF'S OFFICE</b><br><b>ARREST AFFIDAVIT</b><br>4055 41st Ave<br>Vero Beach, Florida 32960                                                                                                                                                          |  |                                      |                        | Case Report # <b>2026-00082551</b> Booking # <b>2026-2518</b>               |                                                                                                                                                                 |                                                                                                                                          |                          |                                                                                                                                                                               |  |                                                                                                                   |  |
|                                   | <input checked="" type="checkbox"/> Arrest Affidavit <input type="checkbox"/> Juvenile Arrest Affidavit<br><input type="checkbox"/> Juvenile Civil Citation <input type="checkbox"/> Juvenile Complaint Affidavit                                                             |  |                                      |                        | Court Case # _____ OBTS # <b>3101162347</b>                                 |                                                                                                                                                                 |                                                                                                                                          |                          |                                                                                                                                                                               |  |                                                                                                                   |  |
|                                   | Charge Type, check <input checked="" type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Ordinance<br>as many as apply <input type="checkbox"/> Traffic Felony <input type="checkbox"/> Traffic Misdemeanor <input type="checkbox"/> Other |  |                                      |                        | Victim <input type="checkbox"/> Domestic Violence    Weapons / Seized _____ |                                                                                                                                                                 |                                                                                                                                          |                          |                                                                                                                                                                               |  |                                                                                                                   |  |
|                                   | Location of Arrest<br><b>13361 U S HIGHWAY 1 HWY SEBASTIAN, FL 32958</b>                                                                                                                                                                                                      |  |                                      |                        | Location of Offense<br><b>13361 U S HIGHWAY 1 HWY SEBASTIAN FL 32958</b>    |                                                                                                                                                                 |                                                                                                                                          |                          |                                                                                                                                                                               |  |                                                                                                                   |  |
| <b>Defendant Adult / Juvenile</b> | Date of Arrest<br><b>08/03/2026</b>                                                                                                                                                                                                                                           |  | Time of Arrest<br><b>14:32</b>       |                        | Date of Offense<br><b>08/03/2026</b>                                        |                                                                                                                                                                 | Fingerprinted<br><input type="checkbox"/> Identification Only <input type="checkbox"/> AFIS <input checked="" type="checkbox"/> Criminal |                          | Fingerprinted By<br><b>Rudolph</b>                                                                                                                                            |  |                                                                                                                   |  |
|                                   | Name<br><b>Adult - Loudermilk, Jacqueline Amanda</b>                                                                                                                                                                                                                          |  |                                      |                        |                                                                             |                                                                                                                                                                 |                                                                                                                                          |                          | Alias                                                                                                                                                                         |  |                                                                                                                   |  |
|                                   | Race<br><b>White</b>                                                                                                                                                                                                                                                          |  | Sex<br><b>Fema</b>                   | Height<br><b>5' 6"</b> | Weight<br><b>187</b>                                                        | Eye Color<br><b>BLU</b>                                                                                                                                         |                                                                                                                                          | Hair Color<br><b>BRO</b> | Email Address                                                                                                                                                                 |  |                                                                                                                   |  |
|                                   | Scars, Marks, Tattoos                                                                                                                                                                                                                                                         |  |                                      |                        |                                                                             |                                                                                                                                                                 |                                                                                                                                          |                          | School Child Attends                                                                                                                                                          |  |                                                                                                                   |  |
|                                   | Local Address (street, Apt. Number)<br><b>8265 104TH CT VERO BEACH, FL 32967</b>                                                                                                                                                                                              |  |                                      |                        |                                                                             |                                                                                                                                                                 |                                                                                                                                          |                          | Phone<br><b>(321)522-2131</b>                                                                                                                                                 |  | Veteran<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N                                       |  |
|                                   | Permanent Address or Parent's Name of Juvenile                                                                                                                                                                                                                                |  |                                      |                        |                                                                             |                                                                                                                                                                 |                                                                                                                                          |                          | Phone                                                                                                                                                                         |  | Parent Contacted<br>Y <input type="checkbox"/> N <input type="checkbox"/> N/A <input checked="" type="checkbox"/> |  |
|                                   | Driver's License Number / State<br><b>L365421877950 / FL</b>                                                                                                                                                                                                                  |  | Social Security Number<br>[REDACTED] |                        | DOB<br><b>08/15/1987</b>                                                    | Place Of Birth<br><b>FL - FLORIDA</b>                                                                                                                           |                                                                                                                                          | Citizen<br><b>Y</b>      | Occupation<br><b>Unemployed</b>                                                                                                                                               |  |                                                                                                                   |  |
|                                   | * Collection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.                                                                                                                               |  |                                      |                        |                                                                             |                                                                                                                                                                 |                                                                                                                                          |                          |                                                                                                                                                                               |  |                                                                                                                   |  |
|                                   | Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                       |  |                                      |                        | Race                                                                        | Sex                                                                                                                                                             | Date of Birth or Age                                                                                                                     |                          | <input type="checkbox"/> Arrested <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor<br><input type="checkbox"/> At Large <input type="checkbox"/> Juvenile |  |                                                                                                                   |  |
|                                   | Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                       |  |                                      |                        | Race                                                                        | Sex                                                                                                                                                             | Date of Birth or Age                                                                                                                     |                          | <input type="checkbox"/> Arrested <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor<br><input type="checkbox"/> At Large <input type="checkbox"/> Juvenile |  |                                                                                                                   |  |
| <b>CHARGE</b>                     | Charge Description<br><b>FELONY WARRANT</b>                                                                                                                                                                                                                                   |  |                                      |                        | Counts<br><b>1</b>                                                          |                                                                                                                                                                 | <input checked="" type="checkbox"/> F.S. <input type="checkbox"/> Ord.<br><b>901.15.4[8697]</b>                                          |                          | Statute/Ordinance #                                                                                                                                                           |  |                                                                                                                   |  |
|                                   | Citation #                                                                                                                                                                                                                                                                    |  |                                      |                        | Bond Amount<br><b>NO BOND</b>                                               |                                                                                                                                                                 | Court Case #<br><b>2025CF047457</b>                                                                                                      |                          |                                                                                                                                                                               |  |                                                                                                                   |  |
|                                   | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input checked="" type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att.                   |  |                                      |                        |                                                                             |                                                                                                                                                                 | <input type="checkbox"/> Misdemeanor <input checked="" type="checkbox"/> Felony                                                          |                          |                                                                                                                                                                               |  |                                                                                                                   |  |
| <b>CHARGE</b>                     | Charge Description<br><b>OUT OF COUNTY</b>                                                                                                                                                                                                                                    |  |                                      |                        | Counts                                                                      |                                                                                                                                                                 | <input type="checkbox"/> F.S. <input type="checkbox"/> Ord.<br><b>901.15.4[8697]</b>                                                     |                          | Statute/Ordinance #                                                                                                                                                           |  |                                                                                                                   |  |
|                                   | Citation #                                                                                                                                                                                                                                                                    |  |                                      |                        | Bond Amount                                                                 |                                                                                                                                                                 | Court Case #                                                                                                                             |                          |                                                                                                                                                                               |  |                                                                                                                   |  |
|                                   | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att.                              |  |                                      |                        |                                                                             |                                                                                                                                                                 | <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony                                                                     |                          |                                                                                                                                                                               |  |                                                                                                                   |  |
| <b>JCC NOT OFFERED</b>            | Reasoning                                                                                                                                                                                                                                                                     |  |                                      |                        |                                                                             |                                                                                                                                                                 |                                                                                                                                          |                          |                                                                                                                                                                               |  |                                                                                                                   |  |
|                                   | Comments                                                                                                                                                                                                                                                                      |  |                                      |                        |                                                                             |                                                                                                                                                                 |                                                                                                                                          |                          |                                                                                                                                                                               |  |                                                                                                                   |  |
| <b>ADMINISTRATIVE</b>             | Adults Only <input type="checkbox"/> Hold for First Appearance Do Not Bond Out. Reason: _____                                                                                                                                                                                 |  |                                      |                        |                                                                             |                                                                                                                                                                 |                                                                                                                                          |                          |                                                                                                                                                                               |  |                                                                                                                   |  |
|                                   | The preceding is true to the best of my present knowledge or belief.                                                                                                                                                                                                          |  |                                      |                        |                                                                             | Sworn to and subscribed before me, the undersigned                                                                                                              |                                                                                                                                          |                          |                                                                                                                                                                               |  |                                                                                                                   |  |
|                                   | Officer's / Complainant's Signature<br>                                                                                                                                                                                                                                       |  |                                      |                        |                                                                             | Authority this <b>3</b> day of <b>August</b> , 20 <b>26</b><br>Signature <b>MCARZAR</b><br>Print or Type Name <b>MCARZAR</b>                                    |                                                                                                                                          |                          |                                                                                                                                                                               |  |                                                                                                                   |  |
|                                   |                                                                                                                                                                                                                                                                               |  |                                      |                        |                                                                             | Notary / Law Enforcement Officer in Performance of Official Duties<br><input checked="" type="checkbox"/> Personally Known <input type="checkbox"/> ID Produced |                                                                                                                                          |                          |                                                                                                                                                                               |  |                                                                                                                   |  |
|                                   | ID. No. / Dist.<br><b>6241</b>                                                                                                                                                                                                                                                |  |                                      |                        |                                                                             | Receiving Deputy (Print)<br><b>MCARZAR</b>                                                                                                                      |                                                                                                                                          |                          |                                                                                                                                                                               |  |                                                                                                                   |  |
|                                   | Name (Printed)<br><b>Portocarrero, Christian A544</b>                                                                                                                                                                                                                         |  |                                      |                        |                                                                             | Received Date / Time<br><b>8-3-26 1837</b>                                                                                                                      |                                                                                                                                          |                          |                                                                                                                                                                               |  |                                                                                                                   |  |
|                                   | Marsy's Law Information<br>Marsy's Law rights have been provided to the victim <b>N</b> Victim would like to have their information protected <b>N</b>                                                                                                                        |  |                                      |                        |                                                                             | Receiving Deputy (Signature)<br><br>Employee ID #<br><b>5932</b>                                                                                                |                                                                                                                                          |                          |                                                                                                                                                                               |  |                                                                                                                   |  |





INDIAN RIVER COUNTY SHERIFF'S OFFICE  
ARREST AFFIDAVIT  
4055 41st Ave  
Vero Beach, Florida 32960

Arrest Affidavit Report

Case Report # 2026-00082551



NARRATIVE

On August 3, 2026, at approximately 1400 hours, I was contacted by the Brevard County Sheriff's Office, Fugitive Task Force Unit (FTF) via telephone. They advised they had information that a suspect they had a warrant out for, was coming into Indian River County.

They advised that Jaqueline Amanda Loudermilk, was employed at the Oyster Bay Resort, located at 1570 US 1 Highway, Sebastian, FL. They were informed that Loudermilk would be coming to the resort to pick up her check and needed assistance. FTF provided a digital copy of the warrant and Loudermilk's identifying information.

I was able to look up Loudermilk's information and confirmed through NCIC that Loudermilk did in fact have a warrant out for her arrest. Brevard County case #2025CF047457 with warrant #W985284430. In the same inquiry I was able to look up a photograph provided for Loudermilk.

After FTF conducted surveillance at the resort, they informed me Loudermilk was leaving in a gray 2001 GMC pickup truck bearing Florida tag #CE78EC and it was heading northbound on US 1 from the resort.

Upon arrival, at the intersection of Madison Street and US 1 Highway, I observed the GMC pickup. The passenger side window was down and I was able to observe Loudermilk in the front passenger seat of the pickup. I immediately got behind the vehicle, as I did the driver, later identified as Daniel Evan Stewart, began making erratic lane changes. In one instance, he turned on his right blinker, as he traveled northbound in the left lane. Stewart then began to merge into the right lane, a vehicle approximately a vehicle length from his vehicle, was traveling in that previously mentioned lane. Daniel's improper lane merger caused that vehicle to slam on their brakes in order to avoid a collision.

Upon seeing this traffic infraction, I advised dispatch my intention to conduct a traffic stop on the vehicle and turned on my overhead emergency lights. Daniel again made another erratic maneuver back into the left lane and ultimately stopped in the parking lot of the Home Depot hardware store, located at 13361 US 1 Highway.

I got out of my vehicle and approached on the passenger side and advised Daniel the reason for the stop. I requested his documents and made contact with Loudermilk. I stated "I know you" and said Loudermilk's full name. Loudermilk initially shook her head as to say no. I requested her ID and upon receiving her Florida issued Identification Card, I was able to confirm her name and photograph.

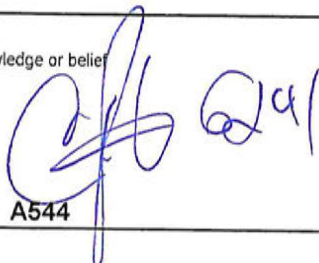
I asked Loudermilk to step out of the vehicle and she was detained and placed in the back of my patrol vehicle. I contacted dispatch and ran her ID number. Dispatch affirmed a warrant was issued and ultimately confirmed the warrant through teletype. Loudermilk was later served the warrant at the jail and turned over to jail staff for further processing.

The incident was captured on my Axon body-worn camera and Fleet 3 in-car audio/video system.

I had no further involvement in this case.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

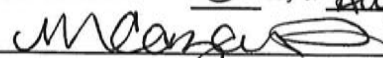


Portocarrero, Christian A544

Sworn and Subscribed before me this

3 day of August 26

NOTARY / ASA



My commission expires

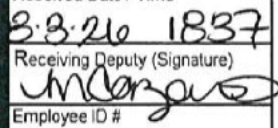
LEO

Agency

INDIAN RIVER COUNTY SHERIFF'S OFFICE



POB: Lumberton, NC

|                                                                                                                       |                                                                                                                                                                                                                                                                       |                                                                                                                       |                                                                                                             |                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| ADMINISTRATIVE                                                                                                        |  <b>INDIAN RIVER COUNTY SHERIFF'S OFFICE</b><br><b>ARREST AFFIDAVIT</b><br>4055 41st Ave<br>Vero Beach, Florida 32960                                                                 |                                                                                                                       | Case Report # 2026-00082551 Booking # 26-2519                                                               |                                                                                                                                 |
|                                                                                                                       | <input checked="" type="checkbox"/> Arrest Affidavit<br><input type="checkbox"/> Juvenile Civil Citation                                                                                                                                                              |                                                                                                                       | <input type="checkbox"/> Juvenile Arrest Affidavit<br><input type="checkbox"/> Juvenile Complaint Affidavit |                                                                                                                                 |
| Defendant Adult / Juvenile                                                                                            | Charge Type, check as many as apply<br><input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Ordinance<br><input type="checkbox"/> Traffic Felony <input type="checkbox"/> Traffic Misdemeanor <input type="checkbox"/> Other |                                                                                                                       | Court Case # OBTS # 3101162350<br>Victim <input type="checkbox"/> Domestic Violence Weapons / Seized        |                                                                                                                                 |
|                                                                                                                       | Location of Arrest<br><b>13361 U S HIGHWAY 1 HWY SEBASTIAN, FL 32958</b>                                                                                                                                                                                              |                                                                                                                       | Location of Offense<br><b>13361 U S HIGHWAY 1 HWY SEBASTIAN FL 32958</b>                                    |                                                                                                                                 |
| Co Def                                                                                                                | Date of Arrest<br><b>08/03/2026</b>                                                                                                                                                                                                                                   | Time of Arrest<br><b>14:32</b>                                                                                        | Date of Offense<br><b>08/03/2026</b>                                                                        | Fingerprinted<br><input type="checkbox"/> Identification Only <input type="checkbox"/> AFIS <input type="checkbox"/> Criminal   |
|                                                                                                                       | Name<br><b>Adult - STEWART, DANIEL EVAN</b>                                                                                                                                                                                                                           |                                                                                                                       |                                                                                                             | Fingerprinted By<br><b>CAZARES</b>                                                                                              |
| CHARGE                                                                                                                | Race<br><b>White</b>                                                                                                                                                                                                                                                  | Sex<br><b>Male</b>                                                                                                    | Height<br><b>6' 0"</b>                                                                                      | Weight<br><b>180</b>                                                                                                            |
|                                                                                                                       | Eye Color<br><b>HAZ</b>                                                                                                                                                                                                                                               | Hair Color<br><b>XXX/BLD</b>                                                                                          | Email Address                                                                                               |                                                                                                                                 |
| CHARGE                                                                                                                | Scars, Marks, Tattoos                                                                                                                                                                                                                                                 |                                                                                                                       | School Child Attends                                                                                        |                                                                                                                                 |
|                                                                                                                       | Local Address (street, Apt. Number)<br><b>642 WEDELIA DRIVE SEBASTIAN, FL 32976</b>                                                                                                                                                                                   |                                                                                                                       | Phone                                                                                                       | Veteran<br><input type="checkbox"/> Y <input type="checkbox"/> N                                                                |
| CHARGE                                                                                                                | Permanent Address or Parent's Name of Juvenile                                                                                                                                                                                                                        |                                                                                                                       | Phone                                                                                                       | Parent Contacted<br><input type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> N/A <input type="checkbox"/> |
|                                                                                                                       | Driver's License Number / State<br><b>S363165773260 / FL</b>                                                                                                                                                                                                          | Social Security Number<br><b>[REDACTED]</b>                                                                           | DOB<br><b>09/06/1977</b>                                                                                    | Place Of Birth<br><b>NC - NORTH CAROLINA</b>                                                                                    |
| CHARGE                                                                                                                | Citizen<br><b>Y</b>                                                                                                                                                                                                                                                   |                                                                                                                       | Occupation<br><b>Unknown</b>                                                                                |                                                                                                                                 |
|                                                                                                                       | * Collection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.                                                                                                                       |                                                                                                                       |                                                                                                             |                                                                                                                                 |
| CHARGE                                                                                                                | Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                               | Race                                                                                                                  | Sex                                                                                                         | Date of Birth or Age                                                                                                            |
|                                                                                                                       | <input type="checkbox"/> Arrested <input type="checkbox"/> At Large                                                                                                                                                                                                   | <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Juvenile                |                                                                                                             |                                                                                                                                 |
| CHARGE                                                                                                                | Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                               | Race                                                                                                                  | Sex                                                                                                         | Date of Birth or Age                                                                                                            |
|                                                                                                                       | <input type="checkbox"/> Arrested <input type="checkbox"/> At Large                                                                                                                                                                                                   | <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Juvenile                |                                                                                                             |                                                                                                                                 |
| CHARGE                                                                                                                | Charge Description<br><b>DRIV WHILE LIC SUSPEND REVOCATION EQUIV STATUS</b>                                                                                                                                                                                           |                                                                                                                       | Counts<br><b>1</b>                                                                                          | <input checked="" type="checkbox"/> F.S. <input type="checkbox"/> Ord.                                                          |
|                                                                                                                       | Citation #<br><b>ANHC0PE</b>                                                                                                                                                                                                                                          |                                                                                                                       | Bond Amount<br><b>150</b>                                                                                   | Statute/Ordinance #<br><b>322.34.2a[9093]</b>                                                                                   |
| CHARGE                                                                                                                | <input checked="" type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj.                                              |                                                                                                                       | <input type="checkbox"/> Writ Att.                                                                          | <input checked="" type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony                                                 |
|                                                                                                                       | Charge Description                                                                                                                                                                                                                                                    |                                                                                                                       | Counts                                                                                                      | <input type="checkbox"/> F.S. <input type="checkbox"/> Ord.                                                                     |
| CHARGE                                                                                                                | Citation #                                                                                                                                                                                                                                                            |                                                                                                                       | Bond Amount                                                                                                 | Statute/Ordinance #                                                                                                             |
|                                                                                                                       | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj.                                                         |                                                                                                                       | <input type="checkbox"/> Writ Att.                                                                          | <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony                                                            |
| JCC NOT OFFERED                                                                                                       | Reasoning                                                                                                                                                                                                                                                             |                                                                                                                       |                                                                                                             |                                                                                                                                 |
|                                                                                                                       | Comments                                                                                                                                                                                                                                                              |                                                                                                                       |                                                                                                             |                                                                                                                                 |
| ADMINISTRATIVE                                                                                                        | Adults Only <input type="checkbox"/> Hold for First Appearance Do Not Bond Out. Reason:                                                                                                                                                                               |                                                                                                                       |                                                                                                             |                                                                                                                                 |
|                                                                                                                       | The preceding is true to the best of my present knowledge or belief.                                                                                                                                                                                                  | Sworn to and subscribed before me, the undersigned                                                                    |                                                                                                             |                                                                                                                                 |
| ADMINISTRATIVE                                                                                                        | Officer's / Complainant's Signature<br>                                                                                                                                            | Authority this <u>3</u> day of <u>August</u> , 20 <u>26</u>                                                           |                                                                                                             |                                                                                                                                 |
|                                                                                                                       | ID. No. / Dist.<br><b>6241</b>                                                                                                                                                                                                                                        | Signature <u>MCAZARES</u><br>Print or Type Name <u>MCAZARES</u>                                                       |                                                                                                             |                                                                                                                                 |
| ADMINISTRATIVE                                                                                                        | Notary / Law Enforcement Officer in Performance of Official Duties                                                                                                                                                                                                    | Receiving Deputy (Print)<br><b>MCAZARES</b>                                                                           |                                                                                                             |                                                                                                                                 |
|                                                                                                                       | <input checked="" type="checkbox"/> Personally Known <input type="checkbox"/> ID Produced                                                                                                                                                                             | Received Date / Time<br><b>8-3-26 1837</b>                                                                            |                                                                                                             |                                                                                                                                 |
| ADMINISTRATIVE                                                                                                        | Portocarrero, Christian A544                                                                                                                                                                                                                                          | Receiving Deputy (Signature)<br> |                                                                                                             |                                                                                                                                 |
|                                                                                                                       | Marsy's Law Information                                                                                                                                                                                                                                               | Employee ID #<br><b>5932</b>                                                                                          |                                                                                                             |                                                                                                                                 |
| Marsy's Law rights have been provided to the victim _____ Victim would like to have their information protected _____ |                                                                                                                                                                                                                                                                       |                                                                                                                       |                                                                                                             |                                                                                                                                 |





## INDIAN RIVER COUNTY SHERIFF'S OFFICE

## ARREST AFFIDAVIT

4055 41st Ave  
Vero Beach, Florida 32960

## Arrest Affidavit Report

Case Report # 2026-00082551

## NARRATIVE

On August 3, 2026, at approximately 1400 hours, I was contacted by the Brevard County Sheriff's Office, Fugitive Task Force Unit (FTF) via telephone. They advised they had information that a suspect they had a warrant out for, was coming into Indian River County.

They advised that Jaqueline Amanda Loudermilk, was employed at the Oyster Bay Resort, located at 1570 US 1 Highway, Sebastian, FL. They were informed that Loudermilk would be coming to the resort to pick up her check and needed assistance. FTF provided a digital copy of the warrant and Loudermilk's identifying information.

I was able to look up Loudermilk's information and confirmed through NCIC that Loudermilk did in fact have a warrant out for her arrest. Brevard County case #2025CF047457 with warrant #W985284430. In the same inquiry I was able to look up a photograph provided for Loudermilk.

After FTF conducted surveillance at the resort, they informed me Loudermilk was leaving in a gray 2001 GMC pickup truck bearing Florida tag #CE78EC and it was heading northbound on US 1 from the resort.

Upon arrival, at the intersection of Madison Street and US 1 Highway, I observed the GMC pickup. The passenger side window was down and I was able to observe Loudermilk in the front passenger seat of the pickup. I immediately got behind the vehicle, as I did the driver, later identified as Daniel Evan Stewart, began making erratic lane changes. In one instance, he turned on his right blinker, as he traveled northbound in the left lane. Stewart then began to merge into the right lane, a vehicle approximately a vehicle length from his vehicle, was traveling in that previously mentioned lane. Daniel's improper lane merger caused that vehicle to slam on their brakes in order to avoid a collision.

Upon seeing this traffic infraction, I advised dispatch my intention to conduct a traffic stop on the vehicle and turned on my overhead emergency lights. Daniel again made another erratic maneuver back into the left lane and ultimately stopped in the parking lot of the Home Depot hardware store, located at 13361 US 1 Highway.

I got out of my vehicle and approached on the passenger side and advised Daniel the reason for the stop. I requested his documents and made contact with Loudermilk. I stated "I know you" and said Loudermilk's full name. Loudermilk initially shook her head as to say no. I requested her ID and upon receiving her Florida issued Identification Card, I was able to confirm her name and photograph.

I asked Loudermilk to step out of the vehicle and she was detained and placed in the back of my patrol vehicle. I contacted dispatch and ran her ID number. Dispatch affirmed a warrant was issued and ultimately confirmed the warrant through teletype. Loudermilk was later served the warrant at the jail and turned over to jail staff for further processing.

Once Loudermilk was secured I was able to run Stewart through dispatch. Dispatch informed me that Stewart's driving privileges were currently suspended. Upon hearing this information, I inquired with Stewart if he had

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Portocarrero, Christian A544

Sworn and Subscribed before me this

3 day of August 26

NOTARY / ASA

M. Cozart

My commission expires

LEO

Agency

INDIAN RIVER COUNTY SHERIFF'S OFFICE





## INDIAN RIVER COUNTY SHERIFF'S OFFICE

ARREST AFFIDAVIT

4055 41st Ave  
Vero Beach, Florida 32960

## Arrest Affidavit Report

Case Report # 2026-00082551

## NARRATIVE (Continuation)

knowledge that his driver's license was suspended. Stewart stated he did not.

I stepped away, did an NCIC and DAVID inquiry and it revealed that Stewart's DL has been suspended/cancelled since February 20, 2024. It was highly improbable that Stewart did not have knowledge of its suspension. In a CAD inquiry it was revealed that Stewart had a dealing with law enforcement at the beginning of the year, where his information was run and could have been advised of the suspension.

I redirected contact with Stewart, read him his Miranda Warnings of Constitutional Rights. Stewart acknowledged understanding them and agreed to speak to me. Stewart was informed of the findings from the previously mentioned inquiries. Stewart initially denied having knowledge but then confirmed he had received a letter from FLDHSMV informing him that his license was to be suspended. Stewart further confirmed that it had been around the time he had the interaction with law enforcement earlier in the year. Let it be noted that DAVID also revealed that no reinstatement transaction was present and the last transaction on his file was May 17, 2023. This same date was present on the DL he provided during initial contact, as the issued date. The license was ultimately confiscated and returned to FLDHSMV.

Due to Stewart's post Miranda admittance, he was taking into custody for violating Florida State Statute:

- F.S.S. 322.34 (2) (A) - Knowingly Driving While License Suspended or Revoked.

Stewart was subsequently transported to the Indian River County Jail, given citation #ANHCOPE for the infraction and given a verbal warning for the improper lane merger infraction.

Upon Stewart's arrest, his vehicle was towed by Florida Towing and taken to their storage lot. Stewart was informed of the tow and acknowledged the Tow company.

The incident was captured on my Axon body-worn camera and Fleet 3 in-car audio/video system.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Portocarrero, Christian A544

Sworn and Subscribed before me this

3 day of August 26

NOTARY / ASA

My commission expires

LEO

Agency INDIAN RIVER COUNTY SHERIFF'S OFFICE

POB: Vero Beach, Florida

|                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                               |  |                                      |                        |                                                                                                                                                                       |                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                               |                                                                                                        |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|--|
| <b>ADMINISTRATIVE</b>                                                                                                                                                                                                                                                                                                                       | <b>INDIAN RIVER COUNTY SHERIFF'S OFFICE</b><br><b>ARREST AFFIDAVIT</b><br>4055 41st Ave<br>Vero Beach, Florida 32960                                                                                                                                                          |  |                                      |                        | Case Report # <b>2026-00082653</b> Booking # <b>2026-2522</b>                                                                                                         |                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                               |                                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> Arrest Affidavit <input type="checkbox"/> Juvenile Arrest Affidavit<br><input type="checkbox"/> Juvenile Civil Citation <input type="checkbox"/> Juvenile Complaint Affidavit                                                             |  |                                      |                        | Court Case #    OBTS # <b>3101162352</b>                                                                                                                              |                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                               |                                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                             | Charge Type, check <input checked="" type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Ordinance<br>as many as apply <input type="checkbox"/> Traffic Felony <input type="checkbox"/> Traffic Misdemeanor <input type="checkbox"/> Other |  |                                      |                        | Victim <input type="checkbox"/> Domestic Violence    Weapons / Seized                                                                                                 |                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                               |                                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                             | Location of Arrest<br><b>1810 WOODLAND CIRCLE<br/>VERO BEACH, FL 32967</b>                                                                                                                                                                                                    |  |                                      |                        | Location of Offense<br><b>1810 WOODLAND CIRCLE<br/>VERO BEACH FL 32967</b>                                                                                            |                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                               |                                                                                                        |  |  |
| <b>Defendant Adult / Juvenile</b>                                                                                                                                                                                                                                                                                                           | Date of Arrest<br><b>08/03/2026</b>                                                                                                                                                                                                                                           |  | Time of Arrest<br><b>19:34</b>       |                        | Date of Offense<br><b>08/03/2026</b>                                                                                                                                  |                                                                                                                                                                 | Fingerprinted<br><input type="checkbox"/> Identification Only <input type="checkbox"/> AFIS <input type="checkbox"/> Criminal |                                                                                                                                                                               | Fingerprinted By<br><b>SHI</b>                                                                         |  |  |
|                                                                                                                                                                                                                                                                                                                                             | Name<br><b>Adult - ANDERSON, JESSICA MEIONNAH</b>                                                                                                                                                                                                                             |  |                                      |                        |                                                                                                                                                                       |                                                                                                                                                                 | Alias                                                                                                                         |                                                                                                                                                                               |                                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                             | Race<br><b>Black</b>                                                                                                                                                                                                                                                          |  | Sex<br><b>Fema</b>                   | Height<br><b>5' 2"</b> | Weight                                                                                                                                                                | Eye Color<br><b>BRO</b>                                                                                                                                         | Hair Color<br><b>BLK</b>                                                                                                      | Email Address                                                                                                                                                                 |                                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                             | Scars, Marks, Tattoos                                                                                                                                                                                                                                                         |  |                                      |                        |                                                                                                                                                                       |                                                                                                                                                                 | School Child Attends                                                                                                          |                                                                                                                                                                               |                                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                             | Local Address (street, Apt. Number)<br><b>4845 29TH AVENUE VERO BEACH, FL 32967</b>                                                                                                                                                                                           |  |                                      |                        |                                                                                                                                                                       |                                                                                                                                                                 | Phone<br><b>(772)501-9937</b>                                                                                                 |                                                                                                                                                                               | Veteran<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N                            |  |  |
|                                                                                                                                                                                                                                                                                                                                             | Permanent Address or Parent's Name of Juvenile                                                                                                                                                                                                                                |  |                                      |                        |                                                                                                                                                                       |                                                                                                                                                                 | Phone                                                                                                                         |                                                                                                                                                                               | Parent Contacted<br>Y <input type="checkbox"/> N <input type="checkbox"/> N/A <input type="checkbox"/> |  |  |
|                                                                                                                                                                                                                                                                                                                                             | Driver's License Number / State<br><b>A232693080000 / FL</b>                                                                                                                                                                                                                  |  | Social Security Number<br>[REDACTED] |                        | DOB<br><b>09/17/1995</b>                                                                                                                                              | Place Of Birth<br><b>FL - FLORIDA</b>                                                                                                                           |                                                                                                                               | Citizen<br><b>Y</b>                                                                                                                                                           | Occupation<br><b>Unemployed</b>                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                             | * Collection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.                                                                                                                               |  |                                      |                        |                                                                                                                                                                       |                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                               |                                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                             | Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                       |  |                                      |                        | Race                                                                                                                                                                  | Sex                                                                                                                                                             | Date of Birth or Age                                                                                                          | <input type="checkbox"/> Arrested <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor<br><input type="checkbox"/> At Large <input type="checkbox"/> Juvenile |                                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                             | Co-Defendant Name (Last, First, Middle)                                                                                                                                                                                                                                       |  |                                      |                        | Race                                                                                                                                                                  | Sex                                                                                                                                                             | Date of Birth or Age                                                                                                          | <input type="checkbox"/> Arrested <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor<br><input type="checkbox"/> At Large <input type="checkbox"/> Juvenile |                                                                                                        |  |  |
| <b>CHARGE</b>                                                                                                                                                                                                                                                                                                                               | Charge Description<br><b>POSSESSION OF A CONTROLLED SUBSTANCE</b>                                                                                                                                                                                                             |  |                                      |                        |                                                                                                                                                                       | Counts<br><b>1</b>                                                                                                                                              | <input checked="" type="checkbox"/> F.S. <input type="checkbox"/> Ord.                                                        | Statute/Ordinance #<br><b>893.13.6d[7936]</b>                                                                                                                                 |                                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                             | Citation #<br><b>ANUOSXE</b>                                                                                                                                                                                                                                                  |  |                                      |                        |                                                                                                                                                                       | Bond Amount<br><b>NONE</b>                                                                                                                                      |                                                                                                                               | Court Case #                                                                                                                                                                  |                                                                                                        |  |  |
| <input checked="" type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input checked="" type="checkbox"/> Felony |                                                                                                                                                                                                                                                                               |  |                                      |                        |                                                                                                                                                                       |                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                               |                                                                                                        |  |  |
| <b>CHARGE</b>                                                                                                                                                                                                                                                                                                                               | Charge Description<br><b>Tamper With Or Destroy Evidence</b>                                                                                                                                                                                                                  |  |                                      |                        |                                                                                                                                                                       | Counts<br><b>1</b>                                                                                                                                              | <input checked="" type="checkbox"/> F.S. <input type="checkbox"/> Ord.                                                        | Statute/Ordinance #<br><b>918.13</b>                                                                                                                                          |                                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                             | Citation #                                                                                                                                                                                                                                                                    |  |                                      |                        |                                                                                                                                                                       | Bond Amount<br><b>NONE</b>                                                                                                                                      |                                                                                                                               | Court Case #                                                                                                                                                                  |                                                                                                        |  |  |
| <input checked="" type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input checked="" type="checkbox"/> Felony |                                                                                                                                                                                                                                                                               |  |                                      |                        |                                                                                                                                                                       |                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                               |                                                                                                        |  |  |
| <b>JCC NOT OFFERED</b>                                                                                                                                                                                                                                                                                                                      | Reasoning                                                                                                                                                                                                                                                                     |  |                                      |                        |                                                                                                                                                                       |                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                               |                                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                             | Comments                                                                                                                                                                                                                                                                      |  |                                      |                        |                                                                                                                                                                       |                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                               |                                                                                                        |  |  |
| <b>ADMINISTRATIVE</b>                                                                                                                                                                                                                                                                                                                       | Adults Only <input type="checkbox"/> Hold for First Appearance Do Not Bond Out. Reason:                                                                                                                                                                                       |  |                                      |                        |                                                                                                                                                                       |                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                               |                                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                             | The preceding is true to the best of my present knowledge or belief.                                                                                                                                                                                                          |  |                                      |                        |                                                                                                                                                                       | Sworn to and subscribed before me, the undersigned                                                                                                              |                                                                                                                               |                                                                                                                                                                               | Receiving Deputy (Print)<br><b>Rodriguez</b>                                                           |  |  |
|                                                                                                                                                                                                                                                                                                                                             | Officer's / Complainant's Signature<br><i>[Signature]</i>                                                                                                                                                                                                                     |  |                                      |                        |                                                                                                                                                                       | Authority this <b>3</b> day of <b>Aug</b> , 20 <b>26</b>                                                                                                        |                                                                                                                               |                                                                                                                                                                               | Received Date / Time<br><b>8/31/26 2135</b>                                                            |  |  |
|                                                                                                                                                                                                                                                                                                                                             | Not. No. / Dist.<br><b>6267</b>                                                                                                                                                                                                                                               |  |                                      |                        |                                                                                                                                                                       | Signature<br><i>[Signature]</i>                                                                                                                                 |                                                                                                                               |                                                                                                                                                                               | Receiving Deputy (Signature)<br><i>[Signature]</i>                                                     |  |  |
|                                                                                                                                                                                                                                                                                                                                             | Name (Printed)<br><b>Yerian, Jaden A819</b>                                                                                                                                                                                                                                   |  |                                      |                        |                                                                                                                                                                       | Print or Type Name<br><b>Rod</b>                                                                                                                                |                                                                                                                               |                                                                                                                                                                               | Employee ID #<br><b>Stelar</b>                                                                         |  |  |
|                                                                                                                                                                                                                                                                                                                                             | Name (Printed)<br><b>Yerian, Jaden A819</b>                                                                                                                                                                                                                                   |  |                                      |                        |                                                                                                                                                                       | Notary / Law Enforcement Officer in Performance of Official Duties<br><input checked="" type="checkbox"/> Personally Known <input type="checkbox"/> ID Produced |                                                                                                                               |                                                                                                                                                                               |                                                                                                        |  |  |
| Marsy's Law Information                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                               |  |                                      |                        | Victim's Name: <b>STATE OF FLORIDA</b><br>Marsy's Law rights have been provided to the victim <b>N</b> Victim would like to have their information protected <b>N</b> |                                                                                                                                                                 |                                                                                                                               |                                                                                                                                                                               |                                                                                                        |  |  |





INDIAN RIVER COUNTY SHERIFF'S OFFICE  
ARREST AFFIDAVIT  
4055 41st Ave  
Vero Beach, Florida 32960

Arrest Affidavit Report

Case Report # 2026-00082653



ADDITIONAL CHARGES

|                                                                                                                                                                                                                                                                                                                                             |                                        |             |                                                                           |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------|---------------------------------------------------------------------------|---------------------|
| CHARGE                                                                                                                                                                                                                                                                                                                                      | Charge Description                     | Counts      | <input checked="" type="checkbox"/> F.S.<br><input type="checkbox"/> Ord. | Statute/Ordinance # |
|                                                                                                                                                                                                                                                                                                                                             | DRIVE WHILE LIC SUSP HABITUAL OFFENDER | 1           |                                                                           | 322.34.5[506]       |
|                                                                                                                                                                                                                                                                                                                                             | Citation #                             | Bond Amount | Court Case #                                                              |                     |
|                                                                                                                                                                                                                                                                                                                                             | ANUOSYE                                | NONE        |                                                                           |                     |
| <input checked="" type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input checked="" type="checkbox"/> Felony |                                        |             |                                                                           |                     |
| CHARGE                                                                                                                                                                                                                                                                                                                                      | Charge Description                     | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
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| CHARGE                                                                                                                                                                                                                                                                                                                                      | Charge Description                     | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
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| CHARGE                                                                                                                                                                                                                                                                                                                                      | Charge Description                     | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
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| CHARGE                                                                                                                                                                                                                                                                                                                                      | Charge Description                     | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
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| CHARGE                                                                                                                                                                                                                                                                                                                                      | Charge Description                     | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
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| CHARGE                                                                                                                                                                                                                                                                                                                                      | Charge Description                     | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
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| CHARGE                                                                                                                                                                                                                                                                                                                                      | Charge Description                     | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
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REPORTING OFFICER & ID #  
Yerian, Jaden A819

**INDIAN RIVER COUNTY SHERIFF'S OFFICE****ARREST AFFIDAVIT**4055 41st Ave  
Vero Beach, Florida 32960**Arrest Affidavit Report**Case Report # **2026-00082653****NARRATIVE**

On Monday, 08/03/2026, at approximately 1934, I was conducting uniformed marked patrol in the area of 4500 US Highway one, Vero Beach, Florida 32967, when my patrol vehicle's license plate reader alerted on a black Mazda SUV bearing Florida tag RZXQ43 in reference to the registered owner having a suspended driver's license. Utilizing the Department of Highway and Motor Safety Driver and Vehicle Information Database (DAVID) I verified the status of the license plate, which confirmed the registered owner had an expired driver's license. I attempted to observe the driver of the vehicle and immediately noticed (based on my training and experience) the window tint on all side windows was below the legal threshold. I observed a female driver in the vehicle that matched the general description of the registered owner. I conducted a traffic stop on the vehicle at 1810 Woodland Circle, Vero Beach, Florida 32967, based on probable cause of a potential violation of the following offenses:

- F.S.S. 322.03 – Driving while license expired (more than 6 months)
- F.S.S. 316.2953 – Side windows (restrictions on sun screening material)

Upon making contact with the driver (identified as Jessica Meionnah Anderson), I asked her to produce her driver's license so I could verify if she was the registered owner of the vehicle. Anderson informed me that she did not have a valid driver's license and that she was aware she should not be driving, building probable cause for a potential violation of F.S.S. 322.34 – Driving while license suspended with knowledge. Anderson was also unable to produce a current proof of registration and insurance.

Anderson provided me with her information, which I quired further with the Indian River County Sheriff's Office Public Safety Dispatch. Dispatch advised me that Anderson did not have a valid driver's license and was listed as a habitual traffic offender. Based on this information I took Anderson into custody and placed her under arrest.

Anderson was transported to the Indian River County Jail. While in the sally port of the Indian River County Jail, Anderson's right hand was lodged in the back seat of my patrol vehicle and she was unable to remove it. Correctional deputies and the Jail's nurse attempted to assist her with removing her fingers from between the back right seats. After several minutes and utilizing lubrication, Anderson's fingers where successfully removed from in-between the area where the top and bottom half of the seats meet. After Anderson was removed from my patrol vehicle, I conducted an inspection of the backseat where Anderson was sitting and lodged her fingers. It should be noted that after each arrest I make I thoroughly search the back seat of my patrol vehicle to ensure no contraband is left inside the patrol vehicle. When I observed the area where Anderson's fingers where lodged, I immediately noticed a small white plastic baggie with one full white pill and one half of another similar resembling white pill. I

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Yerian, Jaden A819

Sworn and Subscribed before me this

3

day of

Aug 2026

NOTARY/ ASA

My comission expires

LEO

Agency

INDIAN RIVER COUNTY SHERIFF'S OFFICE



**INDIAN RIVER COUNTY SHERIFF'S OFFICE****ARREST AFFIDAVIT**4055 41st Ave  
Vero Beach, Florida 32960**Arrest Affidavit Report**Case Report # **2026-00082653****NARRATIVE (Continuation)**

retrieved the plastic baggie and pills, took pictures of them utilizing axon capture and used the marking on the pills (M523 10/325) along with their physical description on drugs.com to identify them. The markings and description of the pill came back to Acetaminophen and Oxycodone Hydrochloride.

While Anderson was being processed at the County Jail, I re-activated my agency issued body worn camera, informed her of her Miranda rights, which she voluntarily waived and agreed to speak with me. I asked Anderson if she had any medical issues or diagnoses, to which she stated she did not. I then asked Anderson if she was prescribed any medications, to which she replied that she was not. I confronted Anderson on the pills that I located inside of my patrol vehicle to which she stated she didn't know what I was talking about. When I revealed that it was on camera of her attempting to conceal the pills, she told me that she was already going through a lot and that I needed to let it be.

While at the Indian River County Jail, I conducted an inquiry into Anderson's criminal history. After reviewing Anderson's criminal history, I located the following offenses and judicial dispositions regarding the cases:

- 12/13/2016 Convicted Guilty – Operate Motor vehicle without valid license 1<sup>st</sup> conviction
- 11/12/2020 Convicted Guilty – Drive while license suspended revocation status

Additionally, a query into Anderson's identification, it shows in the Florida Crime Information Center (FCIC) that Anderson is listed as a Habitual Traffic Offender as of 12/23/2020. It also shows that her driver's license as revoked on 12/23/2020 and has remained that way up until the date and time of this investigation.

Based on the totality of the circumstances during the course of this investigation, Jessica Meionnah Anderson was charged with the following offenses:

- F.S.S. 893.13.6d - Possession of a controlled substance.
- F.S.S. 918.13 – Tamper with or Destroy Evidence.
- F.S.S. 322.34.5 – Drive while license suspended (Habitual Traffic Offender)

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Yerian, Jaden A819

Sworn and Subscribed before me this

5 day of Aug 2026

NOTARY/ ASA

My comission expires

LEO

Agency

INDIAN RIVER COUNTY SHERIFF'S OFFICE

AGENCY CASE #: 26-005049

REPORT DATE: 08/03/2026

TYPE: ARREST AFFIDAVIT

## ARREST AFFIDAVIT

|                                                                                                                                                                                                                                                                 |                                          |                               |                                                     |                |                                      |                   |                                     |                                       |                                 |                              |                      |       |                     |            |                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------|-----------------------------------------------------|----------------|--------------------------------------|-------------------|-------------------------------------|---------------------------------------|---------------------------------|------------------------------|----------------------|-------|---------------------|------------|-----------------|--|
| CASE INFORMATION                                                                                                                                                                                                                                                | CIRCUIT<br>19TH JUDICIAL CIRCUIT         |                               | REPORTING AGENCY<br>VERO BEACH POLICE DEPARTMENT    |                |                                      |                   | REPORT DATE<br>08/03/2026           |                                       |                                 |                              |                      |       |                     |            |                 |  |
|                                                                                                                                                                                                                                                                 | REPORTING AGENCY ORI #<br>FL0310300      |                               | ARRESTING AGENCY ORI #<br>FL0310300                 |                | SUBMITTING AGENCY ORI #<br>FL0310000 |                   | BOOKING AGENCY ORI #<br>FL0310000   |                                       |                                 |                              |                      |       |                     |            |                 |  |
|                                                                                                                                                                                                                                                                 | AGENCY CASE #<br>26-005049               |                               | ARREST # OR COURT CASE #<br>FL031030088999290005049 |                | JUVENILE?<br>NO                      |                   | TYPE OF ARREST<br>ON-VIEW ARREST    |                                       |                                 |                              |                      |       |                     |            |                 |  |
|                                                                                                                                                                                                                                                                 | OBTS #<br>3101162353                     |                               | EVIDENCE CONFISCATED                                |                | EVIDENCE CONFISCATED DESCRIPTION     |                   |                                     |                                       |                                 |                              |                      |       |                     |            |                 |  |
| <input type="checkbox"/> 1. FELONY <input type="checkbox"/> 2. TRAFFIC FELONY <input checked="" type="checkbox"/> 3. MISDEMEANOR <input type="checkbox"/> 4. TRAFFIC MISDEMEANOR <input type="checkbox"/> 5. ORDINANCE <input type="checkbox"/> 6. OTHER/CAPIAS |                                          |                               |                                                     |                |                                      |                   |                                     |                                       |                                 |                              |                      |       |                     |            |                 |  |
| LOCATION OF ARREST                                                                                                                                                                                                                                              | ARREST                                   |                               | BOOKING                                             |                |                                      |                   | JAIL                                |                                       |                                 |                              |                      |       |                     |            |                 |  |
|                                                                                                                                                                                                                                                                 | DATE<br>08/03/2026                       |                               | TIME<br>09:40 PM                                    |                | DATE<br>08/03/2026                   |                   | TIME<br>09:40 PM                    |                                       | DATE<br>08/03/2026              |                              | TIME<br>09:40 PM     |       |                     |            |                 |  |
|                                                                                                                                                                                                                                                                 | AT BUSINESS?<br>NO                       |                               | COMPANY NAME                                        |                |                                      |                   |                                     |                                       |                                 |                              |                      |       |                     |            |                 |  |
| LOCATION OF OFFENSE                                                                                                                                                                                                                                             | STREET #<br>2500                         |                               | PRE DIRECTION                                       |                | STREET NAME<br>US-1                  |                   | POST DIRECTION                      |                                       | STREET CATEGORY CODE<br>HIGHWAY |                              | APT/UNIT #           |       |                     |            |                 |  |
|                                                                                                                                                                                                                                                                 | CITY<br>VERO BEACH                       |                               | STATE<br>FL                                         |                | ZIP<br>32960                         |                   | AT LATITUDE                         |                                       | AND LONGITUDE                   |                              |                      |       |                     |            |                 |  |
|                                                                                                                                                                                                                                                                 | AT BUSINESS?<br>NO                       |                               | COMPANY NAME                                        |                |                                      |                   |                                     |                                       |                                 |                              |                      |       |                     |            |                 |  |
| ARRESTEE                                                                                                                                                                                                                                                        | STREET #<br>2500                         |                               | PRE DIRECTION                                       |                | STREET NAME<br>US-1                  |                   | POST DIRECTION                      |                                       | STREET CATEGORY CODE<br>HIGHWAY |                              | APT/UNIT #           |       |                     |            |                 |  |
|                                                                                                                                                                                                                                                                 | CITY<br>VERO BEACH                       |                               | STATE<br>FL                                         |                | ZIP<br>32960                         |                   | AT LATITUDE                         |                                       | AND LONGITUDE                   |                              |                      |       |                     |            |                 |  |
|                                                                                                                                                                                                                                                                 | PERSON #<br>1                            |                               | COARRESTEE STATUS                                   |                | JUVENILE?<br>NO                      |                   | PARENTS CONTACTED?                  |                                       | RELATIONSHIP TO SUBJECT         |                              | NTA ?<br>NO          |       |                     |            |                 |  |
|                                                                                                                                                                                                                                                                 | BUSINESS/GOVERNMENT NAME                 |                               |                                                     |                |                                      |                   | VICTIM TO SUBJECT RELATIONSHIP      |                                       |                                 |                              |                      |       |                     |            |                 |  |
|                                                                                                                                                                                                                                                                 | FIRST NAME<br>RYAN                       |                               | MIDDLE NAME<br>TODD                                 |                | LAST NAME<br>DEAN                    |                   | SUFFIX                              |                                       | DATE OF BIRTH<br>6/5/1983       |                              | AGE<br>43            |       |                     |            |                 |  |
|                                                                                                                                                                                                                                                                 | GENDER<br>M                              |                               | HEIGHT<br>5'10"                                     |                | RACE<br>W                            |                   | ETHNICITY<br>NOT HISPANIC OR LATINO |                                       | ALIAS / MAIDEN                  |                              | ALT NAME DESC.<br>NA |       | COMPLEXION<br>FAIR  |            |                 |  |
|                                                                                                                                                                                                                                                                 | BUILD<br>AVERAGE                         |                               | WEIGHT<br>150 LBS                                   |                | EYE COLOR<br>BRO                     |                   | HAIR COLOR<br>BRO                   |                                       | PHYSICAL FEATURE                |                              |                      |       |                     |            |                 |  |
|                                                                                                                                                                                                                                                                 | SCARS/MARKS/TATOOS (LOCATION / DESCRIBE) |                               |                                                     |                |                                      |                   |                                     |                                       |                                 |                              |                      |       |                     |            |                 |  |
|                                                                                                                                                                                                                                                                 | DUI INDICATOR<br>NONE                    |                               | SPEAKS ENGLISH?<br>YES                              |                | THREAT?<br>NO                        |                   | PROBATION?<br>NO                    |                                       | GANG AFF?<br>NO                 |                              | SEX OFFENDER?<br>NO  |       | MENTAL HEALTH<br>NO |            | HOMELESS?<br>NO |  |
|                                                                                                                                                                                                                                                                 | IDENTIFICATION                           |                               |                                                     |                |                                      |                   |                                     |                                       |                                 |                              |                      |       |                     |            |                 |  |
| DRIVER LICENSE #<br>D200814253000                                                                                                                                                                                                                               |                                          |                               |                                                     | DL STATE<br>FL |                                      | DL CLASS<br>E     |                                     | PLACE OF BIRTH<br>FL                  |                                 | COUNTRY OF CITIZENSHIP<br>US |                      |       |                     |            |                 |  |
| SOC. SEC. #                                                                                                                                                                                                                                                     |                                          | INS #                         |                                                     | FBI #          |                                      | FCIC/NCIC #       |                                     | BOOKING #<br>26-2578                  |                                 | SPN #                        |                      | DOC # |                     | OTHER ID # |                 |  |
| PERMANENT ADDRESS                                                                                                                                                                                                                                               |                                          |                               |                                                     |                |                                      |                   |                                     |                                       |                                 |                              |                      |       |                     |            |                 |  |
| STREET #<br>3425                                                                                                                                                                                                                                                |                                          | STREET NAME<br>BUCKINGHAMMOCK |                                                     |                |                                      |                   |                                     | STREET CATEGORY CODE<br>TRAIL         |                                 | APT/UNIT #                   |                      |       |                     |            |                 |  |
| CITY<br>VERO BEACH                                                                                                                                                                                                                                              |                                          |                               |                                                     | STATE<br>FL    |                                      | ZIP CODE<br>32960 |                                     | ADDRESS SOURCE<br>IDENTIFICATION CARD |                                 |                              |                      |       |                     |            |                 |  |
| PERSON RESIDENCE CODE<br>RESIDENT                                                                                                                                                                                                                               |                                          |                               |                                                     | PHONE #        |                                      |                   |                                     | E-MAIL<br>N/A                         |                                 |                              |                      |       |                     |            |                 |  |



## MARSY'S LAW?

ORIGINAL

AGENCY CASE #: 26-005049

REPORT DATE: 08/03/2026 TYPE: ARREST AFFIDAVIT

|                                |                                                                                                           |                                       |                                         |                                       |                                              |                                        |
|--------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------|---------------------------------------|----------------------------------------------|----------------------------------------|
| <b>CHARGE INFORMATION</b>      | CHARGE #<br><b>1</b>                                                                                      | VICTIM PERSON #<br><b>2</b>           | OFFENSE START DATE<br><b>08/03/2026</b> | OFFENSE END DATE<br><b>08/03/2026</b> | INCIDENT START DATE<br><b>08/03/2026</b>     | INCIDENT END DATE<br><b>08/03/2026</b> |
|                                | JUVENILE REFERRAL                                                                                         |                                       |                                         |                                       |                                              |                                        |
|                                | CHARGE TYPE<br><b>FSS</b>                                                                                 | CHARGE SEVERITY<br><b>MISDEMEANOR</b> | ORDINANCE #                             | STATE STATUTE<br><b>843.15(1B)</b>    | STATUTE CATEGORY<br><b>FAILURE TO APPEAR</b> |                                        |
|                                | STATUTE DESCRIPTION<br><b>FTA DEFAUD; USE OR POSS OF DRUG PARA; POSS OF CERTAIN DRUGS WO PRESCRIPTION</b> |                                       |                                         | COUNTS<br><b>3</b>                    | INCREASED PENALTY                            | DOMESTIC VIOLENCE<br><b>NO</b>         |
| <b>VICTIM STATE OF FLORIDA</b> | DRUG ACTIVITY<br><b>N/A</b>                                                                               | DRUG TYPE                             | DRUG AMOUNT                             | BAIL BOND TYPE<br><b>BAIL BOND</b>    | BOND DATE<br><b>08/03/2026</b>               | BOND AMOUNT<br><b>\$6,000.00</b>       |
|                                | WARRANT #<br><b>120250834B</b>                                                                            |                                       |                                         |                                       |                                              |                                        |
|                                | PERSON #<br><b>2</b>                                                                                      | COARRESTEE STATUS                     | JUVENILE?                               | PARENTS CONTACTED?                    | RELATIONSHIP TO SUBJECT                      | NTA ?                                  |
|                                | BUSINESS/GOVERNMENT NAME<br><b>STATE OF FLORIDA</b>                                                       |                                       |                                         | VICTIM TO SUBJECT RELATIONSHIP        |                                              |                                        |
|                                | FIRST NAME                                                                                                | MIDDLE NAME                           | LAST NAME                               |                                       | SUFFIX                                       | DATE OF BIRTH                          |
|                                | AGE                                                                                                       |                                       |                                         |                                       |                                              |                                        |
|                                | GENDER                                                                                                    | HEIGHT                                | RACE                                    | ETHNICITY                             | ALIAS / MAIDEN                               | ALT NAME DESC.<br><b>NA</b>            |
|                                | COMPLEXION                                                                                                |                                       |                                         |                                       |                                              |                                        |
|                                | BUILD                                                                                                     | WEIGHT                                | EYE COLOR                               | HAIR COLOR                            | PHYSICAL FEATURE                             |                                        |
|                                | SCARS/MARKS/TATOOS (LOCATION / DESCRIBE)                                                                  |                                       |                                         |                                       |                                              |                                        |
|                                | DUI INDICATOR                                                                                             | SPEAKS ENGLISH?                       | THREAT?                                 | PROBATION?                            | GANG AFF?                                    | SEX OFFENDER?                          |
|                                | MENTAL HEALTH                                                                                             |                                       | HOMELESS?                               |                                       |                                              |                                        |
| <b>IDENTIFICATION</b>          |                                                                                                           |                                       |                                         |                                       |                                              |                                        |
| DRIVER LICENSE #               |                                                                                                           | DL STATE                              | DL CLASS                                | PLACE OF BIRTH                        | COUNTRY OF CITIZENSHIP                       |                                        |
| SOC. SEC. #                    | INS #                                                                                                     | FBI #                                 | FCIC/NCIC #                             | BOOKING #                             | SPN #                                        | DOC #                                  |
| OTHER ID #                     |                                                                                                           |                                       |                                         |                                       |                                              |                                        |
| <b>PERMANENT ADDRESS</b>       |                                                                                                           |                                       |                                         |                                       |                                              |                                        |
| STREET #                       |                                                                                                           | STREET NAME                           |                                         |                                       | STREET CATEGORY CODE                         | APT/UNIT #                             |
| CITY                           |                                                                                                           | STATE                                 | ZIP CODE                                | ADDRESS SOURCE                        |                                              |                                        |
| PERSON RESIDENCE CODE          |                                                                                                           |                                       | PHONE #                                 | E-MAIL                                |                                              |                                        |

# MARSY'S LAW?

ORIGINAL

AGENCY CASE #: 26-005049

REPORT DATE: 08/03/2026

TYPE: ARREST AFFIDAVIT

The undersigned certifies and swears that he/she has just and reasonable grounds to believe that the above named defendant committed the following violation of law:  
On **08/03/2026** , at **21:01** (Specifically include facts constituting cause for arrest.)

I conducted a traffic stop on a white Audi four-door (FL Tag # DL84QV) at the 2500 block of US-1 due to the license plate being unassigned. I made contact with the driver who was identified through his Florida Identification Card as Ryan Todd Dean (W/M DOB: 06/05/1983).

The information was provided to VBPd dispatch and they informed me that Dean had an active warrant out of Indian River County Sheriff's Office for Failure to Appear - FTA Defraud; Use or poss of drug para; Poss of certain drugs without a prescription. Bond of \$6,000.00. Warrant # 120250834B.

Based on the foregoing, Dean was placed under arrest and transported to the Indian River County jail for booking.

BWC footage is available on evidence library.



PROBABLE CAUSE STATEMENT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                          |                               |                                            |                                    |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------|------------------------------------|------------------------------------|
| ENFORCEMENT OFFICIAL                                                                                                                                                                                                                                                                                                                                                                                                                              | FIRST NAME<br><b>SOLEDAD</b>                                                                                                                                                                                             | LAST NAME<br><b>HERNANDEZ</b> | BADGE #<br><b>443</b>                      | RANK<br><b>OFFICER</b>             | SIGNATURE METHOD<br><b>DIGITAL</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | I SWEAR/AFFIRM THE ABOVE ATTACHED STATEMENTS ARE TRUE AND CORRECT ON<br><b>08/03/2026</b> at <b>21:49</b>                                                                                                                |                               |                                            | OFFICER SIGNATURE<br>              |                                    |
| AFFIRMING OFFICIAL                                                                                                                                                                                                                                                                                                                                                                                                                                | AFFIRMING OFFICIAL NAME<br><b>um. Rodriguez</b>                                                                                                                                                                          | BADGE #<br><b>5601</b>        | AFFIRMING AGENCY ORI #<br><b>FL0310000</b> | SIGNATURE METHOD<br><b>DIGITAL</b> | AFFIRMING OFFICIAL SIGNATURE<br>   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUBSCRIBED AND AFFIRMED TO BEFORE ME ON <b>08/03/2026</b> AT <b>2220</b> BY <b>um.</b><br>WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED _____ AS IDENTIFICATION. <input checked="" type="checkbox"/> LEO/CO (FSS 117.10) |                               |                                            |                                    |                                    |
| P.C. Exists for Charge(s): <input type="checkbox"/> YES <input type="checkbox"/> NO _____<br><div style="display: flex; justify-content: space-between;"> <div>Judge's Signature</div> <div>Date</div> </div>                                                                                                                                                                                                                                     |                                                                                                                                                                                                                          |                               |                                            |                                    |                                    |
| I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED. SIGNING THIS NOTICE TO APPEAR IS NOT AN ADMISSION OF GUILT. YOUR SIGNATURE ACKNOWLEDGES RECEIPT OF THE INFORMATION LISTED HEREON. |                                                                                                                                                                                                                          |                               |                                            |                                    |                                    |
| DEFENDANT THUMB PRINT                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                          |                               | DEFENDANT/JUVENILE SIGNATURE               |                                    | PARENT/GUARDIAN SIGNATURE          |



POB: South America

|                            |                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                      |              |                                                                                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                               |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ADMINISTRATIVE             | <b>INDIAN RIVER COUNTY SHERIFF'S OFFICE</b><br><b>ARREST AFFIDAVIT</b><br>4055 41st Ave<br>Vero Beach, Florida 32960                                                                                                                                                                                                                                                                                         |                                               |                                      |              | Case Report # 2026-00082675    Booking # 2026-2529                                                                                                                                                                |                                                                                                                                 |                                                                                                                                                                               |
|                            | Charge Type, check as many as apply: <input checked="" type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Ordinance <input type="checkbox"/> Traffic Felony <input type="checkbox"/> Traffic Misdemeanor <input type="checkbox"/> Other                                                                                                                                  |                                               |                                      |              | <input checked="" type="checkbox"/> Arrest Affidavit <input type="checkbox"/> Juvenile Arrest Affidavit<br><input type="checkbox"/> Juvenile Civil Citation <input type="checkbox"/> Juvenile Complaint Affidavit |                                                                                                                                 |                                                                                                                                                                               |
|                            | Location of Arrest<br><b>3400 9TH SW STREET<br/>                 VERO BEACH, FL 32968</b>                                                                                                                                                                                                                                                                                                                    |                                               |                                      |              | Court Case # _____    OBTS # <b>3101162354</b><br>Location of Offense<br><b>3400 9th sw STREET<br/>                 VERO BEACH FL 32968-</b>                                                                      |                                                                                                                                 |                                                                                                                                                                               |
|                            | Date of Arrest<br><b>08/03/2026</b>                                                                                                                                                                                                                                                                                                                                                                          |                                               | Time of Arrest<br><b>20:33</b>       |              | Date of Offense<br><b>08/03/2026</b>                                                                                                                                                                              |                                                                                                                                 |                                                                                                                                                                               |
| Defendant Adult / Juvenile | Name<br><b>Adult - HERNEI, JONATHAN C</b>                                                                                                                                                                                                                                                                                                                                                                    |                                               |                                      |              | Alias _____                                                                                                                                                                                                       |                                                                                                                                 |                                                                                                                                                                               |
|                            | Race<br><b>White</b>                                                                                                                                                                                                                                                                                                                                                                                         |                                               | Sex<br><b>Male</b>                   | Height _____ | Weight _____                                                                                                                                                                                                      | Eye Color<br><b>BRO</b>                                                                                                         |                                                                                                                                                                               |
|                            | Scars, Marks, Tattoos _____                                                                                                                                                                                                                                                                                                                                                                                  |                                               | Hair Color<br><b>BRO</b>             |              | Email Address _____                                                                                                                                                                                               |                                                                                                                                 |                                                                                                                                                                               |
|                            | Local Address (street, Apt. Number)<br><b>2502 SW WARWICK STREET PORT SAINT LUCIE, FL 34984-</b>                                                                                                                                                                                                                                                                                                             |                                               |                                      |              | Phone _____                                                                                                                                                                                                       | Veteran<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N                                                     |                                                                                                                                                                               |
|                            | Permanent Address or Parent's Name of Juvenile _____                                                                                                                                                                                                                                                                                                                                                         |                                               |                                      |              | Phone _____                                                                                                                                                                                                       | Parent Contacted<br><input type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> N/A <input type="checkbox"/> |                                                                                                                                                                               |
|                            | Driver's License Number / State<br><b>H650423900610 / FL</b>                                                                                                                                                                                                                                                                                                                                                 |                                               | Social Security Number<br>[REDACTED] |              | DOB<br><b>02/21/1990</b>                                                                                                                                                                                          | Place Of Birth<br><b>XX - INTERNATIONAL</b>                                                                                     |                                                                                                                                                                               |
|                            | Citizen<br><b>Y</b>                                                                                                                                                                                                                                                                                                                                                                                          |                                               | Occupation<br><b>Unemployed</b>      |              |                                                                                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                               |
|                            | * Collection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.                                                                                                                                                                                                                                                              |                                               |                                      |              |                                                                                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                               |
|                            | Co Def                                                                                                                                                                                                                                                                                                                                                                                                       | Co-Defendant Name (Last, First, Middle) _____ |                                      | Race _____   | Sex _____                                                                                                                                                                                                         | Date of Birth or Age _____                                                                                                      | <input type="checkbox"/> Arrested <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor<br><input type="checkbox"/> At Large <input type="checkbox"/> Juvenile |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                              | Co-Defendant Name (Last, First, Middle) _____ |                                      | Race _____   | Sex _____                                                                                                                                                                                                         | Date of Birth or Age _____                                                                                                      | <input type="checkbox"/> Arrested <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor<br><input type="checkbox"/> At Large <input type="checkbox"/> Juvenile |
| CHARGE                     | Charge Description<br><b>POSSESSION OF A CONTROLLED SUBSTANCE</b>                                                                                                                                                                                                                                                                                                                                            |                                               |                                      |              | Counts<br><b>1</b>                                                                                                                                                                                                | <input checked="" type="checkbox"/> F.S. <input type="checkbox"/> Ord.<br><b>893.13.6d[7936]</b>                                |                                                                                                                                                                               |
|                            | Citation #<br><b>ANHB9HE</b>                                                                                                                                                                                                                                                                                                                                                                                 |                                               |                                      |              | Bond Amount<br><b>NO BOND</b>                                                                                                                                                                                     |                                                                                                                                 |                                                                                                                                                                               |
|                            | <input checked="" type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input checked="" type="checkbox"/> Felony                                                                  |                                               |                                      |              |                                                                                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                               |
| CHARGE                     | Charge Description<br><b>Poss Drug Paraphernalia</b>                                                                                                                                                                                                                                                                                                                                                         |                                               |                                      |              | Counts<br><b>1</b>                                                                                                                                                                                                | <input checked="" type="checkbox"/> F.S. <input type="checkbox"/> Ord.<br><b>893.147.1B</b>                                     |                                                                                                                                                                               |
|                            | Citation # _____                                                                                                                                                                                                                                                                                                                                                                                             |                                               |                                      |              | Bond Amount<br><b>\$500.00</b>                                                                                                                                                                                    |                                                                                                                                 |                                                                                                                                                                               |
|                            | <input checked="" type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input checked="" type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony                                                                  |                                               |                                      |              |                                                                                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                               |
| JCC NOT OFFERED            | Reasoning _____                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                      |              |                                                                                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                               |
|                            | Comments _____                                                                                                                                                                                                                                                                                                                                                                                               |                                               |                                      |              |                                                                                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                               |
| ADMINISTRATIVE             | Adults Only <input type="checkbox"/> Hold for First Appearance Do Not Bond Out. Reason: _____                                                                                                                                                                                                                                                                                                                |                                               |                                      |              |                                                                                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                               |
|                            | The preceding is true to the best of my present knowledge or belief.                                                                                                                                                                                                                                                                                                                                         |                                               |                                      |              | Sworn to and subscribed before me, the undersigned                                                                                                                                                                |                                                                                                                                 |                                                                                                                                                                               |
|                            | Officer's / Complainant's Signature _____                                                                                                                                                                                                                                                                                                                                                                    |                                               |                                      |              | Authority this <b>4</b> day of <b>Aug</b> , 20 <b>26</b>                                                                                                                                                          |                                                                                                                                 |                                                                                                                                                                               |
|                            | ID. No. / Dist.<br><b>6321</b>                                                                                                                                                                                                                                                                                                                                                                               |                                               |                                      |              | Signature _____<br>Print or Type Name _____                                                                                                                                                                       |                                                                                                                                 |                                                                                                                                                                               |
|                            | Name (Printed)<br><b>Ciofalo, Michael A721</b>                                                                                                                                                                                                                                                                                                                                                               |                                               |                                      |              | Notary / Law Enforcement Officer in Performance of Official Duties<br><input checked="" type="checkbox"/> Personally Known <input type="checkbox"/> ID Produced                                                   |                                                                                                                                 |                                                                                                                                                                               |
|                            | Marsy's Law Information                                                                                                                                                                                                                                                                                                                                                                                      |                                               |                                      |              | Victim's Name: <b>STATE OF FL</b><br>Marsy's Law rights have been provided to the victim <b>N</b> Victim would like to have their information protected <b>N</b>                                                  |                                                                                                                                 |                                                                                                                                                                               |
|                            | <div style="display: flex; justify-content: space-between;"> <div> <b>BOOKING USE ONLY</b><br/>                         Receiving Deputy (Print)<br/> <b>Rodriguez</b><br/>                         Received Date / Time<br/> <b>8/4/26 0148</b><br/>                         Receiving Deputy (Signature)<br/> <b>[Signature]</b><br/>                         Employee ID #<br/> <b>5661</b> </div> </div> |                                               |                                      |              |                                                                                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                               |



INDIAN RIVER COUNTY SHERIFF'S OFFICE  
ARREST AFFIDAVIT  
4055 41st Ave  
Vero Beach, Florida 32960

Arrest Affidavit Report

Case Report # 2026-00082675



ADDITIONAL CHARGES

|        |                                                                                                                                                                                                                                                                                                                                  |             |                                                                           |                     |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------|---------------------|
| CHARGE | Charge Description                                                                                                                                                                                                                                                                                                               | Counts      | <input checked="" type="checkbox"/> F.S.<br><input type="checkbox"/> Ord. | Statute/Ordinance # |
|        | DWLSR REVOCATION EQUIV STATUS 3RD SUB VIOL                                                                                                                                                                                                                                                                                       | 1           |                                                                           | 322.34.2c[9095]     |
|        | Citation #                                                                                                                                                                                                                                                                                                                       | Bond Amount | Court Case #                                                              |                     |
|        | ANUP9CE                                                                                                                                                                                                                                                                                                                          | NO BOND     |                                                                           |                     |
|        | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input checked="" type="checkbox"/> Felony |             |                                                                           |                     |
| CHARGE | Charge Description                                                                                                                                                                                                                                                                                                               | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
|        | Citation #                                                                                                                                                                                                                                                                                                                       | Bond Amount | Court Case #                                                              |                     |
|        | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony            |             |                                                                           |                     |
| CHARGE | Charge Description                                                                                                                                                                                                                                                                                                               | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
|        | Citation #                                                                                                                                                                                                                                                                                                                       | Bond Amount | Court Case #                                                              |                     |
|        | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony            |             |                                                                           |                     |
| CHARGE | Charge Description                                                                                                                                                                                                                                                                                                               | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
|        | Citation #                                                                                                                                                                                                                                                                                                                       | Bond Amount | Court Case #                                                              |                     |
|        | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony            |             |                                                                           |                     |
| CHARGE | Charge Description                                                                                                                                                                                                                                                                                                               | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
|        | Citation #                                                                                                                                                                                                                                                                                                                       | Bond Amount | Court Case #                                                              |                     |
|        | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony            |             |                                                                           |                     |
| CHARGE | Charge Description                                                                                                                                                                                                                                                                                                               | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
|        | Citation #                                                                                                                                                                                                                                                                                                                       | Bond Amount | Court Case #                                                              |                     |
|        | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony            |             |                                                                           |                     |
| CHARGE | Charge Description                                                                                                                                                                                                                                                                                                               | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
|        | Citation #                                                                                                                                                                                                                                                                                                                       | Bond Amount | Court Case #                                                              |                     |
|        | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony            |             |                                                                           |                     |
| CHARGE | Charge Description                                                                                                                                                                                                                                                                                                               | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
|        | Citation #                                                                                                                                                                                                                                                                                                                       | Bond Amount | Court Case #                                                              |                     |
|        | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony            |             |                                                                           |                     |
| CHARGE | Charge Description                                                                                                                                                                                                                                                                                                               | Counts      | <input type="checkbox"/> F.S.<br><input type="checkbox"/> Ord.            | Statute/Ordinance # |
|        | Citation #                                                                                                                                                                                                                                                                                                                       | Bond Amount | Court Case #                                                              |                     |
|        | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony            |             |                                                                           |                     |

REPORTING OFFICER & ID #  
Ciofalo, Michael A721



**INDIAN RIVER COUNTY SHERIFF'S OFFICE****ARREST AFFIDAVIT**4055 41st Ave  
Vero Beach, Florida 32960**Arrest Affidavit Report**Case Report # **2026-00082675****NARRATIVE**

On August 3<sup>rd</sup>, 2026, at approximately 2033 hours, I responded to the area of Cumberland Farms, located at the corner of 27<sup>th</sup> Ave. SW and 9<sup>th</sup> St. SW, in reference to a request from K9 Deputy McKay. He advised of a white Mercedes bearing Florida registration 929CN in the parking lot where the registered owner's driver's license was suspended. Due to this, Deputy Goodrich and I began to conduct surveillance on the Mercedes. I drove to the area, where I observed the white Mercedes pull into the exit from the Cumberland Farms parking lot to 27<sup>th</sup> Ave. SW. This intersection is posted with a no-left hand turn sign, and also has an island prevent traffic from turning left. Despite this, I observed the white Mercedes turn left onto 27<sup>th</sup> Ave. SW., traveling southbound, and then turn westbound on 9<sup>th</sup> St. SW.

Deputy Goodrich followed the Mercedes, and conducted a traffic stop in the 3500 block of 9<sup>th</sup> St. SW. The operator was identified as Jonathan Hernei. The front seat passenger was identified as Ashley McCommas, and the rear passenger side passenger was identified as Jessica Robb. I explained the reason for the stop to Jonathan, where we requested his license, registration, and insurance. Jonathan explained this was his friend's car, and stated he was unsure where the documentation was. However, Jonathan provided Deputy Goodrich his driver's license.

While during the routine course of the traffic stop, K9 Deputy McKay responded to the traffic stop. While Deputy Goodrich was conducting a check of Jonathan's driver's license, I asked Jonathan for consent to search the car/if there was anything illegal. He declined this. I asked all occupants to exit the vehicle, which they did so. Jonathan provided me consent to search his person, which resulted in no findings. Ashley and Jessica also consented to a search where they turned their pockets inside out, as they were wearing shorts and a t-shirt, which resulted in no findings. At around this time, I learned Jonathan's Florida driver's license he provided was suspended multiple times over for possession of controlled substance violations.

Deputy McKay's K9 partner conducted a free air sniff of the vehicle, which resulted in a positive alert for narcotics. Due to this, a probable cause search of the vehicle took place. K9 Deputy Williams and I conducted a search of the car. On the driver's side, in the driver's side door, I observed a black leather container which had "set of 12 precision tweezers" on it. I opened this container up, where I observed burnt tin-foil, a cut black tapped straw, a lighter torch, and small blue/clear baggie with blue crystal-like substance. From my training and experience I recognized the cut straw as a consumption method for smoking methamphetamine, along with the burnt tin-foil. This appeared to be consistent with a narcotics use kit for methamphetamine consumption. The substance in the clear blue baggie was weighed, which resulted in 1.1 grams. The substance was field tested which resulted in a presumptive

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

**Ciofalo, Michael A721**

Sworn and Subscribed before me this

NOTARY/ ASA

My comission expires

Agency **INDIAN RIVER COUNTY SHERIFF'S OFFICE**4 day of **Aug 2026**



**INDIAN RIVER COUNTY SHERIFF'S OFFICE****ARREST AFFIDAVIT**4055 41st Ave  
Vero Beach, Florida 32960**Arrest Affidavit Report**Case Report # **2026-00082675****NARRATIVE (Continuation)**

positive for methamphetamine. This was photographed and uploaded to Evidence.com.

Due to this finding, I placed handcuffs on Jonathan (double locked/checked for fit). Deputy Goodrich read him his Miranda rights, where Jonathan invoked his right to remain silent. Jonathan was secured in the rear of Deputy Goodrich's agency vehicle.

In the front passenger seat within a flower make-up case Deputy Williams discovered a small plastic container with loose crystal-like substance. This was the seating location of Ashley. Additionally, discovered was glasses case containing a glass methamphetamine smoking pipe (bubble), with white residue inside. The clear crystal-like substance was field tested, which resulted in a presumptive positive for methamphetamine inside. The weight inside the clear plastic container was 3.3 grams. This was photographed and uploaded to Evidence.com. Additionally, inside the make-up bag was small metal scrapes used to scrape residue in her pipe. Also discovered was a cut straw wrapped in black tape, similar to the one in the black leather kit. Also discovered were fresh pieces of tin foil.

Due to these findings, I handcuffed Ashley (double locked/checked for fit). She was read his Miranda rights line by line by myself from my agency issued card. She agreed to speak with me. Through conversation and speaking with her admitted the following. She admitted to the methamphetamine possession within her make-up case, and that the pipe was inside a glasses case. She provided descriptions of where these items were to me. along with knowing about Jonathan's methamphetamine in the vehicle. She explained his methamphetamine kit to be in a black leather case, which had been a nail kit. She explained she used methamphetamine along with Jonathan, who is her live-in boyfriend. She explained they reside at a residence in Port Saint Lucie, which is full of narcotic users. She explained the group of people in the car came to sell methamphetamine to a party in Vero Beach. She stated she was not aware of the parties' full name, but she did identify him as Matt.

Ashley was asked if she had any narcotics concealed on her person, which she stated no to Deputy McKay and I.

While on scene, I attempted to speak with Jonathan. I asked Jonathan if he was willing to speak with me after the on-scene investigation, which he agreed to. I re-read him his Miranda rights line by line, where he agreed to speak with me. I explained to him he had previously invoked his right to remain silent and he was agreeing post this invocation to speak with me voluntarily, which he stated yes to. Jonathan explained he drove to Vero Beach to give his keys to a male identified as Matt. He stated he does not smoke methamphetamine. He stated he could show me a call log with Matt. He allowed me to unlock his device, which resulted in him changing his story and stating he used a 3<sup>rd</sup> parties phone. I

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

**Ciofalo, Michael A721**

Sworn and Subscribed before me this

NOTARY/ ASA

My comission expires

Agency

INDIAN RIVER COUNTY SHERIFF'S OFFICE

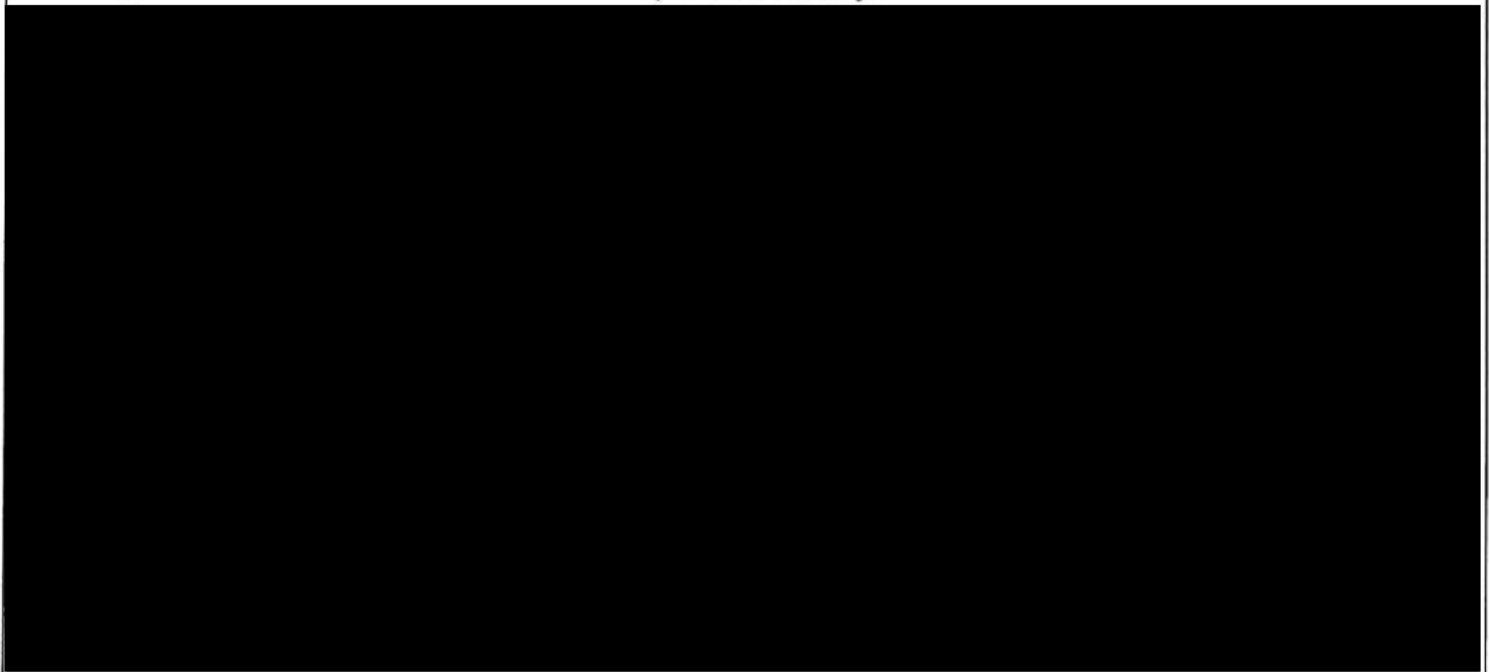
LEO



**INDIAN RIVER COUNTY SHERIFF'S OFFICE****ARREST AFFIDAVIT**4055 41st Ave  
Vero Beach, Florida 32960**Arrest Affidavit Report**Case Report # **2026-00082675****NARRATIVE (Continuation)**

explained to Jonathan I knew he was lying due to other people on scene being very honest with me. Jonathan stated he would do anything to get out of arrest. I explained I was going to walk away because I knew he was lying, which he then stated he does smoke methamphetamine. I told him I would not be calling our Special Investigation Unit, because I believe him to be a liar. I then placed him under arrest, where Deputy Goodrich transported him to IRCSO Jail.

It should be noted, Jonathan's driver's license has been suspended since September 5<sup>th</sup>, 2023 according to DAVID. He has 7 previous DWLS, which were adjudicated guilty according to DAVID. The following are Jonathan's DAVID's license suspension history:



Jonathan was issued a citation for controlled substance (ANHB9HE), improper left turn (ANUP9BE), and felony DWLS (ANUP9CE).

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

**Ciofalo, Michael A721**

Sworn and Subscribed before me this

4 day of Aug 2026

NOTARY / ASA

My comission expires

LEO

Agency

INDIAN RIVER COUNTY SHERIFF'S OFFICE

POB LAKE NODD, NJ

|                                     |                                                                                                                                                                                                                                                                             |                                                                                                                                                                       |                                    |                                                                                                                                                               |                                                                                                                                                                                                                                                                   |                                                                        |                                                                           |                                            |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------|
| <b>ADMINISTRATIVE</b>               | <b>INDIAN RIVER COUNTY SHERIFF'S OFFICE</b><br><b>ARREST AFFIDAVIT</b><br>4055 41st Ave<br>Vero Beach, Florida 32960                                                                                                                                                        |                                                                                                                                                                       |                                    |                                                                                                                                                               | Case Report # <b>2026-00082675</b> Booking # <b>26-2530</b>                                                                                                                                                                                                       |                                                                        |                                                                           |                                            |
|                                     | Charge Type, check as many as apply: <input checked="" type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Ordinance <input type="checkbox"/> Traffic Felony <input type="checkbox"/> Traffic Misdemeanor <input type="checkbox"/> Other |                                                                                                                                                                       |                                    |                                                                                                                                                               | <input checked="" type="checkbox"/> Arrest Affidavit <input type="checkbox"/> Juvenile Arrest Affidavit<br><input type="checkbox"/> Juvenile Civil Citation <input type="checkbox"/> Juvenile Complaint Affidavit                                                 |                                                                        |                                                                           |                                            |
|                                     | Location of Arrest<br><b>3400 9TH SW STREET<br/>VERO BEACH, FL 32968</b>                                                                                                                                                                                                    |                                                                                                                                                                       |                                    |                                                                                                                                                               | Court Case #    OBTS # <b>3101162355</b><br>Victim <input type="checkbox"/> Domestic Violence    Weapons / Seized                                                                                                                                                 |                                                                        |                                                                           |                                            |
|                                     | Location of Offense<br><b>3400 9TH SW STREET<br/>VERO BEACH FL 32968</b>                                                                                                                                                                                                    |                                                                                                                                                                       |                                    |                                                                                                                                                               | Date of Arrest: <b>08/03/2026</b> Time of Arrest: <b>20:33</b> Date of Offense: <b>08/03/2026</b> Fingerprinted: <input type="checkbox"/> Identification Only <input type="checkbox"/> AFIS <input type="checkbox"/> Criminal    Fingerprinted By: <b>CAZARES</b> |                                                                        |                                                                           |                                            |
| <b>Defendant / Adult / Juvenile</b> | Name: <b>Adult - MCCOMAS, ASHLEY L</b> Alias:                                                                                                                                                                                                                               |                                                                                                                                                                       |                                    |                                                                                                                                                               |                                                                                                                                                                                                                                                                   |                                                                        |                                                                           |                                            |
|                                     | Race: <b>White</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                       | Sex: <b>Fema</b>                   | Height: <b>5' 6"</b>                                                                                                                                          | Weight:                                                                                                                                                                                                                                                           | Eye Color:                                                             | Hair Color:                                                               | Email Address:                             |
|                                     | Scars, Marks, Tattoos:                                                                                                                                                                                                                                                      |                                                                                                                                                                       |                                    |                                                                                                                                                               | School Child Attends:                                                                                                                                                                                                                                             |                                                                        |                                                                           |                                            |
|                                     | Local Address (street, Apt. Number): <b>2502 SW WARWICK STREET PORT SAINT LUCIE, FL 34984-</b>                                                                                                                                                                              |                                                                                                                                                                       |                                    |                                                                                                                                                               | Phone: <b>(907)215-1755</b>                                                                                                                                                                                                                                       |                                                                        | Veteran: <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |                                            |
| <b>Co Def</b>                       | Permanent Address or Parent's Name of Juvenile:    Phone:    Parent Contacted: <input type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> N/A <input type="checkbox"/>                                                                                  |                                                                                                                                                                       |                                    |                                                                                                                                                               |                                                                                                                                                                                                                                                                   |                                                                        |                                                                           |                                            |
|                                     | Driver's License Number / State: <b>M252012867160 / FL</b>                                                                                                                                                                                                                  |                                                                                                                                                                       | Social Security Number: [REDACTED] | DOB: <b>06/16/1986</b>                                                                                                                                        | Place Of Birth: <b>NJ - NEW JERSEY</b>                                                                                                                                                                                                                            | Citizen: <b>Y</b>                                                      | Occupation: <b>Unemployed</b>                                             |                                            |
|                                     | * Collection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.                                                                                                                             |                                                                                                                                                                       |                                    |                                                                                                                                                               |                                                                                                                                                                                                                                                                   |                                                                        |                                                                           |                                            |
|                                     | Co-Defendant Name (Last, First, Middle):                                                                                                                                                                                                                                    |                                                                                                                                                                       | Race:                              | Sex:                                                                                                                                                          | Date of Birth or Age:                                                                                                                                                                                                                                             | <input type="checkbox"/> Arrested <input type="checkbox"/> At Large    | <input type="checkbox"/> Felony <input type="checkbox"/> Juvenile         | <input type="checkbox"/> Misdemeanor       |
| <b>CHARGE</b>                       | Charge Description: <b>POSSESSION OF A CONTROLLED SUBSTANCE</b><br>Citation #: <b>ANHB9GE</b>                                                                                                                                                                               |                                                                                                                                                                       |                                    |                                                                                                                                                               | Counts: <b>1</b>                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> F.S. <input type="checkbox"/> Ord. | Statute/Ordinance #: <b>893.13.6d[7936]</b>                               |                                            |
|                                     | <input checked="" type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att.                 |                                                                                                                                                                       |                                    |                                                                                                                                                               | Bond Amount: <b>NO BOND</b>                                                                                                                                                                                                                                       |                                                                        | Court Case #:                                                             |                                            |
|                                     | <input type="checkbox"/> Misdemeanor <input checked="" type="checkbox"/> Felony                                                                                                                                                                                             |                                                                                                                                                                       |                                    |                                                                                                                                                               |                                                                                                                                                                                                                                                                   |                                                                        |                                                                           |                                            |
|                                     |                                                                                                                                                                                                                                                                             |                                                                                                                                                                       |                                    |                                                                                                                                                               |                                                                                                                                                                                                                                                                   |                                                                        |                                                                           |                                            |
| <b>CHARGE</b>                       | Charge Description: <b>Poss Drug Paraphernalia</b><br>Citation #:                                                                                                                                                                                                           |                                                                                                                                                                       |                                    |                                                                                                                                                               | Counts: <b>1</b>                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> F.S. <input type="checkbox"/> Ord. | Statute/Ordinance #: <b>893.147.1B</b>                                    |                                            |
|                                     | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att.                            |                                                                                                                                                                       |                                    |                                                                                                                                                               | Bond Amount: <b>\$500.00</b>                                                                                                                                                                                                                                      |                                                                        | Court Case #:                                                             |                                            |
|                                     | <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony                                                                                                                                                                                                        |                                                                                                                                                                       |                                    |                                                                                                                                                               |                                                                                                                                                                                                                                                                   |                                                                        |                                                                           |                                            |
|                                     |                                                                                                                                                                                                                                                                             |                                                                                                                                                                       |                                    |                                                                                                                                                               |                                                                                                                                                                                                                                                                   |                                                                        |                                                                           |                                            |
| <b>JCC NOT OFFERED</b>              | Reasoning:                                                                                                                                                                                                                                                                  |                                                                                                                                                                       |                                    |                                                                                                                                                               |                                                                                                                                                                                                                                                                   |                                                                        |                                                                           |                                            |
|                                     | Comments:                                                                                                                                                                                                                                                                   |                                                                                                                                                                       |                                    |                                                                                                                                                               |                                                                                                                                                                                                                                                                   |                                                                        |                                                                           |                                            |
| <b>ADMINISTRATIVE</b>               | Adults Only <input type="checkbox"/> Hold for First Appearance Do Not Bond Out. Reason:                                                                                                                                                                                     |                                                                                                                                                                       |                                    |                                                                                                                                                               |                                                                                                                                                                                                                                                                   |                                                                        | <b>BOOKING USE ONLY</b>                                                   |                                            |
|                                     | The preceding is true to the best of my present knowledge or belief.                                                                                                                                                                                                        |                                                                                                                                                                       |                                    | Sworn to and subscribed before me, the undersigned                                                                                                            |                                                                                                                                                                                                                                                                   |                                                                        |                                                                           | Receiving Deputy (Print): <b>Rodriguez</b> |
|                                     | Officer's / Complainant's Signature:                                                                                                                                                                                                                                        |                                                                                                                                                                       |                                    | Authority this <u>4</u> day of <u>Aug</u> , 20 <u>26</u>                                                                                                      |                                                                                                                                                                                                                                                                   |                                                                        |                                                                           | Received Date / Time: <b>8/4/26 0036</b>   |
|                                     | ID. No. / Dist.: <b>6321</b>                                                                                                                                                                                                                                                |                                                                                                                                                                       |                                    | Signature:                                                                                                                                                    |                                                                                                                                                                                                                                                                   |                                                                        |                                                                           | Receiving Deputy (Signature):              |
|                                     | Name (Printed): <b>Ciofalo, Michael A721</b>                                                                                                                                                                                                                                |                                                                                                                                                                       |                                    | Print or Type Name: <b>Michael Ciofalo</b>                                                                                                                    |                                                                                                                                                                                                                                                                   |                                                                        |                                                                           | Employee ID #: <b>5661</b>                 |
|                                     | Name (Printed): <b>Ciofalo, Michael A721</b>                                                                                                                                                                                                                                |                                                                                                                                                                       |                                    | Notary / Law Enforcement Officer in Performance of Official Duties: <input checked="" type="checkbox"/> Personally Known <input type="checkbox"/> ID Produced |                                                                                                                                                                                                                                                                   |                                                                        |                                                                           |                                            |
| Marsy's Law Information             |                                                                                                                                                                                                                                                                             | Victim's Name: <b>STATE OF FLORIDA</b><br>Marsy's Law rights have been provided to the victim <u>N</u> Victim would like to have their information protected <u>N</u> |                                    |                                                                                                                                                               |                                                                                                                                                                                                                                                                   |                                                                        |                                                                           |                                            |





INDIAN RIVER COUNTY SHERIFF'S OFFICE  
ARREST AFFIDAVIT  
4055 41st Ave  
Vero Beach, Florida 32960

Arrest Affidavit Report

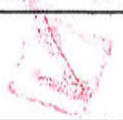
Case Report # 2026-00082675

ADDITIONAL CHARGES

|        |                                                                                                                                                                                                                          |             |                                                                         |                                            |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------|--------------------------------------------|
| CHARGE | Charge Description                                                                                                                                                                                                       | Counts      | <input checked="" type="checkbox"/> F.S.                                | Statute/Ordinance #                        |
|        | SMUGGLE CONTRABAND CTRL SUB s.893.02(4) COUNTY DETENTION FACILITY                                                                                                                                                        |             | <input type="checkbox"/> Ord.                                           | 951.22.1h[8803]                            |
|        | Citation #                                                                                                                                                                                                               | Bond Amount | Court Case #                                                            |                                            |
|        |                                                                                                                                                                                                                          | NO BOND     |                                                                         |                                            |
|        | <input checked="" type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. |             | <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor | <input checked="" type="checkbox"/> Felony |
| CHARGE | Charge Description                                                                                                                                                                                                       | Counts      | <input checked="" type="checkbox"/> F.S.                                | Statute/Ordinance #                        |
|        | POSSESSION OF A CONTROLLED SUBSTANCE                                                                                                                                                                                     | 1           | <input type="checkbox"/> Ord.                                           | 893.13.6d[7936]                            |
|        | Citation #                                                                                                                                                                                                               | Bond Amount | Court Case #                                                            |                                            |
|        | ANUP9DE                                                                                                                                                                                                                  | NO BOND     |                                                                         |                                            |
|        | <input checked="" type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. |             | <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor | <input checked="" type="checkbox"/> Felony |
| CHARGE | Charge Description                                                                                                                                                                                                       | Counts      | <input type="checkbox"/> F.S.                                           | Statute/Ordinance #                        |
|        |                                                                                                                                                                                                                          |             | <input type="checkbox"/> Ord.                                           |                                            |
|        | Citation #                                                                                                                                                                                                               | Bond Amount | Court Case #                                                            |                                            |
|        |                                                                                                                                                                                                                          |             |                                                                         |                                            |
|        | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj.            |             | <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor | <input type="checkbox"/> Felony            |
| CHARGE | Charge Description                                                                                                                                                                                                       | Counts      | <input type="checkbox"/> F.S.                                           | Statute/Ordinance #                        |
|        |                                                                                                                                                                                                                          |             | <input type="checkbox"/> Ord.                                           |                                            |
|        | Citation #                                                                                                                                                                                                               | Bond Amount | Court Case #                                                            |                                            |
|        |                                                                                                                                                                                                                          |             |                                                                         |                                            |
|        | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj.            |             | <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor | <input type="checkbox"/> Felony            |
| CHARGE | Charge Description                                                                                                                                                                                                       | Counts      | <input type="checkbox"/> F.S.                                           | Statute/Ordinance #                        |
|        |                                                                                                                                                                                                                          |             | <input type="checkbox"/> Ord.                                           |                                            |
|        | Citation #                                                                                                                                                                                                               | Bond Amount | Court Case #                                                            |                                            |
|        |                                                                                                                                                                                                                          |             |                                                                         |                                            |
|        | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj.            |             | <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor | <input type="checkbox"/> Felony            |
| CHARGE | Charge Description                                                                                                                                                                                                       | Counts      | <input type="checkbox"/> F.S.                                           | Statute/Ordinance #                        |
|        |                                                                                                                                                                                                                          |             | <input type="checkbox"/> Ord.                                           |                                            |
|        | Citation #                                                                                                                                                                                                               | Bond Amount | Court Case #                                                            |                                            |
|        |                                                                                                                                                                                                                          |             |                                                                         |                                            |
|        | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj.            |             | <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor | <input type="checkbox"/> Felony            |
| CHARGE | Charge Description                                                                                                                                                                                                       | Counts      | <input type="checkbox"/> F.S.                                           | Statute/Ordinance #                        |
|        |                                                                                                                                                                                                                          |             | <input type="checkbox"/> Ord.                                           |                                            |
|        | Citation #                                                                                                                                                                                                               | Bond Amount | Court Case #                                                            |                                            |
|        |                                                                                                                                                                                                                          |             |                                                                         |                                            |
|        | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj.            |             | <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor | <input type="checkbox"/> Felony            |
| CHARGE | Charge Description                                                                                                                                                                                                       | Counts      | <input type="checkbox"/> F.S.                                           | Statute/Ordinance #                        |
|        |                                                                                                                                                                                                                          |             | <input type="checkbox"/> Ord.                                           |                                            |
|        | Citation #                                                                                                                                                                                                               | Bond Amount | Court Case #                                                            |                                            |
|        |                                                                                                                                                                                                                          |             |                                                                         |                                            |
|        | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj.            |             | <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor | <input type="checkbox"/> Felony            |

REPORTING OFFICER & ID #  
Ciofalo, Michael A721



**INDIAN RIVER COUNTY SHERIFF'S OFFICE****ARREST AFFIDAVIT**4055 41st Ave  
Vero Beach, Florida 32960**Arrest Affidavit Report**Case Report # **2026-00082675****NARRATIVE**

On August 3<sup>rd</sup>, 2026, at approximately 2033 hours, I responded to the area of Cumberland Farms, located at the corner of 27<sup>th</sup> Ave. SW and 9<sup>th</sup> St. SW, in reference to a request from K9 Deputy McKay. He advised of a white Mercedes bearing Florida registration 929CN in the parking lot where the registered owner's driver's license was suspended. Due to this, Deputy Goodrich and I began to conduct surveillance on the Mercedes. I drove to the area, where I observed the white Mercedes pull into the exit from the Cumberland Farms parking lot to 27<sup>th</sup> Ave. SW. This intersection is posted with a no-left hand turn sign, and also has an island prevent traffic from turning left. Despite this, I observed the white Mercedes turn left onto 27<sup>th</sup> Ave. SW., traveling southbound, and then turn westbound on 9<sup>th</sup> St. SW.

Deputy Goodrich followed the Mercedes, and conducted a traffic stop in the 3500 block of 9<sup>th</sup> St. SW. The operator was identified as Jonathan Hernei. The front seat passenger was identified as Ashley McCommas, and the rear passenger side passenger was identified as Jessica Robb. I explained the reason for the stop to Jonathan, where we requested his license, registration, and insurance. Jonathan explained this was his friend's car, and stated he was unsure where the documentation was. However, Jonathan provided Deputy Goodrich his driver's license.

While during the routine course of the traffic stop, K9 Deputy McKay responded to the traffic stop. While Deputy Goodrich was conducting a check of Jonathan's driver's license, I asked Jonathan for consent to search the car/if there was anything illegal. He declined this. I asked all occupants to exit the vehicle, which they did so. Jonathan provided me consent to search his person, which resulted in no findings. Ashley and Jessica also consented to a search where they turned their pockets inside out, as they were wearing shorts and a t-shirt, which resulted in no findings. At around this time, I learned Jonathan's Florida driver's license he provided was suspended multiple times over for possession of controlled substance violations.

Deputy McKay's K9 partner conducted a free air sniff of the vehicle, which resulted in a positive alert for narcotics. Due to this, a probable cause search of the vehicle took place. K9 Deputy Williams and I conducted a search of the car. On the driver's side, in the driver's side door, I observed a black leather container which had "set of 12 precision tweezers" on it. I opened this container up, where I observed burnt tin-foil, a cut black tapped straw, a lighter torch, and small blue/clear baggie with blue crystal-like substance. From my training and experience I recognized the cut straw as a consumption method for smoking methamphetamine, along with the burnt tin-foil. This appeared to be consistent with a narcotics use kit for methamphetamine consumption. The substance in the clear blue baggie was weighed, which resulted in 1.1 grams. The substance was field tested which resulted in a presumptive

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

**Ciofalo, Michael A721**

Sworn and Subscribed before me this

NOTARY/ ASA

My comission expires

Agency

LEO

INDIAN RIVER COUNTY SHERIFF'S OFFICE





INDIAN RIVER COUNTY SHERIFF'S OFFICE  
ARREST AFFIDAVIT  
4055 41st Ave  
Vero Beach, Florida 32960

Arrest Affidavit Report

Case Report # 2026-00082675

NARRATIVE (Continuation)

positive for methamphetamine. This was photographed and uploaded to Evidence.com.

Due to this finding, I placed handcuffs on Jonathan (double locked/checked for fit). Deputy Goodrich read him his Miranda rights, where Jonathan invoked his right to remain silent. Jonathan was secured in the rear of Deputy Goodrich's agency vehicle.

In the front passenger seat within a flower make-up case Deputy Williams discovered a small plastic container with loose crystal-like substance. This was the seating location of Ashley. Additionally, discovered was glasses case containing a glass methamphetamine smoking pipe (bubble), with white residue inside. The clear crystal-like substance was field tested, which resulted in a presumptive positive for methamphetamine inside. The weight inside the clear plastic container was 3.3 grams. This was photographed and uploaded to Evidence.com. Additionally, inside the make-up bag was small metal scrapes used to scrape residue in her pipe. Also discovered was a cut straw wrapped in black tape, similar to the one in the black leather kit. Also discovered were fresh pieces of tin foil.

Due to these findings, I handcuffed Ashley (double locked/checked for fit). She was read his Miranda rights line by line by myself from my agency issued card. She agreed to speak with me. Through conversation and speaking with her admitted the following. She admitted to the methamphetamine possession within her make-up case, and that the pipe was inside a glasses case. She provided descriptions of where these items were to me. along with knowing about Jonathan's methamphetamine in the vehicle. She explained his methamphetamine kit to be in a black leather case, which had been a nail kit. She explained she used methamphetamine along with Jonathan, who is her live-in boyfriend. She explained they reside at a residence in Port Saint Lucie, which is full of narcotic users. She explained the group of people in the car came to sell methamphetamine to a party in Vero Beach. She stated she was not aware of the parties' full name, but she did identify him as Matt.

Ashley was asked if she had any narcotics concealed on her person, which she stated no to Deputy McKay and I.

Due to the admissions, Jessica placed under arrest and was transported to the Indian River County Jail. She was issued citation ANHB9GE and ANUP9DE while in the jail. While being booked into the jail, Correction Deputy M Rodriguez advised of an anomaly on the body scan of Ashley on the left side pant pocket. As such, Ashley removed her clothing to change into the jail clothing, where a small bag of white powdery rocklike substance came out of her clothing onto the floor of the shower room in booking. Deputy Rodriguez stated to me that Ashley picked the baggie up off the floor, and questioned what it was. The item was brought to me by Deputy Rodriguez, where a photograph was taken. The

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Ciofalo, Michael A721

Sworn and Subscribed before me this

NOTARY/ ASA

My comission expires

Agency

LEO

INDIAN RIVER COUNTY SHERIFF'S OFFICE



## INDIAN RIVER COUNTY SHERIFF'S OFFICE

## ARREST AFFIDAVIT

4055 41st Ave  
Vero Beach, Florida 32960

## Arrest Affidavit Report

Case Report # 2026-00082675

## NARRATIVE (Continuation)

substance was field tested by myself, which resulted in a presumptive positive for cocaine. This was photographed and uploaded to Evidence.com.

I asked Ashley about this, where she stated the baggie was on the floor prior to her entry into the room. She stated she would not lie about this, and stated she did not use that type of drug. She denied any involvement with this baggie.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Ciofalo, Michael A721

Sworn and Subscribed before me this

4

day of

Aug 2024

NOTARY/ ASA

My comission expires

LEO

Agency

INDIAN RIVER COUNTY SHERIFF'S OFFICE



MARSY'S LAW?

DOB: MEXICO

ORIGINAL

AGENCY CASE #: 26-1357

REPORT DATE: 08/03/2026 TYPE: ARREST AFFIDAVIT

## ARREST AFFIDAVIT



|                                             |                                                                                                                                                                                                                                                                 |                                     |                                                        |                                       |                                                          |  |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------------|----------------------------------------------------------|--|
| CASE INFORMATION                            | CIRCUIT<br><b>19TH JUDICIAL CIRCUIT</b>                                                                                                                                                                                                                         |                                     | REPORTING AGENCY<br><b>SEBASTIAN POLICE DEPARTMENT</b> |                                       | REPORT DATE<br><b>08/03/2026</b>                         |  |
|                                             | REPORTING AGENCY ORI #<br><b>FL0310200</b>                                                                                                                                                                                                                      |                                     | ARRESTING AGENCY ORI #<br><b>FL0310200</b>             |                                       | SUBMITTING AGENCY ORI #<br><b>FL0310200</b>              |  |
|                                             | BOOKING AGENCY ORI #<br><b>FL0310000</b>                                                                                                                                                                                                                        |                                     | AGENCY CASE #<br><b>26-1357</b>                        |                                       | ARREST # OR COURT CASE #<br><b>FL0310200219992791357</b> |  |
|                                             | JUVENILE?<br><b>NO</b>                                                                                                                                                                                                                                          |                                     | TYPE OF ARREST<br><b>ON-VIEW ARREST</b>                |                                       |                                                          |  |
| LOCATION OF ARREST                          | OBTS #<br><b>3101162356</b>                                                                                                                                                                                                                                     |                                     | EVIDENCE CONFISCATED                                   |                                       | EVIDENCE CONFISCATED DESCRIPTION                         |  |
|                                             | <input type="checkbox"/> 1. FELONY <input type="checkbox"/> 2. TRAFFIC FELONY <input type="checkbox"/> 3. MISDEMEANOR <input checked="" type="checkbox"/> 4. TRAFFIC MISDEMEANOR <input type="checkbox"/> 5. ORDINANCE <input type="checkbox"/> 6. OTHER/CAPIAS |                                     |                                                        |                                       |                                                          |  |
|                                             | ARREST                                                                                                                                                                                                                                                          |                                     | BOOKING                                                |                                       | JAIL                                                     |  |
|                                             | DATE<br><b>08/03/2026</b>                                                                                                                                                                                                                                       |                                     | TIME<br><b>10:00 PM</b>                                |                                       | DATE<br><b>08/03/2026</b>                                |  |
| LOCATION OF OFFENSE                         | TIME<br><b>10:26 PM</b>                                                                                                                                                                                                                                         |                                     | DATE<br><b>08/03/2026</b>                              |                                       | TIME<br><b>10:47 PM</b>                                  |  |
|                                             | AT BUSINESS?<br><b>NO</b>                                                                                                                                                                                                                                       |                                     | COMPANY NAME                                           |                                       |                                                          |  |
|                                             | STREET #<br><b>400</b>                                                                                                                                                                                                                                          |                                     | PRE DIRECTION<br><b>WEST</b>                           |                                       | STREET NAME<br><b>SEBASTIAN BLVD</b>                     |  |
|                                             | POST DIRECTION                                                                                                                                                                                                                                                  |                                     | STREET CATEGORY CODE<br><b>BOULEVARD</b>               |                                       | APT/UNIT #                                               |  |
| ARRESTEE                                    | CITY<br><b>SEBASTIAN</b>                                                                                                                                                                                                                                        |                                     | STATE<br><b>FL</b>                                     |                                       | ZIP<br><b>32958</b>                                      |  |
|                                             | AT LATITUDE                                                                                                                                                                                                                                                     |                                     | AND LONGITUDE                                          |                                       |                                                          |  |
|                                             | AT BUSINESS?<br><b>NO</b>                                                                                                                                                                                                                                       |                                     | COMPANY NAME                                           |                                       |                                                          |  |
|                                             | STREET #<br><b>400</b>                                                                                                                                                                                                                                          |                                     | PRE DIRECTION<br><b>WEST</b>                           |                                       | STREET NAME<br><b>SEBASTIAN BLVD</b>                     |  |
| ARRESTEE                                    | POST DIRECTION                                                                                                                                                                                                                                                  |                                     | STREET CATEGORY CODE<br><b>BOULEVARD</b>               |                                       | APT/UNIT #                                               |  |
|                                             | CITY<br><b>SEBASTIAN</b>                                                                                                                                                                                                                                        |                                     | STATE<br><b>FL</b>                                     |                                       | ZIP<br><b>32958</b>                                      |  |
|                                             | AT LATITUDE                                                                                                                                                                                                                                                     |                                     | AND LONGITUDE                                          |                                       |                                                          |  |
|                                             | PERSON #<br><b>1</b>                                                                                                                                                                                                                                            |                                     | COARRESTEE STATUS                                      |                                       | JUVENILE?<br><b>NO</b>                                   |  |
|                                             | PARENTS CONTACTED?                                                                                                                                                                                                                                              |                                     | RELATIONSHIP TO SUBJECT                                |                                       | NTA ?<br><b>NO</b>                                       |  |
|                                             | BUSINESS/GOVERNMENT NAME                                                                                                                                                                                                                                        |                                     |                                                        |                                       | VICTIM TO SUBJECT RELATIONSHIP                           |  |
|                                             | FIRST NAME<br><b>XAREIY</b>                                                                                                                                                                                                                                     |                                     | MIDDLE NAME                                            |                                       | LAST NAME<br><b>GUITERREZ</b>                            |  |
|                                             | SUFFIX                                                                                                                                                                                                                                                          |                                     | DATE OF BIRTH<br><b>9/22/2000</b>                      |                                       | AGE<br><b>25</b>                                         |  |
|                                             | GENDER<br><b>F</b>                                                                                                                                                                                                                                              |                                     | HEIGHT<br><b>5'02"</b>                                 |                                       | RACE<br><b>W</b>                                         |  |
|                                             | ETHNICITY<br><b>HISPANIC OR LATINO</b>                                                                                                                                                                                                                          |                                     | ALIAS / MAIDEN                                         |                                       | ALT NAME DESC.<br><b>NA</b>                              |  |
|                                             | COMPLEXION<br><b>TAN</b>                                                                                                                                                                                                                                        |                                     | BUILD<br><b>SLIM</b>                                   |                                       | WEIGHT<br><b>110 LBS</b>                                 |  |
|                                             | EYE COLOR<br><b>BRO</b>                                                                                                                                                                                                                                         |                                     | HAIR COLOR<br><b>BLK</b>                               |                                       | PHYSICAL FEATURE                                         |  |
|                                             | SCARS/MARKS/TATOOS (LOCATION / DESCRIBE)                                                                                                                                                                                                                        |                                     |                                                        |                                       |                                                          |  |
|                                             | DUI INDICATOR<br><b>NONE</b>                                                                                                                                                                                                                                    |                                     | SPEAKS ENGLISH?<br><b>NO</b>                           |                                       | THREAT?<br><b>NO</b>                                     |  |
| PROBATION?<br><b>NO</b>                     |                                                                                                                                                                                                                                                                 | GANG AFF?<br><b>NO</b>              |                                                        | SEX OFFENDER?<br><b>NO</b>            |                                                          |  |
| MENTAL HEALTH<br><b>NO</b>                  |                                                                                                                                                                                                                                                                 | HOMELESS?<br><b>NO</b>              |                                                        | IDENTIFICATION                        |                                                          |  |
| DRIVER LICENSE #                            |                                                                                                                                                                                                                                                                 | DL STATE                            |                                                        | DL CLASS                              |                                                          |  |
| PLACE OF BIRTH                              |                                                                                                                                                                                                                                                                 | COUNTRY OF CITIZENSHIP<br><b>MX</b> |                                                        |                                       |                                                          |  |
| SOC. SEC. #                                 |                                                                                                                                                                                                                                                                 | INS #                               |                                                        | FBI #                                 |                                                          |  |
| FCIC/NCIC #                                 |                                                                                                                                                                                                                                                                 | BOOKING #<br><b>26-2531</b>         |                                                        | SPN #                                 |                                                          |  |
| DOC #                                       |                                                                                                                                                                                                                                                                 | OTHER ID #                          |                                                        |                                       |                                                          |  |
| PERMANENT ADDRESS                           |                                                                                                                                                                                                                                                                 |                                     |                                                        |                                       |                                                          |  |
| STREET #<br><b>109</b>                      |                                                                                                                                                                                                                                                                 | STREET NAME<br><b>S LIME STREET</b> |                                                        | STREET CATEGORY CODE<br><b>STREET</b> |                                                          |  |
| APT/UNIT #                                  |                                                                                                                                                                                                                                                                 | CITY<br><b>FELLSMERE</b>            |                                                        | STATE<br><b>FL</b>                    |                                                          |  |
| ZIP CODE<br><b>32948</b>                    |                                                                                                                                                                                                                                                                 | ADDRESS SOURCE                      |                                                        |                                       |                                                          |  |
| PERSON RESIDENCE CODE<br><b>NONRESIDENT</b> |                                                                                                                                                                                                                                                                 | PHONE #                             |                                                        | E-MAIL                                |                                                          |  |

# MARSY'S LAW?

ORIGINAL

AGENCY CASE #: 26-1357

REPORT DATE: 08/03/2026

TYPE: ARREST AFFIDAVIT

|                                          |                                        |                   |                    |                                |                         |                   |
|------------------------------------------|----------------------------------------|-------------------|--------------------|--------------------------------|-------------------------|-------------------|
| CHARGE INFORMATION                       | CHARGE #                               | VICTIM PERSON #   | OFFENSE START DATE | OFFENSE END DATE               | INCIDENT START DATE     | INCIDENT END DATE |
|                                          | 1                                      | 2                 | 08/03/2026         | 08/03/2026                     | 08/03/2026              | 08/03/2026        |
|                                          | JUVENILE REFERRAL                      |                   |                    |                                |                         |                   |
|                                          | CHARGE TYPE                            | CHARGE SEVERITY   | ORDINANCE #        | STATE STATUTE                  | STATUTE CATEGORY        |                   |
| FSS                                      | MISDEMEANOR                            |                   | 322.03(1)          | MOVING TRAFFIC VIOL            |                         |                   |
| VICTIM STATE OF FLORIDA                  | STATUTE DESCRIPTION                    |                   |                    | COUNTS                         | INCREASED PENALTY       | DOMESTIC VIOLENCE |
|                                          | OPERATE MOTOR VEHICLE WO VALID LICENSE |                   |                    | 1                              |                         | NO                |
|                                          | DRUG ACTIVITY                          | DRUG TYPE         | DRUG AMOUNT        | BAIL BOND TYPE                 | BOND DATE               | BOND AMOUNT       |
|                                          | N/A                                    |                   |                    |                                |                         | \$150.00          |
|                                          | PERSON #                               | COARRESTEE STATUS | JUVENILE?          | PARENTS CONTACTED?             | RELATIONSHIP TO SUBJECT | NTA ?             |
|                                          | 2                                      |                   |                    |                                |                         |                   |
|                                          | BUSINESS/GOVERNMENT NAME               |                   |                    | VICTIM TO SUBJECT RELATIONSHIP |                         |                   |
|                                          | STATE OF FLORIDA                       |                   |                    |                                |                         |                   |
|                                          | FIRST NAME                             | MIDDLE NAME       | LAST NAME          | SUFFIX                         | DATE OF BIRTH           | AGE               |
|                                          |                                        |                   |                    |                                |                         |                   |
| GENDER                                   | HEIGHT                                 | RACE              | ETHNICITY          | ALIAS / MAIDEN                 | ALT NAME DESC.          | COMPLEXION        |
|                                          |                                        |                   |                    |                                | NA                      |                   |
| BUILD                                    | WEIGHT                                 | EYE COLOR         | HAIR COLOR         | PHYSICAL FEATURE               |                         |                   |
|                                          |                                        |                   |                    |                                |                         |                   |
| SCARS/MARKS/TATOOS (LOCATION / DESCRIBE) |                                        |                   |                    |                                |                         |                   |
|                                          |                                        |                   |                    |                                |                         |                   |
| DUI INDICATOR                            | SPEAKS ENGLISH?                        | THREAT?           | PROBATION?         | GANG AFF?                      | SEX OFFENDER?           | MENTAL HEALTH     |
|                                          |                                        |                   |                    |                                |                         | HOMELESS?         |
| IDENTIFICATION                           |                                        |                   |                    |                                |                         |                   |
| DRIVER LICENSE #                         |                                        | DL STATE          | DL CLASS           | PLACE OF BIRTH                 | COUNTRY OF CITIZENSHIP  |                   |
|                                          |                                        |                   |                    |                                |                         |                   |
| SOC. SEC. #                              | INS #                                  | FBI #             | FCIC/NCIC #        | BOOKING #                      | SPN #                   | DOC #             |
|                                          |                                        |                   |                    |                                |                         | OTHER ID #        |
| PERMANENT ADDRESS                        |                                        |                   |                    |                                |                         |                   |
| STREET #                                 | STREET NAME                            |                   |                    | STREET CATEGORY CODE           | APT/UNIT #              |                   |
| 1201                                     | MAIN                                   |                   |                    | STREET                         |                         |                   |
| CITY                                     | STATE                                  | ZIP CODE          | ADDRESS SOURCE     |                                |                         |                   |
| SEBASTIAN                                | FL                                     | 32958             |                    |                                |                         |                   |
| PERSON RESIDENCE CODE                    |                                        |                   | PHONE #            | E-MAIL                         |                         |                   |
|                                          |                                        |                   |                    |                                |                         |                   |



# MARSY'S LAW?

ORIGINAL

AGENCY CASE #: 26-1357

REPORT DATE: 08/03/2026 TYPE: ARREST AFFIDAVIT

The undersigned certifies and swears that he/she has just and reasonable grounds to believe that the above named defendant committed the following violation of law:  
On **08/03/2026**, at **21:39** (Specifically include facts constituting cause for arrest.)

On Monday, August 3, 2026, at approximately 2139 hours, I was conducting traffic enforcement in the 300 Block of Sebastian Blvd, Sebastian, FL 32958.

While conducting enforcement, I observed a sedan traveling west on Sebastian Blvd that was passing other vehicles. I visually estimated the vehicle to be traveling at 52 miles per hour in the posted 35 miles per hour zone. I then activated my department issued radar (Stalker DSR 2X Serial number KC227739) and observed a measure speed of 55 miles per hour. The radar's tone was smooth and consistent with the reading.

I then conducted a traffic stop on the vehicle at Delaware Rd and Sebastian Blvd. I observed the vehicle to be a Silver Toyota bearing Florida License plate FSPD48. I made contact with the driver who advised that they did not speak english and did not have a driver's license. I requested a Spanish speaking Officer for translation assistance. Upon Officer Sanchez's arrival, I interviewed the driver and identified them as Xareiy Guterrez (DOB: 09/22/2000). When asked if she could retrieve her Driver's License, Xareiy stated that she did not have a Driver's License in any state and had never been issued one.

Xareiy's name and date of birth was run by dispatch in the ELVIS system and dispatch confirmed that they had no record of Xareiy having a Driver's License.

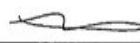
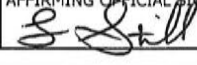
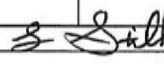
At this time, I placed Xareiy under arrest for Driving without a Driver's License (FSS 322.03(1)). Xareiy was placed in mechanical restraints and placed into the back of my patrol vehicle.

Xareiy was transported to the Indian River County Jail without incident.

Xareiy was issued a citation for operating a vehicle without a license (ANPZYTE).

Xareiy was operating a vehicle without a Driver's License. Xareiy advised me when her license was requested of her during a traffic stop that she did not have a Driver's License and had never been issued one. For these facts and statements on scene, I found probable cause for the arrest of Xareiy for Driving without a Driver's License (FSS 322.03(1)).

PROBABLE CAUSE STATEMENT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                   |                            |                                            |                                                                                                            |                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| ENFORCEMENT OFFICIAL                                                                                                                                                                                                                                                                                                                                                                                                                              | FIRST NAME<br><b>ALEC</b>                                                                                                                                                                                                                                         | LAST NAME<br><b>BARTON</b> | BADGE #<br><b>435</b>                      | RANK<br><b>OFFICER</b>                                                                                     | SIGNATURE METHOD<br><b>DIGITAL</b>                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | I SWEAR/AFFIRM THE ABOVE ATTACHED STATEMENTS ARE TRUE AND CORRECT ON<br><b>08/03/2026</b> at <b>23:19</b>                                                                                                                                                         |                            |                                            | OFFICER SIGNATURE<br> |                                                                                                                       |
| AFFIRMING OFFICIAL                                                                                                                                                                                                                                                                                                                                                                                                                                | AFFIRMING OFFICIAL NAME<br><b>L. Still</b>                                                                                                                                                                                                                        | BADGE #<br><b>6156</b>     | AFFIRMING AGENCY ORI #<br><b>FL0310000</b> | SIGNATURE METHOD                                                                                           | AFFIRMING OFFICIAL SIGNATURE<br> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUBSCRIBED AND AFFIRMED TO BEFORE ME ON <b>8-3-26</b> AT <b>23:31</b> BY <br>WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED _____ AS IDENTIFICATION. _____ LEO/CO (FSS 117.10) |                            |                                            |                                                                                                            |                                                                                                                       |
| P.C. Exists for Charge(s): <input type="checkbox"/> YES <input type="checkbox"/> NO<br>Judge's Signature _____ Date _____                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                   |                            |                                            |                                                                                                            |                                                                                                                       |
| I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED. SIGNING THIS NOTICE TO APPEAR IS NOT AN ADMISSION OF GUILT. YOUR SIGNATURE ACKNOWLEDGES RECEIPT OF THE INFORMATION LISTED HEREON. |                                                                                                                                                                                                                                                                   |                            |                                            |                                                                                                            |                                                                                                                       |
| DEFENDANT THUMB PRINT                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                   |                            | DEFENDANT/JUVENILE SIGNATURE               |                                                                                                            | PARENT/GUARDIAN SIGNATURE                                                                                             |

POB: Vero Beach, Florida

|                         |                                                                                                                                                                                                                                                                                                                                             |  |  |  |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                           |  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>MINISTRATIVE</b>     | <b>INDIAN RIVER COUNTY SHERIFF'S OFFICE</b><br><b>ARREST AFFIDAVIT</b><br>4055 41st Ave<br>Vero Beach, Florida 32960                                                                                                                                                                                                                        |  |  |  | Case Report # <b>2026-00082708</b>                                                                                                                                                                                                                                                                                                                                 |  | Booking # <b>2026-2533</b>                                                                                                                                |  |
|                         |                                                                                                                                                                                                                                                                                                                                             |  |  |  | <input checked="" type="checkbox"/> Arrest Affidavit <input type="checkbox"/> Juvenile Arrest Affidavit<br><input type="checkbox"/> Juvenile Civil Citation <input type="checkbox"/> Juvenile Complaint Affidavit                                                                                                                                                  |  |                                                                                                                                                           |  |
| <b>Adult / Juvenile</b> | Charge Type, check as many as apply: <input type="checkbox"/> Felony <input checked="" type="checkbox"/> Misdemeanor <input type="checkbox"/> Ordinance<br><input type="checkbox"/> Traffic Felony <input type="checkbox"/> Traffic Misdemeanor <input type="checkbox"/> Other                                                              |  |  |  | Court Case # <b>2024MM894</b>                                                                                                                                                                                                                                                                                                                                      |  | OBTS # <b>3101162358</b>                                                                                                                                  |  |
|                         | Location of Arrest                                                                                                                                                                                                                                                                                                                          |  |  |  | Victim <input type="checkbox"/> Domestic Violence                                                                                                                                                                                                                                                                                                                  |  | Weapons / Seized                                                                                                                                          |  |
| <b>Def</b>              | 08/03/2026    23:08    08/03/2026 <input type="checkbox"/> Identification Only <input type="checkbox"/> AFIS <input type="checkbox"/> Criminal                                                                                                                                                                                              |  |  |  | Fingerprinted By <b>SHI</b>                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                           |  |
|                         | Name <b>Adult - PETERS, LOGAN JAMES</b><br>Race <b>Black</b> Sex <b>Male</b> Height <b>3' 8"</b> Weight <b>220</b> Eye Color <b>BRO</b> Hair Color <b>BLK</b><br>Scars, Marks, Tattoos: _____    School Child Attends: _____                                                                                                                |  |  |  | Local Address (street, Apt. Number): _____    Phone: _____    Veteran <input type="checkbox"/> Y <input checked="" type="checkbox"/> N<br>Parent Contacted <input type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> N/A <input type="checkbox"/>                                                                                             |  |                                                                                                                                                           |  |
| <b>Co Def</b>           | Driver's License Number / State: <b>P362530980680 / FL</b> Social Security Number: _____    DOB: <b>02/28/1998</b> Place Of Birth: <b>FL - FLORIDA</b><br>* Collection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.                                   |  |  |  | Citizen <b>Y</b>                                                                                                                                                                                                                                                                                                                                                   |  | Occupation <b>Unemployed</b>                                                                                                                              |  |
|                         | Co-Defendant Name (Last, First, Middle): _____    Race: _____    Sex: _____    Date of Birth or Age: _____<br><input type="checkbox"/> Arrested <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor<br><input type="checkbox"/> At Large <input type="checkbox"/> Juvenile                                                 |  |  |  | Co-Defendant Name (Last, First, Middle): _____    Race: _____    Sex: _____    Date of Birth or Age: _____<br><input type="checkbox"/> Arrested <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor<br><input type="checkbox"/> At Large <input type="checkbox"/> Juvenile                                                                        |  |                                                                                                                                                           |  |
| <b>CHARGE</b>           | Charge Description: <b>BATTERY TOUCH OR STRIKE</b><br>Citation #: _____                                                                                                                                                                                                                                                                     |  |  |  | Counts: <b>1</b><br>Bond Amount: <b>500</b>                                                                                                                                                                                                                                                                                                                        |  | <input checked="" type="checkbox"/> F.S.    Statute/Ordinance # <b>784.03.1a1[2560]</b><br><input type="checkbox"/> Ord.    Court Case # <b>2024MM894</b> |  |
|                         | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input checked="" type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input checked="" type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony |  |  |  |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                           |  |
| <b>CHARGE</b>           | Charge Description: _____<br>Citation #: _____                                                                                                                                                                                                                                                                                              |  |  |  | Counts: _____<br>Bond Amount: _____                                                                                                                                                                                                                                                                                                                                |  | <input type="checkbox"/> F.S.    Statute/Ordinance # _____<br><input type="checkbox"/> Ord.    Court Case # _____                                         |  |
|                         | <input type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony                       |  |  |  |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                           |  |
| <b>JCC NOT OFFERED</b>  | Reasoning                                                                                                                                                                                                                                                                                                                                   |  |  |  |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                           |  |
|                         | Comments                                                                                                                                                                                                                                                                                                                                    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                           |  |
| <b>ADMINISTRATIVE</b>   | Adults Only <input type="checkbox"/> Hold for First Appearance Do Not Bond Out. Reason: _____                                                                                                                                                                                                                                               |  |  |  |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                           |  |
|                         | The preceding is true to the best of my present knowledge or belief.<br>Officer's / Complainant's Signature: <i>Trevor Goodrich</i><br>ID. No. / Dist. <b>6307</b><br>Name (Printed) <b>Goodrich, Trevor A688</b>                                                                                                                           |  |  |  | Sworn to and subscribed before me, the undersigned<br>Authority this <u>3</u> day of <u>Aug</u> , 20 <u>26</u><br>Signature: <i>[Signature]</i><br>Print or Type Name: <u>R. M. [Signature]</u><br>Notary / Law Enforcement Officer in Performance of Official Duties<br><input checked="" type="checkbox"/> Personally Known <input type="checkbox"/> ID Produced |  |                                                                                                                                                           |  |
| <b>BOOKING USE ONLY</b> |                                                                                                                                                                                                                                                                                                                                             |  |  |  | Receiving Deputy (Print) <b>Adriana</b><br>Received Date / Time <b>8/3/26 2340</b><br>Receiving Deputy (Signature) <i>[Signature]</i><br>Employee ID # <b>5661</b>                                                                                                                                                                                                 |  |                                                                                                                                                           |  |
|                         | Marsy's Law Information<br>Victim's Name: _____<br>Marsy's Law rights have been provided to the victim <u>N</u> Victim would like to have their information protected <u>N</u>                                                                                                                                                              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                           |  |



**INDIAN RIVER COUNTY SHERIFF'S OFFICE****ARREST AFFIDAVIT**

4055 41st Ave  
Vero Beach, Florida 32960

**Arrest Affidavit Report****Case Report # 2026-00082708****NARRATIVE**

On Monday, August 3, 2026 at approximately 2300 hours, I served warrant number WR120240894 from Indian River County on Logan Peters 02/28/1998. Charges on warrant present as such, F.S.S. 784.03.1a1 – Battery Touch or Strike with a bond of \$500.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

**Goodrich, Trevor A688**

Sworn and Subscribed before me this

NOTARY/ ASA

My comission expires

Agency

5 day of Aug 2026

LEO

INDIAN RIVER COUNTY SHERIFF'S OFFICE

|                            |                                                                                                                                                                                                                                                                                  |                                |                                                                                                             |                                                                                                                                                                       |                                                                           |                                                                                                        |                     |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------|
| ADMINISTRATIVE             |  <b>INDIAN RIVER COUNTY SHERIFF'S OFFICE</b><br>ARREST AFFIDAVIT<br>4055 41st Ave<br>Vero Beach, Florida 32960                                                                                   |                                | Case Report # <b>2026-00082702</b> Booking # <b>26-2534</b>                                                 |                                                                                                                                                                       |                                                                           |                                                                                                        |                     |
|                            | <input checked="" type="checkbox"/> Arrest Affidavit<br><input type="checkbox"/> Juvenile Civil Citation                                                                                                                                                                         |                                | <input type="checkbox"/> Juvenile Arrest Affidavit<br><input type="checkbox"/> Juvenile Complaint Affidavit |                                                                                                                                                                       |                                                                           |                                                                                                        |                     |
|                            | Charge Type, check as many as apply<br><input type="checkbox"/> Felony <input checked="" type="checkbox"/> Misdemeanor <input type="checkbox"/> Ordinance<br><input type="checkbox"/> Traffic Felony <input type="checkbox"/> Traffic Misdemeanor <input type="checkbox"/> Other |                                | Court Case # _____ OBTS # <b>3101162359</b>                                                                 |                                                                                                                                                                       |                                                                           |                                                                                                        |                     |
|                            | Location of Arrest<br><b>7400 20TH STREET<br/>VERO BEACH, FL 32966</b>                                                                                                                                                                                                           |                                | Location of Offense<br><b>7400 20TH STREET<br/>VERO BEACH FL 32966</b>                                      |                                                                                                                                                                       |                                                                           |                                                                                                        |                     |
| Defendant Adult / Juvenile | Date of Arrest<br><b>08/03/2026</b>                                                                                                                                                                                                                                              | Time of Arrest<br><b>22:35</b> | Date of Offense<br><b>08/03/2026</b>                                                                        | Fingerprinted<br><input type="checkbox"/> Identification Only <input type="checkbox"/> AFIS <input type="checkbox"/> Criminal                                         | Fingerprinted By<br><b>Still</b>                                          |                                                                                                        |                     |
|                            | Name<br><b>Adult - Graciano Arellano, Cesar Abel</b>                                                                                                                                                                                                                             |                                |                                                                                                             | Alias _____                                                                                                                                                           |                                                                           |                                                                                                        |                     |
|                            | Race<br><b>White</b>                                                                                                                                                                                                                                                             | Sex<br><b>Male</b>             | Height<br><b>6' 3"</b>                                                                                      | Weight<br><b>200</b>                                                                                                                                                  | Eye Color<br><b>BRO</b>                                                   | Hair Color<br><b>BLK</b>                                                                               | Email Address _____ |
|                            | Scars, Marks, Tattoos _____                                                                                                                                                                                                                                                      |                                |                                                                                                             | School Child Attends _____                                                                                                                                            |                                                                           |                                                                                                        |                     |
| Co Def                     | Local Address (street, Apt. Number)<br><b>1337 WADSWORTH SE STREET PALM BAY, FL 32909</b>                                                                                                                                                                                        |                                |                                                                                                             | Phone<br><b>(360)824-0850</b>                                                                                                                                         |                                                                           | Veteran<br><input type="checkbox"/> Y <input type="checkbox"/> N                                       |                     |
|                            | Permanent Address or Parent's Name of Juvenile _____                                                                                                                                                                                                                             |                                |                                                                                                             | Phone _____                                                                                                                                                           |                                                                           | Parent Contacted<br>Y <input type="checkbox"/> N <input type="checkbox"/> N/A <input type="checkbox"/> |                     |
|                            | Driver's License Number / State<br><b>G625-101-05-058-0 / FL</b>                                                                                                                                                                                                                 |                                | DOB<br><b>02/18/2005</b>                                                                                    | Place Of Birth<br><b>OR - OREGON</b>                                                                                                                                  | Citizen<br><b>Y</b>                                                       | Occupation<br><b>Lawn Maintenance</b>                                                                  |                     |
|                            | * Collection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.                                                                                                                                  |                                |                                                                                                             |                                                                                                                                                                       |                                                                           |                                                                                                        |                     |
| CHARGE                     | Charge Description<br><b>DUI ALCOHOL OR DRUGS</b>                                                                                                                                                                                                                                |                                |                                                                                                             | Counts<br><b>1</b>                                                                                                                                                    | <input checked="" type="checkbox"/> F.S.<br><input type="checkbox"/> Ord. | Statute/Ordinance #<br><b>316.193.2b[8701]</b>                                                         |                     |
|                            | Citation #<br><b>ANHAVFE</b>                                                                                                                                                                                                                                                     |                                |                                                                                                             | Bond Amount<br><b>500</b>                                                                                                                                             | Court Case # _____                                                        |                                                                                                        |                     |
| CHARGE                     | Charge Description<br><b>POSS MARIJUANA NOT MORE THAN 20 GRAMS</b>                                                                                                                                                                                                               |                                |                                                                                                             | Counts<br><b>1</b>                                                                                                                                                    | <input checked="" type="checkbox"/> F.S.<br><input type="checkbox"/> Ord. | Statute/Ordinance #<br><b>893.13.6b[3696]</b>                                                          |                     |
|                            | Citation #<br><b>ANHAVGE</b>                                                                                                                                                                                                                                                     |                                |                                                                                                             | Bond Amount<br><b>500</b>                                                                                                                                             | Court Case # _____                                                        |                                                                                                        |                     |
| JCC NOT OFFERED            | Reasoning _____                                                                                                                                                                                                                                                                  |                                |                                                                                                             |                                                                                                                                                                       |                                                                           |                                                                                                        |                     |
|                            | Comments _____                                                                                                                                                                                                                                                                   |                                |                                                                                                             |                                                                                                                                                                       |                                                                           |                                                                                                        |                     |
| ADMINISTRATIVE             | Adults Only <input type="checkbox"/> Hold for First Appearance Do Not Bond Out. Reason: _____                                                                                                                                                                                    |                                |                                                                                                             |                                                                                                                                                                       |                                                                           |                                                                                                        |                     |
|                            | The preceding is true to the best of my present knowledge or belief.                                                                                                                                                                                                             |                                |                                                                                                             | Sworn to and subscribed before me, the undersigned                                                                                                                    |                                                                           | Receiving Deputy (Print)<br><b>MOAZARES</b>                                                            |                     |
|                            | Officer's / Complainant's Signature<br><b>62104</b>                                                                                                                                                                                                                              |                                |                                                                                                             | Authority this <b>4</b> day of <b>August</b> , 20 <b>26</b>                                                                                                           |                                                                           | Received Date / Time<br><b>8-4-26 0100</b>                                                             |                     |
|                            | ID. No. / Dist.<br><b>6404</b>                                                                                                                                                                                                                                                   |                                |                                                                                                             | Signature<br><b>MOAZARES</b>                                                                                                                                          |                                                                           | Receiving Deputy (Signature)<br><b>MOAZARES</b>                                                        |                     |
| ADMINISTRATIVE             | Name (Printed)<br><b>McPeek, Jesse A826</b>                                                                                                                                                                                                                                      |                                |                                                                                                             | Notary / Law Enforcement Officer in Performance of Official Duties<br><input checked="" type="checkbox"/> Personally Known <input type="checkbox"/> ID Produced       |                                                                           | Employee ID #<br><b>5932</b>                                                                           |                     |
|                            | Marsy's Law Information                                                                                                                                                                                                                                                          |                                |                                                                                                             | Victim's Name: <b>State of Florida</b><br>Marsy's Law rights have been provided to the victim <b>Y</b> Victim would like to have their information protected <b>Y</b> |                                                                           |                                                                                                        |                     |





INDIAN RIVER COUNTY SHERIFF'S OFFICE  
ARREST AFFIDAVIT  
4055 41st Ave  
Vero Beach, Florida 32960



Arrest Affidavit Report

Case Report # 2026-00082702

NARRATIVE

On Monday, August 4<sup>th</sup> 2026, at approximately 2235 hours, Corporal Chamberland and I responded to the 7-11 at 7400 20<sup>th</sup> street, Vero Beach, FL, 32966, for a male passed out behind the wheel of a white Dodge Ram truck bearing FL tag 47DIGP parked at a gas pump.

Upon arrival I came in contact with Cesar Graciano who was the in the driver's seat and sole occupant of the truck with the keys in the ignition. I observed his eyes were glassy and bloodshot, his movements were slowed and lethargic. I could smell a strong odor of fresh burnt marijuana coming from the truck. He stated the following in substance: he left his girlfriends house and was heading home. He was too tired to drive all the way back to Palm Bay so he decided to park at the 7-11 at the gas pump to take a nap. He admitted that he smoked marijuana in the truck while in the 7-11 parking lot and the keys were in the ignition so he could run the air conditioning. He also admitted that he doesn't have a medical marijuana card and there was some more marijuana in the truck.

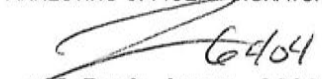
He consented to participating in standardized field sobriety exercises. The following exercises were conducted on a flat level asphalt surface with a solid white parking spot line. He was wearing blue pants, a t-shirt, and shoes.

Horizontal gaze nystagmus: I held my pen approximately 12-15 inches away from his face slightly above eye level. His pupils were of equal size, they tracked equally and he didn't show resting gaze nystagmus. 1) he showed a lack of smooth pursuit in both eyes. 2) He showed a distinct and sustained nystagmus in both eyes. 3) she showed the onset of nystagmus prior to 45 degrees in both eyes. Totaling 6 out of 6 possible clues.

Walk and turn: I instructed him that I was going to have him stand in the starting position and not to start the exercise until being told to do so. I instructed and demonstrated the starting position and instructed him to stand in the starting position and explained it as his left foot on the line with his right foot in front of his left in a heel-to-toe manner with his hands by his side. I instructed him to stay in that position until I tell him to start. 1) he lost his balance and stopped standing in the starting position as instructed. I demonstrated and explained the walking phase as he is to take nine heel-to-toe steps along the line, on his ninth step he is to leave his forward foot on the line and with his back foot take a

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

  
McPeek, Jesse A826

Sworn and Subscribed before me this

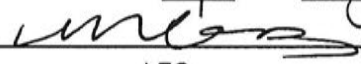
NOTARY / ASA

My comission expires

Agency

LEO

INDIAN RIVER COUNTY SHERIFF'S OFFICE

4 day of August 26  




INDIAN RIVER COUNTY SHERIFF'S OFFICE  
ARREST AFFIDAVIT  
4055 41st Ave  
Vero Beach, Florida 32960



## Arrest Affidavit Report

Case Report # 2026-00082702

### NARRATIVE (Continuation)

series of short steps to turn around and take nine heel-to-toe steps back along the line. While he is conducting the exercise he is to look down at his feet, count his steps out loud, keep his arms down by his side, and once he starts the exercise don't stop until the exercise is over. I asked if he understood he said yes. 2) he used his arms for balance by raising them more the 6 inches away from his body. 2) he conducted an improper turn by turning to his right and pivoting on his back foot. 4) he stepped off the line. Totaling 4 out of the 8 possible clues.

One leg stand: I demonstrated and explained the test as he is to stand with his feet together and arms by his side. He is to raise the leg of his choice approximately six inches off the ground with the bottom of his foot parallel to the ground. To look down at his raised foot and count in the manner of one-thousand one one-thousand two, one-thousand three, and so on until he is told to stop. 1) He swayed. 2) he used his arms for balance. Totaling 2 out of the 4 possible clues.

Lack of convergence: He showed a lack of convergence especially in his left eye.

Modified Romberg: I instructed him to lean his head back, close his eyes, and imagine 30 seconds. Once he feels 30 seconds has passed tilt his head forwards, open his eyes, and say stop. I observed eye tremors and it was worse in his left eye. He also had muscle tremors in his legs.

In the vehicle a burnt marijuana cigarette was on the driver's seat. A small bag of a green leafy substance was located and was later field tested with a presumptive positive for marijuana.

He provided a breath sample at the jail that showed a reading of .059 grams per 210 liters of breath. He also provided a urine sample that was turned into crime scene. The sample was collected using a sealed agency issued biological specimen's kit. I opened the kit and watched the sample leave Cesar and enter the bottle, I sealed the kit.

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

*6404*

McPeck, Jesse A826

Sworn and Subscribed before me this

NOTARY/ ASA

My comission expires

Agency

4 day

August 26

LEO

INDIAN RIVER COUNTY SHERIFF'S OFFICE





INDIAN RIVER COUNTY SHERIFF'S OFFICE  
ARREST AFFIDAVIT  
4055 41st Ave  
Vero Beach, Florida 32960



Arrest Affidavit Report

Case Report # 2026-00082702

NARRATIVE (Continuation)

DRE Deputy Ooley was en-route to conduct an eval, but Cesar refused to participate in the DRE eval.

Based on the above Cesar did drive or was in actual physical control of a vehicle, while under the influence of alcoholic beverages or chemical substances (Marijuana) as set forth in Florida Statute 877.111, or a controlled substance as set forth in Chapter 893 or any combination thereof, and was affected to the extent that his or her normal faculties were impaired; contrary to Florida Statute 316.193(1). (MISD)

Cesar was knowingly in actual or constructive possession of 20 grams or less of a material, compound, mixture or preparation which contained cannabis, commonly known as marijuana, a controlled substance, contrary to Florida Statute 893.13(6)(b). (1 DEG MISD)

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

*6404*

McPeck, Jesse A826

Sworn and Subscribed before me this

8 day of August 2026

NOTARY/ ASA

*meay*

My comission expires

LEO

Agency

INDIAN RIVER COUNTY SHERIFF'S OFFICE

POB: Fort Pierce, Florida

|                                   |                                                                                                                                                                                                                                                                                                                                             |  |                                    |                      |                                                                                                                                       |                                                                                                                                                                               |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ADMINISTRATIVE</b>             | <b>INDIAN RIVER COUNTY SHERIFF'S OFFICE</b><br><b>ARREST AFFIDAVIT</b><br>4055 41st Ave<br>Vero Beach, Florida 32960                                                                                                                                                                                                                        |  |                                    |                      | Case Report # <b>2026-00082704</b> Booking # <b>2026-2535</b>                                                                         |                                                                                                                                                                               |
|                                   | <input checked="" type="checkbox"/> Arrest Affidavit <input type="checkbox"/> Juvenile Arrest Affidavit<br><input type="checkbox"/> Juvenile Civil Citation <input type="checkbox"/> Juvenile Complaint Affidavit                                                                                                                           |  |                                    |                      | Court Case #                      OBTS # <b>3101162360</b>                                                                            |                                                                                                                                                                               |
|                                   | Charge Type, check as many as apply: <input checked="" type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Ordinance<br><input type="checkbox"/> Traffic Felony <input type="checkbox"/> Traffic Misdemeanor <input type="checkbox"/> Other                                                              |  |                                    |                      | Victim <input checked="" type="checkbox"/> Domestic Violence    Weapons / Seized                                                      |                                                                                                                                                                               |
|                                   | Location of Arrest:<br><b>4300 38TH AVENUE<br/>         VERO BEACH, FL 32967</b>                                                                                                                                                                                                                                                            |  |                                    |                      | Location of Offense:<br><b>1890 1890 WOODLAND CIRCLE 102<br/>         VERO BEACH FL 32967-</b>                                        |                                                                                                                                                                               |
| <b>Defendant Adult / Juvenile</b> | Date of Arrest: <b>08/03/2026</b>                                                                                                                                                                                                                                                                                                           |  | Time of Arrest: <b>22:41</b>       |                      | Date of Offense: <b>08/03/2026</b>                                                                                                    |                                                                                                                                                                               |
|                                   | Fingerprinted: <input type="checkbox"/> Identification Only <input type="checkbox"/> AFIS <input type="checkbox"/> Criminal                                                                                                                                                                                                                 |  |                                    |                      | Fingerprinted By:                                                                                                                     |                                                                                                                                                                               |
|                                   | Name: <b>Adult - Hullett, Tayovious Lewis</b>                                                                                                                                                                                                                                                                                               |  |                                    |                      | Alias:                                                                                                                                |                                                                                                                                                                               |
|                                   | Race: <b>Black</b>                                                                                                                                                                                                                                                                                                                          |  | Sex: <b>Male</b>                   | Height: <b>5' 8"</b> | Weight: <b>210</b>                                                                                                                    | Eye Color: <b>BRO</b>                                                                                                                                                         |
|                                   | Hair Color: <b>BLK</b>                                                                                                                                                                                                                                                                                                                      |  | Email Address:                     |                      |                                                                                                                                       |                                                                                                                                                                               |
|                                   | Scars, Marks, Tattoos:                                                                                                                                                                                                                                                                                                                      |  |                                    |                      | School Child Attends:                                                                                                                 |                                                                                                                                                                               |
|                                   | Local Address (street, Apt. Number):<br><b>1890 WOODLAND CIRCLE VERO BEACH, FL 32967</b>                                                                                                                                                                                                                                                    |  |                                    |                      | Phone: <b>(772)268-1453</b> Veteran: <input type="checkbox"/> Y <input checked="" type="checkbox"/> N                                 |                                                                                                                                                                               |
|                                   | Permanent Address or Parent's Name of Juvenile:                                                                                                                                                                                                                                                                                             |  |                                    |                      | Phone:    Parent Contacted: <input type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> A <input type="checkbox"/> |                                                                                                                                                                               |
|                                   | Driver's License Number / State:<br><b>H430812910140 / FL</b>                                                                                                                                                                                                                                                                               |  | Social Security Number: [REDACTED] |                      | DOB: <b>01/14/1991</b> Place Of Birth: <b>FL - FLORIDA</b>                                                                            |                                                                                                                                                                               |
|                                   | Citizen: <b>Y</b>                                                                                                                                                                                                                                                                                                                           |  | Occupation: <b>Unemployed</b>      |                      |                                                                                                                                       |                                                                                                                                                                               |
| <b>Co Def</b>                     | * Collection of social security number from an arrested individual is to verify identity and may be shared with other law enforcement agencies.                                                                                                                                                                                             |  |                                    |                      |                                                                                                                                       |                                                                                                                                                                               |
|                                   | Co-Defendant Name (Last, First, Middle):                                                                                                                                                                                                                                                                                                    |  | Race:                              | Sex:                 | Date of Birth or Age:                                                                                                                 | <input type="checkbox"/> Arrested <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor<br><input type="checkbox"/> At Large <input type="checkbox"/> Juvenile |
|                                   | Co-Defendant Name (Last, First, Middle):                                                                                                                                                                                                                                                                                                    |  | Race:                              | Sex:                 | Date of Birth or Age:                                                                                                                 | <input type="checkbox"/> Arrested <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor<br><input type="checkbox"/> At Large <input type="checkbox"/> Juvenile |
|                                   | (Empty row for additional co-defendant)                                                                                                                                                                                                                                                                                                     |  |                                    |                      |                                                                                                                                       |                                                                                                                                                                               |
| <b>CHARGE</b>                     | Charge Description:<br><b>COMMIT FELONY BATTERY</b>                                                                                                                                                                                                                                                                                         |  |                                    |                      | Counts: <b>1</b>                                                                                                                      | <input checked="" type="checkbox"/> F.S. <input type="checkbox"/> Ord.    Statute/Ordinance # <b>784.041.1[9349]</b>                                                          |
|                                   | Citation #:                                                                                                                                                                                                                                                                                                                                 |  |                                    |                      | Bond Amount:<br><b>NO BOND</b>                                                                                                        | Court Case #:                                                                                                                                                                 |
|                                   | <input checked="" type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input type="checkbox"/> Misdemeanor <input checked="" type="checkbox"/> Felony |  |                                    |                      |                                                                                                                                       |                                                                                                                                                                               |
| <b>CHARGE</b>                     | Charge Description:<br><b>Resist Arrest Without Violence</b>                                                                                                                                                                                                                                                                                |  |                                    |                      | Counts: <b>1</b>                                                                                                                      | <input checked="" type="checkbox"/> F.S. <input type="checkbox"/> Ord.    Statute/Ordinance # <b>843.02</b>                                                                   |
|                                   | Citation #:                                                                                                                                                                                                                                                                                                                                 |  |                                    |                      | Bond Amount:<br><b>\$500.00</b>                                                                                                       | Court Case #:                                                                                                                                                                 |
|                                   | <input checked="" type="checkbox"/> PC <input type="checkbox"/> Capias/Warrant <input type="checkbox"/> BW <input type="checkbox"/> Juv PU <input type="checkbox"/> Citation <input type="checkbox"/> Domestic Viol Inj. <input type="checkbox"/> Writ Att. <input checked="" type="checkbox"/> Misdemeanor <input type="checkbox"/> Felony |  |                                    |                      |                                                                                                                                       |                                                                                                                                                                               |
| <b>JCC NOT OFFERED</b>            | Reasoning:                                                                                                                                                                                                                                                                                                                                  |  |                                    |                      |                                                                                                                                       |                                                                                                                                                                               |
|                                   | Comments:                                                                                                                                                                                                                                                                                                                                   |  |                                    |                      |                                                                                                                                       |                                                                                                                                                                               |
| <b>ADMINISTRATIVE</b>             | Adults Only <input type="checkbox"/> Hold for First Appearance Do Not Bond Out. Reason:                                                                                                                                                                                                                                                     |  |                                    |                      |                                                                                                                                       |                                                                                                                                                                               |
|                                   | The preceding is true to the best of my present knowledge or belief.                                                                                                                                                                                                                                                                        |  |                                    |                      | Sworn to and subscribed before me, the undersigned                                                                                    |                                                                                                                                                                               |
|                                   | Officer's / Complainant's Signature:  #5940                                                                                                                                                                                                                                                                                                 |  |                                    |                      | Authority this <u>4</u> day of <u>August</u> 20 <u>26</u>                                                                             |                                                                                                                                                                               |
|                                   | ID No. / Dist: <b>5940</b>                                                                                                                                                                                                                                                                                                                  |  |                                    |                      | Signature:                                                                                                                            |                                                                                                                                                                               |
|                                   | Name (Printed): <b>Consalo, Anthony A364</b>                                                                                                                                                                                                                                                                                                |  |                                    |                      | Print or Type Name: <b>MCAZARES</b>                                                                                                   |                                                                                                                                                                               |
|                                   | Marsy's Law Information:                                                                                                                                                                                                                                                                                                                    |  |                                    |                      | Notary / Law Enforcement Officer in Performance of Official Duties:                                                                   |                                                                                                                                                                               |
|                                   | Victim's Name: [REDACTED]                                                                                                                                                                                                                                                                                                                   |  |                                    |                      | <input checked="" type="checkbox"/> Personally Known <input type="checkbox"/> ID Produced                                             |                                                                                                                                                                               |
|                                   | Marsy's Law rights have been provided to the victim: <input type="checkbox"/>                                                                                                                                                                                                                                                               |  |                                    |                      | Victim would like to have their information protected: <input type="checkbox"/> Y                                                     |                                                                                                                                                                               |

BOOKING USE ONLY

Receiving Deputy (Print): **MCAZARES**  
 Received Date / Time: **8.4.26 0117**  
 Receiving Deputy (Signature):   
 Employee ID #: **5932**





INDIAN RIVER COUNTY SHERIFF'S OFFICE  
ARREST AFFIDAVIT  
4055 41st Ave  
Vero Beach, Florida 32960

## Arrest Affidavit Report

Case Report # 2026-00082704



### NARRATIVE

On Monday, August 3<sup>rd</sup>, 2026, at 2241 hours, I responded to 4490 US Highway 1, in reference to a past disturbance. Upon my arrival, I made contact [REDACTED] who advised she wanted to report a past disturbance that occurred on May 29<sup>th</sup>, 2026. [REDACTED] stated Tayovious Lewis Hullett, had punched her in the face, after a verbal argument. [REDACTED] expressed that she [REDACTED] whenever Hullett arrived home and engaged in a verbal altercation [REDACTED] stated she expressed how she no longer [REDACTED] said that Hullett then walked directly towards her and struck her with a closed right hand fist in the face.

[REDACTED] then provided me with picture evidence of the injuries she sustained as a result of the altercation. I observed multiple photographs of [REDACTED] inside the hospital with a large laceration to the right side of her bottom lip. It should be noted that while speaking with [REDACTED] I observed a scar in the same location of [REDACTED] previous injury [REDACTED] advised she received several stitches to the injury site. I collected photographic evidence with the listed date, time, and location. All the photographic evidence was uploaded to the Axon case file.

After speaking with [REDACTED] assisting deputies completed all necessary domestic violence documentation and provided her with a copy of the domestic violence rights and remedies brochure. Prior to the end of my contact with [REDACTED] Hullett began calling [REDACTED] repeatedly. While enroute to the suspected address of where Hullett was currently residing, Hullett called Public Safety Dispatch to report ongoing issues with [REDACTED] I located Hullett at the intersection of 43<sup>rd</sup> Street and 38<sup>th</sup> Avenue. After illuminating Hullett with white light emitting from my agency issued marked patrol vehicle, assisting deputies and myself issued Hullett verbal commands to drop the items he was holding and to place his hands behind his back. Hullett refused verbal commands and began walking eastbound on the sidewalk just south of 43<sup>rd</sup> Avenue. In response to Hullett's passive resistance, I wrapped both arms around Hullett's arms and attempted to place his hands behind his back to detain him. Hullett responded by tensing his arms and attempted to pull his arms forward, out from my grasp. While attempting to physically restrain Hullett, assisting deputies and myself escorted Hullett to the ground where we were able to safely detain Hullett without further incident. I was in full agency uniform, and driving a marked Sheriff's Office patrol vehicle.

Through my investigation, I found Tayovious Lewis Hullett to be in violation of;

- FSS 784.41(1)(b) Felony battery causing permanent disfigurement

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

Consalo, Anthony A364

*[Signature]*  
#5940

Sworn and Subscribed before me this

4 day of August 26

NOTARY/ ASA

My commission expires

LEO

Agency

INDIAN RIVER COUNTY SHERIFF'S OFFICE

**INDIAN RIVER COUNTY SHERIFF'S OFFICE****ARREST AFFIDAVIT**

4055 41st Ave  
Vero Beach, Florida 32960

**Arrest Affidavit Report**Case Report # **2026-00082704****NARRATIVE (Continuation)**

- FSS 843.02 Resisting an officer without violence

The preceding is true to the best of my knowledge or belief

ARRESTING OFFICER / SIGNATURE

**Consalo, Anthony A364**  
#5440

Sworn and Subscribed before me this

4 day of August 26

NOTARY/ ASA

My comission expires

LEO

Agency

INDIAN RIVER COUNTY SHERIFF'S OFFICE